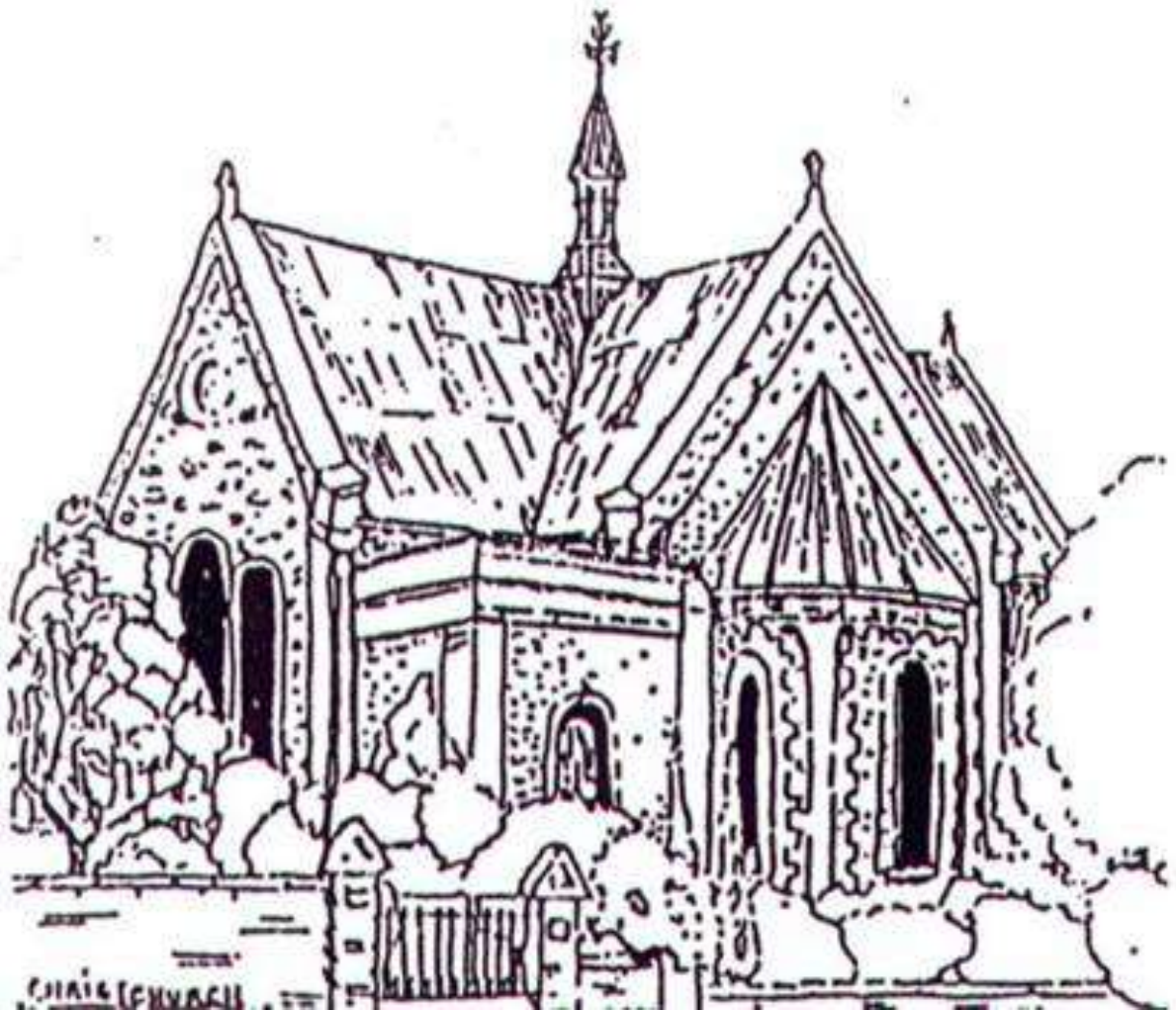


Christ Church  North Adelaide



Third Sunday after Trinity

Sung Eucharist
from the
Book of Common Prayer
Sunday 17 June 2018



The Locum Writes

Welcome to Christ Church on this Third Sunday after Trinity.

