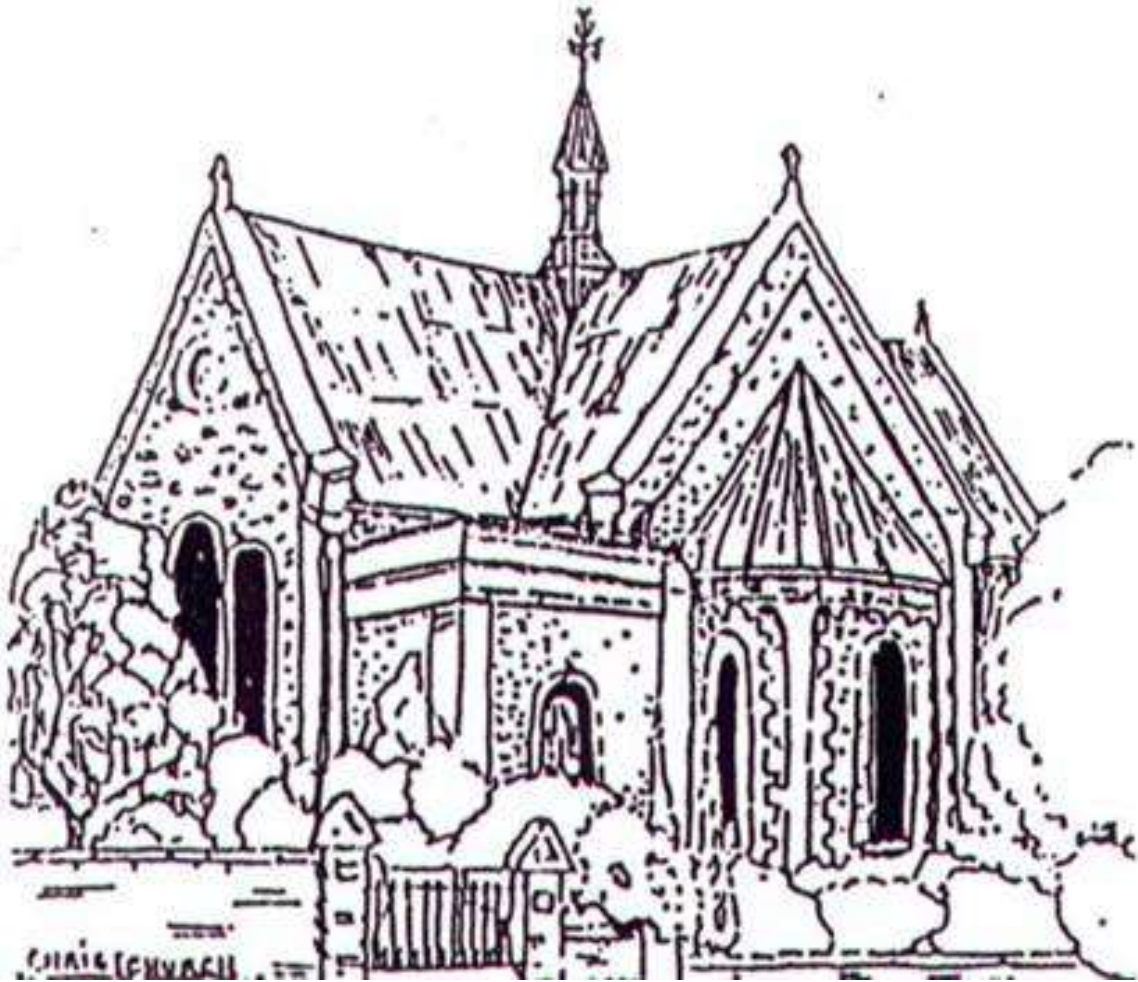


Christ Church  North Adelaide



Twentieth Sunday after Trinity

Choral Eucharist
from the
Book of Common Prayer
Sunday 14 October 2018



The Rector Writes

Welcome to Christ Church on this Twentieth Sunday after Trinity and a special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the service.

I would like to thank Jean, Briar and Joan for all the work that was put in by them for last Sunday's Blessing of the Pets event. A number of folk took the opportunity to come along, I am given to understand that one lady came all the way from Tanunda. It must be love!

