

Christ Church  North Adelaide



Ninth Sunday after Trinity

Choral Eucharist and Holy Baptism
from the
Book of Common Prayer
Sunday 29 July 2018



The Rector Writes

Welcome to Christ Church on this Ninth Sunday after Trinity and a special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the service.

Today we welcome Harper and James into the family of God. Both will be Baptised during the 10.00am service.

We rejoice with them and give thanks that they have been called into the church by God. In the course of the service both will make promises before God and before the congregation. For Harper the promises will be made on her behalf. In these promises they will Christ to be the model for their lives. They will publicly reject the devil and all selfish living. They will be granted the gift of the Holy Spirit and they will inherit eternal life.

Today Harper and James begin a new life. A life regenerated in God and with a clean slate behind and positive outlook for the future. It is through baptism that we are welcomed into the presence of the Father. In his presence, and as a result of his promises we are reconciled, forgiven and purified. We are born anew. In Baptism the gates of the kingdom are swung wide and we are invited in to a new life full of promise and hope. It is a life without end. In Christ we enter into God's heavenly kingdom and remain with God forever.

Today we give thanks for our own baptism and we pray for Harper and for James as they are baptised into the greater family of God. As the Church of God we swing the doors wide open and welcome them into this wonderful spiritual family. It is a family that spans the nations.

Yours in Christ,
Adrian Stephens

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

The People shall stand for the entry of the Sanctuary Party.

∩ The Lord be with you.

℞ **And with thy Spirit.**

Then shall be said the Introit Sentence

BEHOLD, God is my helper: the Lord is with them that uphold my soul: he shall reward evil unto mine enemies: destroy thou them in thy truth, O Lord, my defender.

Ps. 54:4-5

Then shall be sung the hymn for the Introit

467 How sweet the name of Jesus sounds *St Peter*

All kneel. The Priest prays:

GUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People:

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be sung: [setting: Martin How]

Kyrie, eleison

Lord, have mercy upon us.

Christe, eleison


Christ, have mercy upon us.

Kyrie, eleison

Lord, have mercy upon us.


Then shall be said the Collect for the Day.

Let us pray.

RANT to us, Lord, we beseech thee, the spirit to think and do always such things as be rightful; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord. **Amen.**

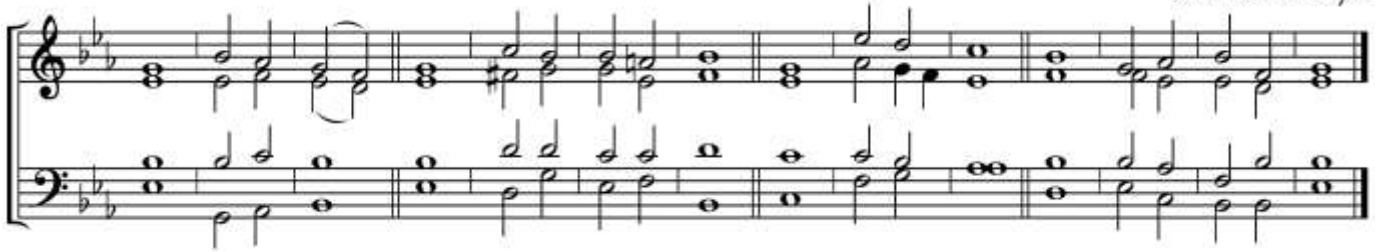
Then shall the People sit for the Epistle.

The Epistle is written in the 10th Chapter of the First Epistle of St Paul to the Corinthians beginning at the 1st verse.

OREOVER, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, all were baptized into Moses in the cloud and in the sea, all ate the same spiritual food, and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ. But with most of them God was not well pleased, for their bodies were scattered in the wilderness. Now these things became our examples, to the intent that we should not lust after evil things as they also lusted. And do not become idolaters as were some of them. As it is written, "The people sat down to eat and drink, and rose up to play." Nor let us commit sexual immorality, as some of them did, and in one day twenty-three thousand fell; nor let us tempt Christ, as some of them also tempted, and were destroyed by serpents; nor complain, as some of them also complained, and were destroyed by the destroyer. Now all these things happened to them as examples, and they were written for our admonition, upon whom the ends of the ages have come. Therefore let him who thinks he stands take heed lest he fall. No temptation has overtaken you except such as is common to man; but God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will also make the way of escape, that you may be able to bear it.

