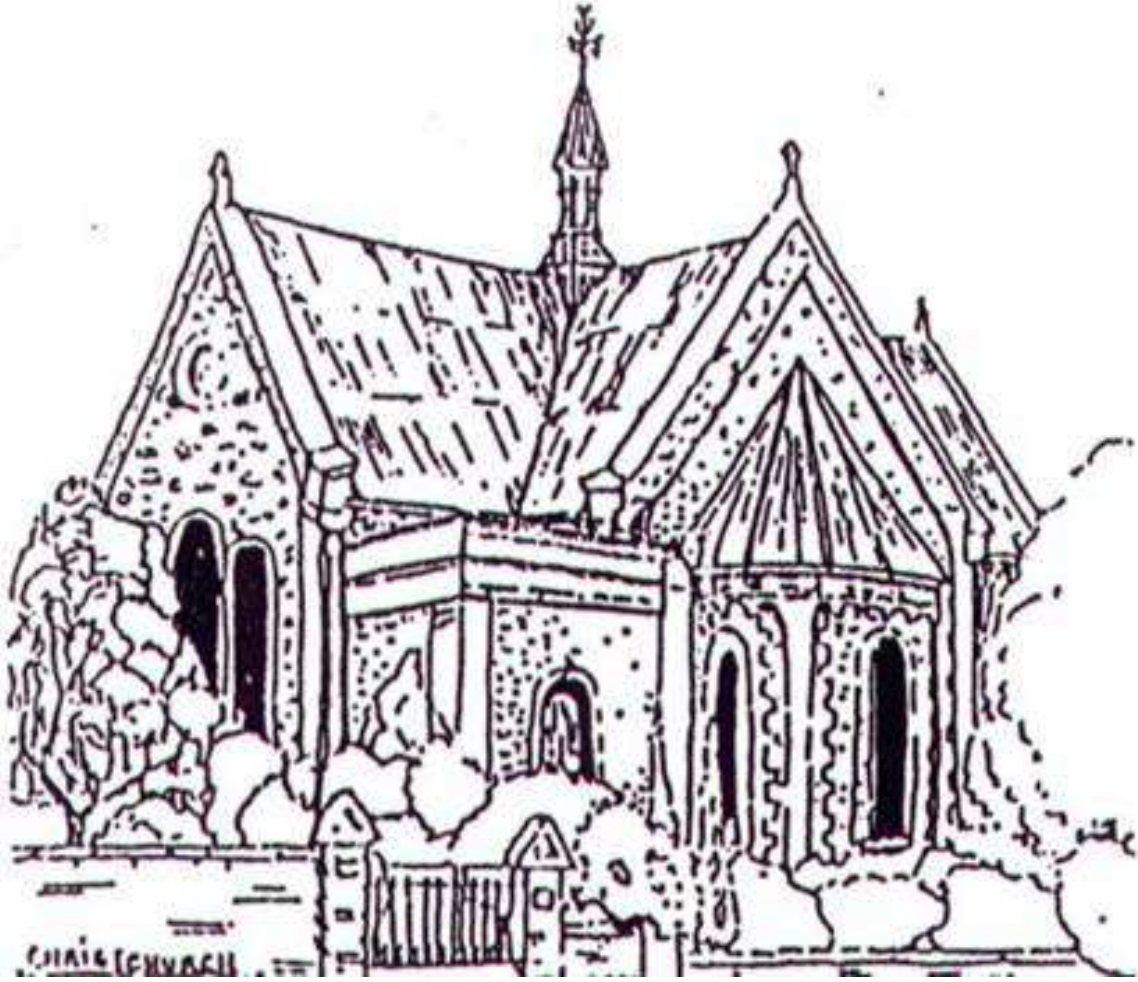


Christ Church  North Adelaide



## **Fifth Sunday after Trinity**

Choral Eucharist  
from the  
Book of Common Prayer  
Sunday 5 July 2015



## The Rector Writes

Welcome to Christ Church on this Fifth Sunday after Trinity, and a special welcome to any visitors with us today. The parish will be celebrating Tartan Sunday today, so please join us for morning tea in the hall.

### **Ecumenism: Reflections**

#### *Our Scriptures...*

Jesus said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore, I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong. *2 Corinthians 12:9-10*

#### *For prayer and reflection...*

Be patient and follow the way of simplicity with which God has blessed you. But things cannot help sometimes being filled with anguish, for all of us who seek to love Christ. Life is never in any way as simple as it ought to be: there are so many conflicts, not between good people and bad only but between the good and the good. This is worse, and produces unending confusion. We must seek peace in the underlying simplicity which is beyond conflict: and here we seek the naked presence of God in apparent nothingness. If only we find Him, the emptiness becomes perfectly full, and the contradictions vanish. *Thomas Merton*

God bless you all,

*Keith Brice*

*The People shall stand for the entry of the Sanctuary Party.*

☩ The Lord be with you.