Do All the Good

Henry Thoreau said, "Be not merely good; be good for something." That was Jesus' challenge to the man who wanted to know what he could do to inherit eternal life. He had been good at making money, in being morally upright and keeping the commandments; but that is not the ultimate good: he must also give of himself and what he has on behalf of others. He needed to also realize that, "The gift without the giver is bare." John Wesley proposed an excellent guide to goodness. He said, and he practiced what he preached:

Do all the good you can, By all the means you can, In all the ways you can, At all the times you can, As long as ever you can.

Someone else has expressed the ideal of goodness in a wonderful way, saying, "I expect to pass through this world but once; any good thing therefore, that I can do, or any goodness that I can show to my fellow creatures, let me do it now; let me not defer or neglect it, for I shall not pass this way again."

(by Clement E. Lewis from *When It's Twilight Time*, CSS Publishing Company)

God bless you all,
Keith Brice

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

The People shall stand for the entry of the Sanctuary Party.

∩ The Lord be with you.

Ɱ **And with thy Spirit.**

Then shall be said the Introit Sentence.



BLESSED are those that are undefiled in the way: and walk in the law of the Lord. *Ps 119:1*

Then shall be sung the hymn for the Introit.

338 My God, accept my heart this day *St Peter*

All kneel. The Priest prays:



GUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People:



ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through **Christ our Lord. Amen.**

Then shall be sung: [setting: Herbert Sumson in F]

Kyrie, eleison

Lord, have mercy upon us.

Christe, eleison

Christ, have mercy upon us.

Kyrie, eleison

Lord, have mercy upon us.

Then shall be said the Collect for the Day.

Let us pray.



ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things that thou wouldest have done; through Jesus Christ our Lord. **Amen.**

Then shall the People sit for the Epistle.

The Epistle is written in the Fifth Chapter of the Epistle of Paul the Apostle to the Ephesians beginning at the fifteenth verse.



BEE then that you walk circumspectly, not as fools but as wise, redeeming the time, because the days are evil. Therefore do not be unwise, but understand what the will of the Lord is. And do not be drunk with wine, in which is dissipation; but be filled with the Spirit, speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord, giving thanks always for all things to God the Father in the name of our Lord Jesus Christ, submitting to one another in the fear of God.

Here ends the Epistle.

Then shall the people stand to sing Psalm 145: 1-13 for the Gradual

Thomas Norris



**I WILL magnify thee O | God my | King :
and I will praise thy | Name for | ever and | ever.
2. Every day will I give thanks | unto | thee :
and praise thy | Name for | ever and | ever.
3. Great is the Lord, and marvellous worthy | to be | praised :
there | is no | end of his | greatness.
4. One generation shall praise thy works | unto an|other :
and de|clare | thy | power.**



5. As for me, I will be talking | of thy | worship :
thy glory thy | praise and | wondrous | works;

6. So that men shall speak of the might of thy | marvellous | acts :
and I will | also | tell of thy | greatness.

2nd part 7. The memorial of thine abundant kindness | shall be | shewed :
and | men shall | sing of thy | righteousness.

8. The Lord is | gracious and | merciful :
long-suffering | and of | great | goodness.

9. The Lord is loving | unto | every man :
and his mercy is | over | all his | works.

10. All thy works praise | thee O | Lord :
and thy | saints give | thanks unto | thee.

11. They shew the glory | of thy | kingdom :
and | talk of | thy | power;

12. That thy power thy glory and mightiness | of thy | kingdom :
might be | known | unto | men.

13. Thy kingdom is an ever|lasting | kingdom :
and thy dominion en|dureth through|out all | ages.

Glory be to the Father, and | to the | Son :
and | to the | Holy | Ghost;

As it was in the beginning, is now and | ever | shall be :
world without | end | A|men.

At the beginning of the Gospel:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

O God, my heart is ready, my heart is ready:

I will sing and give praise unto thee.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the 10th Chapter of the Gospel of Saint Mark beginning at the 17th verse.

Glory be to thee, O Lord.