Have you ever attempted to describe to someone the process of falling in love for the first time? We think back to our youth when we first declared our love for another person. How would we describe falling in Love? Is there a phrase, or a formula, that would adequately describe that experience of falling in love? The answer is a resounding NO.

When we try to describe falling in love we will begin, “it is like the sun is shining into my life and bringing great joy and happiness.” Or “when the person I love enters a room it is like none of the other people exist at all. There is only me and that person. Nothing else.” Or even this, “it is like the whole of the world becomes one in harmony and joy. It is like the sun and the moon and the stars illuminate my soul.”

If we have trouble describing falling in love, how much more so will Jesus have trouble describing the kingdom of God, the fount of all love. It is no wonder he begins, “the kingdom of God is like a seed being planted in the ground.” We know that the seed will germinate and grow and produce the most beautiful flower, perfect in every way.

That perfection helps us to understand the wonder of the kingdom of God.

God bless you all,
Fr Adrian Stephens

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

∇ The Lord be with you.

✠ **And with thy Spirit.**

Then shall be said the Introit Sentence



UNTO thee, O Lord, will I lift up my soul: my God, I have put my trust in thee, let me not be confounded.

Ps ibid:1-2

Then shall be sung the hymn for the Introit

254 For the fruits of his creation *East Acklam*

All kneel. The Priest prays:



OUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People:



ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be sung: [setting: Merbecke]

Kyrie, eleison

Lord, have mercy upon us.

Christe, eleison

Christ, have mercy upon us.

Kyrie, eleison

Lord, have mercy upon us.

Then shall be said the Collect for the Day.

Let us pray.



LORD, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities; through Jesus Christ our Lord. **Amen.**

Then shall the People sit for the Epistle.

The Epistle is written in the 5th Chapter of the First Book of St Peter beginning at the 5th verse.



YES, all of you be submissive to one another, and be clothed with humility, for “God resists the proud, but gives grace to the humble.” Therefore humble yourselves under the mighty hand of God, that He may exalt you in due time, casting all your care upon Him, for He cares for you.

Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour. Resist him, steadfast in the faith, knowing that the same sufferings are experienced by your brotherhood in the world. But may the God of all grace, who called us to His eternal glory by Christ Jesus, after you have suffered a while, perfect, establish, strengthen, and settle you. To Him be the glory and the dominion forever and ever. Amen.

Here ends the Epistle.

Then shall the people stand to sing Psalm 57:8-12 for the Gradual:

George MacFarren



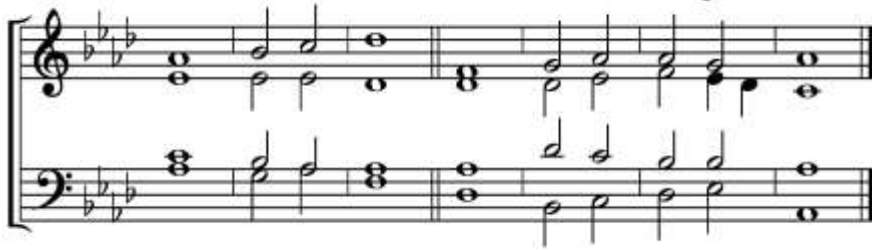
**8 My heart is fixed O God, my | heart is | fixed :
I will | sing and | give | praise.**

**9 Awake up my glory, awake | lute and | harp :
I myself | will a|wake right | early.**

**10 I will give thanks unto thee O Lord a|mong the | people :
and I will sing unto | thee a|mong the | nations.**

**11 For the greatness of thy mercy reacheth | unto the | heavens :
and thy | truth | unto the | clouds.**

George MacFarren



**12 Set up thyself O God a|bove the | heavens :
and thy glory a|bove | all the | earth.**

**Glory be to the Father, and | to the | Son :
and | to the | Holy | Ghost;
As it was in the beginning, is now and | ever | shall be :
world without | end | A|men.**

At the beginning of the Gospel:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

God is a righteous judge, strong and patient,
and God is provoked every day.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the Fourth Chapter of the Gospel of Saint Mark beginning at the twenty sixth verse.

Glory be to thee, O Lord.