Here ends the Epistle.

Then shall the people stand to sing Psalm 105:38-44 for the Gradual



He spread out a cloud to | be a | covering :
 and fire to give light | in the | night | season.
 39. At their desire he | brought | quails :
 and he filled them | with the | bread of | heaven.
 40. He opened the rock of stone, and the waters | flow-ed | out :
 so that rivers | ran in the | dry | places.
 41. For why? he remembered his | holy | promise :
 and | Abra|ham his | servant.
 42. And he brought forth his | people with | joy:
 and his | chosen | with | gladness;
 43. And gave them the | lands of the | heathen :
 and they took the labours of the | people | in pos|session;
Second part 44. That they might | keep his | statutes :
 and ob|serve | his | laws.

Glory be to the Father, and | to the | Son :
 and | to the | Holy | Ghost;
 As it was in the beginning, is now and | ever | shall be :
 world without | end | A|men.

At the beginning of the Gospel:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

Deliver me from mine enemies, O God:

defend me from them that rise up against me.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the Sixth Chapter of the Gospel of Saint John beginning at the first verse.

Glory be to thee, O Lord.



AFTER these things Jesus went over the Sea of Galilee, which is the Sea of Tiberias. Then a great multitude followed Him, because they saw His signs which He performed on those who were diseased. And Jesus went up on the mountain, and there He sat with His disciples. Now the Passover, a feast of the Jews, was near. Then Jesus lifted up His eyes, and seeing a great multitude coming toward Him, He said to Philip, "Where shall we buy bread, that these may eat?" But this He said to test him, for He Himself knew what He would do. Philip answered Him, "Two hundred denarii worth of bread is not sufficient for them, that every one of them may have a little." One of His disciples, Andrew, Simon Peter's brother, said to Him, "There is a lad here who has five barley loaves and two small fish, but what are they among so many?" Then Jesus said, "Make the people sit down." Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves, and when He had given thanks He distributed them to the disciples, and the disciples to those sitting down; and likewise of the fish, as much as they wanted. So when they were filled, He said to His disciples, "Gather up the fragments that remain, so that nothing is lost." Therefore they gathered them up, and filled twelve baskets with the fragments of the five barley loaves which were left over by those who had eaten. Then those men, when they had seen the sign that Jesus did, said, "This is truly the Prophet who is to come into the world." Therefore when Jesus perceived that they were about to come and take Him by force to make Him king, He departed again to the mountain by Himself alone. Now when evening came, His disciples went down to the sea, got into the boat, and went over the sea toward Capernaum. And it was already dark, and Jesus had not come to them. Then the sea arose because a great wind was blowing. So when they had rowed about three or four miles, they saw Jesus walking on the sea and drawing near the boat; and they were afraid. But He said to them, "It is I; do not be afraid." Then they willingly received Him into the boat, and immediately the boat was at the land where they were going.

Praise be to thee, O Christ.

AT 8.00AM ONLY

Then shall be said the Creed by Priest and People:



BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:
AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

Following the sermon, the persons to be baptised, with the parents and Godparents come to the front of the church to be presented.

The Priest begins:



BELOVED in Christ Jesus, seeing that all are from their birth prone to sin, but that God willeth all to be saved, for God is love: and that our Saviour Christ saith, none can enter into the kingdom of God, except they be born anew of water and of the Holy Ghost; I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his

bounteous mercy he will grant to Harper and James that thing which by nature they cannot have, that they may be baptised with water and the Holy Ghost, and received into Christ's holy Church, and be made living members of the same.

Then shall the Priest say, all standing,

ALMIGHTY and everlasting God, who by the Baptism of thy well-beloved Son Jesus Christ, in the river Jordan, didst sanctify water to the mystical washing away of sin: Mercifully look upon Harper and James; wash them and sanctify them with the Holy Spirit, that they may be received into the ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in charity, may so pass the waves of this troublesome world, that finally they may come to the land of everlasting life, there to reign with thee world without end; through Jesus Christ our Lord.
Amen.

Then shall be said:

Hear the words of the Gospel, written by Saint Mark, in the 10th chapter, beginning at the 13th verse.

℞ ✕ Glory be to thee, O Lord.

THEY brought young children to Christ, that he should touch them: and his disciples rebuked those that brought them. But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took them up in his arms, put his hands upon them, and blessed them.

