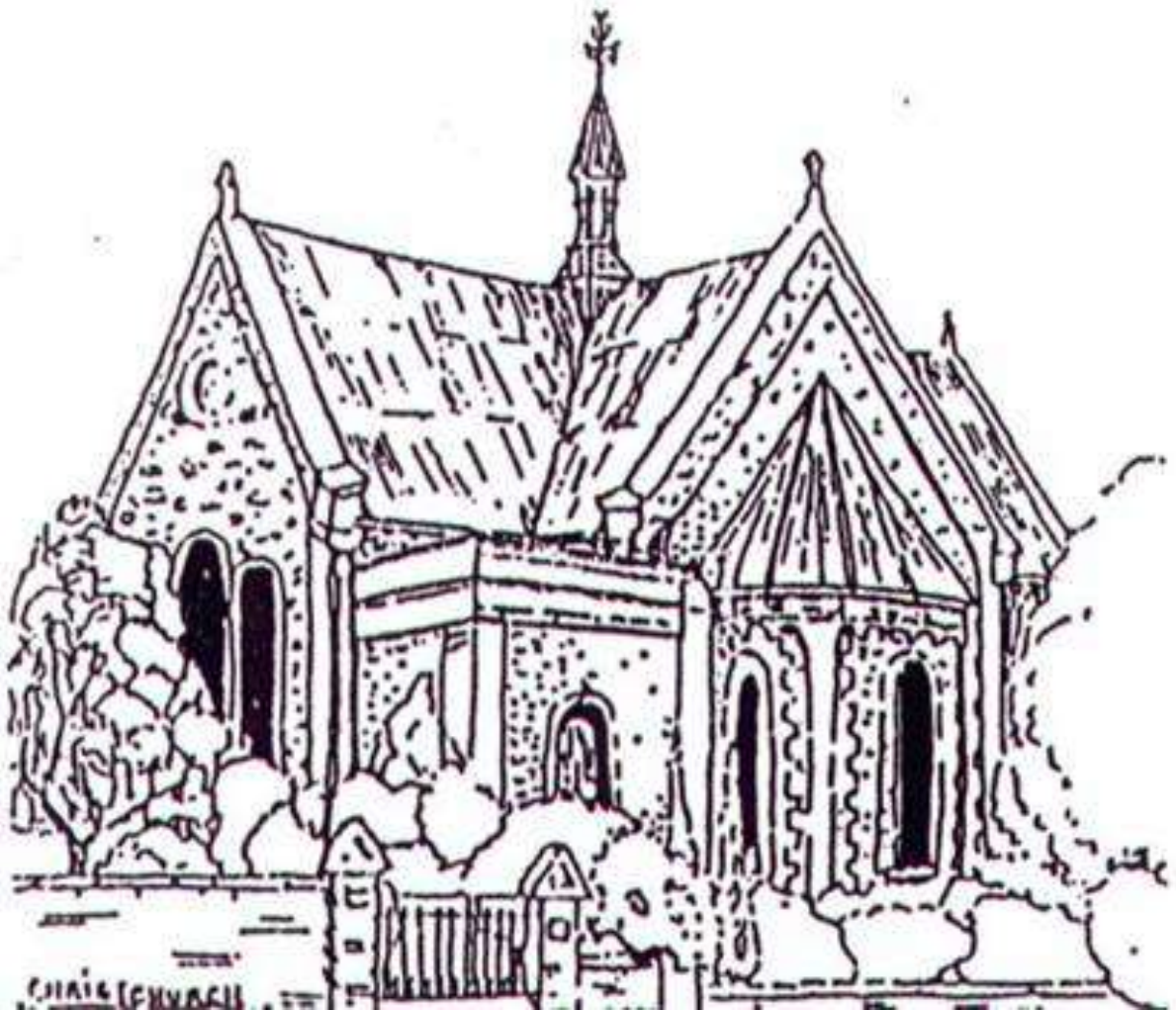


Christ Church  North Adelaide



Sixth Sunday after Trinity

Sung Eucharist
from the
Book of Common Prayer
Sunday 8 July 2018



The Locum Writes

Welcome to Christ Church on this Sixth Sunday after Trinity and a special welcome to any visitors with us today. Please join us for morning tea in the parish hall

following the service.

