
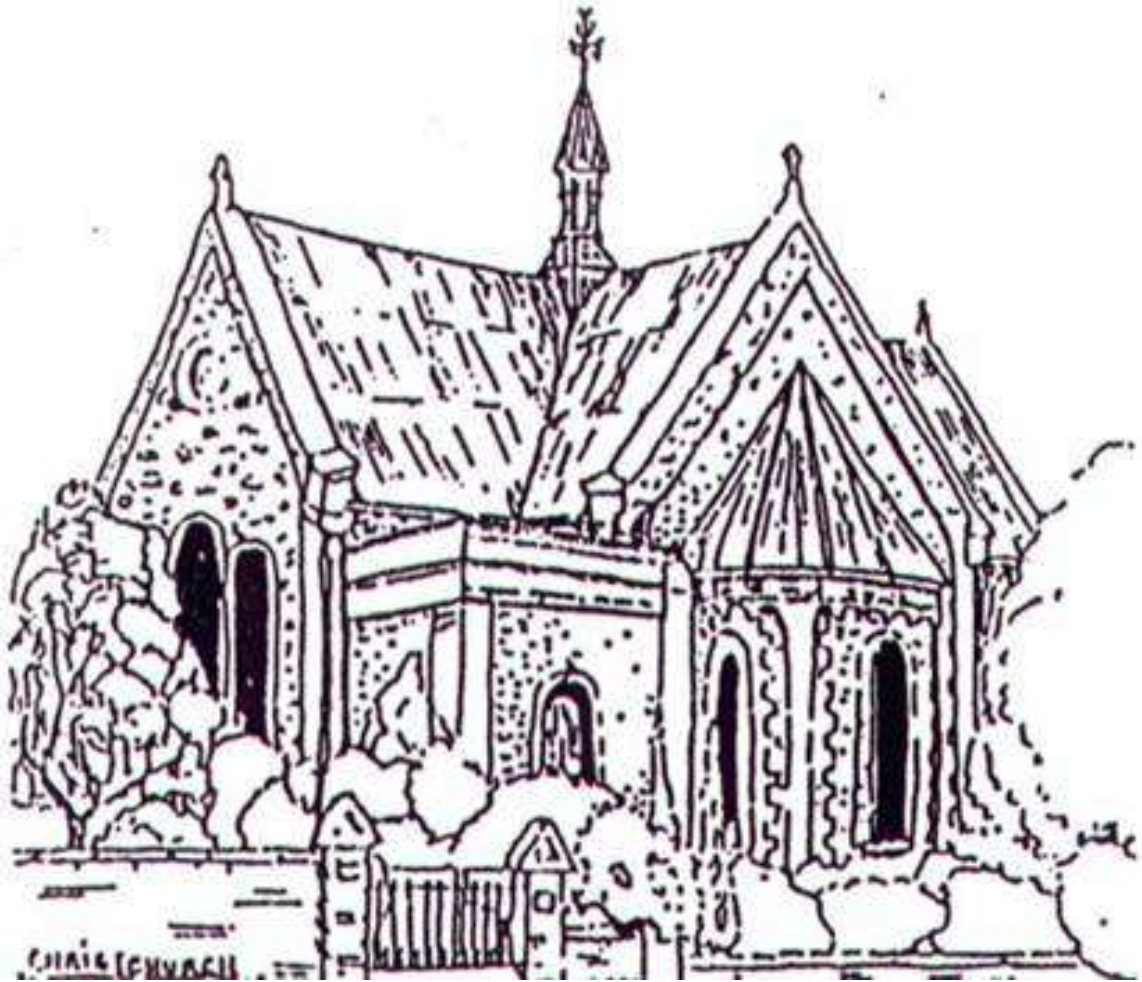


Christ Church  North Adelaide



Fifteenth Sunday after Trinity

Choral Eucharist
from the
Book of Common Prayer
Sunday 9 September 2018



From the Locum

Yours in Christ,
Adrian Stephens

HEARING AID USERS


This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

The People shall stand for the entry of the Sanctuary Party.

∇ The Lord be with you.

℞ **And with thy Spirit.**


Then shall be said the Introit Sentence.

 **OW** down thine ear, O Lord, and hear me: my God, save thy servant that putteth his trust in thee: be merciful unto me, O Lord, for I will call daily upon thee. *Ps 86:1-3*


Then shall be sung the hymn for the Introit.

534 O for a thousand tongues to sing *Richmond (424)*

All kneel. The Priest prays:

 **UR** Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People:

 **LMIGHTY** God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be sung: [setting: Merbecke]

Kyrie, eleison

Lord, have mercy upon us.

