

Christ Church  North Adelaide



# Thirteenth Sunday after Trinity

Choral Eucharist  
from the  
Book of Common Prayer  
Sunday 26 August 2018



## **From the Locum**

Welcome to Christ Church on this Thirteenth Sunday after Trinity and a special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the service.

Sometimes the law is an ass. For the most part the law stands as a crucial part of community life. To break the law has consequences. To obey the law will ensure to a degree a peaceful and safe existence. We know that laws vary between countries and even between States. Wherever we are in the world we are to obey the law of that place.

The law sets definitive boundaries for our behaviour. If someone was to suggest that we do not need the law of the land we would be appalled. How else would we know right from wrong? It is the same with our faith and the Law of the Old Testament. Many parts of that Old Testament Law appears to us to be an Ass. However, that same law taught a whole people the difference between right and wrong. They learned by the Law that many of the things that they had taken for granted were in fact sins against God.

The Law brought the Hebrews into a new environment. Suddenly they were humbled, embarrassed, repentant. It is a recognition of sinfulness that caused them to seek God. It is Jesus who comes as the fulfilment of the Law. He is the one who brings the forgiveness and glory that the people seek. Many people have grasped the reality of the need for forgiveness and for the glory of God that is evident in the New Testament. We have come to understand that breaking the Law does not mean that we are condemned forever. When we turn to our God, confess our sins and promise not to do them again, we will be released from our guilt, and we will be free.

Yours in Christ,  
*Fr Adrian*

## HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

*The People shall stand for the entry of the Sanctuary Party.*

∇ The Lord be with you.

⋈ **And with thy Spirit.**

*Then shall be said the Introit Sentence.*



**L**OOK, O Lord, upon thy covenant, and forsake not the congregation of the poor for ever: arise, O God, maintain thine own cause, and forget not the voices of them that seek thee.. 74:21,20 & 23

*Then shall be sung the Hymn for the Introit.*

### **515 Lord, thy word abideth Ravenshaw**

*All kneel. The Priest prays:*



**O**UR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

*Then shall the Priest say, together with the People:*



**A**LMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

*Then shall be sung: [setting: Merbecke]*

Kyrie, eleison

Christe, eleison

Kyrie, eleison

**Lord, have mercy upon us.**

**Christ, have mercy upon us.**

**Lord, have mercy upon us.**

*Then shall be said the Collect for the Day.*

Let us pray.



ALMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord. **Amen.**

*Then shall the People sit for the Epistle.*

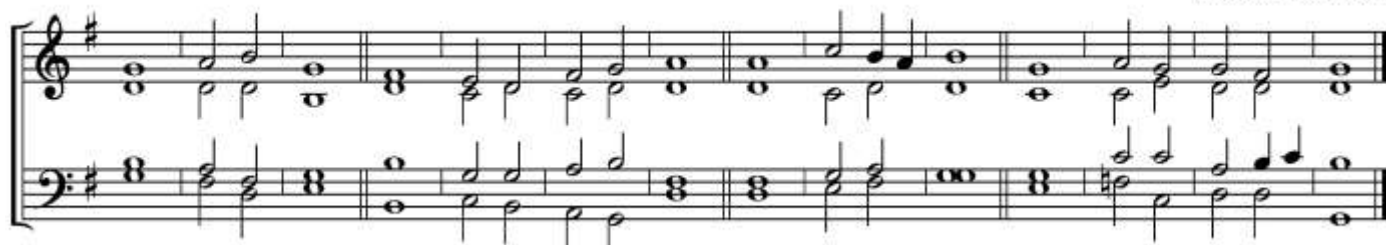
The Epistle is written in the 3rd Chapter of the Epistle of St Paul to the Galatians beginning at the 16th verse.