℞ Praise be to thee, O Christ.

Then may the Priest read this Exhortation:

YOU hear in this Gospel the words of our Saviour Christ, when he commanded the children to be brought unto him. You perceive how he took them in his arms, and blessed them. Jesus Christ is the same yesterday, and today, and for ever. Doubt not therefore, but earnestly believe, that he loveth these persons, that he approveth this work of ours in bringing

them to Holy Baptism, that he is ready to receive them, to embrace them with the arms of his mercy, and to give them the blessing of eternal life. Wherefore, we being thus persuaded of the good will of our heavenly Father towards these persons, declared by his Son Jesus Christ, let us faithfully and devoutly give thanks unto him, and say:

ALMIGHTY and everlasting God, heavenly Father, We give thee humble thanks, for that thou hast called us to the knowledge of thy grace, and faith in thee: Increase this knowledge, and confirm this faith in us evermore. Give thy Holy Spirit to Harper and James, that they may be born again, and be made heirs of everlasting salvation; through our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, now and for ever. Amen.

Then shall the Priest speak unto the persons to be baptised with the Godfather and Godmother on this wise:

NEARLY beloved, you have brought Harper and James here to be baptised; ye have prayed that our Lord Jesus Christ would be pleased to receive them, to cleanse them and to sanctify them. Our Lord hath promised in his Gospel to grant all these things that you have prayed for; which promise he, for his part, will most surely keep and perform. You, on your part, must undertake three things:

FIRST, that you will renounce the devil and all his works; secondly, that you will constantly believe God's holy Word; and thirdly, that you will obediently keep his commandments.

Then, speaking to the person and the Godparents severally, he shall say:

I demand therefore;

DOST thou renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh, so that thou wilt not follow nor be led by them?

℞ I do.

DOST thou profess the Christian Faith?

℞ I do.

Then shall be said by the Priest, the Godparents and the Congregation, the Apostles' Creed as follows:

I BELIEVE in God the Father Almighty, maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: He descended into hell; the third day he rose again from the dead: He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost: the holy Catholick Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, ✕ and the Life everlasting. Amen.

DOST thou promise obedience to God's holy will and commandments?

℞ **I do.**

DOST thou ask for baptism?

℞ **I do.**

Then shall the baptismal party move to the font.

Then shall the Priest say:

O MERCIFUL God, grant that the old Adam in these persons may be so buried, that the new man may be raised up in them. **Amen.**

GRANT that all evil desires of the flesh may die in them, and that all things belonging to the Spirit may live and grow in them. **Amen.**

GRANT that they may have power and strength to have victory, and to triumph, against the devil, the world, and the flesh. **Amen.**

GRANT that whosoever is here dedicated to thee by our office and ministry may also be endued with heavenly virtues, and everlastingly rewarded, through thy mercy, O blessed Lord God, who dost live, and govern all things, world without end. **Amen.**

After which the Priest shall proceed, saying:

℣ The Lord be with you;

℞ **And with thy spirit.**

℣ Lift up your hearts;

℞ **We lift them up unto the Lord.**

¶ Let us give thanks unto our Lord God.

℞ **It is meet and right so to do.**

IT is very meet, right and our bounden duty, that we should give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, for that thy most dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of his most precious side both water and blood; and gave commandment to his disciples, that they should go teach all nations, and baptise them, In the name of the Father, and of the Son, and of the Holy Ghost.

HEAR, we beseech thee, the prayer of thy people; sanctify this water to the mystical washing away of sin; and grant that these persons, now to be baptised therein, may receive the fullness of thy grace, and ever remain in the number of thy faithful and elect children; through Jesus Christ our Lord, to whom with thee in the unity of the Holy Spirit, be all honour and glory, now and evermore. **Amen.**

IAMES, I baptise thee in the name of the Father, and of the Son, and of the Holy Ghost. **Amen.**

Then shall the Priest say to the Godfather and Godmother:

Name this child.

The Priest shall then baptise the child:

HARPER EVERLY, I baptise thee in the name of the Father, and of the Son, and of the Holy Ghost. **Amen.**

Then shall the Priest put the sign of the cross on them, and say:

WE receive Harper and James into the congregation of Christ's flock, and do sign them with the sign of the Cross, in token that hereafter they shall not be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner, against sin, the world, and the devil; and to continue Christ's faithful soldier and servant unto their life's end. **Amen.**

Lighting of the Candle.



