

Christ Church  North Adelaide



Fourteenth Sunday after Trinity

Choral Eucharist
from the
Book of Common Prayer
Sunday 2 September 2018



From the Locum

Welcome to Christ Church on this Fourteenth Sunday after Trinity and a special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the service.

One of my heroes in the contemporary church is a priest by the name of Fr Rod Bower. He is the parish priest of the Anglican Church in Gosford in New South Wales. Over the years he has used the church notice board to make comment on the social issues around the world. He is outspoken and thought provoking.

One of his signs even caused ripples in the USA. After one of the recent school shootings in that country he put up the sign, "When will they love their children more than their guns?" His most recent sign reflects on the rapid changeover of Prime Ministers in this country. "Change leader, change nothing. Change systems, change the world." Like I said, outspoken and thought provoking.

The point is that we do not have to agree with every sign he places in front of the church. His comments are not absolutes. What they will do will cause us to reflect on certain social issues. We may refine our argument against what he says, or the challenge may encourage us to think in a different way and perhaps change our mind.

In this day and age the church carries a very significant responsibility as we encourage ourselves and the people in our communities to examine our own prejudice and to accept that there may be a different solution to the one that first springs to mind.

Just as Jesus challenged the people in his community, so are we to challenge destructive attitudes in our own community. As the Body of Christ in this age, rather than to criticise and condemn, we are to seek to be encouraging, to constructively challenge, and to lead our community into peace and hope.

Yours in Christ,
Adrian Stephens

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

The People shall stand for the entry of the Sanctuary Party.

∇ The Lord be with you.

℞ **And with thy Spirit.**

Then shall be said the Introit Sentence.



BEHOLD, O God, our defender, and look upon the face of thine Anointed: for one day in thy courts is better than a thousand.

Ps 84:9-10

Then shall be sung the hymn for the Introit.

391 Blest are the pure in heart *Franconia*

All kneel. The Priest prays:



GUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People:



ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through **Christ our Lord. Amen.**

Then shall be sung: [setting: Charles Villiers Stanford in C and F, Op.115]

Kyrie, eleison

Lord, have mercy upon us.

Christe, eleison


Christ, have mercy upon us.

Kyrie, eleison

Lord, have mercy upon us.


Then shall be said the Collect for the Day.

Let us pray.

LMIGHTY and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord. **Amen.**

Then shall the People sit for the Epistle

The Epistle is written in the Fifth Chapter of the Epistle of Paul the Apostle to the Galatians beginning at the sixteenth verse.

SAY then: Walk in the Spirit, and you shall not fulfill the lust of the flesh. For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish. But if you are led by the Spirit, you are not under the law. Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness, idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, that those who practise such things will not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, self-control. Against such there is no law. And those who are Christ's have crucified the flesh with its passions and desires.

Here ends the Epistle.

Then shall the people stand to sing Psalm 119. 25-32 for the Gradual



25 My soul cleaveth | to the | dust :

O quicken thou me ac|cording | to thy | word.

26 I have acknowledged my ways | and thou | heardest me :

O | teach me | thy | statutes.

27 Make me to understand the way of | thy com|mandments :

and so shall I | talk of thy | wondrous | works.

28 My soul melteth away for | very | heaviness :

comfort thou me ac|cording | unto thy | word.

29 Take from me the | way of | lying :

and cause thou me to make | much of | thy | law.

30 I have chosen the | way of | truth :

and thy judgements | have I | laid be|fore me.

31 I have stuck | unto thy | testimonies :

O | Lord con|found me | not.

32 I will run the way of | thy com|mandments :

when thou hast | set my | heart at | liberty.

Glory be to the Father, and | to the | Son :

and | to the | Holy | Ghost;

As it was in the beginning, is now and | ever | shall be :

world without | end | A|men.

At the beginning of the Gospel:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

O come let us sing unto the Lord:

let us heartily rejoice in the strength of our salvation.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the 7th Chapter of the Gospel of Saint Mark beginning at the 1st verse.

Glory be to thee, O Lord.