JESUS said, "The kingdom of God is as if a man should scatter seed on the ground, and should sleep by night and rise by day, and the seed should sprout and grow, he himself does not know how. For the earth yields crops by itself: first the blade, then the head, after that the full grain in the head. But when the grain ripens, immediately he puts in the sickle, because the harvest has come." Then He said, "To what shall we liken the kingdom of God? Or with what parable shall we picture it? It is like a mustard seed which, when it is sown on the ground, is smaller than all the seeds on earth; but when it is sown, it grows up and becomes greater than all herbs, and shoots out large branches, so that the birds of the air may nest under its shade." And with many such parables He spoke the word to them as they were able to hear it. But without a parable He did not speak to them.

And when they were alone, He explained all things to His disciples.

Praise be to thee, O Christ.

Then shall be sung the Creed.

BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:
AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

The Priest shall begin the Offertory, saying this sentence of Scripture,

THEY that know thy name will put their trust in thee: for thou, Lord, hast never failed them that seek thee: O praise the Lord which dwelleth in Sion: for he forgetteth not the complaint of the poor.

Ps. 9:10-12

Then shall the people stand to sing the Hymn for the Offertory.

445 God moves in a mysterious way *London New*

Then shall be said the Prayers, the people kneeling humbly upon their knees.

Wider Church:

The Church of the Province of Myanmar (Burma) *Primate* Abp Stephen Than Myint Oo

National Church: North Queensland: Bill Ray

Adelaide: Police Chaplains: Peter Brown, Brenton Daulby, Jeff Oake, Mark Thomas, Gwilym Henry-Edwards .

Those in particular need:

The Sick: Jan Keay, Patsy, Fr Adrian Stephens, Juliana, Penny Howell, Beverley, Tara, Milo, Ralph Archbold, Ruth Gallasch.

Continuing Prayers for:

Fr David Keay, Heather Denholm, Andrew Pavy, Thomas Ottway, Fr Anthony Moester, Natasha Horn, John Pfitzner, Jill Turbott, Fr John Edwards, Melody Butcher, Geraldine, Ray, Barry, Susan.

Years' Mind:

Audrey A Reed, David B Kirby, Norman C Paynter (Pr), Joanna E Irwin, Beryl D Dunn, Myrtle J Morley, James Campbell Irwin, June A Stone

∇ Rest eternal grant unto them, O Lord.

℞ ✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant

unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say:

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee

In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest, turning himself to the people, pronounce the Absolution.

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Then shall the Priest say:

HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mtt 11:28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Jn 3:16

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

1 Tm 1:15.

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 Jn 2:1.

After which the Priest shall proceed:

∇ The Lord be with you

℞ **And with thy spirit.**

∇ Lift up your hearts.

℞ **We lift them up unto the Lord.**

∇ Let us give thanks unto our Lord God.

℞ **It is meet and right so to do.**

Then shall the Priest turn to the Lord's Table, and say:

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung:

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

Then shall be said this Prayer:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

Then the Priest, standing before the Table, shall say the Prayer of Consecration.

ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and

passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

Then shall the People sing:

As our Saviour Christ hath commanded and taught us, we are bold to pray:



OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

∇ The peace of the Lord be alway with you.

℞ **And with thy spirit.**

Then shall be sung the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

∇ Behold the Lamb of God, behold him that takest away the sins of the world;
happy are they that are called to his supper.

℞ **Lord, I am not worthy that thou shouldest come under my roof but
speak the word only and thy servant shall be healed.**

And after that shall the people, meekly kneeling, receive communion.

*The Ministry of the Laying on of Hands and Prayer is offered in the Lady Chapel by Fr
David Keay during the distribution of Communion. Please avail yourself of this Ministry of
Prayer.*

Then shall the be sung the Motet:

Jesu, the very thought of thee *Edward Bairstow*

Jesu, the very thought of Thee
With sweetness fills my breast;
But sweeter far Thy face to see,
And in Thy presence rest.

(St. Bernard of Clairvaux, trans. Edward Caswall)

Then shall be sung the Communion Hymn:

291 Come, dearest Lord, descend and dwell *Cross Deep*

∇ The Lord be with you.

℞ **And with thy Spirit.**

After shall be said as followeth:



ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

Amen.

Then shall the people stand to sing the Gloria.



GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. **Amen.**

Then the Priest shall give this Blessing. Please kneel.



THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Then shall be sung the Final Hymn:

591 The kingdom of God is justice and joy Hanover

Then shall be played the Postlude for the recession of the Sanctuary Party:

Processional Grayston Ives

*The Gospel and Epistle are taken from the New King James Version®. Copyright © 1982 by Thomas Nelson.
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Please join us for morning tea in the hall.

ABM PEW REFLECTIONS

- Pray that we might hear anew God's word in our lives, for freshness of hearing and listening.
- Pray for the Episcopal Church of Jerusalem and the Middle East, giving thanks for the work they do to further God's mission in the world.

CHORAL EVENSONG

Responses: *Philip Moore*

Psalm: 32

First Reading: Deuteronomy 6:10-25

Remember the Lord and what he has done for his people, and keep his commandments.

Second Reading: Romans 6:1-14

We were dead to sin, but have been made alive in Christ to walk in newness of life.

Canticles: Anglican Chant: *Turle/Baker* (Parish Psalter Set A)

See opposite page for music. Please stand to sing.

Anthem: Easter Anthems *John Scott*

Christ our passover is sacrificed for us : therefore let us keep the feast;
Not with the old leaven, nor with the leaven of malice and wickedness : but
with the unleavened bread of sincerity and truth.

Christ being raised from the dead dieth no more : death hath no more
dominion over him.

For in that he died, he died unto sin once : but in that he liveth, he
liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin : but alive
unto God, through Jesus Christ our Lord.

Christ is risen from the dead : and become the first-fruits of them that
slept.

For since by man came death : by man came also the resurrection of the dead.

For as in Adam all die : even so in Christ shall all be made alive.

Glory be to the Father, and to the Son : and to the Holy Ghost;

as it was in the beginning is now and ever shall be : world without end.

Amen.

(The Easter Anthems, Book of Common Prayer - texts from 1 Corinthians and
Romans)

Voluntary: Choral Prelude on St Clements *Alec Rowley*

Hymns: (NEH)

254 Come, let us with our Lord arise *Gloucester*

118 The Lord is risen indeed! *Narenza*

252 The day thou gavest, Lord, is ended *St Clement*

MAGNIFICAT

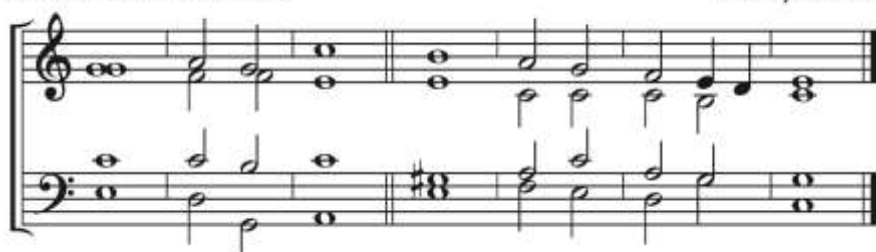
James Turle



My soul doth | magnify the | Lord :
 and my spirit hath re|joiced in | God my | Saviour.
 For he | hath re|garded : the | lowliness | of his | handmaiden.
 For be|hold from | henceforth :
 all gene|rations shall | call me | bless-ed.
 For he that is mighty hath | magnified | me :
 and | holy | is his | Name.
 And his mercy is on | them that | fear him :
 through|out all | gene|rations.
 He hath shew-ed | strength with his | arm :
 he hath scattered the proud, in the imagi|nation | of their | hearts.
 He hath put down the mighty | from their | seat :
 and hath ex|alted the | humble and | meek.
 He hath fill-ed the hungry with | good | things :
 and the rich he | hath sent | empty a|way.
 He re|membering his | mercy : hath | holpen his | servant | Israel.
 As he promised | to our | forefathers :
 Abraham, | and his | seed for | ever.
Glory be to the Father, and | to the | Son :
and | to the | Holy | Ghost ;
As it was in the beginning, is now and | ever | shall be :
world without | end. | A|men.

