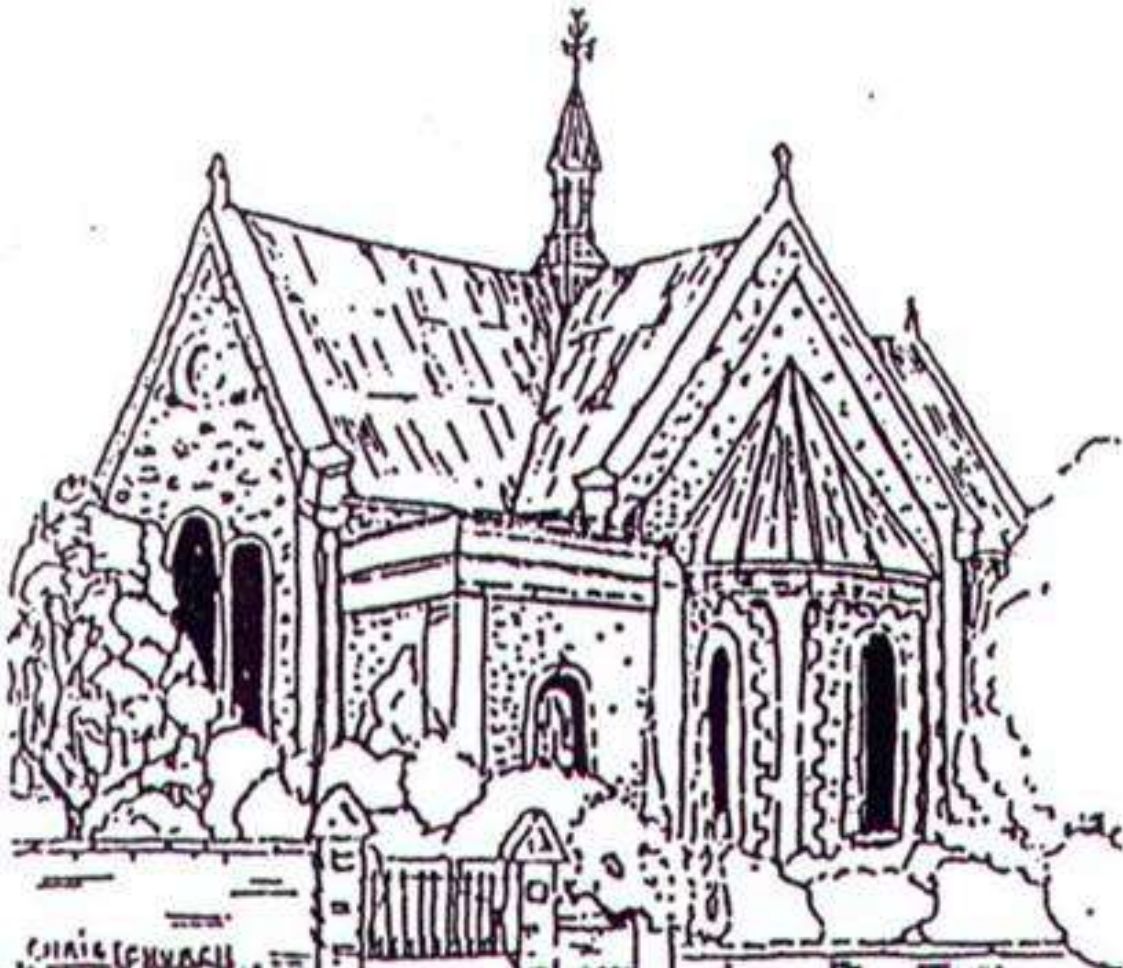


Christ Church  North Adelaide



Fourth Sunday after Easter

Choral Eucharist and Holy Baptism
from the
Book of Common Prayer
Sunday 3 May 2015



The Rector Writes

Welcome to Christ Church on this Fourth Sunday after Easter. A special welcome to the Strugnell family, whose daughter Christina is to be baptised today. We celebrate a combined Sung Eucharist this morning, to be followed by our Annual Easter Vestry meeting to commence at 11am. I extend a special welcome to any visitors with us today; please join us in the parish hall for morning tea following the service.

I would like to thank most sincerely all those who supported the Magdalene Centre Dinner last Saturday evening (ANZAC Day). For those who prepared food and those who helped in the kitchen at Mary Magdalene's on the day ably led by John Harley, thank you all.

Christ has no body now on earth, but yours, no hands but yours, no feet but yours; yours are the eyes through which is to look out Christ's compassion to the world, yours are the feet with which he is to go about doing good, and yours are the hands with which he is to bless us now. St Teresa of Avila

God bless you all,
Keith Brice

The People shall stand for the entry of the Sanctuary Party.

