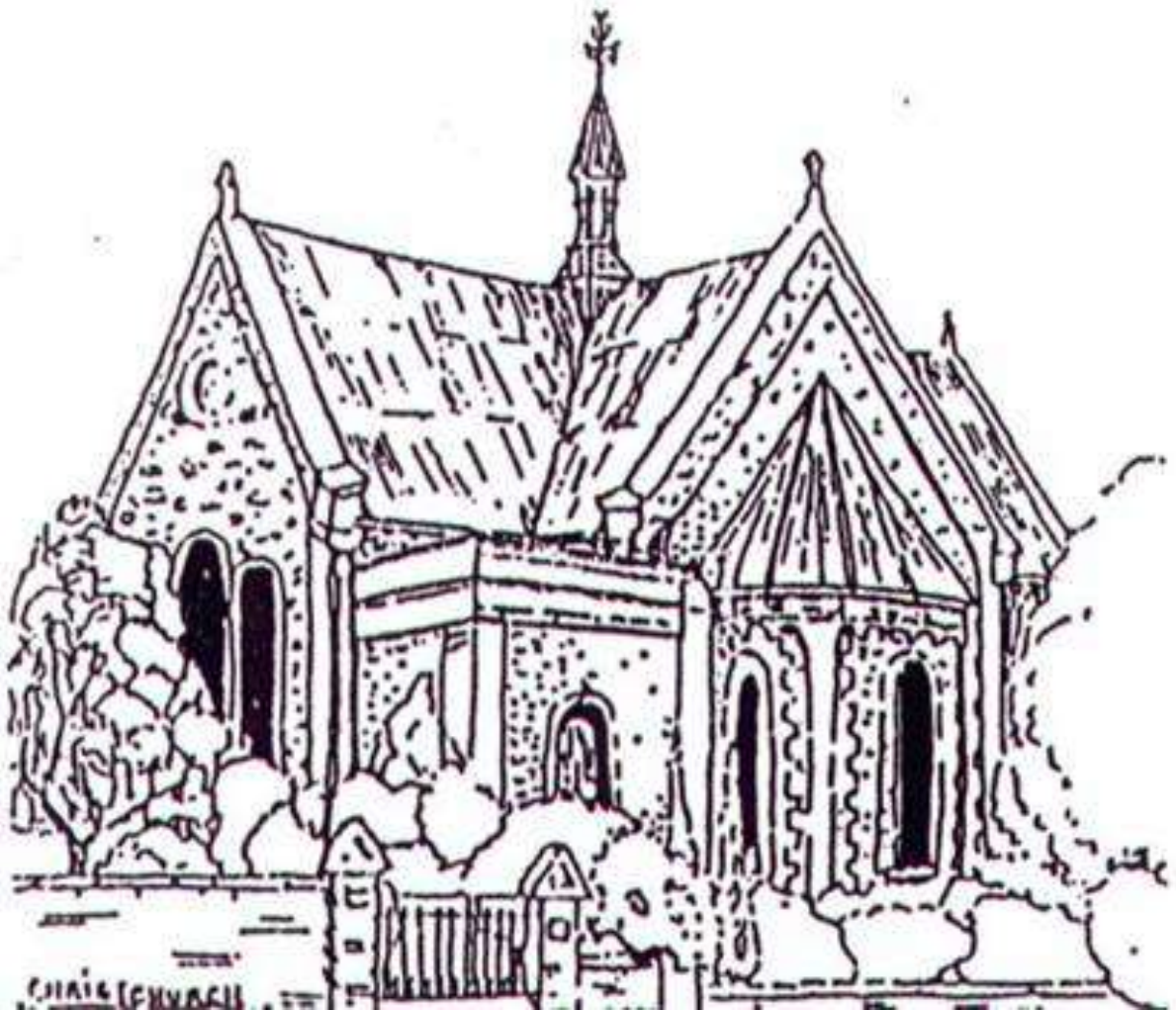


Christ Church  North Adelaide



Fourth Sunday after Trinity

Choral Eucharist
from the
Book of Common Prayer
Sunday 24 June 2018



The Locum Writes

Welcome to Christ Church on this Fourth Sunday after Trinity and a special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the service.