NOW as Jesus was going out on the road, one came running, knelt before Him, and asked Him, “Good Teacher, what shall I do that I may inherit eternal life?” So Jesus said to him, “Why do you call Me good? No one is good but One, that is, God. You know the commandments: ‘Do not commit adultery,’ ‘Do not murder,’ ‘Do not steal,’ ‘Do not bear false witness,’ ‘Do not defraud,’ ‘Honour your father and your mother.’ ” And he answered and said to Him, “Teacher, all these things I have kept from my youth.” Then Jesus, looking at him, loved him, and said to him, “One thing you lack: Go your way, sell whatever you have and give to the poor, and you will have treasure in heaven; and come, take up the cross, and follow Me.” But he was sad at this word, and went away sorrowful, for he had great possessions.

Then Jesus looked around and said to His disciples, “How hard it is for those who have riches to enter the kingdom of God!” And the disciples were astonished at His words. But Jesus answered again and said to them, “Children, how hard it is for those who trust in riches to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.” And they were greatly astonished, saying among themselves, “Who then can be saved?” But Jesus looked at them and said, “With men it is impossible, but not with God; for with God all things are possible.” Then Peter began to say to Him, “See, we have left all and followed You.” So Jesus answered and said, “Assuredly, I say to you, there is no one who has left house or brothers or sisters or father or mother or wife or children or lands, for My sake and the gospel’s, who shall not receive a hundredfold now in this time—houses and brothers and sisters and mothers and children and lands, with persecutions—and in the age to come, eternal life. But many who are first will be last, and the last first.”

Praise be to thee, O Christ.

Then shall be sung the Creed by Priest and People:



BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

The Priest shall begin the Offertory, saying this sentence of Scripture



BY the waters of Babylon we sat down and wept: when we remembered thee, O Sion. *Ps 137:1*

Then shall the people stand to sing the Hymn for the Offertory.

581 Take my life, and let it be Nottingham

Then shall be said the Prayers, the people kneeling humbly upon their knees.

Wider Church:

The Church in Wales *Primate* Abp John Davies

National Church:

Ministry with Torres Strait Island People of Australia: Saibo Mabo

Adelaide

AnglicareSA: Administration Staff

Those in particular need:

The Sick:

Jan Keay, Juliana, Penny Howell, Beverley, Tara, Milo, Ralph Archbold, Ruth Gallasch, Fr Christopher Myers, Marianne Tucker, Ann Sergeant, Anne.

Continuing Prayers for:

Fr David Keay, Heather Denholm, Andrew Pavy, Thomas Ottway, Fr Anthony Moester, Natasha Horn, John Pfitzner, Jill Turbott, Fr John Edwards, Melody Butcher, Geraldine, Ray, Barry, Susan, Patsy Sellars.

Years' Mind:

Robert F. Hamilton, Philip M. Sellars, Lynette H. Schuster, Geoffrey C. Hall, Peter A. Mills, Donald H.B. Dyer, Juliana Archbold

∞ Rest eternal grant unto them, O Lord.

℞ ✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say:

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

Then shall the Priest, turning himself to the people, pronounce the Absolution.



ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Then shall the Priest say:



HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mtt 11:28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *Jn 3:16*

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tm 1:15*

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 Jn 2:1*

After which the Priest shall proceed:

∨ The Lord be with you

℞ **And with thy spirit.**

∨ Lift up your hearts.

℞ **We lift them up unto the Lord.**

∨ Let us give thanks unto our Lord God.

℞ **It is meet and right so to do.**

Then shall the Priest turn to the Lord's Table, and say



IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.


THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung


Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

Then shall be said this Prayer

E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then the Priest, standing before the Table, shall say the Prayer of Consecration.

LMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest sing the Lord's Prayer, together with the People.

As our Saviour Christ hath commanded and taught us, we are bold to pray:



OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

∇ The peace of the Lord be alway with you.

℞ **And with thy spirit**

Then shall be sung the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

∇ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

℞ **Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.**

And after that shall the people, meekly kneeling, receive communion.

The Ministry of the Laying on of Hands and Prayer is offered in the Lady Chapel by Fr David Keay during the distribution of Communion. Please avail yourself of this Ministry of Prayer.