∇ The Lord be with you.

℞ **And with thy Spirit.**

Then shall be said the Introit Sentence



SING unto the Lord a new song, alleluia: for the Lord hath done marvellous things, alleluia: in the sight of the nations hath he shewed his righteousness, alleluia, alleluia, alleluia.

Ps. 98, 1-2

Then shall be sung the hymn for the Introit

516 Love divine, all loves excelling *Blaenwern*

All kneel. The Priest prays:



OUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People:



ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be sung: [setting: Charles Wood, in the Phrygian mode]

Kyrie, eleison

Lord, have mercy upon us.

Christe, eleison

Christ, have mercy upon us.

Kyrie, eleison

Lord, have mercy upon us.

Then shall be said the Collect for the Day.

Let us pray.



almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. **Amen.**

Then shall the People sit for the Epistle.

The Epistle is written in the 1st Chapter of the Epistle of St James, beginning at the 17th verse



VERY good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. Of his own will begat he us with the word of truth, that we should be a kind of first-fruits of his creatures. Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath; for the wrath of man worketh not the righteousness of God. Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

Here endeth the Epistle.

Then shall the people stand to sing Psalm 132. 11-19 for the Gradual



The Lord hath made a faithful | oath • unto | David :
and he | shall not | shrink | from it;
12 Of the fruit | of thy | body :
shall I | set up | on thy | seat.
(Second part) **13 If thy children will keep my covenant, and my**
testimonies that | I shall | learn them :
their children also shall sit upon thy | seat for | ever | more.
14 For the Lord hath chosen Sion to be an habitation | for him | self :
he hath | long-ed | for | her.
15 This shall be my | rest for | ever :
here will I dwell, for I | have a de | light there | in.
16 I will bless her | victuals with | increase :
and will | satisfy her | poor with | bread.
17 I will deck her | priests with | health :
and her | saints shall re | joice and | sing.
18 There shall I make the horn of | David to | flourish :
I have ordained a | lantern for | mine A | nointed.
19 As for his enemies, I shall | clothe them with | shame :
but upon him | self shall his | crown | flourish.
Glory be to the Father, and | to the | Son :
and | to the | Holy | Ghost;
As it was in the beginning, is now and | ever | shall be :
world without | end | A | men.

At the beginning of the Gospel:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!


Christ being raised from the dead dieth no more:

death hath no more dominion over him.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the Fifteenth Chapter of the Gospel of Saint John beginning at the first verse.

Glory be to thee, O Lord.


 I am the true vine, and My Father is the vinedresser. Every branch in Me that does not bear fruit He takes away; and every branch that bears fruit He prunes, that it may bear more fruit. You are already clean because of the word which I have spoken to you. Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me. I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing. If anyone does not abide in Me, he is cast out as a branch and is withered; and they gather them and throw them into the fire, and they are burned. If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you. By this My Father is glorified, that you bear much fruit; so you will be My disciples.

Praise be to thee, O Christ.

Then shall the People sit for the Sermon.

Following the sermon, the person to be baptised, with the parents and Godparents come to the front of the church to be presented.

The Priest begins:

 **B**ELOVED in Christ Jesus, seeing that all men are from their birth prone to sin, but that God willeth all men to be saved, for God is love: and that our Saviour Christ saith, none can enter into the kingdom of God, except they be born anew of water and of the Holy Ghost; I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his bounteous mercy he will grant to Christina that thing which by nature she cannot have, that she may be baptised with water and the Holy Ghost, and received into Christ's holy Church, and be made a living member of the same.

Then shall the Priest say, all standing,

ALmighty and everlasting God, who by the Baptism of thy well-beloved Son Jesus Christ, in the river Jordan, didst sanctify water to the mystical washing away of sin: Mercifully look upon Christina; wash her and sanctify her with the Holy Spirit, that she may be received into the ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in charity, may so pass the waves of this troublesome world, that finally she may come to the land of everlasting life, there to reign with thee world without end; through Jesus Christ our Lord.
Amen.

Then shall be said:

Hear the words of the Gospel, written by Saint Mark, in the 10th chapter, beginning at the 13th verse.

℞ ✕ Glory be to thee, O Lord.

THEY brought young children to Christ, that he should touch them: and his disciples rebuked those that brought them. But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took them up in his arms, put his hands upon them, and blessed them.

℞ Praise be to thee, O Christ.