NOW to Abraham and his Seed were the promises made. He does not say, "And to seeds," as of many, but as of one, "And to your Seed," who is Christ. And this I say, that the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect. For if the inheritance is of the law, it is no longer of promise; but God gave it to Abraham by promise. What purpose then does the law serve? It was added because of transgressions, till the Seed should come to whom the promise was made; and it was appointed through angels by the hand of a mediator. Now a mediator does not mediate for one only, but God is one. Is the law then against the promises of God? Certainly not! For if there had been a law given which could have given life, truly righteousness would have been by the law. But the Scripture has confined all under sin, that the promise by faith in Jesus Christ might be given to those who believe. But before faith came, we were kept under guard by the law, kept for the faith which would afterward be revealed. Therefore the law was our tutor to bring us to Christ, that we might be justified by faith. But after faith has come, we are no longer under a tutor. For you are all sons of God through faith in Christ Jesus. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's seed, and heirs according to the promise.

Here endeth the Epistle.

*Then shall the people stand to sing Psalm 119:89-96 for the Gradual*



O Lord | thy | word || en|dureth for | ever in | heaven.

90. Thy truth also remaineth from one generation | to an|other :  
thou hast laid the foundation of the | earth and | it a|bideth.

91. They continue this day according | to thine | ordinance :  
for | all things | serve | thee.

92. If my delight had not been | in thy | law :  
I should have | perished | in my | trouble.

93. I will never forget | thy com|mandments :  
for with them | thou hast | quickened | me.

94. I am | thine, O | save me :  
for I have | sought | thy com|mandments.

95. The ungodly laid wait for me | to de|stroy me :  
but | I will con|sider thy | testimonies.

96. I see that all things | come to an | end :  
but thy commandment | is ex|ceeding | broad.

Glory be to the Father, and | to the | Son :  
and | to the | Holy | Ghost;

As it was in the beginning, is now and | ever | shall be :  
world without | end | A|men.

*At the beginning of the Gospel:*

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

Lord, thou hast been our refuge:

from one generation to another.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the 6th Chapter of the Gospel of Saint John beginning at the 56th verse.

**Glory be to thee, O Lord.**

**J**ESUS said, "He who eats My flesh and drinks My blood abides in Me, and I in him. As the living Father sent Me, and I live because of the Father, so he who feeds on Me will live because of Me. This is the bread which came down from heaven—not as your fathers ate the manna, and are dead. He who eats this bread will live forever." These things He said in the synagogue as He taught in Capernaum. Therefore many of His disciples, when they heard this, said, "This is a hard saying; who can understand it?" When Jesus knew in Himself that His disciples complained about this, He said to them, "Does this offend you? What then if you should see the Son of Man ascend where He was before? It is the Spirit who gives life; the flesh profits nothing. The words that I speak to you are spirit, and they are life. But there are some of you who do not believe." For Jesus knew from the beginning who they were who did not believe, and who would betray Him. And He said, "Therefore I have said to you that no one can come to Me unless it has been granted to him by My Father." From that time many of His disciples went back and walked with Him no more. Then Jesus said to the twelve, "Do you also want to go away?" But Simon Peter answered Him, "Lord, to whom shall we go? You have the words of eternal life. Also we have come to believe and know that You are the Christ, the Son of the living God."

**Praise be to thee, O Christ.**

*Then shall be sung the Creed by Priest and People:*

**B**E**LIEVE** in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

**AND** in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And*

sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.

And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

*Then shall the People sit for the Sermon.*

*The Priest shall begin the Offertory, saying this sentence of Scripture,*



Y hope hath been in thee, O Lord; I have said: Thou art my God, my time is in thy hand. *Ps 31:16-17*

*Then shall the people stand to sing the Hymn for the Offertory.*

### **508 Lord of all power, I give you my will *Slane* (507)**

*Then shall be said the Prayers, the people kneeling humbly upon their knees.*

*Wider Church:*

The Anglican Church of Southern Africa *Primate* Abp Thabo Makgoba

*National Church:*

Wangaratta: John Parkes

Adelaide

Kensington Gardens: Joseph Chung

*Those in particular need:*

*The Sick:*

Jan Keay, Juliana, Penny Howell, Beverley, Tara, Milo, Ralph Archbold, Ruth Gallasch, Fr Christopher Myers

*Continuing Prayers for:*

Fr David Keay, Heather Denholm, Andrew Pavy, Thomas Ottway,  
Fr Anthony Moester, Natasha Horn, John Pfitzner, Jill Turbott,  
Fr John Edwards, Melody Butcher, Geraldine, Ray, Barry, Susan.

