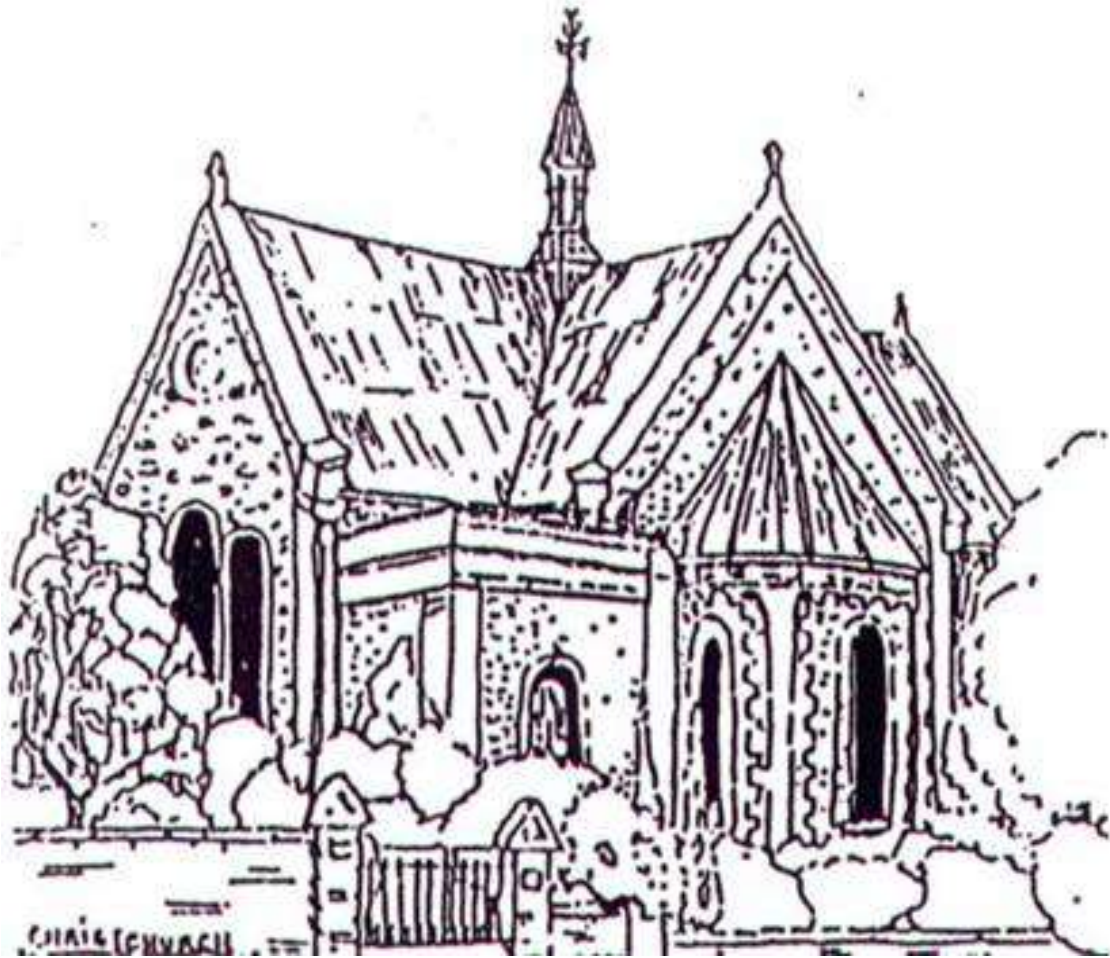


Christ Church  North Adelaide



24th Sunday after Trinity

Choral Eucharist
from the
Book of Common Prayer
Sunday 11 November 2018



The Rector Writes

Welcome to Christ Church on this Twenty fourth Sunday after Trinity and a special welcome to any visitors with us today. This day also commemorates Remembrance Day and the one hundredth anniversary of the armistice ending the First World War. We will endeavour to keep a minutes silence as close to 11am as we can during the course of our Choral Eucharist. Please join us for morning tea in the parish hall following the service.

