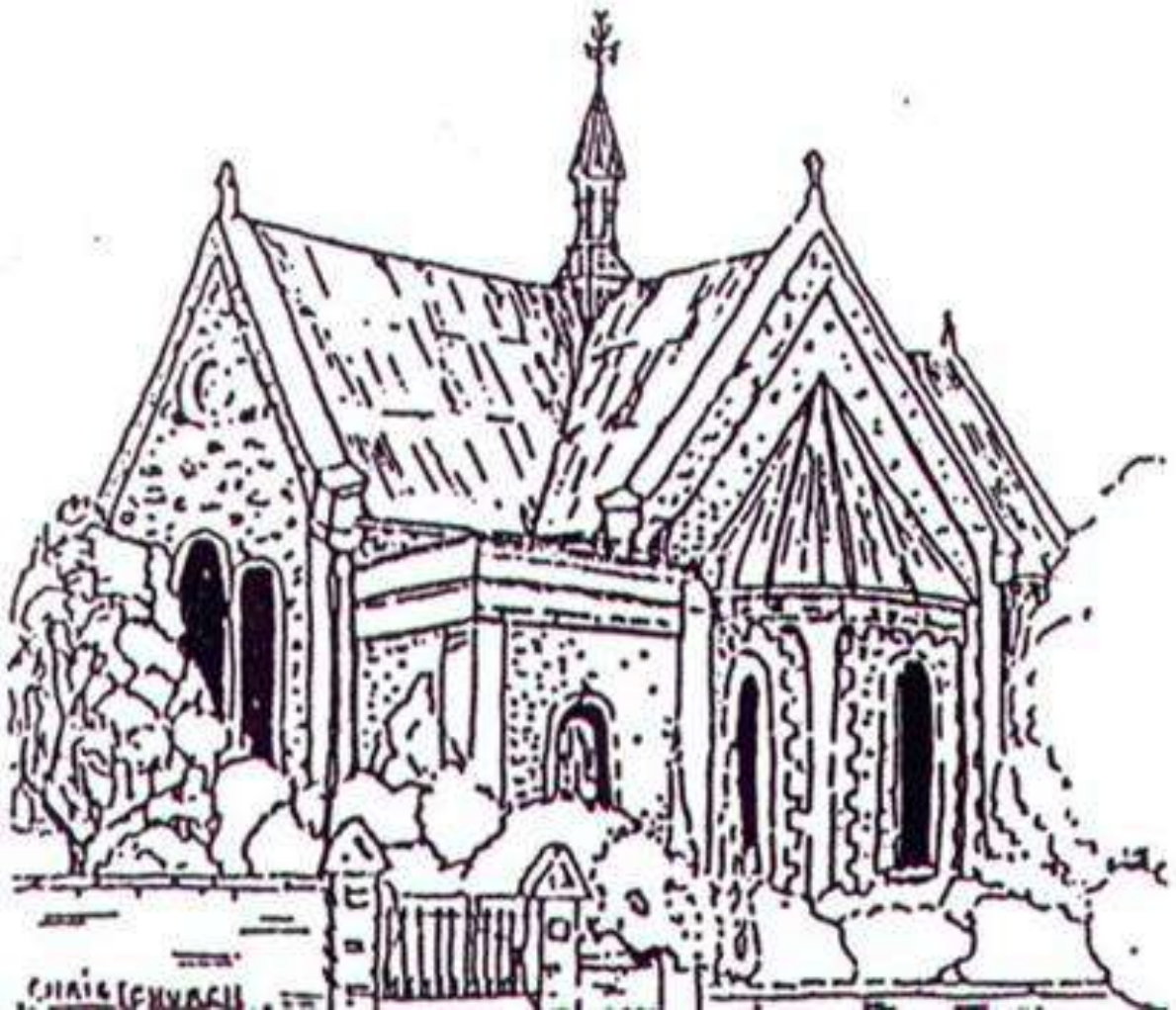


Christ Church  North Adelaide



## Fifth Sunday after Trinity

Sung Eucharist  
from the  
Book of Common Prayer  
Sunday 1 July 2018



## From the Locum

Welcome to Christ Church on this Fifth Sunday after Trinity and a special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the service.