I subscribe to the daily meditations of Richard Rohr. He is a Franciscan and his meditations often reflect the faith of St Francis. In a recent meditation he commented on how humanity is more comfortable with power rather than powerlessness. He notes that we can sometimes be embarrassed by Jesus who at the time of the crucifixion appeared to be powerless. He writes the following:

We worship this naked, homeless, bleeding loser, crucified outside the walls of Jerusalem, but we want to be winners..... at least until we learn to love the so called little, poor people – and then we often see they are not little at all, but better images of the soul. Yes, those with mental and physical disabilities, minority groups, LGBTQIA folks, refugees, prisoners, those with addictions, those without financial wealth – all who have “failed” in our social and economic system – can be our best teachers in the ways of the gospel. They represent what we are most afraid of and what we most deny within ourselves. That’s why we must learn to love what first seems like our “enemy”.

We may well ask who our enemy might be. Whoever it is our Lord has taught us to love them.

God bless you all,
Fr Adrian

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

∩ The Lord be with you.

℞ **And with thy Spirit.**

Then shall be said the Introit Sentence



THE Lord is the strength of his people, and he is the wholesome defence of his Anointed: O Lord, save thy people, and give thy blessing unto thine inheritance: feed them, and set them up for ever.

Ps 28:8-9

Then shall be sung the hymn for the Introit:

627 Ye servants of God, your Master proclaim Paderborn (227)

All kneel. The Priest prays:



OUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People:



ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be sung: [setting: Merbecke]

Kyrie, eleison

Lord, have mercy upon us.

Christe, eleison

Christ, have mercy upon us.

Kyrie, eleison

Lord, have mercy upon us.

Then shall be said the Collect for the Day.

Let us pray.



GOD, who hast prepared for them that love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. **Amen.**

Then shall the People sit for the Epistle.

The Epistle is written in the 6th Chapter of the Epistle of St Paul to the Romans beginning at the 3rd verse.



R do you not know that as many of us as were baptized into Christ Jesus were baptized into His death? Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection, knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin. For he who has died has been freed from sin. Now if we died with Christ, we believe that we shall also live with Him, knowing that Christ, having been raised from the dead, dies no more. Death no longer has dominion over Him. For the death that He died, He died to sin once for all; but the life that He lives, He lives to God. Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.

Here ends the Epistle.

Then shall the people stand to sing Psalm 73:22-27 for the Gradual:



**22 Nevertheless, by my right hand
thou hold'st me always fast,
And with thy counsel shalt me guide
to glory at the last.**

**23 What thing is there that I can wish
but thee in heav'n above?
And in the earth there nothing is
like thee that I can love.**

**24 My flesh and spirit both do fail,
but God wilt me restore;
For of my heart he is the strength
and portion evermore.**

**25 But lo, all such as thee forsake
thou shalt destroy each one
And those that trust in any thing,
saving in thee alone.**

**26 Therefore will I draw near to God,
and ever with him dwell;
In God alone I put my trust,
his wonders I will tell.**

(Sternhold & Hopkins)

At the beginning of the Gospel:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

In thee, O Lord, have I put my trust, let me never be put to confusion:

rid me and deliver me in thy righteousness: bow down thine ear to me, make
haste to deliver me.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the Sixth Chapter of the Gospel of St Mark beginning at the first verse.

Glory be to thee, O Lord.

WHEN Jesus went out from there and came to His own country, and His disciples followed Him. And when the Sabbath had come, He began to teach in the synagogue. And many hearing Him were astonished, saying, "Where did this Man get these things? And what wisdom is this which is given to Him, that such mighty works are performed by His hands! Is this not the carpenter, the Son of Mary, and brother of James, Joses, Judas, and Simon? And are not His sisters here with us?" So they were offended at Him. But Jesus said to them, "A prophet is not without honour except in his own country, among his own relatives, and in his own house." Now He could do no mighty work there, except that He laid His hands on a few sick people and healed them. And He marvelled because of their unbelief. Then He went about the villages in a circuit, teaching.

And He called the twelve to Himself, and began to send them out two by two, and gave them power over unclean spirits. He commanded them to take nothing for the journey except a staff—no bag, no bread, no copper in their money belts— but to wear sandals, and not to put on two tunics. Also He said to them, "In whatever place you enter a house, stay there till you depart from that place. And whoever will not receive you nor hear you, when you depart from there, shake off the dust under your feet as a testimony against them. Assuredly, I say to you, it will be more tolerable for Sodom and Gomorrah in the day of judgment than for that city!" So they went out and preached that people should repent. And they cast out many demons, and anointed with oil many who were sick, and healed them.

Praise be to thee, O Christ.

Then shall be sung the Creed by Priest and People:

BE-LIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:
AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light,

Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

The Priest shall begin the Offertory, saying this sentence of Scripture:



hold thou up my goings in thy paths, that my footsteps slip not: incline thine ear unto me, and hearken unto my words: shew thy marvellous loving kindness, thou that art the Saviour of them which put their trust in thee, O Lord.