☩ **And with thy Spirit.**

*Then shall be said the Introit Sentence*

**H**EARKEN unto my voice, O Lord, when I cry unto thee: thou hast been my succour, leave me not, neither forsake me, O God of my salvation. Ps. 27, 8 & 11

*Then shall be sung the hymn for the Introit*

**474 Immortal, invisible, God only wise St Denio**

*All kneel. The Priest prays:*

**G**UR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

*Then shall the Priest say, together with the People:*

**A**LMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

*Then shall be sung: [setting: Merbecke]*

Kyrie, eleison

**Lord, have mercy upon us.**

Christe, eleison

**Christ, have mercy upon us.**

Kyrie, eleison

**Lord, have mercy upon us.**

*Then shall be said the Collect for the Day.*

Let us pray.

**G**RANT, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord. **Amen.**

*Then shall the People sit for the Epistle.*

The Epistle is written in the 3rd Chapter of the First Epistle General of St Peter beginning at the 8th verse.

**B**E ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous; not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: let him eschew evil, and do good; let him seek peace, and ensue it. For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. And who is he that will harm you, if ye be followers of that which is good? But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled; but sanctify the Lord God in your hearts.

Here endeth the Epistle.

*Then shall the people stand to sing Psalm 34, 11-18 for the Gradual*

ST. MAGNUS

Jeremiah Clarke



11 O children, hither do ye come,  
and unto me give ear;  
I shall you teach to understand  
how ye the Lord should fear.

- 12 What man is he that life desires,  
to see good would live long?
- 13 Thy lips refrain from speaking guile,  
and from ill words thy tongue.
- 14 Depart from ill, do good, seek peace,  
pursue it earnestly.
- 15 God's eyes are on the just; his ears  
are open to their cry.
- 16 The face of God is set against  
those that do wickedly,  
That he may quite out from the earth  
cut off their memory.
- 17 The righteous cry unto the Lord,  
he unto them gives ear;  
And they out of their troubles all  
by him delivered are.
- 18 The Lord is ever nigh to them  
that be of broken sp'rit;  
To them he safety doth afford  
that are in heart contrite.

*(Scottish Psalter)*

*At the beginning of the Gospel:*

Alleluia, alleluia, alleluia!

**Alleluia, alleluia, alleluia!**

The king shall rejoice in thy strength, O Lord:  
exceeding glad shall he be of thy salvation.

**Alleluia, alleluia, alleluia!**

The Holy Gospel is written in the Sixth Chapter of the Gospel of Saint Mark  
beginning at the first verse.

**Glory be to thee, O Lord.**

**T**HEN He went out from there and came to His own country, and His disciples followed Him. And when the sabbath had come, He began to teach in the synagogue. And many hearing Him were astonished, saying, 'Where did this Man get these things? And what wisdom is this which is given to Him, that such mighty works are performed by His hands! Is this not the carpenter, the Son of Mary, and brother of James, Joses, Judas and Simon? And are not His sisters here with us?' So they were offended at Him. But Jesus said to them, 'A prophet is not without honour except in his own country, among his own relatives, and in his own house.' Now He could do no mighty work there, except that He laid His hands on a few sick people and healed them. And He marvelled because of their unbelief. Then He went about the villages in a circuit, teaching. And He called the twelve to Himself, and began to send them out two by two, and gave them power over unclean spirits. He commanded them to take nothing for the journey except a staff — no bag, no bread, no copper in their money belts — But to wear sandals, and not to put on two tunics. Also He said to them, 'In whatever place you enter a house, stay there until you depart from that place. And whoever will not receive you nor hear you, when you depart from there, shake off the dust under your feet as a testimony against them. Assuredly, I say to you, it will be more tolerable for Sodom and Gomorrah in the day of judgment than for that city!' So they went out and preached that people should repent. And they cast out many demons, and anointed with oil many who were sick, and healed them.

**Praise be to thee, O Christ.**

*Then shall be sung the Creed by Priest and People:*

**I****BELIEVE** in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

**AND** in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into*

heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

*Then shall the People sit for the Sermon.*

*The Priest shall begin the Offertory, saying this sentence of Scripture,*



WILL bless the Lord who hath given me counsel: I have set God always before me: for he is on my right hand, therefore I shall not fall.

