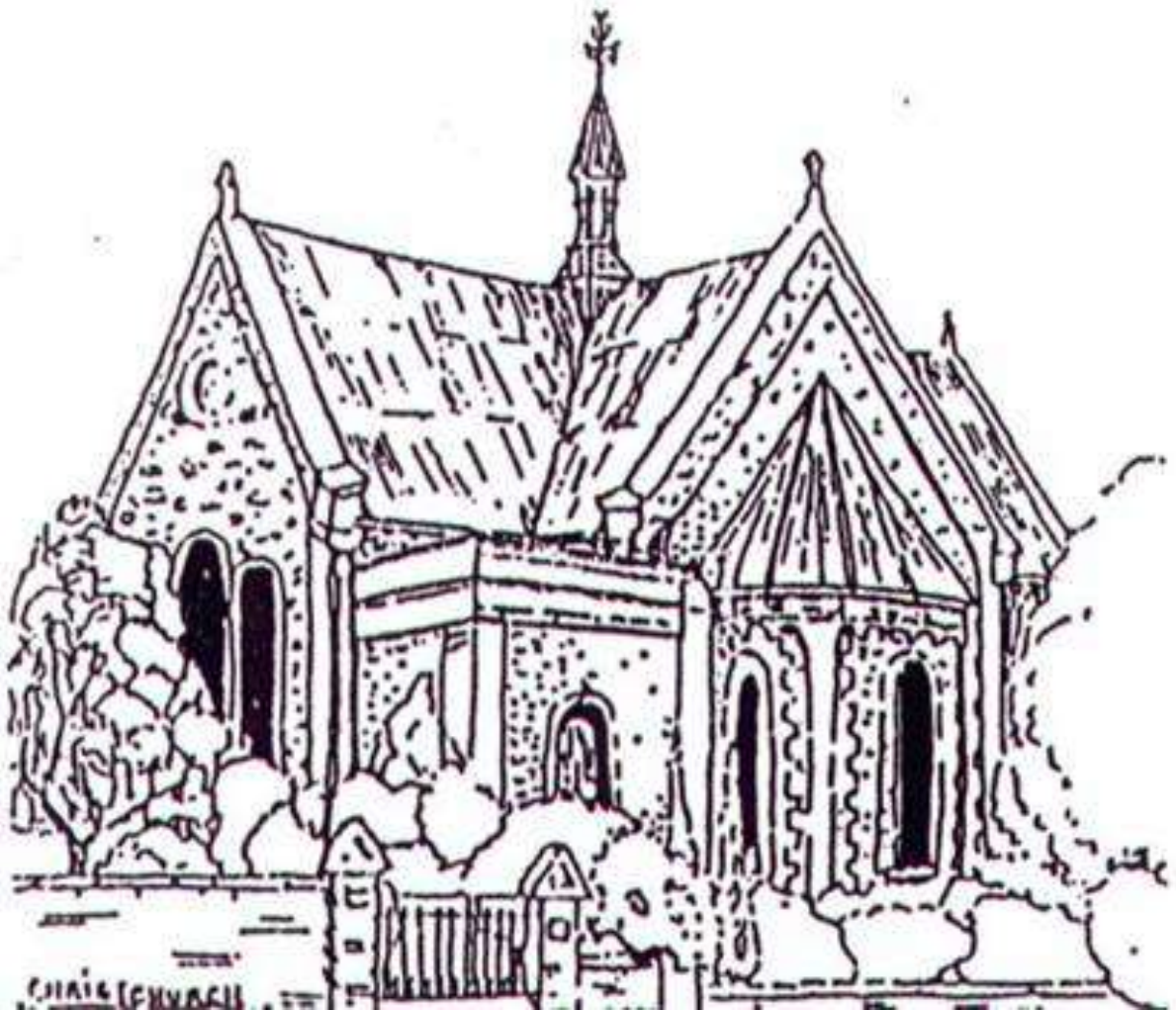


Christ Church  North Adelaide



Seventh Sunday after Trinity

Choral Eucharist
from the
Book of Common Prayer
Sunday 15 July 2018



The Locum Writes

Welcome to Christ Church on this Seventh Sunday after Trinity and a special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the service.