NUNC DIMITTIS

Henry Baker



Lord now letteth thou thy servant de|part in | peace :
 ac|cording | to thy | word.
 For mine eyes have | seen thy sal|vation :
 which thou hast prepared before the | face of | all | people.
 To be a light to | lighten the | Gentiles :
 and to be the | glory of thy | people | Israel. *Glory be to the Father...*

NOTICES

PLANNED GIVING ENVELOPES

The envelopes for the next year are now available for collection at the back of the Church. If anyone has any queries or would like envelopes would you please let the office know or speak with Ann Sergeant.

CCNA DAVID GALLASCH MEMORIAL MUSIC TRUST

The David Gallasch Memorial Music Trust was established in 2012 as a memorial to him. Parishioners are reminded that donations to the Trust are tax deductible and should be made before 30 June 2018. Income from the trust is to be used to support the music programme at Christ Church.

ABM BOXES

June is the month for returning ABM boxes and cylinders for counting and remittance to ABM for our current project. Please return them to Elaine Edwards.

Thank you to all who take and fill boxes/cylinders in support of The Anglican Board of Mission - Australia - your Church at Mission for the Gospel in Australia and beyond".

The ADELAIDE BENEFIT CONCERT CHOIR

Today at St Peter's Cathedral 2.30pm–4.30pm, in memory of Dr David Swale. All proceeds go to the St Peter's Cathedral Organ Fund.

Cost : \$20/\$10, or any donation. Afternoon tea included.

ITALIAN DINNER

Fundraiser for Anglican Centre in Rome, St John's Hall, Halifax St: Friday, 22 June, 6.30pm. 3-Course Meal with Drinks (Wine & Soft), tickets \$50. To book, please contact St John's Halifax St Office on 8223 2348 or email stjohnsanglican@adelaide.on.net. Please see noticeboard for further details.

REFLECTION AFTERNOON

Aquinas College—Sunday 8 July, 2pm-5pm

"In Everything, Mercy: Thomas Merton and Pope Francis on the Merciful Heart of God."

Please book ASAP by emailing tracey.doublet@marists.org.au | Light Refreshments

For Further Information Br Mark Paul | mark.paul@marists.org.au

Please see noticeboard for further details.

THIS WEEK

Sunday 17th 3rd Sunday after Trinity

8.00am Holy Eucharist

10.00am Choral Eucharist

11.30am Interment of Ashes—Walter Stamm

5.45pm Litany

6.00pm Choral Evensong

Monday 18th

Mtt 5:38-42

7.00pm Pembroke Choral Concert

Tuesday 19th

Mtt 5:43-48

Wednesday 20th

Mtt 6:1-6, 16-18

9.30am Staff Meeting

7.00pm Select Vestry

Thursday 21st

Mtt 6:7-15

11.00am Holy Eucharist

7.30pm Choir Rehearsal

Friday 22nd

Mtt 6:19-23

10.00am Play Group

Saturday 23rd

Mtt 6:24-34

Sunday 24th 4th Sunday after Trinity

8.00am Holy Eucharist

10.00am Choral Eucharist

5.45pm Litany

6.00pm Evensong

**THE PARISH OF CHRIST CHURCH
35 PALMER PLACE, NORTH ADELAIDE
www.ccna.asn.au**

Directory

Locum:

*The Reverend Adrian Stephens
35 Palmer Place, North Adelaide 5006 Mobile: 0427 478 098
Email: rector@ccna.asn.au*

Assisting Clergy:

*Fr Frank Kernot - 8178 0661
Fr David Keay - 7231 5147*

Minister for Outreach and Community Development:

*The Rev'd Joan Claring-Bould - 8267 2392
Email: outreach@ccna.asn.au*

Organist/Choir Director:

Mr Andrew Georg - 0401 955 400

The Wardens:

<i>Priest's Warden</i>	<i>People's Warden</i>
<i>Dr Mark Gryst, AM</i>	<i>Mr Neil Woolman</i>
<i>8344 8428</i>	<i>8447 4030</i>

Parish Office: 8267 2673

Email: office.admin@ccna.asn.au

Opening Hours: Wednesday, Thursday, Friday: 9.00am—1.00pm

Accounts: Email: admin@ccna.asn.au

Play Group:

Mrs Jean Bain - 8443 8365

Pastoral Ministry:

Mrs Elaine Edwards - 8165 0313