*Ps. 16, 7-8*

*Then shall the people stand to sing the Hymn for the Offertory.*

#### **445 God moves in a mysterious way London New**

*Then shall be said the Prayers, the people kneeling humbly upon their knees.*

*Wider Church:*

*Oyo Nigeria: Bp Williams Oluwarotimi Aladekugbe*

*National Church:*

*Bathurst: Ian Palmer*

*Adelaide*

*Unley: locum tenens Martin Bleby*

*Those in particular need:*

Jan & David Keay, Sam Burston, Lorraine Eldridge, Heather Denholm, Beth Bruce, Sophie Murphy, Andrew Pavy, Paul Leeson, Margaret Pavy, Thomas Ottway, Ken Fitchett, Robert & Angela Clarke, Susan Lane, Jan Sergeant, Geraldine, Josefine, Isabelle

*Years' Mind:*

Jay Engelbrecht, John Leonard Henry Lindon, Margaret Helen Morris,  
Helen Agnes MacLachlan, Patrick Hudson Beare, Arthur William Renfrey,  
Donald Ludwig McInnes, Gwendoline Alice Henley, Noel James Bonnin,  
Rita Aurelie Helen Howard, Joyce Amelia Mead

∇ Rest eternal grant unto them, O Lord.

℞ ✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**



*Then shall the Priest say:*

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Then shall this general Confession be made.*

**A**LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

*Then shall the Priest, turning himself to the people, pronounce the Absolution.*

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

*Then shall the Priest say:*

**H**EAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

*St. Matth. xi. 28.*

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

*St. John iii. 16.*

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

*1 Timi. 15.*

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

*1 John ii. 1.*

*After which the Priest shall proceed:*

∩ The Lord be with you

Ɱ **And with thy spirit.**

∩ Lift up your hearts.

Ɱ **We lift them up unto the Lord.**

∩ Let us give thanks unto our Lord God.

Ɱ **It is meet and right so to do.**

*Then shall the Priest turn to the Lord's Table, and say:*

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

*Then shall be sung*

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.**

**✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.**

*Then shall be said this Prayer:*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs

under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*Then the Priest, standing before the Table, shall say the Prayer of Consecration.*

**A**LMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Then shall the Priest sing the Lord's Prayer, together with the People.*

As our Saviour Christ hath commanded and taught us, we are bold to pray:



**OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

☩ The peace of the Lord be alway with you.

℞ **And with thy spirit.**

*Then shall be sung the Agnus Dei.*

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
grant us thy peace.**

☩ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

℞ **Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.**


*And after that shall the people, meekly kneeling, receive communion.*

*The Ministry of the Laying on of Hands and Prayer is offered in the Lady Chapel by Fr David Keay during the distribution of Communion. Please avail yourself of this Ministry of Prayer.*

*Then shall be sung the Communion Hymn*


### **577 Stand up and bless the Lord Carlisle**

*After shall be said as followeth:*

LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Then shall the people stand to sing the Gloria.*

LORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

**O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.**

**FOR** thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠in the glory of God the Father. Amen.

*Then the Priest shall give this Blessing. Please kneel.*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Then shall be sung the Final Hymn*

**627 Ye servants of God, your Master proclaim Paderborn (227)**

*Then shall be played the Postlude for the recession of the Sanctuary Party*

Postlude – Highland Cathedral *Michael Korb and Uni Roever*

*Organist: Paul Leeson*

*Piper : Jim Love*

***Please join us for morning tea in the hall.***

## TARTAN SUNDAY

Following the accession of William III and Mary II to the throne of the Kingdoms of England, Scotland and Wales in 1689 (which after 1707 became the Kingdom of Great Britain), there was a series of Jacobite risings attempting to return the House of Stuart to the throne. The three main risings were in 1689, led by 'Bonnie Dundee', the Fifteen in 1715, and the Forty-Five (1745). The final Jacobite attempt at the throne culminated in the Battle of Culloden, fought on 16th April 1746, the bloodiest of all Jacobite battles.

The Proscription Act of 1747 was aimed at destroying the clan system and keeping the Scots firmly in line. This Act banned the wearing of highland dress by all bar the military. It also enforced forfeiture of Scottish estates, abolition of hereditary jurisdictions, and authorised officials to search any property suspected of possessing weaponry.

The Proscription was revoked in 1782.

Tartan Sunday is celebrated around the world, and for us it is a celebration of the Scottish heritage of so many Australians. It is also a day to acknowledge the repelling of oppression around the world, and to pray for those who suffer still in such circumstances.