

Christ Church  North Adelaide



Parish Festival

Choral Eucharist with Procession
from the
Book of Common Prayer
Sunday 12 August 2018



The Locum Writes

Welcome to Christ Church on this this Eleventh Sunday after Trinity and a special welcome to any visitors with us today. We welcome Bishop Chris McLeod as guest preacher today. Please join us for morning tea in the parish hall following the service.

Most Anglican Churches have been dedicated to the name either of an early saint or with some reference to our Lord. Within the diocese of Adelaide we have churches dedicated to both Saint and God. It sounds odd when I say it like that. It is true that all churches are dedicated to God, but often with reference to the Saint who has particular meaning for the people building the church.

For example we know that the Cathedral Church of Saint Peter is just up the hill from the church of the Holy Trinity, and just down the Hill from Christ Church. Regardless of the Church title or patronage it is customary to hold a special Festival on the Day of their recognition. The Cathedral would have a festival on the Feast Day of Saint Peter. We generally would have the festival for Christ Church on the Feast Day of Christ the King. For some reason that so far has eluded me the festival in this Christ Church is celebrated in August rather than November.

The important thing that we do is to acknowledge that the Church Building is the place we gather to worship God. It is our place of sanctuary. This building is our silent witness to the community. It is a reminder to all that they are prayed for in this place, and that our desire is for all people to know salvation in Christ.

Today is a reminder for us to bring to mind the many people who have worshiped in this place. It is a reminder that through all of the uncertainties of life there has always been a sign of a love far greater, and far more dependable, than that which exists in our earthly day to day living. God is the source of true love and that love flows through us and into our community. We rejoice today and give thanks for the people who have cared for this building in the past 169 years, and for those people who have worshiped here and have passed the faith from one generation to the next. In remembering them we are reminded that we too will one day be the generation recognised for maintaining faith in our Lord Jesus Christ in this place. Let us Pray that we will be remembered with affection and respect for the faith in Christ that we have nurtured and promoted.

Yours in Christ,
Adrian Stephens

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

The Choir sings the Introit from the West end of the church:

○ Taste and See *Ralph Vaughan Williams*

○ taste and see how gracious the Lord is: blest is the man that trusteth in him. (Psalm 34:8)

The People shall stand for the entry of the Sanctuary Party.

∿ The Lord be with you.

℞ **And with thy Spirit.**

∿ Let us proceed in peace.

℞ **In the name of Christ. Amen.**

Then shall be sung the hymn for the Processional:

555 Praise, my soul, the King of heaven *Praise my soul*

All kneel. The Priest prays:



OUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People:



ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be sung: [setting: Missa Brevis Sancti Joannis de Deo “Little Organ Mass”, Hob. XXII:7 Joseph Haydn]

Kyrie, eleison	Lord, have mercy upon us.
Christe, eleison	Christ, have mercy upon us.
Kyrie, eleison	Lord, have mercy upon us.

Then shall be said the Collect for the Day.

Let us pray.



GOD, who declarest thy almighty power most chiefly in shewing mercy and pity: Mercifully grant unto us such a measure of thy grace; that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ our Lord. **Amen.**

Then shall the People sit for the Epistle.

The Epistle is written in the 15th Chapter of the First Epistle of St Paul to the Corinthians beginning at the 1st verse.



MOREOVER, brethren, I declare to you the gospel which I preached to you, which also you received and in which you stand, by which also you are saved, if you hold fast that word which I preached to you—unless you believed in vain. For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, and that He was buried, and that He rose again the third day according to the Scriptures, and that He was seen by Cephas, then by the twelve. After that He was seen by over five hundred brethren at once, of whom the greater part remain to the present but some have fallen asleep. After that He was seen by James, then by all the apostles. Then last of all He was seen by me also, as by one born out of due time.

For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and His grace toward me was not in vain; but I laboured more abundantly

than they all, yet not I, but the grace of God which was with me. Therefore, whether it was I or they, so we preach and so you believed.