*Recently Departed:* The Rev'd David George Cobbett

*Years' Mind:*

Charles E. Gardner, Joan E.C. Le Messurier, Russell Barrett,  
Jean B. Barrett, Selma D Matthews, Greta Jericho, John A.J. Brice

∇ Rest eternal grant unto them, O Lord.

✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**



*Then shall the Priest say:*

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Then shall this general Confession be made.*

**A**LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

*Then shall the Priest, turning himself to the people, pronounce the Absolution.*

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

*Then shall the Priest say:*

**H**EAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

*Mtt 11:28*

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *Jn 3:16*

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tm 1:15*

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 Jn 2:1*

*After which the Priest shall proceed:*

∩ The Lord be with you

Ɀ **And with thy spirit.**


∩ Lift up your hearts.

Ɀ **We lift them up unto the Lord.**

∩ Let us give thanks unto our Lord God.

Ɀ **It is meet and right so to do.**

*Then shall the Priest turn to the Lord's Table, and say:*

T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

*Then shall be sung*

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.**

⊗ **Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.**

*Then shall be said this Prayer:*



**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*Then the Priest, standing before the Table, shall say the Prayer of Consecration.*



**A**LMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole

Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Then shall the Priest sing the Lord's Prayer, together with the People.*

As our Saviour Christ hath commanded and taught us, we are bold to pray:



**OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

∇ The peace of the Lord be alway with you.

℞ **And with thy spirit.**

*Then shall be sung the Agnus Dei.*

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
grant us thy peace.**

∇ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

℞ **Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.**

*And after that shall the people, meekly kneeling, receive communion.*

*The Ministry of the Laying on of Hands and Prayer is offered in the Lady Chapel by Fr David Keay during the distribution of Communion. Please avail yourself of this Ministry of Prayer.*

*Then shall the choir sing the Motet:*

Ego sum panis vivus, qui de cælo  
descendi:  
si quis manducaverit ex hoc pane,  
vivet in æternum.  
Alleluia.

*I am the living bread which came down  
from heaven:  
if any man eat of this bread, he shall live  
for ever.  
Alleluia.*

Ego sum panis vivus *William Byrd*

*(John 6:51-52. Benedictus Antiphon at Lauds, Corpus Christi)*

*Then shall be sung the Communion Hymn*

**625 Word of God, come down on earth** *Liebster Jesu*

∇ The Lord be with you.

℞ **And with thy Spirit.**

*After shall be said as followeth:*



ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good

works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Then shall the people stand to sing the Gloria.*



**L**ORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

**O LORD**, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

**FOR** thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. **Amen.**

*Then the Priest shall give this Blessing. Please kneel.*



**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Then shall be sung the Final Hymn:*

**319 Praise the Lord, rise up rejoicing** *Evangelists*

*Then shall be played the Postlude for the recession of the Sanctuary Party*

*The Gospel is taken from the New King James Version®. Copyright © 1982 by Thomas Nelson.  
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***Please join us for morning tea in the hall.***

## CHORAL EVENSONG

**Responses:** Ferial

**Psalm:** 22:23-32

**First Reading:** Isaiah 50:4-9a  
The obedience of the Lord's servant.

**Second Reading:** 1 Peter 4  
Good stewards of God's grace. Serving and suffering for God's glory.

**Canticles:** *Henry Purcell* in G minor

**Anthem:** He that is down needs fear no fall *John Dowland*

He that is down needs fear no fall;  
He that is low, no pride;  
He that is humble ever shall  
Have God to be his guide.

I am content with what I have,  
Little be it or much;  
And, Lord, contentment still I crave,  
Because thou savest such.

Fullness to such a burden is  
That go on pilgrimage;  
Here little, and hereafter bliss,  
Is best from age to age.

