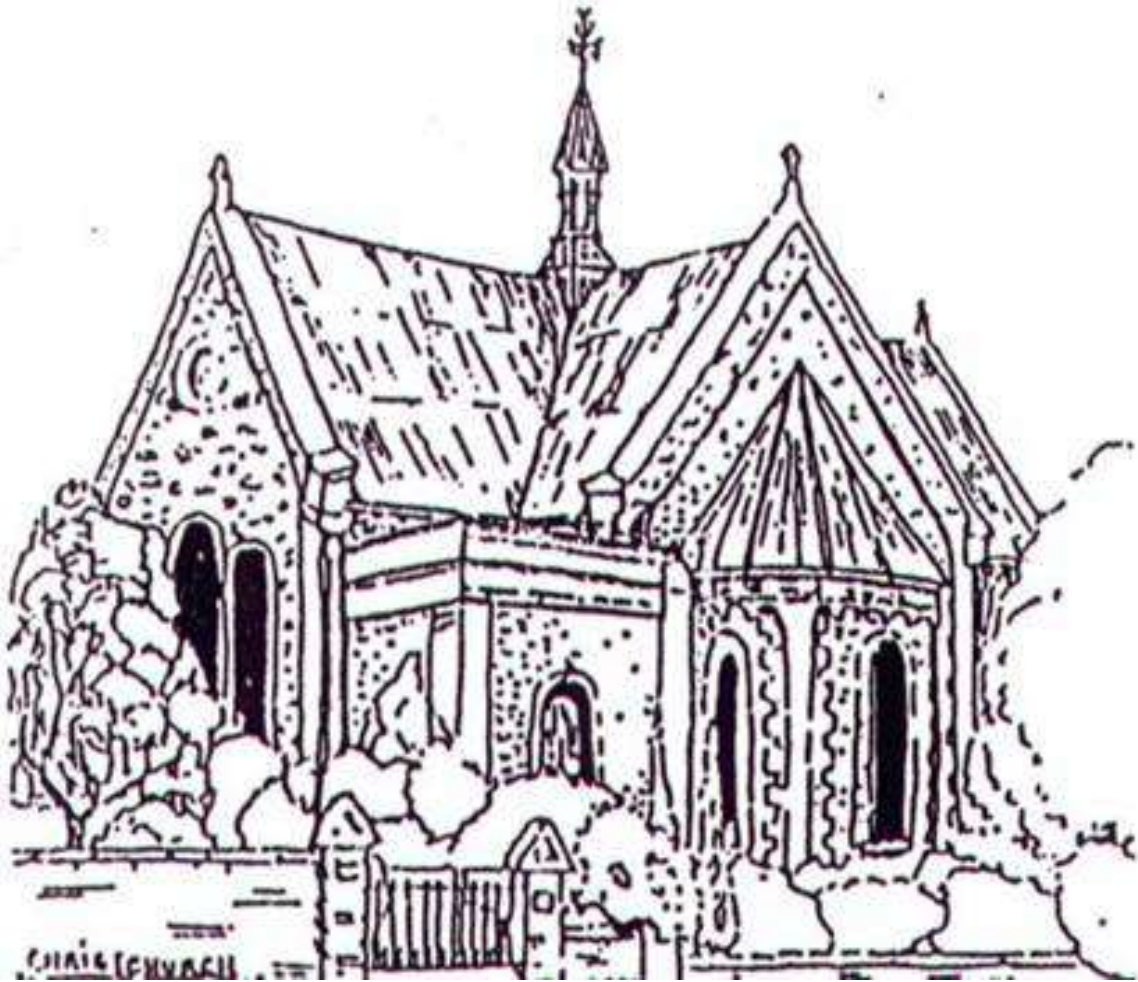


Christ Church  North Adelaide



Sixteenth Sunday after Trinity

Choral Eucharist
from the
Book of Common Prayer
with the unfurling of the Australian White Ensign
Sunday 16 September 2018



From the Locum

Welcome to Christ Church on this Sixteenth Sunday after Trinity and a special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the service. We also welcome back Fr Keith from long-service leave next week.