Remembrance Day has a special significance in 2018. Sunday, 11 November 2018 marks the 100th anniversary of the Armistice which ended the First World War (1914–18).

One hundred years ago, on 11 November 1918, the guns of the Western Front fell silent after four years of continuous warfare. With their armies retreating and close to collapse, German leaders signed an Armistice, bringing to an end the First World War. From the summer of 1918, the five divisions of the Australian Corps had been at the forefront of the allied advance to victory. Beginning with their stunning success at the battle of Hamel in July, they helped to turn the tide of the war at Amiens in August, followed by the capture of Mont St Quentin and Pèronne, and the breaching of German defences at the Hindenburg Line in September. By early October the exhausted Australians were withdrawn from battle. They had achieved a fighting reputation out of proportion to their numbers, but victory had come at a heavy cost. They suffered almost 48,000 casualties during 1918, including more than 12,000 dead.

In the four years of the war more than 330,000 Australians had served overseas, and more than 60,000 of them had died. The social effects of these losses cast a long shadow over the postwar decades.

Each year on this day Australians observe one minute's silence at 11am, in memory of those who died or suffered in all wars and armed conflicts.

(Text from the War Memorial website.)

Lest We Forget.

God bless you all,
Keith Brice

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

The People shall stand for the entry of the Sanctuary Party.

∇ The Lord be with you.

℞ **And with thy Spirit.**

Then shall be said the Introit Sentence.

THUS saith the Lord: I think thoughts of peace, and not of affliction: ye shall call upon me, and I will hearken unto you: and will bring again your captivity from all places. *Jer 29:11,12 & 14*

Then shall be sung the hymn for the Introit.

581 Take my life, and let it be Nottingham

All kneel. The Priest prays:

GUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People:

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be sung: [setting: William Harris in F]

Kyrie, eleison

Lord, have mercy upon us.

Christe, eleison

Christ, have mercy upon us.

Kyrie, eleison

Lord, have mercy upon us.

Then shall be said the Collect for the Day.

Let us pray.



LORD, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed: Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour. **Amen.**

Then shall the People sit for the Epistle.

The Epistle is written in the First Chapter of the Epistle of Paul the Apostle to the Colossians beginning at the third verse.



WE give thanks to the God and the Father of our Lord Jesus Christ, praying always for you, since we heard of your faith in Christ Jesus and of your love for all the saints; because of the hope which is laid up for you in heaven, of which you heard before in the word of the truth of the Gospel; which has come to you, as it has also in all the world, and is bringing forth fruit, as it is also among you since the day you heard and knew the grace of God in truth; as you also learned from Epaphras, our dear fellow-servant, who is a faithful minister of Christ on your behalf, who also declared to us your love in the Spirit. For this reason we also, since the day we heard it, do not cease to pray for you, and to ask that you may be filled with the knowledge of His will in all wisdom and spiritual understanding; that you may walk worthy of the Lord, fully pleasing Him, being fruitful in every good work and increasing in the knowledge of God; strengthened with all might, according to His glorious power, for all patience and long-suffering with joy; giving thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the light.

Here endeth the Epistle.

Then shall the people stand to sing Psalm 96. 7-13 for the Gradual



Ascribe unto the Lord O ye | kindreds of the | people :

ascribe unto the | Lord | worship and | power.

8. Ascribe unto the Lord the honour due | unto his | Name :

bring presents and | come | into his | courts.

9. O worship the Lord in the | beauty of | holiness :

let the | whole earth | stand in | awe of him.

10. Tell it out among the heathen that the | Lord is | King :

**and that it is he who hath made the round world so fast that it cannot be
moved, and how that he shall | judge the | people | righteously.**

11. Let the heavens rejoice and let the | earth be | glad :

let the sea make a noise and | all that | therein | is.