Christ is come, a light into the world. Show forth the praises of him who hath called you out of darkness into his marvellous light.

THE THANKSGIVING

Then shall the Priest say:



SEEING now, dearly beloved brethren, that Harper and James are born again, and received into the family of Christ's Church, let us give thanks unto Almighty God for these benefits; and with one accord make our prayers unto Him, that they may lead the rest of their life according to this beginning.



WE yield thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate Harper and James with thy Holy Spirit, to receive them for thine own children by adoption, and to make them members of thy holy Church. **Amen.**



GRANT, O Lord, that, being buried with Christ by Baptism into his death, they may also be made partakers of his resurrection; so that, serving thee here in newness of life, they may finally, with the rest of thy holy Church, be inheritors of thine everlasting Kingdom; through Jesus Christ our Lord. **Amen.**

Then may follow this Prayer for the home.



ALMIGHTY God, our heavenly Father, whose blessed Son did share at Nazareth the life of an earthly home: Bless, we beseech thee, the homes of Harper and James and grant wisdom and understanding to all who have the care of them; that they may grow up in thy constant fear and love; through the same thy Son Jesus Christ our Lord. **Amen.**

The Priest shall begin the Offertory, saying this sentence of Scripture,



HE statutes of the Lord are right, and rejoice the heart, his judgments are sweeter also than honey, and the honey-comb: moreover by them is thy servant taught. *Ps 19:8-11*

Then shall the people stand to sing the Hymn for the Offertory.

286 Break thou the bread of life *Lathbury*

Then shall be said the Prayers, the people kneeling humbly upon their knees.

Wider Church:

Province de L'Eglise Anglicane au Rwanda *Archbishop* Abp Onesphore Rwaje

National Church:

Theological Colleges and Religious Communities

Adelaide

St John's, Adelaide: Peter Balabanski

Those in particular need:

The Sick:

Jan Keay, Patsy, Juliana, Penny Howell, Beverley, Tara, Milo, Ralph Archbold, Ruth Gallasch.

Continuing Prayers for:

Fr David Keay, Heather Denholm, Andrew Pavy, Thomas Ottway,
Fr Anthony Moester, Natasha Horn, John Pfitzner, Jill Turbott,
Fr John Edwards, Melody Butcher, Geraldine, Ray, Barry, Susan.

Years' Mind:

Jane Wright Gryst, Michael J. Ratcliffe, Elizabeth B. Sandow,
Theodore (Bill) Bruce, Elma N Lippett, Victoria E. McKay

∞ Rest eternal grant unto them, O Lord.

✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say:



YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.



ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest, turning himself to the people, pronounce the Absolution.



ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Then shall the Priest say:



HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mtt 11:28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Jn 3:16

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

1 Tm 1:15.

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 Jn 2:1

After which the Priest shall proceed:

∇ The Lord be with you

Ɀ **And with thy spirit.**

∇ Lift up your hearts.

Ɀ **We lift them up unto the Lord.**

∇ Let us give thanks unto our Lord God.

Ɀ **It is meet and right so to do.**

Then shall the Priest turn to the Lord's Table, and say:



IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

Then shall be said this Prayer:



WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

Then the Priest, standing before the Table, shall say the Prayer of Consecration.



ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest say the Lord's Prayer, together with the People.

As our Saviour Christ hath commanded and taught us, we are bold to pray:



UR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

Ÿ The peace of the Lord be alway with you.

℞ And with thy spirit.

Then shall be sung the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

Ÿ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

℞ Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.

And after that shall the people, meekly kneeling, receive communion.

The Ministry of the Laying on of Hands and Prayer is offered in the Lady Chapel by Fr David Keay during the distribution of Communion. Please avail yourself of this Ministry of Prayer.

Then shall the choir sing the Motet: Panis Angelicus César Franck

Panis angelicus fit panis hominum;
Dat panis coelicus figuris terminum:
O res mirabilis! manducat Dominum
Pauper, servus et humilis.

*The bread of the angels becomes the bread of man;
the bread of heaven is given a bounded form
O wondrous thing! The poor and the humble man
feed on their Lord.*

(Thomas Aquinas, 1225-74)

Then shall be sung the Communion Hymn

285 Bread of the world in mercy broken *Rendez à Dieu*

∇ The Lord be with you.