Many of us have been following the news concerning the soccer team trapped in a flooded cave. As we have prayed for these children we have been exposed to the beauty of the positive side of humanity. The outcome has been one of joyful release, but it was not without tragedy. The rescue of these children became a life experience squeezed into something like 20 days. As we watched and waited we understood that there would have been families in high anxiety; many tears and terrible levels of fear. This rescue was by no means straight forward. It was complex, dangerous and frightening.

When the children were rescued and taken to hospital there was a sigh of relief and prayers of thanksgiving all around the world.

Something that occurred to me is that during the rescue the people of the world came together and worked collectively to save these children. And the people of the world prayed. What a wonderful testament to how love and compassion can be a reality.

While giving thanks for the saving of the children we are to also give thanks for the life of the diver who died, Tham Luang. "Greater love has no one than this: to lay down one's life for one's friends". May he rest in peace.

Yours in Christ,
Adrian Stephens

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

∩ The Lord be with you.

⌘ **And with thy Spirit.**

Then shall be said the Introit Sentence



CLAP your hands together, all ye people: O sing unto God with the voice of melody.

Ps 47:1

Then shall be sung the hymn for the Introit

406 Come, thou fount of every blessing *Nettleton*

All kneel. The Priest prays:



OUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People:



ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be sung: [setting: Sydney Nicholson in G]

Kyrie, eleison

Lord, have mercy upon us.

Christe, eleison

Christ, have mercy upon us.

Kyrie, eleison

Lord, have mercy upon us.

Then shall be said the Collect for the Day.

Let us pray.



ORD of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. **Amen.**

Then shall the People sit for the Epistle.

The Epistle is written in the 6th Chapter of the Epistle of St Paul to the Romans beginning at the 15th verse.



HAT then? Shall we sin because we are not under law but under grace? Certainly not! Do you not know that to whom you present yourselves slaves to obey, you are that one's slaves whom you obey, whether of sin leading to death, or of obedience leading to righteousness? But God be thanked that though you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered. And having been set free from sin, you became slaves of righteousness. I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteousness for holiness. For when you were slaves of sin, you were free in regard to righteousness. What fruit did you have then in the things of which you are now ashamed? For the end of those things is death. But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life. For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

Here ends the Epistle.

Then shall the people stand to sing Psalm 138 for the Gradual



1. I will give thanks unto thee O Lord, with my | whole | heart :
even before the gods will I sing | praise | unto | thee.
2. I will worship toward thy holy temple and praise thy Name, because of
thy loving|kindness and | truth :
for thou hast magnified thy Name and thy | word a|bove | all things.
3. When I called upon | thee thou | heardest me :
and enduedst my | soul with | much | strength.
4. All the kings of the earth shall | praise thee O | Lord :
for they have| heard the | words of thy | mouth.
5. Yea they shall sing in the | ways of the | Lord :
that great is the | glory | of the | Lord.
6. For though the Lord be high, yet hath he respect | unto the | lowly :
as for the proud, he beholdeth | them a|far | off.
7. Though I walk in the midst of trouble, yet shalt | thou re|fresh me : thou
shalt stretch forth thy hand upon the furiousness of mine enemies, and thy
| right | hand shall | save me.
8. The Lord shall make good his loving|kindness | toward me :
yea thy mercy O Lord endureth for ever, despise not then the | works of
thine | own | hands.

Glory be to the Father, and | to the | Son :
and | to the | Holy | Ghost;
As it was in the beginning, is now and | ever | shall be :
world without | end | A|men.

At the beginning of the Gospel:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!