Here ends the Epistle.

Then shall the people stand to sing the hymn for the Gradual

604 Through all the changing scenes of life *Wiltshire*

At the beginning of the Gospel:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

Sing we merrily unto God our strength, make a cheerful noise unto the God
of Jacob:

take the merry harp, with the lute.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the Sixth Chapter of the Gospel of Saint John beginning at the Thirty fifth verse.

Glory be to thee, O Lord.



AND Jesus said to them, “I am the bread of life. He who comes to Me shall never hunger, and he who believes in Me shall never thirst. The Jews then complained against Him, because He said, “I am the bread which came down from heaven.” And they said, “Is not this Jesus, the son of Joseph, whose father and mother we know? How is it then that He says, ‘I have come down from heaven?’” Jesus therefore answered and said to them, “Do not murmur among yourselves. No one can come to Me unless the Father who sent Me draws him; and I will raise him up at the last day. It is written in the prophets, ‘And they shall all be taught by God.’ Therefore everyone who has heard and learned from the Father comes to Me. Not that anyone has seen the Father, except He who is from God; He has seen the Father. Most assuredly, I say to you, he who believes in Me has everlasting life. I am the bread of life. Your fathers ate the manna in the wilderness, and are dead. This is the bread which comes down from heaven, that one may eat of it

and not die. I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world.”

Praise be to thee, O Christ.

Then shall be sung the Creed by Priest and People:

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:
AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. **And** I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. **And** I look for the ☩ Resurrection of the dead, **And** the life of the world to come. **Amen.**

Then shall the People sit for the Sermon.

The Priest shall begin the Offertory, saying this sentence of Scripture,

I will magnify thee O Lord, for thou hast set me up, and not made my foes to triumph over me: O Lord, I cried unto thee, and thou hast healed me. *Ps 30:1-2*

Then shall the people stand to sing the Hymn for the Offertory.

278 Alleluia, sing to Jesus Hyfrydol

Then shall be said the Prayers, the people kneeling humbly upon their knees.

Wider Church:

Church of the Province of South East Asia *Archbishop* Abp Ng Moon Hing

National Church:

Grafton: *Administrator* Gail Hagon

Adelaide

Elizabeth: Lyn McRostie, Jo Smith, David Amol, July Ayuen

Those in particular need:

The Sick:

Jan Keay, Patsy, Juliana, Penny Howell, Beverley, Tara, Milo, Ralph Archbold, Ruth Gallasch.

Continuing Prayers for:

Fr David Keay, Heather Denholm, Andrew Pavy, Thomas Ottway,
Fr Anthony Moester, Natasha Horn, John Pfitzner, Jill Turbott,
Fr John Edwards, Melody Butcher, Geraldine, Ray, Barry, Susan.

Recently Departed:

Years' Mind:

Audrey G. Pavy, Leon F. Unicomb, William White, Ronald L. Johnson,
C. Graham Wilson, Barbara E. Allchin, Philippa J. Briggs,
Elizabeth L. Forwood, Nella M.E. Gallasch

∞ Rest eternal grant unto them, O Lord.

℞ ✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say:



YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest, turning himself to the people, pronounce the Absolution.

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Then shall the Priest say:

HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mtt 11:28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Jn 3:16

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

1 Tm 1:15.

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. 1 Jn 2:1

After which the Priest shall proceed:

∿ The Lord be with you

℞ **And with thy spirit.**


∿ Lift up your hearts.

℞ **We lift them up unto the Lord.**

∿ Let us give thanks unto our Lord God.

℞ **It is meet and right so to do.**

Then shall the Priest turn to the Lord's Table, and say:

 T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.


THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung (soprano solo: Amelia Holds)

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠ **Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.**

Then shall be said this Prayer:

 E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy

dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then the Priest, standing before the Table, shall say the Prayer of Consecration.



ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly

beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest sing the Lord's Prayer, together with the People.

As our Saviour Christ hath commanded and taught us, we are bold to pray:



OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

∇ The peace of the Lord be alway with you.