Today we are blessing and unfurling both the Australian Flag and the Navy White Ensign in this church building. Here they will remain for people to acknowledge, and to be a reminder for prayer. The placing of these flags has caused me to look back over my life with the Defence Forces in mind. I am of the age that coincided with the war in Viet Nam. I did not serve. As the saying goes, "My marble did not fall." In retrospect I am glad that it is a raffle that I lost. On the other hand, maybe I won. As my friends returned home from service I was exposed to their trauma. Some were traumatised. Some were poisoned with agent orange and died early from cancer or became parents to deformed children. Some came home after their physical wounds were healed. Some managed to re-enter civilian life with a sense of belonging, many did not. Some did not come home at all. My early childhood was at a time when the people who served in WW2 had returned home. My father served and spent his life with both shrapnel in his body and a lasting mental health difficulty. My mother commented at one time that the man who returned home to her was not the same boy she waved off to war.

Why am I writing this? I am writing it as a reminder of the cost of war, not in financial terms, but in personal loss. The potential sacrifice of the people who currently serve in our Defence Forces is very real. Their willing service is ultimately for our safety. It is therefore important that we respect them, and above all, pray for them. These people serve the county and therefore they serve us. It is with thanks for this service in defence that we turn to God and pray that they will serve with honour, knowing that the love of God surrounds them, and that they will return to their families with joy. These flags, unfurled today, are a reminder that there are many people prepared to risk their very lives for us. We prayerfully acknowledge that role by stating one word, one action, "RESPECT".

Yours in Christ,
Adrian Stephens

We wish to advise with regret that today is the final service to be taken by the Rev'd Adrian Stephens. We thank him for his dedicated spiritual leadership, humour, patience and encouragement during his period as Locum. Please join us for morning tea in the hall following the 10.00am service.

The Wardens

HEARING AID USERS


This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

The People shall stand for the entry of the Sanctuary Party.

∇ The Lord be with you.

℞ **And with thy Spirit.**


Then shall be said the Introit Sentence.

 E merciful unto me, O Lord: for I will call daily upon thee: for thou, Lord, art good and gracious, and of great mercy unto all them that call upon thee. *Ps 86, 3 & 5*


Then shall be sung the hymn for the Introit.

555 Praise, my soul, the King of heaven *Praise my soul*

All kneel. The Priest prays:

 UR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People:

 LMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be sung: [setting: Mass: Charles Villers Stanford in B flat, Op.10]

Kyrie, eleison

Lord, have mercy upon us.

Christe, eleison

Christ, have mercy upon us.

Kyrie, eleison

Lord, have mercy upon us.

Then shall be sung the Collect for the Day.

Let us pray.



LORD, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness; through Jesus Christ our Lord. **Amen.**

Then shall be sung the Naval Collect



REVENT us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life; through Jesus Christ Our Lord. **Amen.**

Then shall the People sit for the Epistle.

The Epistle is written in the Third Chapter of the Epistle of Paul the Apostle to the Ephesians beginning at the thirteenth verse.



HEREFORE I ask that you do not lose heart at my tribulations for you, which is your glory. For this reason I bow my knees to the Father of our Lord Jesus Christ, from whom the whole family in heaven and earth is named, that He would grant you, according to the riches of His glory, to be strengthened with might through His Spirit in the inner man, that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love, may be able to comprehend with all the saints what is the width and length and depth and height— to know the love of Christ which passes knowledge; that you may be filled with all the fullness of God.

Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us, to Him be glory in the church by Christ Jesus to all generations, forever and ever. Amen.

Here ends the Epistle.

Then shall the people stand to sing the Naval Psalm 107: 23-32



23. They that go down to the | sea in | ships :
and occupy their | business in | great | waters;
24. These men see the | works of the | Lord :
and his | wonders | in the | deep.
25. For at his word the stormy | wind a|riseth :
which lifteth | up the | waves there|of.
26. They are carried up to the heaven, and down a|gain to the | deep :
their soul melteth a|way be|cause of the | trouble.
27. They reel to and fro, and stagger like a | drunken | man :
and are | at their | wit's | end.
28. So when they cry unto the Lord | in their | trouble :
he delivereth them | out of | their dis|tress.
29. For he maketh the | storm to | cease :
so that the | waves there|of are | still.
30. Then are they glad, because they | are at | rest :
and so he bringeth them unto the | haven where | they would | be.
31. O that men would therefore praise the | Lord for his | goodness :
and declare the wonders that he | doeth for the | children of | men!
32. They that would exalt him also in the congre|gation of the | people :
and praise him | in the | seat of the | elders!

*Glory be to the Father, and | to the | Son :
and | to the | Holy | Ghost;
As it was in the beginning, is now and | ever | shall be :
world without | end | A|men.*

At the beginning of the Gospel:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

O sing unto the Lord a new song:

for the Lord hath done marvellous things.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the 8th Chapter of the Gospel of Saint Mark beginning at the 27th verse.