Then may the Priest read this Exhortation:

YOU hear in this Gospel the words of our Saviour Christ, when he commanded the children to be brought unto him. You perceive how he took them in his arms, and blessed them. Jesus Christ is the same yesterday, and today, and for ever. Doubt not therefore, but earnestly believe, that he loveth Christina, that he approveth this work of ours in bringing her to Holy Baptism, that he is ready to receive her, to embrace her with the arms of his mercy, and to give her the blessing of eternal life. Wherefore, we being thus persuaded of the good will of our heavenly Father towards Christina, declared by his Son Jesus Christ, let us faithfully and devoutly give thanks unto him, and say:



ALMIGHTY and everlasting God, heavenly Father, We give thee humble thanks, for that thou hast called us to the knowledge of thy grace, and faith in thee: Increase this knowledge, and confirm this faith in us evermore. Give thy Holy Spirit to Christina, that she may be born again, and be made an heir of everlasting salvation; through our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, now and for ever. Amen.

Then shall the Priest speak unto the person to be baptised with Godfathers and Godmothers on this wise:



EARLY beloved, you have brought Christina here to be baptised; ye have prayed that our Lord Jesus Christ would be pleased to receive her, to cleanse her and to sanctify her. Our Lord hath promised in his Gospel to grant all these things that you have prayed for; which promise he, for his part, will most surely keep and perform. You, on your part, must undertake on behalf of Christina three things:

FIRST, that she will renounce the devil and all his works; secondly, that she will constantly believe God's holy Word; and thirdly, that she will obediently keep his commandments.

Then, speaking to the persons and the Godparents severally, he shall say:

I demand therefore;

DOST thou, in the name of Christina, renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh, so that thou wilt not follow nor be led by them?

℞ I do.

DOST thou, in the name of Christina, profess the Christian Faith?

℞ I do.

Then shall be said by the Priest, the Godparents and the Congregation, the Apostles' Creed as follows:

I BELIEVE in God the Father Almighty, maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was

crucified, dead, and buried: He descended into hell; the third day he rose again from the dead: He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost: the holy Catholick Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, ✕ and the Life everlasting. Amen.

DOST thou, in the name of Christina, promise obedience to God's holy will and commandments?

℞ I do.

DOST thou, in the name of Christina, ask for baptism?

℞ I do.

Then shall the baptismal party move to the font.

Then shall the Priest say:

O MERCIFUL God, grant that the old Adam in Christina may be so buried, that the new man may be raised up in her. **Amen.**

GRANT that all evil desires of the flesh may die in her, and that all things belonging to the Spirit may live and grow in her. **Amen.**

GRANT that she may have power and strength to have victory, and to triumph, against the devil, the world, and the flesh. **Amen.**

GRANT that whosoever is here dedicated to thee by our office and ministry may also be endued with heavenly virtues, and everlastingly rewarded, through thy mercy, O blessed Lord God, who dost live, and govern all things, world without end. **Amen.**

After which the Priest shall proceed, saying:

℣ The Lord be with you;

℞ And with thy spirit.

℣ Lift up your hearts;

℞ We lift them up unto the Lord.

℣ Let us give thanks unto our Lord God.

℞ It is meet and right so to do.

IT is very meet, right and our bounden duty, that we should give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, for that thy most dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of his most precious side both water and blood; and gave commandment to his disciples, that they should go teach all nations, and baptise them, In the name of the Father, and of the Son, and of the Holy Ghost.

HEAR, we beseech thee, the prayer of thy people; sanctify this water to the mystical washing away of sin; and grant that Christina, now to be baptised therein, may receive the fullness of thy grace, and ever remain in the number of thy faithful and elect children; through Jesus Christ our Lord, to whom with thee in the unity of the Holy Spirit, be all honour and glory, now and evermore. **Amen.**

Then shall the Priest say to the Godfathers and Godmothers:

Name this child.

The Priest shall then baptise the child:

CHRISTINA SARAH, I baptise thee in the name of the Father, and of the Son, and of the Holy Ghost. **Amen.**

Then shall the Priest put the sign of the cross on him, and say:


WE receive Christina into the congregation of Christ's flock, and do sign her with the sign of the Cross, in token that hereafter she shall not be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner, against sin, the world, and the devil; and to continue Christ's faithful soldier and servant unto her life's end. **Amen.**


Lighting of the Candle


Christ is come, a light into the world. Show forth the praises of him who hath called you out of darkness into his marvellous light.

THE THANKSGIVING


Then shall the Priest say:

EING now, dearly beloved brethren, that Christina is born again, and received into the family of Christ's Church, let us give thanks unto Almighty God for these benefits; and with one accord make our prayers unto Him, that she may lead the rest of her life according to this beginning.