Christe, eleison

Christ, have mercy upon us.

Kyrie, eleison

Lord, have mercy upon us.

Then shall be said the Collect for the Day.

Let us pray.



KEEP, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. **Amen.**

Then shall the People sit for the Epistle.

The Epistle is written in the Sixth Chapter of the Epistle of Paul the Apostle to the Galatians beginning at the eleventh verse.



SEE with what large letters I have written to you with my own hand! As many as desire to make a good showing in the flesh, these would compel you to be circumcised, only that they may not suffer persecution for the cross of Christ. For not even those who are circumcised keep the law, but they desire to have you circumcised that they may boast in your flesh. But God forbid that I should boast except in the cross of our Lord Jesus Christ, by whom the world has been crucified to me, and I to the world. For in Christ Jesus neither circumcision nor uncircumcision avails anything, but a new creation. And as many as walk according to this rule, peace and mercy be upon them, and upon the Israel of God. From now on let no one trouble me, for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

Here ends the Epistle.

Please stand to sing the Gradual hymn

471 I to the hills will lift mine eyes St Mary

At the beginning of the Gospel:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

For the Lord is a great God,

and a great King above all the earth.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the seventh Chapter of the Gospel of Saint Mark beginning at the 24th verse.

Glory be to thee, O Lord.

FROM there Jesus arose and went to the region of Tyre and Sidon. And He entered a house and wanted no one to know it, but He could not be hidden. For a woman whose young daughter had an unclean spirit heard about Him, and she came and fell at His feet. The woman was a Greek, a Syro-Phoenician by birth, and she kept asking Him to cast the demon out of her daughter. But Jesus said to her, "Let the children be filled first, for it is not good to take the children's bread and throw it to the little dogs." And she answered and said to Him, "Yes, Lord, yet even the little dogs under the table eat from the children's crumbs." Then He said to her, "For this saying go your way; the demon has gone out of your daughter." And when she had come to her house, she found the demon gone out, and her daughter lying on the bed. Again, departing from the region of Tyre and Sidon, He came through the midst of the region of Decapolis to the Sea of Galilee. Then they brought to Him one who was deaf and had an impediment in his speech, and they begged Him to put His hand on him. And He took him aside from the multitude, and put His fingers in his ears, and He spat and touched his tongue. Then, looking up to heaven, He sighed, and said to him, "Ephphatha," that is, "Be opened." Immediately his ears were opened, and the impediment of his tongue was loosed, and he spoke plainly. Then He commanded them that they should tell no one; but the more He commanded them, the more widely they proclaimed it. And they were astonished beyond measure, saying, "He has done all things well. He makes both the deaf to hear and the mute to speak."

Praise be to thee, O Christ.

Then shall be sung the Creed by Priest and People:

BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

The Priest shall begin the Offertory, saying this sentence of Scripture,

Bwaited patiently for the Lord, and he inclined unto me: and heard my calling: and he hath put a new song in my mouth, even a thanksgiving unto our God. *Ps:40:1-3*

Then shall the people stand to sing the Hymn for the Offertory.

349 **When to our world the Saviour came** *Church Triumphant*

Then shall be said the Prayers, the people kneeling humbly upon their knees.

Wider Church:

Province of the Episcopal Church of South Sudan *Primate* Abp Justin Badi Arama

National Church:

Canberra and Goulburn: vacant

Adelaide

Prospect: *locum tenens* John Stephenson

Those in particular need:

The Sick:

Jan Keay, Juliana, Penny Howell, Beverley, Tara, Milo, Ralph Archbold, Ruth Gallasch, Fr Christopher Myers

Continuing Prayers for:

Fr David Keay, Heather Denholm, Andrew Pavy, Thomas Ottway, Fr Anthony Moester, Natasha Horn, John Pfitzner, Jill Turbott, Patsy Sellars, Fr John Edwards, Melody Butcher, Geraldine, Ray, Barry, Susan.

Recently Departed:


Years' Mind:

Edward J.R. Morgan, Evelyn Mellish, Judie A. Phillips, Patricia F. Fitchett, Jack F. Pavy, Yvette Wilson, Stella L. Rosser

∞ Rest eternal grant unto them, O Lord.

℟ ✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.

LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our

Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say:


WE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.


ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all

that is past; And grant that we may ever hereafter Serve and please thee
In newness of life, To the honour and glory of thy Name; Through Jesus
Christ our Lord. Amen.

Then shall the Priest, turning himself to the people, pronounce the Absolution.