Glory be to thee, O Lord.



OW Jesus and His disciples went out to the towns of Caesarea Philippi; and on the road He asked His disciples, saying to them, "Who do men say that I am?" So they answered, "John the Baptist; but some say, Elijah; and others, one of the prophets." He said to them, "But who do you say that I am?" Peter answered and said to Him, "You are the Christ." Then He strictly warned them that they should tell no one about Him. And He began to teach them that the Son of Man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and after three days rise again. He spoke this word openly. Then Peter took Him aside and began to rebuke Him. But when He had turned around and looked at His disciples, He rebuked Peter, saying, "Get behind Me, Satan! For you are not mindful of the things of God, but the things of men."

When He had called the people to Himself, with His disciples also, He said to them, "Whoever desires to come after Me, let him deny himself, and take up his cross, and follow Me. For whoever desires to save his life will lose it, but whoever loses his life for My sake and the gospel's will save it. For what will it profit a man if he gains the whole world, and loses his own soul? Or what will a man give in exchange for his soul? For whoever is ashamed of Me and My words in this adulterous and sinful generation, of him the Son of Man also will be ashamed when He comes in the glory of His Father with the holy angels."

Praise be to thee, O Christ.

Then shall be said the Creed by Priest and People:

BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:
AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

Then shall the people stand for the hymn

**Eternal Father, strong to save,
Whose arm dost bound the restless wave,
Who bidd'st the mighty ocean deep
Its own appointed limits keep;
Oh, hear us when we cry to Thee,
For those in peril on the sea!**

**O Christ! Whose voice the waters heard
And hushed their raging at Thy Word,
Who walked upon the foaming deep,
And calm amidst its rage didst sleep;
Oh, hear us when we cry to Thee,
For those in peril on the sea!**

**Most Holy Spirit! Who didst brood
Upon the waters dark and rude,
And bid its angry tumult cease,
And give, for wild confusion, peace;
Oh, hear us when we cry to Thee,
For those in peril on the sea!**

**O Trinity of love and power!
Our brethren shield in danger's hour;
From rock and tempest, fire and foe,
Protect us whereso'er we go;
Thus evermore shall rise to Thee
Glad hymns of praise from land and sea.**

William Whiting (1825-1878)

Please remain standing.

During this hymn, four armed sentries (Junior Sailors) march from the nave to the chancel steps and take station in front of the Australian National Flag (left) and Australian White Ensign (right). On conclusion of the Naval Hymn the Rector, the Commanding Officer and the Naval Chaplain come to the chancel.

*The Navy Chaplain Naval Headquarters-SA (addressing the congregation) says:
We gather here in this sacred space of Christ Church, North Adelaide, to place in residence the Australian National Flag and this Colour of the Naval Headquarters of South Australia, the Australian White Ensign. No more fitting place could be found wherein to mount these emblems of our duty and service than this place where praise and prayer to God is customary.*

The Commanding Officer NHQ-SA (speaking to the Rector and Chaplain) says
Reverend Sirs, this consecrated Colour is borne by the Naval headquarters of South Australia in the service of Sovereign and Country, I now deliver it into your hands for display and safe custody within these walls.

The Rector of Christ Church, North Adelaide, says
Sir, I receive this Colour for display and safekeeping within this church.

Sentries about-turn to face the furled flags

2wr The Band sounds "The Alert"

The Australian National Flag & Australian White Ensign are unfurled

CO-NHQ-SA commands: "Sentries Present Arms"

Sentries Present Arms (Remain at The Present)

The Rector of Christ Church shall say

Let us pray.

Almighty and everlasting God, we ask you of your mercy to Bless, Hallow and Sanctify this Flag and Colour, that those who gaze upon them may be ever mindful of Your Presence, guided by Your Will, and assisted by Your Providence. In the name of the Blessed Trinity, we do consecrate and set apart this Flag and Colour, that they may be signs of our duty towards our Queen and our Country in the sight of God.

We ask this in the name of Jesus Christ your Son, our Lord.

