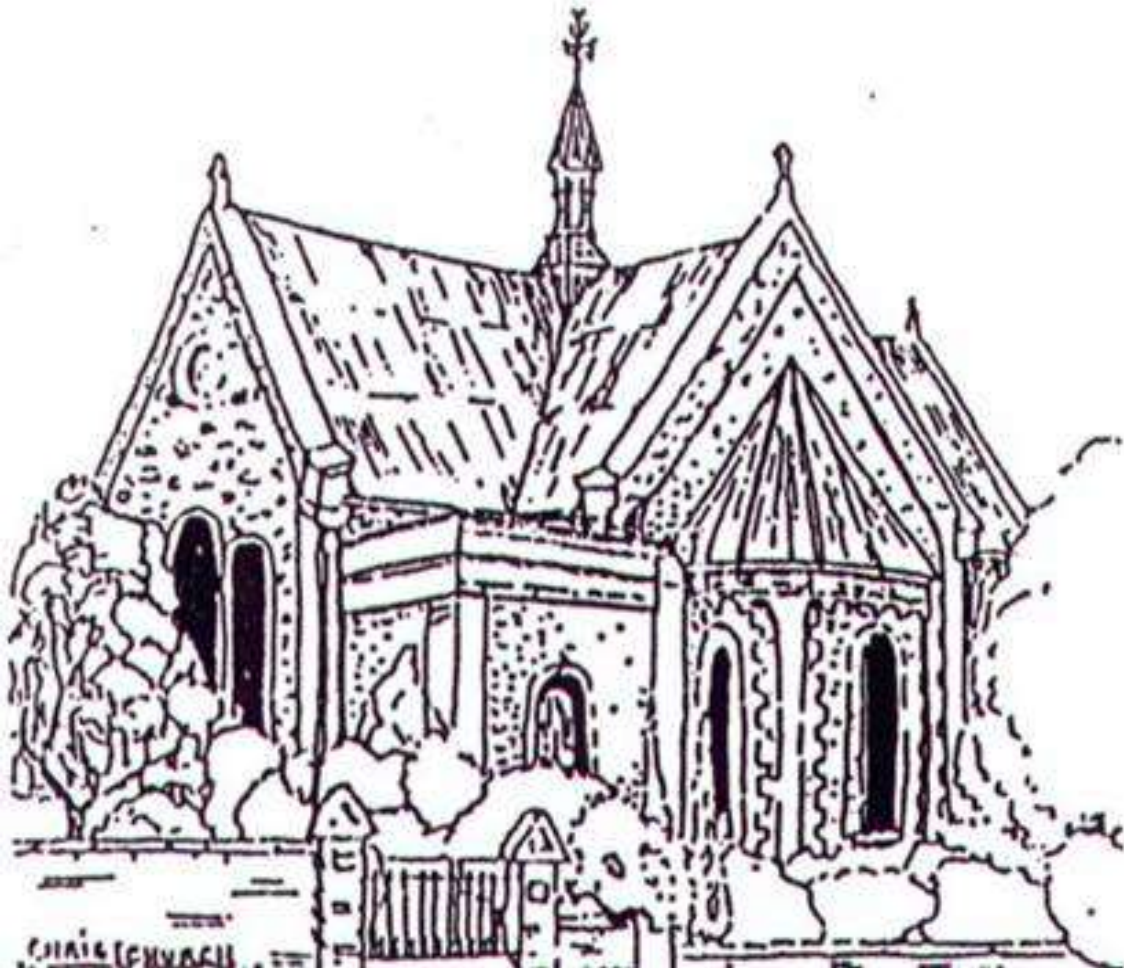


Christ Church  North Adelaide



Third Sunday after Easter

Choral Eucharist
from the
Book of Common Prayer
Sunday 26 April 2015

The Rector Writes



Welcome to Christ Church on this Third Sunday after Easter and at this solemn time for all Australians, New Zealanders, those who have served their country in the midst of conflict and their families. The ANZACS.

In Flanders Fields

In Flanders fields the poppies blow
between the crosses, row on row
that marks our place; and in the sky.
The larks, still bravely singing, fly
scarce heard amid the guns below.

We are dead. Short days ago
we lived, felt dawn, saw sunset glow,
loved and were loved and now we lie
in Flanders fields.

Take up your quarrel with the foe;
To you, from failing hands, we throw
the torch; be yours to hold it high.
If ye break faith with us who die
we shall not sleep, though poppies grow
In Flanders fields.