WHEN the Pharisees and some of the scribes came together to Jesus, having come from Jerusalem. Now when they saw some of His disciples eat bread with defiled, that is, with unwashed hands, they found fault. For the Pharisees and all the Jews do not eat unless they wash their hands in a special way, holding the tradition of the elders. When they come from the marketplace, they do not eat unless they wash. And there are many other things which they have received and hold, like the washing of cups, pitchers, copper vessels, and couches. Then the Pharisees and scribes asked Him, "Why do Your disciples not walk according to the tradition of the elders, but eat bread with unwashed hands?" He answered and said to them, "Well did Isaiah prophesy of you hypocrites, as it is written: 'This people honours Me with their lips, but their heart is far from Me. And in vain they worship Me, Teaching as doctrines the commandments of men.' For laying aside the commandment of God, you hold the tradition of men—the washing of pitchers and cups, and many other such things you do." When He had called all the multitude to Himself, He said to them, "Hear Me, everyone, and understand: There is nothing that enters a man from outside which can defile him; but the things which come out of him, those are the things that defile a man. If anyone has ears to hear, let him hear!" When He had entered a house away from the crowd, His disciples asked Him concerning the parable. So He said to them, "Are you thus without understanding also? Do you not perceive that whatever enters a man from outside cannot defile him, because it does not enter his heart but his stomach, and is eliminated, thus purifying all foods?" And He said, "What comes out of a man, that defiles a man. For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lewdness, an evil eye, blasphemy, pride, foolishness. All these evil things come from within and defile a man."

Praise be to thee, O Christ.

Then shall be sung the Creed by Priest and People:

BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:
AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

The Priest shall begin the Offertory, saying this sentence of Scripture,

THE Angel of the Lord tarrieth round about them that fear him, and delivereth them: O taste, and see, how gracious the Lord is.

Ps 34:8-9

Then shall the people stand to sing the Hymn for the Offertory.

331 We pray thee, heavenly Father Offertorium (93)

Then shall be said the Prayers, the people kneeling humbly upon their knees.

Wider Church:

The Anglican Church of South America *Presiding Bishop* Abp Gregory James Venables

National Church:

Adelaide: Geoffrey Smith

Adelaide

Modbury: Joan Riley

Those in particular need:

The Sick:

Jan Keay, Juliana, Penny Howell, Beverley, Tara, Milo, Ralph Archbold, Ruth Gallasch, Fr Christopher Myers

Continuing Prayers for:

Fr David Keay, Heather Denholm, Andrew Pavy, Thomas Ottway,
Fr Anthony Moester, Natasha Horn, John Pfitzner, Jill Turbott, Patsy Sellars,
Fr John Edwards, Melody Butcher, Geraldine, Ray, Barry, Susan.

Years' Mind:

Elizabeth C. Bray, Bryce A. Radford, Judith Schroder, Stella Guthrie,
Lorna J. Scott-Young, Robert H. Beare

∞ Rest eternal grant unto them, O Lord.

℞ ✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say



ME that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.



ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

Then shall the Priest, turning himself to the people, pronounce the Absolution.



LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Then shall the Priest say



HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mtt. 11: 28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *Jn 3:16*

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners *1 Tim 1:15.*

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 Jn 2: 1*

After which the Priest shall proceed

∿ The Lord be with you

℞ **And with thy spirit.**

∿ Lift up your hearts.

℞ **We lift them up unto the Lord.**

∿ Let us give thanks unto our Lord God.

℞ **It is meet and right so to do.**

Then shall the Priest turn to the Lord's Table, and say



It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

Then shall be said this Prayer



WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then the Priest, standing before the Table, shall say the Prayer of Consecration.



ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and

passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest sing the Lord's Prayer, together with the People.

As our Saviour Christ hath commanded and taught us, we are bold to pray:



OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

∿ The peace of the Lord be alway with you.

℞ **And with thy spirit.**

Then shall be sung the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

∿ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

℞ **Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.**

And after that shall the people, meekly kneeling, receive communion.

The Ministry of the Laying on of Hands and Prayer is offered in the Lady Chapel by Fr David Keay during the distribution of Communion. Please avail yourself of this Ministry of Prayer.

Then shall the choir sing the Motet:

Be thou my vision *Alan Tregaskis*

Be Thou my Vision, O Lord of my heart;
Nought be all else to me, save that Thou art,
Thou my best thought, by day or by night,
Waking or sleeping, Thy presence my light

Be Thou my Wisdom, be Thou my true Word;
I ever with Thee and Thou with me Lord;
Thou my great Father and I Thy true son,
Thou in me dwelling, and I with Thee one.