The miracles performed by Jesus in the gospels are always a reminder that there is much more to life than we can ever fully comprehend. Today we were offered two examples, one of healing and the other of resurrection. Last week we heard about Jesus calming the storm, and in the miracle story in between we can read about the Gadarene maniac who lived in the tombs. He was possessed by a legion of demons and when they are cast out by Jesus they enter into the pigs. The pigs then run into the sea and drown.

In these four miracles we learn that Jesus has power over the elements, the sea and the wind. He has power over the demons and can cast them out. He has power over illness and can heal with a touch, or a word. Above all he has the power to resurrect. He can bring people back to life.

These four miracles sum up the gospel and our faith in God through Jesus Christ. We believe that God can help us when we are in trouble. We believe that Jesus can heal us when we are sick. Most importantly we believe that when Jesus died on the cross he opened the door for us to enter into heaven. It is through Jesus sacrifice that we can stand before God, resurrected, reconciled, forgiven and in harmony with our creator.

*Yours in Christ,  
Fr Adrian Stephens*

## HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

∿ The Lord be with you.

℞ **And with thy Spirit.**

*Then shall be said the Introit Sentence:*



**H**EARKEN unto my voice, O Lord, when I cry unto thee: thou hast been my succour, leave me not, neither forsake me, O God of my salvation. Ps 27: 8 & 11

*Then shall be sung the hymn for the Introit:*

**534 O for a thousand tongues to sing** *Richmond (424)*

*All kneel. The Priest prays:*



**O**UR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

*Then shall the Priest say, together with the People:*



**A**LMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

*Then shall be sung: [setting: Merbecke]*

Kyrie, eleison

**Lord, have mercy upon us.**

Christe, eleison

**Christ, have mercy upon us.**

Kyrie, eleison

**Lord, have mercy upon us.**

*Then shall be said the Collect for the Day.*

Let us pray.



RANT, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord.

**Amen.**

*Then shall the People sit for the Epistle.*

The Epistle is written in the 3rd Chapter of the First Epistle of St Peter beginning at the 8th verse.



FINALLY, all of you be of one mind, having compassion for one another; love as brothers, be tender-hearted, be courteous; not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing. For “He who would love life and see good days, let him refrain his tongue from evil, and his lips from speaking deceit; let him turn away from evil and do good; let him seek peace and pursue it. For the eyes of the Lord are on the righteous, and his ears are open to their prayers; but the face of the Lord is against those who do evil.” And who is he who will harm you if you become followers of what is good? But even if you should suffer for righteousness’ sake, you are blessed. “And do not be afraid of their threats, nor be troubled.” But sanctify the Lord God in your hearts, and always be ready to give a defence to everyone who asks you a reason for the hope that is in you, with meekness and fear.

Here ends the Epistle.

*Then shall the people stand to sing Psalm 34: 11-18 for the Gradual:  
(tune: St James - 600)*

Come here, my children! Gather round  
and listen to my word;  
And I will help you understand  
how you may fear the Lord.

Does anyone delight in life  
and long to see good days?  
Then keep your tongue from evil speech,  
your lips from lying ways.

Depart and turn from evil paths  
and practise what is right.  
Desire to know the way of peace;  
pursue it with your might.

The Lord's eyes are upon the just;  
he listens to their plea.  
The wicked he rejects, and blots  
from earth their memory.

The righteous cry; the Lord responds  
and frees them when distressed.  
The Lord draws near the broken heart  
and rescues the depressed.

(translation: Sing Psalms © Psalmody Committee, Free Church of Scotland )

*At the beginning of the Gospel:*

Alleluia, alleluia, alleluia!

**Alleluia, alleluia, alleluia!**

The king shall rejoice in thy strength, O Lord:  
exceeding glad shall he be of thy salvation.

**Alleluia, alleluia, alleluia!**

The Holy Gospel is written in the fifth Chapter of the Gospel of St Mark  
beginning at the twenty-first verse.