Some years ago when flying from Adelaide to Sydney the passenger alongside of me was very distressed. She was experiencing an intense panic attack which peaked at take-off and landing. We began to talk. She told me that she suffered in this way every time she flew. When asked how she found the courage to fly she simply stated that she refused to allow her fear to dictate what she could and could not do. She knew that as soon as the plane landed she would be fine. She was looking forward with hope.

This is something that Jesus offered the disciples when he calmed the storm. Even though the experience was terrifying, there was hope. There was something positive to look forward to. Life and the sea would settle down again. When Jesus calmed the storm He also calmed their troubled spirit. He removed their fear.

We have no need to be fearful in this life for we too have something good and positive to look forward to. Our Lord calms our spirit and he takes away our fears. With the disciples we look forward to the eternal glory of God and our welcome into God's heavenly kingdom. Knowing that we are part of God's kingdom can bring us peace and hope. That confidence in God can grant us a full life now, and in the life to come. Our true gift from God is a peaceful heart and a joyful spirit.

Yours in Christ,
Adrian Stephens

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

∇ The Lord be with you.

✠ **And with thy Spirit.**

Then shall be said the Introit Sentence:



THE Lord is my light, and my salvation, whom then shall I fear? the Lord is the strength of my life, of whom then shall I be afraid? When mine enemies came upon me, they stumbled and fell.

Ps. 27:1-2

Then shall be sung the hymn for the Introit:

268 Timeless love! We sing the story *All Saints*

All kneel. The Priest prays:



OUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People:



ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be sung: [setting: Charles Wood in C minor]

Kyrie, eleison	Lord, have mercy upon us.
Christe, eleison	Christ, have mercy upon us.
Kyrie, eleison	Lord, have mercy upon us.

Then shall be said the Collect for the Day.

Let us pray.



GOD, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal: Grant this, O heavenly Father, for Jesus Christ's sake our Lord. **Amen.**

Then shall the People sit for the Epistle.

The Epistle is written in the 8th Chapter of the Epistle of St Paul to the Romans beginning at the 18th verse.



FOR I consider that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creation eagerly waits for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of Him who subjected it in hope; because the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groans and labours with birth pangs together until now. Not only that, but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body.

Here ends the Epistle.

Then shall the people stand to sing Psalm 107:1-9 for the Gradual:

William Turner



1. O give thanks unto the Lord for | he is | gracious :
and his | mercy en|dureth for | ever.
2. Let them give thanks whom the | Lord hath re|deemed :
and delivered | from the | hand of the | enemy;



3. And gathered them out of the lands, from the east and | from the | west :
from the | north and | from the | south.

4. They went astray in the wilderness | out of the | way :
and | found no | city to | dwell in;

5. Hungry | and | thirsty :
their | soul | fainted in | them.

6. So they cried unto the Lord | in their | trouble :
and he delivered them | from | their dis|tress.

7. He led them forth by the | right | way :
that they might go to the | city | where they | dwelt.

8. O that men would therefore praise the | Lord for his | goodness :
and declare the wonders that he | doeth for the | children of | men!

9. For he satisfieth the | empty | soul :
and filleth the | hungry | soul with | goodness.

Glory be to the Father, and | to the | Son :
and | to the | Holy | Ghost;

As it was in the beginning, is now and | ever | shall be :
world without | end | A|men.

At the beginning of the Gospel:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

O God, who art set in the throne and judgest right:

be thou the refuge of the oppressed in time of trouble.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the Fourth Chapter of the Gospel of St Mark
beginning at the thirty fifth verse.

Glory be to thee, O Lord.



N the same day, when evening had come, Jesus said to them, "Let us cross over to the other side." Now when they had left the multitude, they took Him along in the boat as He was. And other little boats were also with Him. And a great windstorm arose, and the waves beat into the boat, so that it was already filling. But He was in the stern, asleep on a pillow. And they awoke Him and said to Him, "Teacher, do You not care that we are perishing?" Then He arose and rebuked the wind, and said to the sea, "Peace, be still!" And the wind ceased and there was a great calm. But He said to them, "Why are you so fearful? How is it that you have no faith?" And they feared exceedingly, and said to one another, "Who can this be, that even the wind and the sea obey Him!"