The Navy Chaplain NHQ-SA says

Lord God, we ask Your continued blessing upon those who serve under this emblem of duty and service. May they always benefit by Your protection and guidance, and seek the honour and glory of Your great Name unto their life's end: for the sake of Him who lived and died for us, Jesus Christ our Lord. **Amen.**

Please stand to sing The Australian National Anthem

**Australians all let us rejoice,
For we are young and free;
We've golden soil and wealth for toil;
Our home is girt by sea;
Our land abounds in Nature's gifts,
Of beauty rich and rare;
In history's page, let every stage
Advance Australia Fair!
In joyful strains then let us sing,
"Advance Australia Fair!"**

The Band sounds "The Carry On"

The CO-NHQ-SA commands: "Sentries Shoulder Arms"

Sentries about-turn to face the congregation with arms at The Shoulder

CO-NHQ-SA commands: "Sentries Retire"

The four armed sentries march from the chancel steps down the aisle and out through the rear door.

The Priest shall begin the Offertory, saying this sentence of Scripture



LOOK down, O Lord, to help me: let them be ashamed and confounded that seek after my soul to destroy it: look down, O Lord, to help me.

Ps 40:16-17

Then shall the people stand to sing the Hymn for the Offertory.

357 Lord of lords and King eternal St Helen

The Navy Prayer

O Eternal Lord God, who alone spreadest out the heavens and rulest the raging of the sea; who hast compassed the waters with bounds until day and night come to an end; be pleased to receive into thy Almighty and most gracious protection the persons of us thy servants, and the fleet in which we serve. Preserve us from the dangers of the sea and of the air, and from the

violence of the enemy; that we may be a safeguard unto our most gracious Sovereign Lady, Queen Elizabeth and her Dominions; and a security for such as pass on the seas upon their lawful occasions; that the inhabitants of our Islands and Commonwealth may in peace and quietness serve thee our God: and that we may return in safety to enjoy the blessings of the land, with the fruits of our labours, and with a thankful remembrance of thy mercies to praise and glorify thy holy name; through Jesus Christ our Lord. **Amen.**

Then shall be said the Prayers, the people kneeling humbly upon their knees.

Wider Church—Province of the Episcopal Church of Sudan Primate Abp Ezekiel Kumir Kondo

National Church—Newcastle: Peter Stuart

Adelaide—St Peters: Andy Wurm

Those in particular need:

The Sick:

Jan Keay, Juliana, Penny Howell, Beverley, Tara, Milo, Ralph Archbold, Ruth Gallasch, Fr Christopher Myers

Continuing Prayers for:

Fr David Keay, Heather Denholm, Andrew Pavy, Thomas Ottway,

Fr Anthony Moester, Natasha Horn, John Pfitzner, Jill Turbott, Patsy Sellars,

Fr John Edwards, Melody Butcher, Geraldine, Ray, Barry, Susan.

Years' Mind:

Gordon C. McKay, Adele J. Preston, Judith D. Johnson

℣ Rest eternal grant unto them, O Lord.

℟ ✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant ELIZABETH our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

Then shall the Priest say



YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.



LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest, turning himself to the people, pronounce the Absolution.



LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Then shall the Priest say:



HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mtt 11:28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Jn 3:16

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

1 Tm 1:15

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. 1 Jn 2:1

After which the Priest shall proceed

∿ The Lord be with you

℞ **And with thy spirit.**

∿ Lift up your hearts.

℞ **We lift them up unto the Lord.**

∿ Let us give thanks unto our Lord God.

℞ **It is meet and right so to do.**

Then shall the Priest turn to the Lord's Table, and say



IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠**Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.**

Then shall be said this Prayer



WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then the Priest, standing before the Table, shall say the Prayer of Consecration.



ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest say the Lord's Prayer, together with the People.

As our Saviour Christ hath commanded and taught us, we are bold to pray:



OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. **Amen.**

∇ The peace of the Lord be alway with you.

℞ **And with thy spirit.**

Then shall be sung the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

∇ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

℞ **Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.**

And after that shall the people, meekly kneeling, receive communion.

The Ministry of the Laying on of Hands and Prayer is offered in the Lady Chapel by Fr David Keay during the distribution of Communion. Please avail yourself of this Ministry of Prayer.

Then shall the choir sing the Motet:

O God, thou faithful God (from Cantata no.24)
Ahasuerus Fritzsck, arr. Johann Sebastian Bach

*O God, thou faithful God,
Thou fountain ever flowing;
Without whom nothing is,
All perfect gifts bestowing;
A pure and healthy frame,
O give me, and within,
A conscience free from blame,
A soul unhurt by sin.*

*If dangers gather round,
Still keep me calm and fearless;
Help me to bear the cross
When life is dark and cheerless;
To overcome my foe
With words and actions kind;
When counsel I would know,
Good counsel let me find.*

(Johann Heermann, trans. Catherine Winkworth)

Then shall be sung the Communion Hymn

582 Take up thy cross, the Saviour said *Breslau*

∇ The Lord be with you.