E yield thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate Christina with thy Holy Spirit, to receive her for thine own child by adoption, and to make her a member of thy holy Church. **Amen.**

RANT, O Lord, that, being buried with Christ by Baptism into his death, she may also be made a partaker of his resurrection; so that, serving thee here in newness of life, she may finally, with the rest of thy holy Church, be an inheritor of thine everlasting Kingdom; through Jesus Christ our Lord. **Amen.**

Then may follow this Prayer for the home.

LMIGHTY God, our heavenly Father, whose blessed Son did share at Nazareth the life of an earthly home: Bless, we beseech thee, the home of Christina and grant wisdom and understanding to all who have the care of her; that she may grow up in thy constant fear and love; through the same thy Son Jesus Christ our Lord. **Amen.**

The Priest shall begin the Offertory, saying this sentence of Scripture,

e joyful in God, all ye lands, sing praises unto the honour of his name: O come hither and hearken, all ye that fear God, and I will tell you what the Lord hath done for my soul, alleluia.

Ps. 66, 1-2 and 16

Then shall the people stand to sing the Hymn for the Offertory.

424 Fill thou my life, O Lord my God *Richmond*

Then shall be said the Prayers, the people kneeling humbly upon their knees.

Wider Church:

Ngbo Nigeria: Bp Christian Ebisike

National Church:

Armidale: Rick Lewers

Adelaide

Area Deanery of the Eastern Suburbs: Andy Wurm

Those in particular need:

Jan & David Keay, Sam Burston, Lorraine Eldridge, Heather Denholm, Beth Bruce, Sophie Murphy, Andrew Pavy, Paul Leeson, Margaret Pavy, Helene Pawson, Kelly Bui & Yen Koh, Thomas Ottway, Geraldine, Ann, Josefina, Isabelle

Recently Departed:

Ernest John Laurence Tucker

Years' Mind:


Mabel Dorothy Bowering, Jean Fowler White, Joan Mercy Wilson, Ron Wride, Mary Ella Crompton, Monica Merab Halliday, May Douglas, May Lorna Francis, Zella Emmeline Craig, Fay Ellis Liddle, Noel Frederick Courtin, Doris Mary Chapman, Mary Rosamund Cowan

∇ Rest eternal grant unto them, O Lord.

✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.

Then shall the Priest say:

 E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest, turning himself to the people, pronounce the Absolution.

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Then shall the Priest say:

HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

St. Matth. xi. 28.

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

St. John iii. 16.

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

I Tim. i. 15.

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 John ii. 1.*

After which the Priest shall proceed:

∿ The Lord be with you

℞ **And with thy spirit.**

∿ Lift up your hearts.

℞ **We lift them up unto the Lord.**

∿ Let us give thanks unto our Lord God.

℞ **It is meet and right so to do.**

Then shall the Priest turn to the Lord's Table, and say:



IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠ **Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.**

Then shall be said this Prayer:



WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

Then the Priest, standing before the Table, shall say the Prayer of Consecration.

ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest sing the Lord's Prayer, together with the People.

As our Saviour Christ hath commanded and taught us, we are bold to pray:



UR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

Ÿ The peace of the Lord be alway with you.

℞ And with thy spirit.

Then shall be sung the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

Ÿ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

℞ Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.

And after that shall the people, meekly kneeling, receive communion.

The Ministry of the Laying on of Hands and Prayer is offered in the Lady Chapel by Fr David Keay during the distribution of Communion. Please avail yourself of this Ministry of Prayer.

Then shall the choir sing the Motet:

Like as the hart desireth the waterbrooks *Herbert Howells*


Like as the hart desireth the waterbrooks,
so longeth my soul after thee, O God.
My soul is athirst for God,
yea, even for the living God.
When shall I come to appear before the presence of God?
My tears have been my meat day and night,
while they daily say unto me,
“Where is now thy God?”

(Psalm 42 vv. 1-3)

Then shall be sung the Communion Hymn

282 Be known to us in breaking bread *Belmont*

After shall be said as followeth:

LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Then shall the people stand to sing the Gloria.

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.

Then the Priest shall give this Blessing. Please kneel.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

Then shall be sung the Final Hymn

386 Be thou my vision, O Lord of my heart *Slane*

Then shall be played the Postlude for the recession of the Sanctuary Party

Postlude – O filii et filiae: Variations on an Easter Hymn *Naji Hakim*

Please join us for morning tea in the hall.

ABM PEW REFLECTIONS

- Pray for God's abiding love and for the casting out of fear.
- Pray for the Church of Bangladesh giving thanks for the work they do to further God's mission in the world.