**Glory be to thee, O Lord.**




**N**OW when Jesus had crossed over again by boat to the other side, a great multitude gathered to Him; and He was by the sea. And behold, one of the rulers of the synagogue came, Jairus by name. And when he saw Him, he fell at His feet and begged Him earnestly, saying, "My little daughter lies at the point of death. Come and lay Your hands on her, that she may be healed, and she will live." So Jesus went with him, and a great multitude followed Him and thronged Him. Now a certain woman had a flow of blood for twelve years, and had suffered many things from many physicians. She had spent all that she had and was no better, but rather grew worse. When she heard about Jesus, she came behind Him in the crowd and touched His garment. For she

said, "If only I may touch His clothes, I shall be made well." Immediately the fountain of her blood was dried up, and she felt in her body that she was healed of the affliction. And Jesus, immediately knowing in Himself that power had gone out of Him, turned around in the crowd and said, "Who touched My clothes?" But His disciples said to Him, "You see the multitude thronging You, and You say, 'Who touched Me?'" And He looked around to see her who had done this thing. But the woman, fearing and trembling, knowing what had happened to her, came and fell down before Him and told Him the whole truth. And He said to her, "Daughter, your faith has made you well. Go in peace, and be healed of your affliction."

While He was still speaking, some came from the ruler of the synagogue's house who said, "Your daughter is dead. Why trouble the Teacher any further?" As soon as Jesus heard the word that was spoken, He said to the ruler of the synagogue, "Do not be afraid; only believe." And He permitted no one to follow Him except Peter, James, and John the brother of James. Then He came to the house of the ruler of the synagogue, and saw a tumult and those who wept and wailed loudly. When He came in, He said to them, "Why make this commotion and weep? The child is not dead, but sleeping." And they ridiculed Him. But when He had put them all outside, He took the father and the mother of the child, and those who were with Him, and entered where the child was lying. Then He took the child by the hand, and said to her, "Talitha, cumi," which is translated, "Little girl, I say to you, arise." Immediately the girl arose and walked, for she was twelve years of age. And they were overcome with great amazement. But He commanded them strictly that no one should know it, and said that something should be given her to eat.

**Praise be to thee, O Christ.**

*Then shall be sung the Creed by Priest and People:*


** BELIEVE** in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:  
**AND** in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of*

*the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.*

**AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.**

*Then shall the People sit for the Sermon.*

*The Priest shall begin the Offertory, saying this sentence of Scripture,*

 **WILL** bless the Lord who hath given me counsel: I have set God always before me: for he is on my right hand, therefore I shall not fall. *Ps 16:7-8*

*Then shall the people stand to sing the Hymn for the Offertory.*

## **622 Will you come and follow me *Kelvingrove***

*Then shall be said the Prayers, the people kneeling humbly upon their knees.*

*Wider Church:*

The Church of North India (United) Moderator Abp Prem Chand Singh

*National Church:*

The Primate: Philip Freier; General Synod: Anne Hywood

*Adelaide:*

St Peter's Girls School: principal Julia Shea, chaplain Thomas Bassett

*Those in particular need:*

*The Sick:*

Jan Keay, Patsy, Juliana, Penny Howell, Beverley, Tara, Milo, Ralph Archbold, Ruth Gallasch.

*Continuing Prayers for:*

Fr David Keay, Heather Denholm, Andrew Pavy, Thomas Ottway,  
Fr Anthony Moester, Natasha Horn, John Pfitzner, Jill Turbott,  
Fr John Edwards, Melody Butcher, Geraldine, Ray, Barry, Susan.

*Give thanks for healing:*

Fr Adrian Stephens

*Recently departed:*

John Rohrsheim

*Years' Mind:*

Mary U Hill, John G Clark, Alison P Rogers, Jay Engelbrecht, Cedric B Wells

∿ Rest eternal grant unto them, O Lord.

℟ ✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of



thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

*Then shall the Priest say:*

**E** that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Then shall this general Confession be made.*

**A**LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

*Then shall the Priest, turning himself to the people, pronounce the Absolution.*

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Then shall the Priest say:*



EAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

*Mtt 11:28*

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

*Jn 3:16.*

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

*1 Tim 1:15.*

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

*1 Jn 2:1*

*After which the Priest shall proceed:*

∇ The Lord be with you

℞ **And with thy spirit.**

∇ Lift up your hearts.