Ps. 17:5-7

Then shall the people stand to sing the Hymn for the Offertory.

**606 Thy hand, O God, has guided Thornbury
(omit v.5)**

Then shall be said the Prayers, the people kneeling humbly upon their knees.

Wider Church:

The Church of Pakistan (United) Moderator Abp Humphrey Peters

National Church:

Bunbury: Allan Ewing

Adelaide:

Church Missionary Society: Katy Smith

Those in particular need:

The young Thai soccer team trapped underground, and their families and all people involved in their rescue.

The Sick:

Jan Keay, Patsy, Juliana, Penny Howell, Beverley, Tara, Milo, Ralph Archbold, Ruth Gallasch.

Continuing Prayers for:

Fr David Keay, Heather Denholm, Andrew Pavy, Thomas Ottway,
Fr Anthony Moester, Natasha Horn, John Pfitzner, Jill Turbott,
Fr John Edwards, Melody Butcher, Geraldine, Ray, Barry, Susan.

Years' Mind:

Margaret H. Morris, Helen A. MacLachlan, Patrick H. Beare,
Arthur W. Renfrey, Noel J. Bonnin, Rita A.H. Howard, Joyce A. Mead,
Robert George Porter OBE (Bishop), Alec Murray, Betty O.M. Godet,
Margaret J. Buchanan.

☩ Rest eternal grant unto them, O Lord.

☩ ✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly

and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**


Then shall the Priest say:

WE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.


Then shall this general Confession be made.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

Then shall the Priest, turning himself to the people, pronounce the Absolution.

LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Then shall the Priest say:

EAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mtt 11:28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *Jn 3:16*

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim 1:15.*

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 Jn 2:1*

After which the Priest shall proceed:

∩ The Lord be with you

℞ **And with thy spirit.**

∩ Lift up your hearts.

℞ **We lift them up unto the Lord.**

∩ Let us give thanks unto our Lord God.

℞ **It is meet and right so to do.**

Then shall the Priest turn to the Lord's Table, and say:



IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be said:

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

Then shall be said this Prayer:



WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then the Priest, standing before the Table, shall say the Prayer of Consecration.



ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the

same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest sing the Lord's Prayer, together with the People.

As our Saviour Christ hath commanded and taught us, we are bold to pray:



OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

∇ The peace of the Lord be alway with you.

℞ **And with thy spirit.**

Then shall be said the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

∇ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

℞ **Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.**

And after that shall the people, meekly kneeling, receive communion.

The Ministry of the Laying on of Hands and Prayer is offered in the Lady Chapel by Fr David Keay during the distribution of Communion. Please avail yourself of this Ministry of Prayer.

Then shall be sung the Communion Hymn

416 Father, hear the prayer we offer *Sussex*

∇ The Lord be with you.

℞ **And with thy Spirit.**

After shall be said as followeth:



ALmighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of

thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

Amen.

Then shall the people stand to sing the Gloria.

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. **Amen.**

Then the Priest shall give this Blessing. Please kneel.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Then shall be sung the Final Hymn

267 Thou, whose almighty word Moscow

Then shall be played the Postlude for the recession of the Sanctuary Party.

Organist: Alistair Knight

*The Gospel and Epistle are taken from the New King James Version®. Copyright © 1982 by Thomas Nelson.
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Please join us for morning tea in the hall.

ABM PEW REFLECTIONS

- Pray for St George's Anglican College in Jerusalem, which is a place of education, pilgrimage, hospitality and reconciliation in the Land of the Holy One (*see www.saintgeorgescollegejerusalem.coms*)
- Pray for the Anglican Church in Aotearoa, New Zealand and Polynesia, giving thanks for the work they do to further God's mission in the world.

EVENING PRAYER

Organist: Alistair Knight

Psalm: 102:11-22

11. My days are gone like a shadow :
and I am withered like grass.

12. But thou, O Lord, shalt endure for ever :
and thy remembrance throughout all generations.

13. Thou shalt arise, and have mercy upon Sion :
for it is time that thou have mercy upon her, yea, the time is come.

14. And why? thy servants think upon her stones :
and it pitieth them to see her in the dust.

15. The heathen shall fear thy Name, O Lord :
and all the kings of the earth thy majesty;

16. When the Lord shall build up Sion :
and when his glory shall appear;

17. When he turneth him unto the prayer of the poor destitute :
and despiseth not their desire.

18. This shall be written for those that come after :
and the people which shall be born shall praise the Lord.

19. For he hath looked down from his sanctuary :
out of the heaven did the Lord behold the earth;

20. That he might hear the mournings of such as are in captivity :
and deliver the children appointed unto death;

21. That they may declare the Name of the Lord in Sion :
and his worship at Jerusalem;

22. When the people are gathered together :
and the kingdoms also, to serve the Lord.

First Reading: 2 Kings 22

The Book of the Law is discovered in the temple, and King Josiah is disturbed to read it.