Then shall the choir sing the Motet:

Jesu, meine Freude Johann Sebastian Bach

Jesu, meine Freude,
Meines Herzens Weide,
Jesu, meine Zier,
Ach wie lang, ach lange
Ist dem Herzen bange
Und verlangt nach dir!
Gottes Lamm, mein Bräutigam,
Außer dir soll mir auf Erden
Nichts sonst Liebers werden.

*Jesus, my joy,
pasture of my heart,
Jesus, my adornment
ah how long, how long
is my heart filled with anxiety
and longing for you!
Lamb of God, my bridegroom,
apart from you on the earth
there is nothing dearer to me.*

Weicht, ihr Trauergeister,
Denn mein Freudenmeister,
Jesus, tritt herein.
Denen, die Gott lieben,
Muß auch ihr Betrüben
Lauter Zucker sein.
Duld ich schon hier Spott und Hohn,
Dennoch bleibst du auch im Leide,
Jesu, meine Freude.

*Go away, mournful spirits,
for my joyful master,
Jesus, now enters in.
For those who love God
even their afflictions
become pure sweetness.
Even if here I must endure shame and
disgrace,
even in suffering you remain,
Jesus, my joy.*

Then shall be sung the Communion Hymn

209 Lord, be thy word my rule Eden

∇ The Lord be with you.

℞ **And with thy Spirit.**

After shall be said as followeth:



ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Then shall the people stand to sing the Gloria.



LORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.

Then the Priest shall give this Blessing. Please kneel.



THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

Then shall be sung the Final Hymn

176 Come, gracious Spirit, heavenly Dove *Hawkhurst*

Then shall be played the Postlude for the recession of the Sanctuary Party

*The Gospel is taken from the New King James Version®. Copyright © 1982 by Thomas Nelson.
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Please join us for morning tea in the hall.

ABM PEW REFLECTIONS

- Pray that we may be true to ourselves and remove the things that prevent us from truly and fully living the Kingdom of God.
- Pray for the Amity Foundation in China, giving thanks for the work they do to further God's mission in the world.

CHORAL EVENSONG

Responses: Ferial

Psalms: 67

First Reading: Daniel 3

Shadrach, Meshach and Abednego refuse to worship King Nebuchadnezzar's image of gold, and are thrown into a fiery furnace, but God protects them.

Second Reading: Hebrews 11:32 – 12:2

The faith of the Israelite heroes is an example for us.

Canticles: *Charles Wood in E flat, No.1*

Anthem: Give us the wings of faith *Ernest Bullock*

Give us the wings of faith to rise
Within the veil, and see
The Saints above, how great their joys,
How bright their glories be.

We ask them whence their victory came;
They, with one united breath,
Ascribe the conquest to the Lamb,
Their triumph to his death.

They marked the footsteps that he trod,
His zeal inspired their breast;
And, following their incarnate God,
They reached the promised rest.

(Isaac Watts)

Voluntary:

Hymns: (NEH)

476 Ye servants of God, your Master proclaim *Paderborn*
134 The head that once was crowned with thorns *St Magnus*
359 Fight the good fight with all thy might *Duke Street (322)*

NOTICES

CHRISTMAS PUDDINGS AND MINCE PIES!

Those Kytons' delicious brandy puddings which you have purchased in the past will be available again this year - *if* you put your order on the order forms now available in the hall, but only to the end of October.

You'll remember that the puddings are full of plump Australian dried fruit and real brandy, all ready for the brandy sauce or custard on Christmas Day - or any day you choose to enjoy them. Buy two or three to enjoy anytime in the year or to give as a Christmas gift.

And this year, you can also purchase Kytons' Mince Pies. A great and delicious standby to have on hand to serve to guests or just to indulge in. Described as 'a decadent mix of Australian dried fruit soaked in brandy and wrapped in crispy shortbread'. How can you resist?

The 700g puddings, which will serve 8 - 10, are selling at the same price as last year - \$15. The mince pies at \$10 for a packet of six.

Don't miss out - put your order in today for delivery by the 18th November.

Proceeds will support the Anglican Board of Mission-Australia.

ALL SOULS' DAY

On Friday 2nd November, All Souls' Day will be commemorated. You are invited to attend the Requiem Eucharist at the Chapel of the Resurrection, North Road Cemetery at 10:00am.