O clap your hands together, all ye people:

O sing unto God with the voice of melody.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the sixth Chapter of Saint Mark beginning at the fourteenth verse.

Glory be to thee, O Lord.

OW King Herod heard of Jesus, for His name had become well known. And he said, "John the Baptist is risen from the dead, and therefore these powers are at work in him." Others said, "It is Elijah." And others said, "It is the Prophet, or like one of the prophets." But when Herod heard, he said, "This is John, whom I beheaded; he has been raised from the dead!" For Herod himself had sent and laid hold of John, and bound him in prison for the sake of Herodias, his brother Philip's wife; for he had married her. Because John had said to Herod, "It is not lawful for you to have your brother's wife." Therefore Herodias held it against him and wanted to kill him, but she could not; for Herod feared John, knowing that he was a just and holy man, and he protected him. And when he heard him, he did many things, and heard him gladly. Then an opportune day came when Herod on his birthday gave a feast for his nobles, the high officers, and the chief men of Galilee. And when Herodias' daughter herself came in and danced, and pleased Herod and those who sat with him, the king said to the girl, "Ask me whatever you want, and I will give it to you." He also swore to her, "Whatever you ask me, I will give you, up to half my kingdom." So she went out and said to her mother, "What shall I ask?" And she said, "The head of John the Baptist!"

Immediately she came in with haste to the king and asked, saying, "I want you to give me at once the head of John the Baptist on a platter." And the king was exceedingly sorry; yet, because of the oaths and because of those who sat with him, he did not want to refuse her. Immediately the king sent an executioner and commanded his head to be brought. And he went and beheaded him in prison, brought his head on a platter, and gave it to the girl; and the girl gave it to her mother. When his disciples heard of it, they came and took away his corpse and laid it in a tomb.

Praise be to thee, O Christ.

Then shall be sung the Creed by Priest and People:



BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

The Priest shall begin the Offertory, saying this sentence of Scripture:



LIKE as in the burnt offerings of rams and bullocks, and like as in ten thousands of fat lambs: so let our sacrifice be in thy sight this day that it may please thee: for they shall not be confounded that put their trust in thee, O Lord.

Dan 3:40

Then shall the people stand to sing the Hymn for the Offertory.

304 Here, O my Lord, I see thee face to face *Old 124th (A&M 715i)*

Then shall be said the Prayers, the people kneeling humbly upon their knees.

Wider Church:

The Anglican Church of Papua New Guinea *Archbishop* Abp Allan Migi

National Church:

Melbourne: Philip Freier

Adelaide:

Archdeaconry of Sturt: Andrew Mintern

Those in particular need

The Sick:

Jan Keay, Patsy, Juliana, Penny Howell, Beverley, Tara, Milo, Ralph Archbold, Ruth Gallasch.

Continuing Prayers for:

Fr David Keay, Heather Denholm, Andrew Pavy, Thomas Ottway,

Fr Anthony Moester, Natasha Horn, John Pfitzner, Jill Turbott,

Fr John Edwards, Melody Butcher, Geraldine, Ray, Barry, Susan.

Years' Mind:

William M. Irwin, Patricia A. Hay, Jean P. O'Brien, George N. Bell,

Peter G. Osborn (Pr)

∇ Rest eternal grant unto them, O Lord.

✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may

both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**


Then shall the Priest say:

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.


Then shall this general Confession be made.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

Then shall the Priest, turning himself to the people, pronounce the Absolution.

LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Then shall the Priest say:

EAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mtt 11:28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Jn 3:16

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

1 Tm 1:15.

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 Jn 2:1

After which the Priest shall proceed:

∇ The Lord be with you

℞ **And with thy spirit.**

∇ Lift up your hearts.

℞ **We lift them up unto the Lord.**

∇ Let us give thanks unto our Lord God.

℞ **It is meet and right so to do.**

Then shall the Priest turn to the Lord's Table, and say:



IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung:

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

Then shall be said this Prayer:



WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then the Priest, standing before the Table, shall say the Prayer of Consecration.



ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the

same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest sing the Lord's Prayer, together with the People.

As our Saviour Christ hath commanded and taught us, we are bold to pray:



OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. **Amen.**

☩ The peace of the Lord be alway with you.

☩ **And with thy spirit.**

Then shall be sung the Agnus Dei:

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

☩ Behold the Lamb of God, behold him that takest away the sins of the world;
happy are they that are called to his supper.

☩ **Lord, I am not worthy that thou shouldest come under my roof but
speak the word only and thy servant shall be healed.**

And after that shall the people, meekly kneeling, receive communion.

*The Ministry of the Laying on of Hands and Prayer is offered in the Lady Chapel
by Fr David Keay during the distribution of Communion. Please avail yourself of
this Ministry of Prayer.*

Then shall the choir sing the Motet:

I am the Resurrection and the Life *Thomas Tomkins*

I am the resurrection and the life, saith the Lord:

he that liveth in me, yea, though he were dead, yet shall he live:

and whosoever liveth and believeth in me shall not die for ever.

(John 11:25-26)

Then shall be sung the Communion Hymn:

533 O for a heart to praise my God *Stockton*

☩ The Lord be with you.

☩ **And with thy Spirit.**

After shall be said as followeth:



ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

Amen.

Then shall the people stand to sing the Gloria.



GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. **Amen.**

Then the Priest shall give this Blessing. Please kneel.



THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

Amen.

Then shall be sung the Final Hymn:

496 Lead us, heavenly Father, lead us *Mannheim*

Then shall be played the Postlude for the recession of the Sanctuary Party:

Choral Dorian *Jehan Alain*

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Please join us for morning tea in the hall.

ABM PEW REFLECTIONS

- ♦ Pray for the work of the Anglican Communion Environmental Network
(see acen.anglicancommunion.org)
- ♦ Pray for the Anglican Church of Australia, giving thanks for all that is done in the twenty-three dioceses of our Church to further God's mission in the world.

CHORAL EVENSONG

Responses: Ferial

Psalm: 99

First Reading: Hosea 11:1-9

God's continuing love for Israel, despite their rebellion.

Second Reading: 1 Corinthians 12:27 – 13:13

The various gifts of the body of Christ. The greatest gift is love.

Canticles: *George Dyson* in C minor

Anthem: Grant to your servants, O God *Richard Lloyd*

Grant to your servants, O God,
to be set on fire with your love,
to be strengthened by your power,
to be illuminated by your Spirit,
to be filled with your grace,
and to go forward by your help;
through Jesus Christ our Lord.
Amen.

(text from an old French missal)

Voluntary: Prelude on 'Rhosymedre' *Ralph Vaughan Williams*

Hymns: (NEH)

137 Come down, O Love divine *Down Ampney*

364 God is Love: let heav'n adore him *Blaenwern (408)*

481 Jesus, Lord, we look to thee *Vienna (462)*

NOTICES

MAGDALENE CENTRE DINNER 5 AUGUST

Please note that the date for the next dinner to be catered by CCNA will be **Saturday 5 August**. If you are able to assist with providing beef casseroles, mashed potatoes or roasted pumpkin, please indicate that assistance on the relevant clipboard. We need to provide a further 10 (kg) portions of beef casserole and 7 X 3kg dishes of mashed potato. The serving of the dinner at the Magdalene Centre will be undertaken by St Theodore's Congregation.

PATRONAL FESTIVAL—12 AUGUST

Our Patronal Festival will be celebrated on Sunday, 12 August, with one **combined parish FESTIVAL EUCHARIST at 10.00am**.

The Guest Preacher at the Eucharist will be **Bishop Chris McLeod**.

A shared Parish Lunch ("finger" food) will follow, and you are invited to bring a savoury and/or sweet 'plate' to share; e.g. party pies/pasties/sausage rolls; sandwiches, quiche/frittata, salad platter, savoury eggs etc. Small cakes, slices, small (single serve) tarts, fruit platter, cheese & biscuits etc.

