

Christ Church  North Adelaide



Sunday after Ascension

Choral Eucharist
from the
Book of Common Prayer
Sunday 13 May 2018



The Rector Writes

Welcome to Christ Church on this Sunday after Ascension and a special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the service.

Gospel

Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. John: 17:11b.

For prayer and action...

So just let God act, and be at peace. As far as you are in God, you are in peace; and as far as you are outside God, you are outside peace. Lack of peace comes from created things and not from God. Nor is there anything to fear in God, and nothing in him to cause sadness; his being can draw only love from us. It is true; they, who have all they wish for, know joy; but no one has this except those whose will is one with God's will. May God grant us this union!

Meister Eckhart

God bless you all,
Keith Brice

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

The People shall stand for the entry of the Sanctuary Party.

∇ The Lord be with you.

✠ **And with thy Spirit.**

Then shall be said the Introit Sentence:

HEARKEN unto my voice, O Lord, when I cry unto thee, alleluia: unto thee my heart hath said, Thy face have I sought, thy face, Lord, will I seek: O hide not thou thy face from me, alleluia, alleluia. *Ps. 27:7-9*

Then shall be sung the hymn for the Introit

163 All hail the power of Jesu's name *Miles Lane*

All kneel. The Priest prays:

GUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People:

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be sung: [setting: Merbecke]

Kyrie, eleison

Lord, have mercy upon us.

Christe, eleison

Christ, have mercy upon us.

Kyrie, eleison

Lord, have mercy upon us.

Then shall be said the Collect for the Day.

Let us pray.

GOD the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. **Amen.**

Then shall the People sit for the Epistle.

The Epistle is written the 4th Chapter of the First Epistle of St Peter, beginning at the 7th verse.

THE end of all things is at hand; be ye therefore sober, and watch unto prayer. And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. Use hospitality one to another without grudging. As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. If any man speak, let him speak as the oracles of God: if any man minister, let him do it as of the ability which God giveth; that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

Here endeth the Epistle.

Then shall the people stand to sing Psalm 24 for the Gradual:

William Boyce



**The earth is the Lord's, and all that | therein | is :
the compass of the world and | they that | dwell there|in.
2 For he hath founded it up|on the | seas :
and pre|pared it up|on the | floods.**



3 Who shall ascend into the | hill of the | Lord :
or who shall rise up | in his | holy | place?

4 Even he that hath clean hands and a | pure | heart :
and that hath not lift up his mind unto vanity, nor | sworn to de|ceive his
| neighbour.

5 He shall receive the blessing | from the | Lord :
and righteousness from the | God of | his sal|vation.

6 This is the generation of | them that | seek him :
even of them that | seek thy | face O | Jacob.

7 Lift up your heads O ye gates, and be ye lift up ye ever|lasting | doors:
and the King of | glory | shall come | in.

8 Who is the | King of | glory :
it is the Lord strong and mighty, even the | Lord | mighty in | battle.

9 Lift up your heads O ye gates, and be ye lift up ye ever|lasting | doors :
and the King of | glory | shall come | in.

10 Who is the | King of | glory :
even the Lord of hosts, | he • is the | King of | glory.

Glory be to the Father, and | to the | Son :
and | to the | Holy | Ghost;

As it was in the beginning, is now and | ever | shall be :
world without | end | A|men.

At the beginning of the Gospel:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

The Lord reigneth over all the heathen:

God sitteth upon his holy seat.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the Seventeenth Chapter of the Gospel of Saint John beginning at the sixth verse.

Glory be to thee, O Lord.

JESUS said, "I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word. Now they have known that all things which You have given Me are from You. For I have given to them the words which You have given Me; and they have received them, and have known surely that I came forth from You; and they have believed that You sent Me. I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. And all Mine are Yours, and Yours are Mine, and I am glorified in them.

Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are. While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled. But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves. I have given them Your word; and the world has hated them because they are not of the world, just as I am not of the world. I do not pray that You should take them out of the world, but that You should keep them from the evil one. They are not of the world, just as I am not of the world.

Sanctify them by Your truth. Your word is truth. As You sent Me into the world, I also have sent them into the world. And for their sakes I sanctify Myself, that they also may be sanctified by the truth.

Praise be to thee, O Christ.

Then shall be sung the Creed by Priest and People:

BE-LIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:
AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance

with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.*

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

The Priest shall begin the Offertory, saying this sentence of Scripture:



GOD is gone up with a merry noise: and the Lord with the sound of the trump, alleluia.

Ps. 47:6

Then shall the people stand to sing the Hymn for the Offertory.

278 Alleluia, sing to Jesus *Hyfrydol*

Then shall be said the Prayers, the people kneeling humbly upon their knees.