Praise be to thee, O Christ.

Then shall be sung the Creed by Priest and People:



BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:
AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

The Priest shall begin the Offertory, saying this sentence of Scripture:



LIGHTEN mine eyes, that I sleep not in death: lest mine enemy say: I have prevailed against him. Ps 13:4-5

Then shall the people stand to sing the Hymn for the Offertory.

501 Light of the minds that know him *King's Lynn (314)*

Then shall be said the Prayers, the people kneeling humbly upon their knees.

Wider Church:

The Church of Nigeria (Anglican Communion) *Primate* Abp Nicholas Okoh

National Church:

The Murray: John Ford

Adelaide

St Barnabas College: Staff and Students

Those in particular need

The Sick:

Jan Keay, Patsy, Fr Adrian Stephens, Juliana, Penny Howell, Beverley, Tara, Milo, Ralph Archbold, Ruth Gallasch.

Continuing Prayers for:

Fr David Keay, Heather Denholm, Andrew Pavy, Thomas Ottway, Fr Anthoney Moester, Natasha Horn, John Pfitzner, Jill Turbott, Fr John Edwards, Melody Butcher, Geraldine, Ray, Barry, Susan.

Years' Mind:

Thomas (Tom) Smith, Charles H Murray (Rector), Arthur G Barrett, Mona V M Marshall

∇ Rest eternal grant unto them, O Lord.

℞ ✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say:



LET that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.



ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest, turning himself to the people, pronounce the Absolution.



ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Then shall the Priest say:



HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mtt. 11: 28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Jn 3:16

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

1 Tim 1:15.

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 Jn 2: 1

After which the Priest shall proceed:

∿ The Lord be with you

℞ **And with thy spirit.**

∿ Lift up your hearts.

℞ **We lift them up unto the Lord.**

∿ Let us give thanks unto our Lord God.

℞ **It is meet and right so to do.**

Then shall the Priest turn to the Lord's Table, and say:

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung:

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠ **Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.**

Then shall be said this Prayer:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

Then the Priest, standing before the Table, shall say the Prayer of Consecration.



ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest sing the Lord's Prayer, together with the People.

As our Saviour Christ hath commanded and taught us, we are bold to pray:



OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

∇ The peace of the Lord be alway with you.

℞ **And with thy spirit.**

Then shall be sung the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

∇ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

℞ **Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.**

And after that shall the people, meekly kneeling, receive communion.

The Ministry of the Laying on of Hands and Prayer is offered in the Lady Chapel by Fr David Keay during the distribution of Communion. Please avail yourself of this Ministry of Prayer.

Then shall be sung the Motet:

A Gaelic blessing *John Rutter*

Deep peace of the running wave to you,
Deep peace of the flowing air to you,
Deep peace of the quiet earth to you,
Deep peace of the shining stars to you,
Deep peace of the gentle night to you,
Moon and stars pour their healing light on you,
Deep peace of Christ the light of the world to you,
Deep peace of Christ to you.

(text adapted from an old Gaelic rune)

Then shall be sung the Communion Hymn

322 Soul of my Saviour, sanctify my breast *Anima Christi*

∇ The Lord be with you.

✠ **And with thy Spirit.**

After shall be said as followeth:



ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Then shall the people stand to sing the Gloria.

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.

Then the Priest shall give this Blessing. Please kneel.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

Then shall be sung the Final Hymn:

463 Holy Trinity of Love Harts

Then shall be played the Postlude for the recession of the Sanctuary Party.

The Epistle and Gospel are taken from the New King James Version. Copyright © 1982 by Thomas Nelson. Used by permission. All rights reserved*

Please join us for morning tea in the hall.

ABM PEW REFLECTIONS

- Pray for strength and faith at times when we might feel overwhelmed or overcome by afflictions. Help us Lord to see what we truly possess.
- Pray for the Province of the Episcopal Church of South Sudan, giving thanks for the work they do to further God's mission in the world.