℞ **We lift them up unto the Lord.**

∇ Let us give thanks unto our Lord God.

℞ **It is meet and right so to do.**

*Then shall the Priest turn to the Lord's Table, and say:*



IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

*Then shall be said:*

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.**

✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

*Then shall be said this Prayer:*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*Then the Priest, standing before the Table, shall say the Prayer of Consecration.*

**A**LMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,  
DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Then shall the Priest sing the Lord's Prayer, together with the People.*

As our Saviour Christ hath commanded and taught us, we are bold to pray:



**O**UR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. **Amen.**

∇ The peace of the Lord be alway with you.

℞ **And with thy spirit.**

*Then shall be said the Agnus Dei.*

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
grant us thy peace.**

∇ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

**℞ Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.**

*And after that shall the people, meekly kneeling, receive communion.*

*The Ministry of the Laying on of Hands and Prayer is offered in the Lady Chapel by Fr David Keay during the distribution of Communion. Please avail yourself of this Ministry of Prayer.*

*Then shall be sung the Communion Hymn*

**308 Just as I am, without one plea** *Saffron Walden*

**℣** The Lord be with you.

**℞** And with thy Spirit.

*After shall be said as followeth:*

**A**LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Then shall the people stand to sing the Gloria:*

**G**LORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

**O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.**

**FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠in the glory of God the Father. Amen.**

*Then the Priest shall give this Blessing. Please kneel.*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Then shall be sung the Final Hymn:*

**347 Thine arm, O Lord, in days of old St Matthew**

*Then shall be played the Postlude for the recession of the Sanctuary Party.*

*The Gospel and Epistle are taken from the New King James Version®.  
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***Please join us for morning tea in the hall.***

## EVENING PRAYER

### **Psalm: 67**

1. God be merciful unto us, and bless us :  
and shew us the light of his countenance, and be merciful unto us:
2. That thy way may be known upon earth :  
thy saving health among all nations.
3. Let the people praise thee, O God :  
yea, let all the people praise thee.
4. O let the nations rejoice and be glad :  
for thou shalt judge the folk righteously, and govern the nations upon earth.
5. Let the people praise thee, O God :  
let all the people praise thee.
6. Then shall the earth bring forth her increase :  
and God, even our own God, shall give us his blessing.
7. God shall bless us :  
and all the ends of the world shall fear him.

### **First Reading:** Exodus 20:1-20

The Ten Commandments are given to Moses.

### **Second Reading:** Matthew 19:16-30

Jesus counsels a rich young man. The promise of eternal life to those who leave everything and follow Christ.

**Voluntary:** Invention no.13 in A minor, BWV 784 *Johann Sebastian Bach*

### **Hymns:** (NEH)

437 Praise the Lord! ye heavens, adore him *Austria*

200 Jesus calls us! O'er the tumult *Stuttgart (48)*

Take my life, and let it be *Nottingham (see next page)*

1. Take my life, and let it be  
consecrated, Lord, to thee;  
take my moments and my days,  
let them flow in ceaseless praise.

2. Take my hands, and let them move  
at the impulse of thy love;  
take my feet, and let them be  
swift and beautiful for thee.

3. Take my voice, and let me sing  
always, only, for my King;  
take my lips, and let them be  
filled with messages from thee.

4. Take my silver and my gold;  
not a mite would I withhold;  
take my intellect, and use  
every power as thou shalt choose.

5. Take my will, and make it thine:  
it shall be no longer mine;  
take my heart: it is thine own;  
it shall be thy royal throne.

6. Take my love; my Lord, I pour  
at thy feet its treasure-store;  
take myself, and I will be  
ever, only, all for thee.

(Frances Ridley Havergal)

### **ABM PEW REFLECTIONS**

- Pray for those who respond to God, for those who seek God's beauty, and those who seek to discern God's will.
- Pray for ABM's Aboriginal and Torres Strait Islander partners, giving thanks for the work they do to further God's mission in the world.