(Lt-Col John McCrae-1915)

O God, our ruler and guide,
in whose hands are the destinies of this and every nation,
we give you thanks for the freedoms we enjoy in this land
and for those who laid down their lives to defend them:
We pray that we and all the people of Australia,
gratefully remembering their courage and their sacrifice,
may have grace to live in a spirit of justice,
of generosity, and of peace;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen** (APBA 1995 pg. 629)

Lest we forget

The People shall stand for the entry of the Sanctuary Party.

☩ The Lord be with you.

☩ **And with thy Spirit.**

Then shall be said the Introit Sentence



BE joyful in God, all ye lands, alleluia: sing ye praises unto the honour of his name, alleluia: make his praise to be exceeding glorious, alleluia, alleluia, alleluia. *Ps. 66, 1-2*

Then shall be sung the hymn for the Introit

471 I to the hills will lift mine eyes *Dundee*

All kneel. The Priest prays:



OUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People:



ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be sung: [setting: Merbecke]

Kyrie, eleison

Lord, have mercy upon us.

Christe, eleison


Christ, have mercy upon us.

Kyrie, eleison

Lord, have mercy upon us.


Then shall be said the Collect for the Day.

Let us pray.

LMIGHTY God, who shewest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness: Grant unto all them that are admitted into the fellowship of Christ's religion, that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ. **Amen.**

Then shall the People sit for the Epistle.

The Epistle is written in the 2nd Chapter of the First Epistle of St Peter, beginning at the 11th verse

EARLY beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; having your conversation honest among the Gentiles; that, whereas they speak against you as evildoers, they may, by your good works which they shall behold, glorify God in the day of visitation. Submit yourselves to every ordinance of man for the Lord's sake; whether it be to the king, as supreme; or unto governors, as unto them that are sent by him, for the punishment of evildoers, and for the praise of them that do well. For so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men: as free, and not using your liberty for a cloke of maliciousness; but as the servants of God. Honour all men. Love the brotherhood. Fear God. Honour the King.

Here endeth the Epistle.

Then shall the people stand to sing Psalm 116. 1-10 for the Gradual

Thomas Bennett



I am | well | pleased :

that the Lord hath | heard the | voice of my | prayer;

2 That he hath inclined his ear | unto | me :

therefore will I call upon | him as | long as I | live.

3 The snares of death compassed me | round a|bout :

and the pains of | hell gat | hold up|on me.

**4 I shall find trouble and heaviness, and I will call upon the | Name
of the | Lord :**

O Lord I be|seech thee de|liver my | soul.

5 Gracious is the | Lord and | righteous :

yea | our | God is | merciful.

6 The Lord pre|serveth the | simple :

I was in | misery | and he | helped me.

7 Turn again then unto thy rest | O my | soul :

for the | Lord | hath re|warded thee.

8 And why? thou hast delivered my | soul from | death :

mine eyes from tears | and my | feet from | falling.

9 I will walk be|fore the | Lord :

in the | land | of the | living.

10 I believed and therefore will I speak, but I was | sore | troubled :

I said in my haste, | All | men are | liars.

Glory be to the Father, and | to the | Son :

and | to the | Holy | Ghost;

As it was in the beginning, is now and | ever | shall be :

world without | end | A|men.

At the beginning of the Gospel:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

It behoved Christ to suffer, and to rise from the dead:

and so to enter into his glory.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the Tenth Chapter of the Gospel of Saint John beginning at the eleventh verse.

Glory be to thee, O Lord.

I AM the good shepherd. The good shepherd gives His life for the sheep. But a hireling, he who is not the shepherd, one who does not own the sheep, sees the wolf coming and leaves the sheep and flees; and the wolf catches the sheep and scatters them. The hireling flees because he is a hireling and does not care about the sheep. I am the good shepherd; and I know My sheep, and am known by My own. As the Father knows Me, even so I know the Father; and I lay down My life for the sheep. And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd. Therefore My Father loves Me, because I lay down My life that I may take it again. No one takes it from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again. This command I have received from My Father.

Praise be to thee, O Christ.

Then shall be sung the Creed by Priest and People:

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come*

again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

The Priest shall begin the Offertory, saying this sentence of Scripture,



RAISE the Lord, O my soul: while I live will I praise the Lord: yea, as long as I have any being, I will sing praises unto my God, alleluia. Ps. 146, 1

Then shall the people stand to sing the Hymn for the Offertory.