At Christ Church, the Requiem Eucharist will be celebrated in the Memorial Garden at 6.00pm. Please notify the Rector [or the office and preferably in writing] of the names of any loved ones who you wish to have remembered at the service.

2019 AUSTRALIAN ANGLICAN CHURCH CALENDAR

Orders are now being taken for the 2019 Australian Anglican Church Calendar. Every calendar sold supports the work of the Anglican Church in Australia. The cost is \$15. Please see the leaflet in the Hall for further information and place your order on the clip board. *Please note that this is not the Parish Diary which will be available later in the year.*

BRING & BUY

Christ Church Mission Fund Raising 2018

Dates for Bring & Buy Events

The Bring & Buy held on Sunday 7th October raised \$265.70.

November (1st Sunday) 4/11/2018

December (1st Sunday) 2/12/2018

Please deliver items to the parish office (during office hours Wednesday, Thursday or Friday) by Friday of that week. It is requested that you ensure any unsold items are taken home by the giver. Thank you for your support

VOLUNTEERS URGENTLY REQUIRED

Volunteers are required for each of the following rosters. Please contact the church office on 8267 2673 to indicate your willingness to assist by adding your name to the relevant roster.

Bread Collection & Delivery Roster

Please consider collecting surplus bread and rolls etc from the North Adelaide Bakers Delight shop on either the 1st Thursday and/or the 5th Thursday of each month and deliver it on Friday morning to the Magdalene Centre 82 Gilbert Street, Adelaide. The bread is to be collected prior to the shop closure at 6:00pm.

Donated Groceries and Other Goods Collection & Delivery Roster

Please consider collecting the donated groceries and goods from the rear of the church on either the 3rd Sunday and/or the 5th Sunday of each month and deliver them to the Magdalene Centre 82 Gilbert Street, Adelaide.

PLEASE NOTE:- From Monday 8th October the Magdalene Centre delivery address has changed to 82 Gilbert Street, Adelaide.

10:00am Sunday Morning Tea Roster

There is a need for more people to assist in the kitchen with preparing and serving morning tea after the Sunday 10:00am services.

BCA BOXES

Have you been collecting money in a box/jar/tin for Bush Church Aid? Then Ann Sergeant will be grateful if you'd bring it in for counting and subsequent forwarding to BCA. Thank you.

GUARDIANS

Copies of the July Guardian are now available for collection.

NAME TAGS

It is very helpful for people new to the parish, and visitors, if name tags are worn by parishioners. As a courtesy to them, please wear your name tags. If you do not have one, would you please contact the parish office on 8267 2673.



ADELAIDE
CHAMBER
SINGERS
SEASON 2018

PROGRAM
THREE

RE-IMAGINE

FRIDAY 12 OCTOBER 7.30PM
Samstag Museum of Art, Adelaide

SATURDAY 13 OCTOBER 6.30PM
Pilgrim Church, Adelaide

SUNDAY 14 OCTOBER 2.30PM
Christ Church North Adelaide

TICKETS

- Single tickets Adult \$45
Concession (including Seniors) \$37
- Purchase online at:
www.adelaidechambersingers.com/shop

THIS WEEK

Sunday 14th	20th Sunday after Trinity	
8.00am	Holy Eucharist	
10.00am	Choral Eucharist	
2.30pm	Adelaide Chamber Singers Concert	
5.45pm	Litany	
6.00pm	Choral Evensong	
Monday 15th		<i>Lk 11: 29-32</i>
Tuesday 16th		<i>Lk 11: 37-41</i>
Wednesday 17th		<i>Lk 11: 42-46</i>
9.30am	Staff Meeting	
7.30pm	Select Vestry	
Thursday 18th	St Luke the Evangelist	<i>Lk 11: 47-54</i>
11:00am	Holy Eucharist	
7.30pm	Choir Rehearsal	
Friday 19th		<i>Lk 12: 1-7</i>
10.00am	Play Group	
2.00pm	Anglicare programme	
Saturday 20th		<i>Lk 12: 8-12</i>
Sunday 21st	21st Sunday after Trinity	
8.00am	Holy Eucharist	
10.00am	Choral Eucharist with Baptism—Gemma Hose	
5.45pm	Litany	
6.00pm	Choral Evensong	