Second Reading: Luke 15:11-32

The parable of the prodigal son, his father, and his brother.

Hymns: (NEH)

294 Just as I am, without one plea *Saffron Walden*

459 The Lord's my shepherd, I'll not want *Crimond*

461 There's a wideness in God's mercy *Cross of Jesus*

NOTICES

CHOIR AND SERVICES

The Choir of Christ Church is taking its mid-year break, returning on Sunday, 15 July.

ABM IT'S TIME For LAMINGTONS!

Those large, luscious delicacies will be available for collection from the parish hall on Sunday, 5 August - but only if you place an order for them.

For just \$12 you can have a dozen regular Lamingtons or \$14 for 24 mini Lamingtons. The Lamingtons freeze well, so you can always have some ready to hand. Buy two dozen just to make sure. Please place your order on the form in the parish hall

Proceeds to the ABM Auxiliary which assists the Anglican Board of Mission - Australia.

MAGDALENE CENTRE DINNER 4 AUGUST

Please note that the date for the next dinner to be catered by CCNA will be **Saturday 4 August**. If you are able to assist with providing beef casseroles, mashed potatoes or roasted pumpkin, please indicate that assistance on the relevant clipboard. We need to provide 24 (kg) portions of beef casserole, 12 (3kg dishes) portions of mash potatoes and 150 pieces of roast pumpkin. The serving of the dinner at the Magdalene Centre on the 5 August will be undertaken by St Theodore's Congregation.

ABM SA PROVINCIAL DINNER 2018

Friday, 27 July, 2018

6.30pm for 7.00pm

St Peter's Anglican Church, Torrens Square, Glenelg

See noticeboard for further details.

REFLECTION AFTERNOON

Aquinas College—Today, 2pm-5pm (see noticeboard for details)

PATRONAL FESTIVAL—12 AUGUST

Our Patronal Festival will be celebrated on Sunday, 12 August, with one **combined parish FESTIVAL EUCHARIST at 10.00am.**

The Guest Preacher at the Eucharist will be **Bishop Chris McLeod.**

A shared Parish Lunch ("finger" food) will follow, and you are invited to bring a savoury and/or sweet 'plate' to share; e.g. party pies/pasties/ sausage rolls; sandwiches, quiche/frittata, salad platter, savoury eggs etc. Small cakes, slices, small (single serve) tarts, fruit platter, cheese & biscuits etc.

'Sign up' sheets for both your attendance and your offer of food to share, are in the parish hall. Another 'sign up' sheet allows you to offer to be part of a team to help in the kitchen, before, during or after the lunch. Please be generous in offering your food and your services in the kitchen.

Please BYO drinks. Invite a long-lost parishioner [or even a not so long-lost] to accompany you to this splendid occasion and make our Patronal Festival a memorable celebration for Christ Church North Adelaide.

Please note that there will be no Litany or Evensong on that day.

KAPELLE SINGERS

St John's Church Halifax St—Today 2.30pm
(see noticeboard for details)

LAUGHTER IS THE BEST MEDICINE

From last Saturday's 'Tiser:

From a church newsletter: "At a meeting of the cemetery commission, the burial rates were increased slightly to reflect the higher cost of living."

THIS WEEK

Sunday 8th	6th Sunday after Trinity	
8.00am	Holy Eucharist	
10.00am	Sung Eucharist	
5.45pm	Litany	
6.00pm	Evening Prayer	
Monday 9th		<i>Mtt 9. 18-26</i>
Tuesday 10th		<i>Mtt 9. 32-38</i>
Wednesday 11th		<i>Mtt 10.1-7</i>
9.30am	Staff Meeting	
10.30am	ABM Auxiliary Meeting	
Thursday 12th		<i>Mtt 10. 7-15</i>
10.00am	Prayer Circle	
11.00am	Holy Eucharist with Healing Service	
7.30pm	Choir Rehearsal	
Friday 13th		<i>Mtt 10. 16-23</i>
Saturday 14th		<i>Mtt 10. 24-33</i>
Sunday 15th	7th Sunday after Trinity	
8.00am	Holy Eucharist	
10.00am	Choral Eucharist	
5.45pm	Litany	
6.00pm	Evensong	