Wider Church:

The Anglican Centre in Rome; Christchurch Aotearoa NZ & Polynesia Bp
Victoria Matthews

National Church:

Ministry with Aboriginal People around Australia: Brian Kirk

Adelaide

Payneham: Janet Phillips

Those in particular need:

The Sick:

Jan Keay, Patsy, Fr Adrian Stephens, Juliana, Val, Penny Howell, Beverley, Tara, Milo, Ralph Archbold.

Continuing Prayers for:

Fr David Keay, Heather Denholm, Andrew Pavy, Thomas Ottway, Fr Anthony Moester, Natasha Horn, John Pfitzner, Jill Turbott, Fr John Edwards, Melody Butcher, Geraldine, Ray, Barry, Susan, Ruth Gallasch.

Recently Departed:

Michele Ann Chambers, Pr; Archbishop Leonard James Faulkner.

Years' Mind:

David Russel Gallasch, John Linn, William Kenneth Craig.

∇ Rest eternal grant unto them, O Lord.

✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say:

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

Then shall the Priest, turning himself to the people, pronounce the Absolution.



ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Then shall the Priest say:



HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

St. Matth. xi. 28.

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

St. John iii. 16.

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

1 Tim i. 15

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 John ii. 1.

After which the Priest shall proceed:

∇ The Lord be with you

℞ **And with thy spirit.**

∇ Lift up your hearts.

℞ **We lift them up unto the Lord.**

∇ Let us give thanks unto our Lord God.

℞ **It is meet and right so to do.**

Then shall the Priest turn to the Lord's Table, and say:



IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THROUGH thy most dearly beloved Son Jesus Christ our Lord; who after his most glorious Resurrection manifestly appeared to all his Apostles, and in their sight ascended up into heaven to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory.


THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung:


Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

Then shall be said this Prayer:

E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then the Priest, standing before the Table, shall say the Prayer of Consecration.

LMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant

that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest say the Lord's Prayer, together with the People.

As our Saviour Christ hath commanded and taught us, we are bold to pray:



UR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation;

But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

∿ The peace of the Lord be alway with you.

℞ **And with thy spirit.**

Then shall be sung the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

∿ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

℞ **Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.**

And after that shall the people, meekly kneeling, receive communion.

The Ministry of the Laying on of Hands and Prayer is offered in the Lady Chapel by Fr David Keay during the distribution of Communion. Please avail yourself of this Ministry of Prayer.

Then shall the choir sing the Motet:

O Rex gloriae *Luca Marenzio*

O Rex gloriae, Domine virtutum,
qui triumphator hodie super omnes coelos ascendisti;
ne derelinquas nos orphanos,
sed mitte promissum Patris in nos,
spiritum veritatis.

Alleluia.

*O King of glory, Lord of all excellence,
who today did ascend in triumph above the heavens,
leave us not as orphans,*

*but send us the promise of the Father,
the Spirit of truth.*

Alleluia.

(Antiphon to the Magnificat for Second Vespers at Ascension)

Then shall be sung the Communion Hymn:

625 Word of God, come down on earth *Liebster Jesu*

∇ The Lord be with you.

℞ **And with thy Spirit.**

After shall be said as followeth:



ALmighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Then shall the people stand to sing the Gloria.




GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest

away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ☩ in the glory of God the Father. Amen.

Then the Priest shall give this Blessing. Please kneel.

 HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ☩ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Then shall be sung the Final Hymn:

563 Rejoice! The Lord is King Gopsal

Then shall be played the Postlude for the recession of the Sanctuary Party

Heut' triumphieret Gottes Sohn, BWV 630 J. S. Bach
"Today God's Son triumphs"

*The Gospel is taken from the New King James Version®. Copyright © 1982 by Thomas Nelson.
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Please join us for morning tea in the hall.

ABM PEW REFLECTIONS

- Pray for those who you care for and those who have you in their care.
- Pray for the Church of South India, giving thanks for the work they do to further God's mission in the world.

CHORAL EVENSONG

Responses: *Ferial*

Psalm: 150

First Reading: Daniel 7. 9-14
Daniel's vision of the Ancient of Days.

Second Reading: Ephesians 1:15-23
Paul's prayer for spiritual wisdom.