Be Thou my Breastplate, my Sword for the fight,
Be Thou my Armour and be Thou my Might,
Thou my soul's shelter and Thou my high tower,
Raise Thou me heavenward, O Power of my power.

Riches I heed not, nor man's empty praise,
Thou my inheritance, now and always:
Thou, and Thou only, first in my heart,
High King of heaven, my Treasure Thou art.

High King of heaven, after battle is done,
Grant to me heaven's joys, O bright heaven's Sun!
Heart of my own heart, whatever befall,
Still be my Vision, O Ruler of all.

(Words from the ancient Irish)

Then shall be sung the Communion Hymn

174 Breathe on me, Breath of God *Carlisle* (248)

∇ The Lord be with you.

✠ **And with thy Spirit.**

After shall be said as followeth:



ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

Amen.

Then shall the people stand to sing the Gloria.

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.

Then the Priest shall give this Blessing. Please kneel.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

Then shall be sung the Final Hymn

460 Help us, O Lord, to learn Sandys

Then shall be played the Postlude for the recession of the Sanctuary Party

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Please join us for morning tea in the hall.

ABM PEW REFLECTIONS

- Pray for the clarity to find the hope that God offers us, even in times of crisis.
- Pray for the Anglican Church of Papua New Guinea, giving thanks for the work they do to further God's mission in the world.

CHORAL EVENSONG

Responses: *Jack Hodgkinson*

Psalm: 45

First Reading: Proverbs 31:10-31

Ode to a virtuous wife.

Second Reading: 1 Corinthians 1:1-18

Greetings to the church at Corinth. An appeal for unity in the church.

Canticles: Anglican Chant: *Cooke/Elvey* (Parish Psalter Set D)

See opposite page for music. Please stand to sing.

Anthem: Ubi caritas <i>Maurice Duruflé</i>	<i>Where charity and love are, God is there.</i>
Ubi caritas et amor, Deus ibi est.	<i>Christ's love has gathered us into one.</i>
Congregavit nos in unum Christi amor.	<i>Let us rejoice and be pleased in him.</i>
Exsulemus et in ipso jucundemur.	<i>Let us fear, and let us love the living God.</i>
Timeamus et amemus Deum vivum.	<i>And may we love each other with a sincere</i>
Et ex corde diligamus nos sincero.	<i>heart.</i>
Amen.	<i>Amen.</i>

(text: 11th century Latin hymn)

Voluntary:

Hymns: (NEH)

420 O Jesus, I have promised *Wolvercote*

374 How sweet the name of Jesus sounds *St Peter*

250 Saviour, again to thy dear name we raise *Ellers*

MAGNIFICAT

Robert Cooke



My soul doth | magnify the | Lord :
 and my spirit hath re|joiced in | God my | Saviour.
 For he | hath re|garded || the | lowliness | of his | handmaiden.
 For be|hold from | henceforth :
 all gene|rations shall | call me | bless-ed.
 For he that is mighty hath | magnified | me :
 and | holy | is his | Name.
 And his mercy is on | them that | fear him :
 through|out all | gene|rations.
 He hath shew-ed | strength with his | arm :
 he hath scattered the proud, in the imagi|nation | of their | hearts.
 He hath put down the mighty | from their | seat :
 and hath ex|alted the | humble and | meek.
 He hath fill-ed the hungry with | good | things :
 and the rich he | hath sent | empty a|way.
 He re|membering his | mercy || hath | holpen his | servant | Israel.
 As he promised | to our | forefathers :
 Abraham, | and his | seed for | ever.
Glory be to the Father, and | to the | Son :
and | to the | Holy | Ghost;
As it was in the beginning, is now and | ever | shall be :
world without | end. | A|men.

NUNC DIMITTIS

George Elvey



Lord now lettest thou thy servant de|part in | peace :
 ac|cording | to thy | word.
 For mine eyes have | seen thy sal|vation :
 which thou hast prepared before the | face of | all | people.
 To be a light to | lighten the | Gentiles :
 and to be the | glory of thy | people | Israel. *Glory be to the Father...*

NOTICES

CHORAL EUCHARIST – NAVY CEREMONY

10:00am Sunday 16th September 2018

As you are aware, Christ Church has for many years been chosen to hold the annual Navy Week services. In acknowledgement of this long term relationship, Select Vestry has approved the request by The Royal Australian Navy – South Australia that the Australian White Ensign be permanently displayed in Christ Church. Protocol requires that both the Australian White Ensign and the Australian Flag be displayed together. Photographs taken in 1921 and 1949 of the interior of Christ Church show that national flags were displayed in the sanctuary.