# NOTICES

## CHOIR AND SERVICES

The Choir of Christ Church is taking its mid-year break over the next two weeks, returning on Sunday, 15 July.

## BRING & BUY

### Christ Church Mission Fund Raising 2018

#### Dates for Bring & Buy Events 2018

July Sunday 1/07/2018

August Sunday 12/08/2018

It is requested that you ensure any unsold items are taken home by the giver. Thank you for your support.

## ABM IT'S TIME For LAMINGTONS!

Those large, luscious delicacies will be available for collection from the parish hall on Sunday, 5 August - but only if you place an order for them.

For just \$12 you can have a dozen regular Lamingtons or \$14 for 24 mini Lamingtons. The Lamingtons freeze well, so you can always have some ready to hand. Buy two dozen just to make sure. Please place your order on the form in the parish hall

Proceeds to the ABM Auxiliary which assists the Anglican Board of Mission - Australia.

## ABM SA PROVINCIAL DINNER 2018

Friday, 27 July, 2018

6.30pm for 7.00pm

St Peter's Anglican Church, Torrens Square, Glenelg

See noticeboard for further details.

## REFLECTION AFTERNOON

Aquinas College—Sunday 8 July, 2pm-5pm (see noticeboard for details)

## MAGDALENE CENTRE DINNER

### 4 AUGUST

Please note that the date for the next dinner to be catered by CCNA will be **Saturday 4 August**. If you are able to assist with providing beef casseroles, mashed potatoes or roasted pumpkin, please indicate that assistance on the relevant clipboard. We need to provide 24 (kg) portions of beef casserole, 12 (3kg dishes) portions of mash potatoes and 150 pieces of roast pumpkin. The serving of the dinner at the Magdalene Centre on the 5 August will be undertaken by St Theodore's Congregation.

### TARTAN SUNDAY

Following the accession of William III and Mary II to the throne of the Kingdoms of England, Scotland and Wales in 1689 (which after 1707 became the Kingdom of Great Britain), there was a series of Jacobite risings attempting to return the House of Stuart to the throne. The three main risings were in 1689, led by 'Bonnie Dundee', the Fifteen in 1715, and the Forty-Five (1745). The final Jacobite attempt at the throne culminated in the Battle of Culloden, fought on 16th April 1746, the bloodiest of all Jacobite battles.

The Proscription Act of 1747 was aimed at destroying the clan system and keeping the Scots firmly in line. This Act banned the wearing of highland dress by all bar the military. It also enforced forfeiture of Scottish estates, abolition of hereditary jurisdictions, and authorised officials to search any property suspected of possessing weaponry.

The Proscription was revoked in 1782.

Tartan Sunday is celebrated around the world, and for us it is a celebration of the Scottish heritage of so many Australians. It is also a day to acknowledge the repelling of oppression around the world, and to pray for those who suffer still in such circumstances.

## THIS WEEK

<b>Sunday 1st</b>	<b>5th Sunday after Trinity—Tartan Sunday</b>	
8.00am	Holy Eucharist	
10.00am	Sung Eucharist	
5.45pm	Litany	
6.00pm	Evening Prayer	
	<i>All services followed by scotch and shortbread in the hall</i>	
<b>Monday 2nd</b>		<i>Mtt 8:18-22</i>
<b>Tuesday 3rd</b>		<i>Mtt 8:23-27</i>
11.00am	Holy Eucharist—Helping Hand	
7.00pm	Lay Leadership Gathering with the Archbishop	
<b>Wednesday 4th</b>		<i>Mtt 8:28-34</i>
9.30am	Staff Meeting	
<b>Thursday 5th</b>		<i>Mtt 9:1-8</i>
11.00am	Holy Eucharist	
<b>Friday 6th</b>		<i>Mtt 9:9-13</i>
10.00am	Play Group	
<b>Saturday 7th</b>		<i>Mtt 9:14-17</i>
<b>Sunday 8th</b>	<b>6th Sunday after Trinity</b>	
8.00am	Holy Eucharist	
10.00am	Sung Eucharist	
5.45pm	Litany	
6.00pm	Evening Prayer	