LMIGHTY God, our heavenly Father, who of his great mercy hath
promised forgiveness of sins to all them that with hearty repentance
and true faith turn unto him; Have mercy upon you; ✠ pardon and
deliver you from all your sins; confirm and strengthen you in all goodness;
and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Then shall the Priest say:

EAR what comfortable words our Saviour Christ saith unto all that
truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mtt 11:28

SO God loved the world, that he gave his only-begotten Son, to the end that
all that believe in him should not perish, but have everlasting life. *Jn 3:16*

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus
came into the world to save sinners. *1 Tim 1:15*

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous;
and he is the propitiation for our sins. *1 Jn 2:1*

After which the Priest shall proceed:

∇ The Lord be with you

℞ **And with thy spirit.**

∇ Lift up your hearts.

℞ **We lift them up unto the Lord.**

∇ Let us give thanks unto our Lord God.

℞ **It is meet and right so to do.**

Then shall the Priest turn to the Lord's Table, and say:

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

Then shall be said this Prayer:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

Then the Priest, standing before the Table, shall say the Prayer of Consecration.

ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and

passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest sing the Lord's Prayer, together with the People.

As our Saviour Christ hath commanded and taught us, we are bold to pray:



OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. **Amen.**

∇ The peace of the Lord be alway with you.

℞ **And with thy spirit.**

Then shall be sung the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

∇ Behold the Lamb of God, behold him that takest away the sins of the world;
happy are they that are called to his supper.

℞ **Lord, I am not worthy that thou shouldest come under my roof but
speak the word only and thy servant shall be healed.**

And after that shall the people, meekly kneeling, receive communion.

Then shall the choir sing the Motet:

God be in my head *Cecil Armstrong Gibbs*

God be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

(from a Book of Hours. Sarum, 1514)

Then shall be sung the Communion Hymn

475 Immortal Love for ever full *Bishopthorpe*

∇ The Lord be with you.

℞ **And with thy Spirit.**

After shall be said as followeth:

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Then shall the people stand to sing the Gloria.

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. **Amen.**

Then the Priest shall give this Blessing. Please kneel.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Then shall be sung the Final Hymn

267 Thou, whose almighty word Moscow

Then shall be played the Postlude for the recession of the Sanctuary Party

*The Gospel is taken from the New King James Version®. Copyright © 1982 by Thomas Nelson.
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Please join us for morning tea in the hall.

ABM PEW REFLECTIONS

- Pray that you might not only believe but prove that belief by doing something concrete in Christ's name.
- Pray for the Episcopal Church of Jerusalem and the Middle East, giving thanks for the work they do to further God's mission in the world.

CHORAL EVENSONG

Responses: Ferial

Psalm: 41

First Reading: Isaiah 45:1-13
The Lord appoints Cyrus to be king.

Second Reading: Matthew 22:1-33
The parable of the wedding banquet.
Jesus is questioned about paying taxes to Caesar, and the resurrection.

Canticles: *John Goss*

Anthem: Creator of the stars of night *Sarum plainsong, arr. John Scott*
The text of the anthem can be found at Hymn 1

Voluntary:

Hymns: (NEH)

333 All my hope on God is founded *Michael*

490 Judge eternal, throned in splendour *Rhuddlan*

388 Jesus shall reign where'er the sun *Truro*

NOTICES

CHORAL EUCHARIST – NAVY CEREMONY

10:00am Sunday 16th September 2018

As you are aware, Christ Church has for many years been chosen to hold the annual Navy Week services. In acknowledgement of this long term relationship, Select Vestry has approved the request by The Royal Australian Navy – South Australia that the Australian White Ensign be permanently displayed in Christ Church. Protocol requires that both the Australian White Ensign and the Australian Flag be displayed together. Photographs taken in 1921 and 1949 of the interior of Christ Church show that national flags were displayed in the sanctuary.

During the 10:00am Choral Eucharist on Sunday 16th September 2018, a ceremony will be conducted by the Navy to unfurl the Australian White Ensign and the Australian Flag in the Christ Church Sanctuary.

You are cordially invited to attend the Choral Eucharist and to witness this ceremony. A special morning tea will be served in the Memorial Hall to which Navy personnel will be invited.

RSCM ANNUAL CHORAL FESTIVAL

Saturday 15 September 2018, 10am

Bethlehem Lutheran Church, 170 Flinders St, Adelaide

Conductor: Jillian McGregor

A day of rehearsal and fellowship, culminating in:

A Service of Choral Vespers

4:30pm, Bethlehem Lutheran Church

featuring music by Orlando Lassus, Robert Lehman, Carl Crossin.

All welcome.