(John Bunyan)

**Voluntary:**

**Hymns: (NEH)**

476 Ye servants of God, your Master proclaim *Paderborn*

335 All praise to thee, for thou, O King divine *Engelberg*

498 Son of God, eternal Saviour *Everton* omit v.4

### ABM PEW REFLECTIONS

- Give thanks for those churches that play an active part in their communities, and pray for those who have become a ghetto of irrelevance. May the latter find a way to take their place helping God to convert the world through love and care of the community.
- Pray for the Church of the Province of Myanmar (Burma), giving thanks for the work they do to further God's mission in the world.



# NOTICES

## BRING & BUY

**Christ Church Mission Fund Raising 2018**

**Dates for Bring & Buy Events 2018**

September 1st Sunday 2/09/2018

October 1st Sunday 7/10/2018

Please deliver items to the parish office (during office hours Wednesday, Thursday or Friday) **by Friday** of that week. It is requested that you ensure any unsold items are taken home by the giver. Thank you for your support.

## MAGDALENE CENTRE

**Collection of Goods volunteers needed for the 3rd and 5th Sundays** of each month. Your offer of help is appreciated.

## KAPELLE SINGERS

What could be better than a free concert and afternoon tea? Come and join the Kapelle Singers at the Church of the Epiphany, Crafers at **2pm this Sunday**.

## BLESSING OF THE PETS

**Sunday 7 October 2018**

Blessing of the Pets service—please see noticeboard for further details. Pets will be blessed during the 10am service and outside afterwards. This year we will be giving thanks for pets that have been part of our lives. We will make a collage of photographs so please give photos to Mthr Joan either at church or via the office.

## THE GUARDIAN

Please take your copy from the back of the church. It includes an article about **170 years of worship in Christ Church** (see page 10).

## CITY TO BAY

Mother Joan is doing the 12 km. City to Bay fun run this year on 16 September, and is looking for sponsorship which will go towards the David Gallasch music fund. If anyone would like to join her she would love some company!

### ADELAIDE HARMONY CHOIR

Presents a *Gala Spring Concert*

Sunday 30 September 2018, 2.00pm—Elder Hall, North Terrace  
Please see noticeboard for further details.

### BUSH CHURCH AID SOCIETY

**Annual Spring Lunch**

13 September, 12 noon, Holy Trinity Church  
Guest Speaker: Neville Naden  
See noticeboard for further details.

### BOOKS FOR LESOTHO

'Books for Lesotho' needs good quality school books, stationery, National Geographic type magazines, as well as tennis balls and small toys. If you have something to contribute please bring it on Sundays and give it to Mthr Joan, or leave a message at the office for her to contact you. Thank you.

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**Please stay in touch:**

**Name** .....

**Address** .....

**Email** .....

**Phone** .....

**Newsletter** I would like to receive the Christ Church      YES/NO  
Chronicles and news updates by email

## THIS WEEK

<b>Sunday 26th</b>	<b>13th Sunday after Trinity</b>	
8.00am	Holy Eucharist	
10.00am	Choral Eucharist	
5.45pm	Litany	
6.00pm	Choral Evensong	
<b>Monday 27th</b>		<i>Mtt 23:13-22</i>
<b>Tuesday 28th</b>		<i>Mtt 23:23-26</i>
<b>Wednesday 29th</b>		<i>Mtt 23:27-32</i>
10.00am	Staff Meeting	
<b>Thursday 30th</b>		<i>Mtt 24:42-51</i>
11.00am	Holy Eucharist	
7.30pm	Choir Rehearsal	
<b>Friday 31st</b>		<i>Mtt 25:1-13</i>
10.00am	Play Group	
<b>Saturday 1st</b>		<i>Mtt 25:14-30</i>
<b>Sunday 2nd</b>	<b>14th Sunday after Trinity</b>	
8.00am	Holy Eucharist	
10.00am	Choral Eucharist	
5.45pm	Litany	
6.00pm	Choral Evensong	