℞ **And with thy Spirit.**

After shall be said as followeth:



ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Then shall the choir sing the Gloria.



LORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.

Notices

Then the Priest shall give this Blessing. Please kneel.



HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

Then shall be sung the final hymn

537 O God, our help in ages past St Anne

The Band plays a postlude as the clergy and congregation retire.

Please join us for morning tea in the hall.

ABM PEW REFLECTIONS

- Pray for godliness of speech and thought throughout this week.
- Pray for the Province of the Episcopal Church of Sudan, giving thanks for the work they do to further God's mission in the world.

FAREWELL FROM FR ADRIAN

The old adage states that time flies when having fun. I must say that the time between June the 10th and now is a blur. It will be very sad for me to say farewell to the parish of Christ Church North Adelaide. Thank you for your friendly welcome, support, encouragement and friendship over the past few months.

With you I give thanks that your Rector, Fr Keith, will return to work next week hopefully refreshed and rejuvenated after his leave. I wonder whether the time has gone far more quickly for him than it has for me?

May God continue to bless this parish church and everyone who worships here. You have much to offer in faith and worship and I pray that a way forward for growth and strength can be found and followed. Above all, we are called to continue to trust God, and to follow Christ. This is our life and our future.

Fr Adrian

CHORAL EVENSONG

Responses: *William Smith*

Psalm: 72

First Reading: Leviticus 19:1-4, 9-18

Moral holiness and laws.

Second Reading: Luke 10:25-37

The parable of the good Samaritan.

Canticles: *Philip Moore* Third Service

Anthem: I give you a New Commandment *Peter Aston*

I give you a new commandment: love one another as I have loved you.

If there is this love among you, then all will know that you are my disciples.

(John 13:34,35)

Voluntary:

Hymns: (NEH)

341 Blest are the pure in heart *Franconia*

367 Gracious Spirit, Holy Ghost *Capetown*

431 O Thou who camest from above *Hereford*

NOTICES

BLESSING OF THE PETS

Sunday 7 October 2018

Blessing of the Pets service—please see noticeboard for further details. Pets will be blessed during the 10am service and outside afterwards. This year we will be giving thanks for pets that have been part of our lives. We will make a collage of photographs so please give photos to Mthr Joan either at church or via the office. Previous pets will be remembered in a photo display, so please send photos to Mthr Joan.

2019 AUSTRALIAN ANGLICAN CHURCH CALENDAR

Orders are now being taken for the 2019 Australian Anglican Church Calendar. Every calendar sold supports the work of the Anglican Church in Australia. The cost is \$15. Please see the leaflet in the Hall for further information and place your order on the clip board. *Please note that this is not the Parish Diary which will be available later in the year.*

MAGDALENE CENTRE

Collection of Goods volunteers needed for the **3rd and 5th** Sundays of each month. Your offer of help is appreciated.

THE GUARDIAN

Please take your copy from the back of the church. It includes an article about **170 years of worship in Christ Church** (see page 10).

SANCTUARY GUILD MEETING

Please note the meeting will be on **20th September** (not the 13th as shown in the diary)

CITY TO BAY

Mthr Joan is doing the 12 km. City to Bay fun run today—further donations welcome.

THIS WEEK

Sunday 16th	16th Sunday after Trinity	
8.00am	Holy Eucharist	
10.00am	Choral Eucharist A.W.E. Naval Service	
5.45pm	Litany	
6.00pm	Choral Evensong	
Monday 17th		<i>Lk 7:1-10</i>
6.00pm	Pioneers Association AGM	
Tuesday 18th		<i>Lk 7:11-17</i>
Wednesday 19th		<i>Lk 7:31-35</i>
10.00am	Staff Meeting	
7.30pm	Select Vestry	
Thursday 20th		<i>Lk 7:36-50</i>
11.00am	Holy Eucharist	
11.45am	Sanctuary Guild Meeting and Lunch	
7.30pm	Choir Rehearsal	
Friday 21st	St Matthew the Apostle	<i>Lk 8:1-3</i>
9.30am	Holy Eucharist	
10.00am	Play Group	
Saturday 22nd		<i>Lk 8:4-15</i>
Sunday 23rd	17th Sunday after Trinity	
8.00am	Holy Eucharist	
10.00am	Choral Eucharist	
5.45pm	Litany	
6.00pm	Choral Evensong	