Singers RSVP to Graham Bell 0422 073 436, ghb59au@outlook.com by 10 September. Cost: \$15 (includes lunch and refreshments). The Royal School of Church Music is an international educational charity committed to promoting the study, practice and improvement of music in Christian worship.

2019 AUSTRALIAN ANGLICAN CHURCH CALENDAR

Orders are now being taken for the 2019 Australian Anglican Church Calendar. Every calendar sold supports the work of the Anglican Church in Australia. The cost is \$15. Please see the leaflet in the Hall for further information and place your order on the clip board. *Please note that this is not the Parish Diary which will be available later in the year.*

MAGDALENE CENTRE

Collection of Goods volunteers needed for the 3rd and 5th Sundays of each month. Your offer of help is appreciated.

THE GUARDIAN

Please take your copy from the back of the church. It includes an article about **170 years of worship in Christ Church** (see page 10).

SANCTUARY GUILD MEETING

Please note the meeting will be on **20th September** (not the 13th as shown in the diary)

CITY TO BAY

Mother Joan is doing the 12 km. City to Bay fun run this year on 16 September, and is looking for sponsorship which will go towards the David Gallasch music fund. If anyone would like to join her she would love some company!

“CONNECT”

The Magdalene Centre Newsletter

Copies are now available in the hall.

BRING & BUY: Christ Church Fundraising 2018

Dates for Bring & Buy Events 2018

October 1st Sunday (Blessing of Pets) 7/10/2018

November 1st Sunday 4/11/2018

December 2nd Sunday 2/12/2018

On 2nd September we raised \$158.25. Thank you for your support.



CHRIST CHURCH
NORTH ADELAIDE

35 Palmer Place North Adelaide SA 5006

Ph. 8267 2673 Email:Office @ccna.asn.au

Blessing of the Pets



Sunday 7 October 2018

Children's Program at 10am in the Hall

10.00am Sung Eucharist including Blessing of Pets

Children's program in the Hall

11.15am Morning Tea with an animal theme

12.00pm Blessing of Pets in the courtyard

All pets are welcome. Children who would like to participate in the craft program are invited to bring photographs of their pets. Children's pets can be cared for by parents or carers in the church. Pets may be blessed during the 10.00am service in the church or at 12.00pm after morning tea in the courtyard.

Everyone is welcome to the Morning tea!



Forget me Not!

THIS WEEK

Sunday 9th	15th Sunday after Trinity	
8:00am	Holy Eucharist	
10:00am	Choral Eucharist	
5:45pm	Litany	
6:00pm	Choral Evensong	
Monday 10th		<i>Lk 6:6-11</i>
Tuesday 11th		<i>Lk 6:12-19</i>
Wednesday 12th		<i>Lk 6:20-26</i>
10:00am	Staff Meeting	
10:30am	ABM Auxiliary Meeting	
Thursday 13th		<i>Lk 6:27-38</i>
10:00am	Prayer Circle	
11:00am	Holy Eucharist with Healing Service	
11:45am	Sanctuary Guild Meeting and Lunch	
7:30pm	Choir Rehearsal	
Friday 14th		<i>Lk 6:39-42</i>
9:00am	Navy Rehearsal	
10:00am	Play Group	
Saturday 15th		<i>Lk 6:43-49</i>
Sunday 16th	16th Sunday after Trinity	
8:00am	Holy Eucharist	
10:00am	Choral Eucharist with Naval Flag Unveiling	
5:45pm	Litany	
6:00pm	Choral Evensong	

**PARISH OF CHRIST CHURCH
35 PALMER PLACE, NORTH ADELAIDE**

www.ccna.asn.au

Directory

Locum:

The Reverend Adrian Stephens

35 Palmer Place, North Adelaide 5006 Mobile: 0427 478 098

Email: rector@ccna.asn.au

Assisting Clergy:

Fr Frank Kernot - 8178 0661

Fr David Keay - 7231 5147

Minister for Outreach and Community Development:

The Rev'd Joan Claring-Bould - 8267 2392

Email: outreach@ccna.asn.au

Organist/Choir Director:

Mr Andrew Georg - 0401 955 400

The Wardens:

Priest's Warden

People's Warden

Dr Mark Gryst, AM

Mr Neil Woolman

8344 8428

8447 4030

Parish Office: 8267 2673

Email: office.admin@ccna.asn.au

Opening Hours: Wednesday, Thursday, Friday: 9.00am—1.00pm

Accounts: Email: admin@ccna.asn.au

Play Group:

Mrs Jean Bain - 8443 8365

Pastoral Ministry:

Mrs Elaine Edwards - 8165 0313