℞ **And with thy spirit.**

Then shall be sung the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

∇ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

℞ **Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.**

And after that shall the people, meekly kneeling, receive communion.

Then shall the choir sing the Motet:

A New Song James MacMillan

O sing unto the Lord a new song,
sing unto the Lord all the whole earth.
Sing unto the Lord and praise his Name,
be telling of his salvation from day to day.
For he cometh to judge the earth,
and with righteousness to judge the world
and the people with his truth.

(Ps 96:1,2,13)


Then shall be sung the Communion Hymn

288 Christ is the heavenly food that gives Jackson

∇ The Lord be with you.

✠ **And with thy Spirit.**

After shall be said as followeth:

 **LMIGHTY** and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Then shall the choir sing the Gloria.



GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.

Then the Priest shall give this Blessing. Please kneel.



THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Then shall be sung the Final Hymn

537 O God, our help in ages past *St Anne*

Then shall be played the Postlude for the recession of the Sanctuary Party:

Grand Chœur Dialogué *Eugène Gigout*

Guest conductor: *Alistair Knight*

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Please join us for morning tea in the hall.

ABM PEW REFLECTIONS

- Pray that you will be merciful whenever the opportunity arises this week. Pray that others will forgive your offences this week.
- Pray for the Church of Pakistan, giving thanks for the work they do to further God's mission in the world.

NOTICES

PATRONAL FESTIVAL—TODAY

Our Patronal Festival will be celebrated TODAY.

The Guest Preacher at the Eucharist will be **Bishop Chris McLeod**.

A shared Parish Lunch ("finger" food) commencing at 12.30pm will follow.

A Bring and Buy Stall will be provided for mission fundraising. All contributions will be welcomed.

Please note that there will be no Litany or Evensong today.

BOOKS FOR LESOTHO

'Books for Lesotho' needs good quality school books, stationery, National Geographic type magazines, as well as tennis balls and small toys. If you have something to contribute please bring it on Sundays and give it to Mthr. Joan, or leave a message at the office for her to contact you. Thank you.

THE GUARDIAN

Please take your copy from the back of the church. It includes an article about **170 years of worship in Christ Church** (see page 10).

BUSH CHURCH AID SOCIETY

Annual Spring Lunch

13 September, 12 noon, Holy Trinity Church

Guest Speaker: Neville Naden

See noticeboard for further details.

NAME TAGS

It is very helpful for people new to the parish, and visitors, if name tags are worn by parishioners. As a courtesy to them, please wear your name tags. If you do not have one, would you please contact the parish office—8267 2673

THIS WEEK

Sunday 12th	Patronal Festival	
10.00am	Combined Festival Eucharist followed by a shared Parish Lunch <i>No Litany or Evensong</i>	
Monday 13th		<i>Mtt 17:22-27</i>
Tuesday 14th		<i>Mtt 18:1-5, 10-14</i>
Wednesday 15th		<i>Mtt 18: 15-20</i>
9.30am	Staff Meeting	
7.30pm	Select Vestry	
Thursday 16th		<i>Mtt 18: 21-19. 1</i>
11.00am	Holy Eucharist	
7.30pm	Choir Rehearsal	
Friday 17th		<i>Mtt 19: 3-12</i>
10.00am	Play Group	
Saturday 18th		<i>Mtt 19. 13-15</i>
Sunday 19th	12th Sunday after Trinity	
8.00am	Holy Eucharist	
10.00am	Choral Eucharist	
5.45pm	Litany	
6.00pm	Evensong	

**THE PARISH OF CHRIST CHURCH
35 PALMER PLACE, NORTH ADELAIDE**

www.ccna.asn.au

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Mr Andrew Georg - 0401 955 400

The Wardens:

Priest's Warden

People's Warden

Dr Mark Gryst, AM

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Accounts: Email: admin@ccna.asn.au

Play Group:

Mrs Jean Bain - 8443 8365

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Mrs Elaine Edwards - 8165 0313