During the 10:00am Choral Eucharist on Sunday 16th September 2018, a ceremony will be conducted by the Navy to unfurl the Australian White Ensign and the Australian Flag in the Christ Church Sanctuary.

You are cordially invited to attend the Choral Eucharist and to witness this ceremony.

A special morning tea will be served in the Memorial Hall to which Navy personnel will be invited.

MAGDALENE CENTRE

Collection of Goods volunteers needed for the 3rd and 5th Sundays
of each month. Your offer of help is appreciated.

THE GUARDIAN

Please take your copy from the back of the church. It includes an article about **170 years of worship in Christ Church** (see page 10).

RSCM ANNUAL CHORAL FESTIVAL

Saturday 15 September 2018, 10am
Bethlehem Lutheran Church, 170 Flinders St, Adelaide

Conductor: Jillian McGregor

A day of rehearsal and fellowship, culminating in:

A Service of Choral Vespers
4:30pm, Bethlehem Lutheran Church

featuring music by Orlando Lassus, Robert Lehman, Carl Crossin.

All welcome.

Singers RSVP to Graham Bell 0422 073 436, ghb59au@outlook.com by September 10. Cost: \$15 (includes lunch and refreshments). The Royal School of Church Music is an international educational charity committed to promoting the study, practice and improvement of music in Christian worship.

BUSH CHURCH AID SOCIETY

Annual Spring Lunch

13 September, 12 noon, Holy Trinity Church

Guest Speaker: Neville Naden

See noticeboard for further details.

CITY TO BAY

Mother Joan is doing the 12 km. City to Bay fun run this year on 16 September, and is looking for sponsorship which will go towards the David Gallasch music fund. If anyone would like to join her she would love some company!

BOOKS FOR LESOTHO

'Books for Lesotho' needs good quality school books, stationery, National Geographic type magazines, as well as tennis balls and small toys. If you have something to contribute please bring it on Sundays and give it to Mthr Joan, or leave a message at the office for her to contact you. Thank you.

CONCERT—LUTHERAN COMMUNITY CARE

to support

Kwatja Etatha Playgroup in Alice Springs

Sunday 28 October, 2.30pm at

Glynde Lutheran Church, 15-17 Glynburn Rd

featuring the Adelaide Benefit Concert Choir

\$20 or \$10 concession or door donation.

RSVP Peter Burke on 0411 872 461.

Please stay in touch:

Name

Address

Email

Phone

Newsletter I would like to receive the Christ Church YES/NO
Chronicles and news updates by email



CHRIST CHURCH
NORTH ADELAIDE

35 Palmer Place North Adelaide SA 5006

Ph. 8267 2673 Email:Office @ccna.asn.au

Blessing of the Pets



Sunday 7 October 2018

Children's Program at 10am in the Hall

10.00am Sung Eucharist including Blessing of Pets

Children's program in the Hall

11.15am Morning Tea with an animal theme

12.00pm Blessing of Pets in the courtyard

All pets are welcome. Children who would like to participate in the craft program are invited to bring photographs of their pets. Children's pets can be cared for by parents or carers in the church. Pets may be blessed during the 10.00am service in the church or at 12.00pm after morning tea in the courtyard.

Everyone is welcome to the Morning tea!



Forget me Not!

THIS WEEK

Sunday 2nd	14th Sunday after Trinity	
8.00am	Holy Eucharist	
10.00am	Choral Eucharist	
5.45pm	Litany	
6.00pm	Choral Evensong	
Monday 3rd		<i>Lk 4:16-30</i>
Tuesday 4th		<i>Lk 4:31-37</i>
11.00am	Holy Eucharist—Helping Hand	
Wednesday 5th		<i>Lk 4:38-44</i>
9.30am	Staff Meeting	
Thursday 6th		<i>Lk 5:1-11</i>
11.00am	Holy Eucharist	
7.30pm	Choir Rehearsal	
Friday 7th		<i>Lk 5:33-39</i>
10.00am	Play Group	
Saturday 8th		<i>Lk 2:27-35</i>
Sunday 9th	15th Sunday after Trinity	
8.00am	Holy Eucharist	
10.00am	Choral Eucharist	
5.45pm	Litany	
6.00pm	Choral Evensong	