Canticles: *Philip Moore* Third Service

Anthem: Give laud unto the Lord *arr. Ernest Bullock*

Give laud unto the Lord, from heaven that is so high, praise him in deed and word, above the starry sky: And also ye his Angels all, armies royal, praise joyfully.	Ye boundless realms of joy, exalt your Maker's fame, his praise your song employ, above the starry frame, your voices raise, ye Cherubim and Seraphim, to sing his praise.
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(Paraphrases of portions of Psalm 148 by John Hopkins, Nahum Tate, and Nicholas Brady)

Voluntary: Prière du Christ montant vers son Père
(from L'Ascension) *Olivier Messiaen*

Prayer from Christ ascending towards his Father: "And now, O Father, I have manifested thy name unto men ... and now, I am no more in the world, but these are in the world and I come to thee." (John 17:6,11)

Hymns: (NEH)

128 Eternal Monarch, King most high *Gonfalon Royal*

132 See the Conqueror mounts in triumph *Rex Gloriae*

388 Jesus shall reign where'er the sun *Truro*

NOTICES

WHITSUNDAY AND PENTECOST PARTY, SUNDAY 20th MAY

For catering purposes, would you please indicate on the relevant clipboard, if you wish to join in the party with jelly cakes!

QUEEN'S BIRTHDAY

Please see the below invitation, as these will not be printed individually this year.

Christ Church
North Adelaide

The Rector, The Reverend Keith Brice respectfully requests your attendance
at the Choral Eucharist, 10:00am, Sunday 10th June 2018
with The Rev'd Adrian Stephens, BTh, as Preacher,

Celebrating the Official Birthday of Her Majesty Queen Elizabeth II

In the presence of the Governor of South Australia,
His Excellency The Honourable Hieu Van Le AO and Mrs Le

Followed by Morning Tea in the Parish Hall
(Decorations to be worn)

For catering purposes please **R.S.V.P.** to the Parish Office by **31st May 2018**
Phone: (08) 8267 2673 E office@ccna.asn.au

CHRIST CHURCH MISSION FUND RAISING 2018

Dates for Bring & Buy Events 2018

June	1st Sunday	3/06/2018
July	1st Sunday	1/07/2018

For those who wish to place items on the table prior to the Sunday services, please note that the Hall will be open on Saturday at 10.00am of that weekend. It is requested that you ensure any unsold items are taken home by the giver. At the Bring & Buy held on 6th May, \$170.50 was raised.

Thank you for your support.

FRIENDS OF WILLOCHRA
invite you to an Afternoon Tea

beginning at 4pm on Sunday May 20 at Christ Church, North Adelaide. Come and hear the Bishop of Willochra, Rt. Rev'd John Stead and The Dean, Ven. Dr. Mary Lewis speak about recent Diocesan developments in Mission and Ministry. It concludes with Evensong at 6pm, with Rt. Rev. Keith Rayner as preacher.

PLEASE SEE INFORMATION ON THE NOTICE BOARD ABOUT:

FROM CLASSICAL TO THE CURIOUS:

A concert of Contrast—
Rosalind Gallasch, organist

Continuing to celebrate our church's famous pipe organ with a programme of eclectic appeal—instrumental and vocal artists will delight with their outstanding performance. Bookings required for groups only. Sunday 20 May, 3pm, St Francis Anglican Church, cnr Kenney St & O'Halloran Rd, Christies Beach. Contact Susan Russell on 0437 713 873, poddlepress@hotmail.com

MISS MARRYAT'S CIRCLE: A not so distant past

A reminder that a copy of this book by author Cheryl Williss is available to borrow, and is in the Bishop Renfrey library in the hall. Please contact either the parish office or the wardens.

ITALIAN DINNER

Fundraiser for Anglican Centre in Rome, St John's Hall, Halifax St: Friday, 22 June, 6.30pm. 3 Course Meal with Drinks (Wine & Soft), tickets \$50. To book, please contact St John's Halifax St Office on 8223 2348 or email stjohnsanglican@adelaide.on.net. See noticeboard for further details.

BACH'S CANTATAS Nos 78, 140, 150

Adelaide Harmony Choir

Sunday 24 June at 2.00pm, St Peter's Cathedral, North Adelaide. See noticeboard for further details.

THIS WEEK

Sunday 13th Sunday after Ascension

8.00am Holy Eucharist
10.00am Choral Eucharist
5.45pm Litany
6.00pm Evensong

Monday 14th

Jn 16. 29-33

Tuesday 15th

Jn 17. 1-11

Wednesday 16th

Jn 17. 11-19

9.30am Staff Meeting
7.30pm Select Vestry

Thursday 17th

Jn 17. 20-26

11.00am Holy Eucharist
7.30pm Choir Rehearsal

Friday 18th

Jn 21. 15-19

10.00am Play Group

Saturday 19th

Jn 7. 37-39

11.00am Holy Baptism—Nathaniel Kulesza

Sunday 20th Whitsunday

8.00am Holy Eucharist
10.00am Choral Eucharist and Pentecost Party
4.00pm Friends of Willochra afternoon tea
5.45pm Litany
6.00pm Evensong