CHORAL EVENSONG

Responses: Ferial

Psalm: 147

First Reading: Deuteronomy 7. 1-11

The conquest of the Canaanites is commanded.

Second Reading: John 15:12-27

Love one another as God has loved you.

Jesus prepares his disciples to receive hatred from the world, and promises to send an Advocate: the Holy Spirit.

Canticles: *Herbert Murrill*

Anthem: *Ubi caritas Ola Gjello*

Ubi caritas et amor, Deus ibi est.	<i>Where charity and love are, God is there.</i>
Congregavit nos in unum Christi amor.	<i>The love of Christ has gathered us together.</i>
Exsultemus et in ipso jucundemur.	<i>Let us rejoice and be glad in it.</i>
Timeamus et amemus Deum vivum.	<i>Let us revere and love the living God.</i>
Et ex corde diligamus nos sincero.	<i>And from a sincere heart let us love one</i>
Amen.	<i>another. Amen.</i>

(text: 11th century Latin hymn)

Voluntary:

Hymns: (NEH)

367 Gracious Spirit, Holy Ghost *Capetown*

409 Love of the Father, love of God the Son *Song 22*

431 O Thou who camest from above *Hereford*

NOTICES

CHOIR AND SERVICES

The Choir of Christ Church is taking a well-earned break for the next two weeks. They return on Sunday 15 July. During these weeks, the service of Evensong will be spoken with hymns.

PLANNED GIVING ENVELOPES

The envelopes for the next year are now available for collection at the back of the Church. If anyone has any queries or would like envelopes would you please let the office know or speak with Ann Sergeant.

CCNA DAVID GALLASCH MEMORIAL MUSIC TRUST

The David Gallasch Memorial Music Trust was established in 2012 as a memorial to him. Parishioners are reminded that donations to the Trust are tax deductible and should be made before 30 June 2018. Income from the trust is to be used to support the music programme at Christ Church.

ABM BOXES

June is the month for returning ABM boxes and cylinders for counting and remittance to ABM for our current project. Please return them to Elaine Edwards.

Thank you to all who take and fill boxes/cylinders in support of The Anglican Board of Mission - Australia - your Church at Mission for the Gospel in Australia and beyond".

BRING & BUY
Christ Church Mission Fund Raising 2018
Dates for Bring & Buy Events 2018

July 1st Sunday 1/07/2018
August Sunday 12/08/2018

For those who wish to donate items for the 1/7/2018 event, the hall will not be available to take donations on the Saturday prior (30/6/2018). Please deliver items to the parish office (during office hours Wednesday, Thursday or Friday) by Friday of that week. It is requested that you ensure any unsold items are taken home by the giver. Thank you for your support.

ABM SA PROVINCIAL DINNER 2018
Friday, 27 July, 2018
6.30pm for 7.00pm
St Peter's Anglican Church, Torrens Square, Glenelg
See noticeboard for further details.

REFLECTION AFTERNOON

Aquinas College—Sunday 8 July, 2pm-5pm (see noticeboard for details)

THIS WEEK

Sunday 24th	4th Sunday after Trinity	
8.00am	Holy Eucharist	
10.00am	Choral Eucharist	
5.45pm	Litany	
6.00pm	Choral Evensong	
Monday 25th		<i>Mtt 7: 1-5</i>
Tuesday 26th		<i>Mtt 7. 6-14</i>
Wednesday 27th		<i>Mtt 7. 15-20</i>
9.30am	Staff Meeting	
Thursday 28th		<i>Mtt 7. 21-29</i>
11.00am	Holy Eucharist	
7.30pm	Choir Rehearsal	
Friday 29th	St Peter's Day	<i>Mtt 8. 1-4</i>
9.30am	Holy Eucharist	
10.00am	Play Group	
Saturday 30th		<i>Mtt 8. 5-17</i>
Sunday 1st	5th Sunday after Trinity—Tartan Sunday	
8.00am	Holy Eucharist	
10.00am	Sung Eucharist	
5.45pm	Litany	
6.00pm	Evensong	

All services followed by scotch and shortbread in the hall.