'Sign up' sheets for both your attendance and your offer of food to share, are in the parish hall. Another 'sign up' sheet allows you to offer to be part of a team to help in the kitchen, before, during or after the lunch. Please be generous in offering your food and your services in the kitchen.

Please BYO drinks. Invite a long-lost parishioner [or even a not so long-lost] to accompany you to this splendid occasion and make our Patronal Festival a memorable celebration for Christ Church North Adelaide.

A Bring and Buy Stall will be provided for mission fundraising. All contributions will be welcomed.

Please note that there will be no Litany or Evensong on that day.

DO YOU WISH TO RECONNECT?

We would like to use our upcoming **Patronal Festival** on August 12 at 10am as an opportunity to re-connect past parishioners, and to renew connections with those who have attended pastoral services at Christ Church in recent years. We would greatly appreciate your help in inviting those who fit into these categories whom you know to join you at church that day, or you could pass on to the office contact details for Mthr. Joan to follow up.

ABM IT'S TIME For LAMINGTONS!

Those large, luscious delicacies will be available for collection from the parish hall on Sunday, 5 August - but only if your place an order for them.

For just \$12 you can have a dozen regular Lamingtons or \$14 for 24 mini Lamingtons. The Lamingtons freeze well, so you can always have some ready to hand. Buy two dozen just to make sure. Please place your order on the form in the parish hall

Proceeds to the ABM Auxiliary which assists the Anglican Board of Mission - Australia.

ABM SA PROVINCIAL DINNER 2018

Friday, 27 July, 2018

6.30pm for 7.00pm

St Peter's Anglican Church, Torrens Square, Glenelg.

See noticeboard for further details.

BOOKS FOR LESOTHO

'Books for Lesotho' needs good quality school books, stationery, national geographic type magazines, as well as tennis balls and small toys. If you have something to contribute please bring it on Sundays and give it to Mthr. Joan, or leave a message at the office for her to contact you. Thank you.

KITCHEN DISHES

You are welcome to use the kitchen crockery and utensils in the kitchen, but please remember to clean each item after you have used it. Thank you.

THIS WEEK

Sunday 15th **7th Sunday after Trinity**

8.00am Holy Eucharist
10.00am Choral Eucharist
5.45pm Litany
6.00pm Choral Evensong

Monday 16th

Mtt 10.34-11.1

Tuesday 17th

Mtt 11.20-24

Wednesday 18th

Mtt 11. 25-27

9.30am Staff Meeting
7.30pm Select Vestry

Thursday 19th

Mtt 11. 28-30

11.00am Holy Eucharist
7.30pm Choir Rehearsal

Friday 20th

Mtt 12. 1-8

Saturday 21st

Mtt 12. 14-21

Sunday 22nd **8th Sunday after Trinity**

8.00am Holy Eucharist
10.00am Choral Eucharist
5.45pm Litany
6.00pm Choral Evensong

**THE PARISH OF CHRIST CHURCH
35 PALMER PLACE, NORTH ADELAIDE
www.ccna.asn.au**

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Email: rector@ccna.asn.au

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Fr David Keay - 7231 5147

Minister for Outreach and Community Development:

The Rev'd Joan Claring-Bould - 8267 2392

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Organist/Choir Director:

Mr Andrew Georg - 0401 955 400

The Wardens:

Priest's Warden

People's Warden

Dr Mark Gryst, AM

Mr Neil Woolman

8344 8428

8447 4030

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Email: office@ccna.asn.au

Opening Hours: Wednesday, Thursday, Friday: 9.00am—1.00pm

Accounts: Email: admin@ccna.asn.au

Play Group:

Mrs Jean Bain - 8443 8365

Pastoral Ministry:

Mrs Elaine Edwards - 8165 0313