✠ **And with thy Spirit.**

After shall be said as followeth:

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Then shall the people stand to sing the Gloria.

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. **Amen.**

Then the Priest shall give this Blessing. Please kneel.



HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Then shall be sung the Final Hymn

455 Guide me, O thou great Redeemer *Cwm Rhondda*

Then shall be played the Postlude for the recession of the Sanctuary Party.

"Alla Marcia" John Ireland

Organist: Shirley Gale

*The Gospel is taken from the New King James Version®. Copyright © 1982 by Thomas Nelson.
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Please join us for morning tea in the hall.

ABM PEW REFLECTIONS

- Pray for the grace to be just, kind and humble in whatever you do.
- Pray for the Church of Bangladesh, giving thanks for the work they do to further God's mission in the world.

CHORAL EVENSONG

Responses: Ferial

Psalm: 46

First Reading: Joshua 1:1-9
God's commission to Joshua.

Second Reading: Ephesians 6:10-24
Put on the whole armour of God.

Canticles: *Herbert Sumson* in A

Anthem: Praise the Lord, ye servants *John Blow*

Praise the Lord, ye servants: O praise the Name of the Lord.
Blessed be the Name of the Lord: from this time forth for evermore.
(Psalm 113:1-2)

Voluntary: March from Judas Maccabeus *George Frideric Handel*,
arr. *Robert Gower*

Hymns: (NEH)

339 Be thou my vision, O Lord of my heart *Slane*

355 Eternal Ruler of the ceaseless round *Song 1*

449 Soldiers of Christ, arise *St Ethelwald*

NOTICES

MAGDALENE CENTRE DINNER

5 AUGUST

The next dinner to be catered by CCNA will be **Saturday 5 August**. If you are able to assist with providing beef casseroles or mashed potatoes please indicate that this on the relevant clipboard. Please, **we need a further 8 (kg) portions of beef casserole and 3 X 3kg dishes of mashed potato**. Serving the dinner at the Magdalene Centre will be undertaken by St Theodore's Congregation.

PATRONAL FESTIVAL—12 AUGUST

Our Patronal Festival will be celebrated on Sunday, 12 August, with one **combined parish FESTIVAL EUCHARIST at 10.00am**.

The Guest Preacher at the Eucharist will be **Bishop Chris McLeod**.

A shared Parish Lunch ("finger" food) will follow, and you are invited to bring a savoury and/or sweet 'plate' to share; e.g. party pies/pasties/ sausage rolls; sandwiches, quiche/frittata, salad platter, savoury eggs etc. Small cakes, slices, small (single serve) tarts, fruit platter, cheese & biscuits etc.

'Sign up' sheets for both your attendance and your offer of food to share, are in the parish hall. Another 'sign up' sheet allows you to offer to be part of a team to help in the kitchen, before, during or after the lunch. Please be generous in offering your food and your services in the kitchen.

Please BYO drinks. Invite a long-lost parishioner [or even a not so long-lost] to accompany you to this splendid occasion and make our Patronal Festival a memorable celebration for Christ Church North Adelaide.

A Bring and Buy Stall will be provided for mission fundraising. All contributions will be welcomed.

Please note that there will be no Litany or Evensong on that day.

LAMINGTONS!

For those of you who have ordered them, the lamingtons will be available for collection from the parish hall on Sunday, 5 August.

THIS WEEK

Sunday 29th	9th Sunday after Trinity	
8.00am	Holy Eucharist	
10.00am	Choral Eucharist and Holy Baptism	
5.45pm	Litany	
6.00pm	Choral Evensong	
Monday 30th		<i>Mtt 13. 31-35</i>
Tuesday 31st		<i>Mtt 13. 36-43</i>
Wednesday 1st		<i>Mtt 13. 44-46</i>
9.30am	Staff Meeting	
Thursday 2nd		<i>Mtt 13. 47-53</i>
11.00am	Holy Eucharist	
7.30pm	Choir Rehearsal	
Friday 3rd	St Stephen, First Martyr	<i>Mtt 13. 54-58</i>
9.30am	Holy Eucharist	
10.00am	Play Group	
Saturday 4th		<i>Mtt 14. 1-12</i>
4.30pm	Magdalene Centre Dinner	
Sunday 5th	10th Sunday after Trinity	
8.00am	Holy Eucharist	
10.00am	Choral Eucharist	
5.45pm	Litany	
6.00pm	Choral Evensong	