594 The Lord's my shepherd, I'll not want *Crimond*

Then shall be said the Prayers, the people kneeling humbly upon their knees.

Wider Church:

New Jersey TEC II: Bp William Stokes

National Church:

Wangaratta: John Parkes

Adelaide

Church Office Staff

Those in particular need:

Jan & David Keay, Sam Burston, Lorraine Eldridge, Heather Denholm, Beth Bruce, Sophie Murphy, Andrew Pavy, Paul Leeson, Margaret Pavy, Helene Pawson, Kelly Bui & Yen Koh, Thomas Ottway, Geraldine, Ann, Josefina, Isabelle

Recently Departed:

John Jose

Years' Mind:

John Siddell (Pr), John Timothy David Reglar, Sylvia Jean Holberton,
Gwendoline Olga McCarron, Marjorie Carlisle Burgess, Rixande Wilson,
Margaret Isobel Godet, Edna Gwendaline Ayers, Irene Adelaide Harley

∞ Rest eternal grant unto them, O Lord.

✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say:

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest, turning himself to the people, pronounce the Absolution.

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Then shall the Priest say:

HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

St. Matth. xi. 28.

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

St. John iii. 16.

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

1 Timi. 15.

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 John ii. 1.

After which the Priest shall proceed:

∩ The Lord be with you

Ɀ **And with thy spirit.**

∩ Lift up your hearts.

Ɀ **We lift them up unto the Lord.**

∩ Let us give thanks unto our Lord God.

Ɀ **It is meet and right so to do.**

Then shall the Priest turn to the Lord's Table, and say:

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.**

✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

Then shall be said this Prayer:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then the Priest, standing before the Table, shall say the Prayer of Consecration.

ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest sing the Lord's Prayer, together with the People.

As our Saviour Christ hath commanded and taught us, we are bold to pray:



OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

∇ The peace of the Lord be always with you.

℞ **And with thy spirit.**

Then shall be sung the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

∇ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

℟ Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.

And after that shall the people, meekly kneeling, receive communion.

The Ministry of the Laying on of Hands and Prayer is offered in the Lady Chapel by Fr David Keay during the distribution of Communion. Please avail yourself of this Ministry of Prayer.

Then shall the choir sing the Motet:

They are at rest Edward Elgar


They are at rest;
We may not stir the heaven of their repose
By rude invoking voice, or prayer address in waywardness to those
Who in the mountain grotts of Eden lie,
And hear the fourfold river as it murmurs by.
And soothing sounds
Blend with the neighbouring waters as they glide;
Posted along the haunted garden's bounds, Angelic forms abide,
Echoing, as words of watch, o'er lawn and grove
The verses of that hymn which Seraphs chant above.
They are at rest.

(John Henry Newman)

Then shall be sung the Communion Hymn

515 Lord, thy word abideth Ravenshaw

After shall be said as followeth:

LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of

all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

Amen.

Then shall the people stand to sing the Gloria.



LORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.

Then the Priest shall give this Blessing. Please kneel.



THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.
Amen.

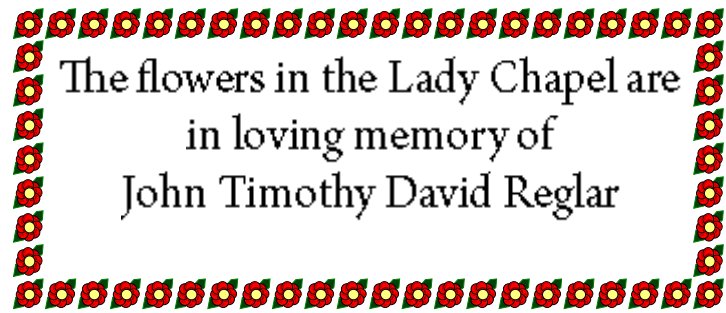
Then shall be sung the Final Hymn

455 Guide me, O thou great Redeemer Cwm Rhondda

Then shall be played the Postlude for the recession of the Sanctuary Party

Postlude – Schafe Können Sicher Weiden (Sheep may safely graze)
J.S. Bach, arr. Stainton Taylor

Please join us for morning tea in the hall.



The flowers in the Lady Chapel are
in loving memory of
John Timothy David Reglar

ABM PEW REFLECTIONS

- Pray for knowledge of the deep relationships we have and share in.
- Pray for the Anglican Church of Melanesia, giving thanks for the work they do to further God's mission in the world.