12. Let the field be joyful and | all that is | in it :

then shall all the trees of the wood re|joice be|fore the | Lord.

2nd part **13. For he cometh, for he cometh to | judge the | earth :**

**and with righteousness to judge the world, and the | people | with his |
truth.**

Glory be to the Father, and | to the | Son :

and | to the | Holy | Ghost;

As it was in the beginning, is now and | ever | shall be :

world without | end. | A | men.

At the beginning of the Gospel:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

Out of the deep have I called unto thee, O Lord:

Lord, hear my voice. Alleluia.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the 12th Chapter of the Gospel of Saint Mark beginning at the 38th verse.

Glory be to thee, O Lord.

WHEN Jesus said to them in His teaching, “Beware of the scribes, who desire to go around in long robes, love greetings in the marketplaces, the best seats in the synagogues, and the best places at feasts, who devour widows’ houses, and for a pretence make long prayers. These will receive greater condemnation.” Now Jesus sat opposite the treasury and saw how the people put money into the treasury. And many who were rich put in much. Then one poor widow came and threw in two mites, which make a quadrans. So He called His disciples to Himself and said to them, “Assuredly, I say to you that this poor widow has put in more than all those who have given to the treasury; for they all put in out of their abundance, but she out of her poverty put in all that she had, her whole livelihood.”

Praise be to thee, O Christ.

Then shall be sung the Creed by Priest and People:

BE**LIEVE** in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:
AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

The Priest shall begin the Offertory, saying this sentence of Scripture



UT of the deep have I called unto thee, O Lord: Lord, hear my voice.: out of the deep have I called unto thee, O Lord

Ps 130: 1-2

Then shall the people stand to sing the Hymn for the Offertory.

448 God of grace and God of glory *Webbe's St Thomas*

Then shall be said the Prayers, the people kneeling humbly upon their knees.

Wider Church:

Iglesia Episcopal de Cuba Presiding Bishop Bp Griselda Delgado Del Carpio

National Church:

Gippsland: bishop-elect Richard Treloar

Adelaide

Archdeaconry of Torrens: Andrew Mintern

Those in particular need:

The Sick:

Jan Keay, Juliana, Penny Howell, Beverley, Tara, Milo, Ralph Archbold, Fr Christopher Myers, Marianne Tucker, Ann Sergeant, Helen Carter, Peter Niutta, David Presgrave.

Continuing Prayers for: Fr David Keay, Heather Denholm, Andrew Pavy, Thomas Ottway, Fr Anthony Moester, Natasha Horn, John Pfitzner, Jill Turbott, Fr John Edwards, Melody Butcher, Ruth Gallasch, Michael & Emma Boundy, Geraldine, Ray, Barry, Susan, Patsy Sellars.

Years' Mind:

Lionel E. W. Renfrey (Bshp), Hazel M. Bothwell, Peter A. R. Godet, Ethlyn L. Long, Marjorie H. Bonnin, Jim Bell

∇ Rest eternal grant unto them, O Lord.

℞ ✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say:



E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest, turning himself to the people, pronounce the Absolution.

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Then shall the Priest say:

HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mtt. 11.28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *Jn 3:16*

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim 1:15*

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 Jn 2: 1*

After which the Priest shall proceed:

∿ The Lord be with you

℞ **And with thy spirit.**

∿ Lift up your hearts.

℞ **We lift them up unto the Lord.**

∿ Let us give thanks unto our Lord God.

℞ **It is meet and right so to do.**

Then shall the Priest turn to the Lord's Table, and say:



IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠ **Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.**

Then shall be said this Prayer:



WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

Then the Priest, standing before the Table, shall say the Prayer of Consecration.



ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the

unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest sing the Lord's Prayer, together with the People.

As our Saviour Christ hath commanded and taught us, we are bold to pray:



OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

∇ The peace of the Lord be alway with you.

℞ **And with thy spirit.**

Then shall be sung the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

∇ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

℞ **Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.**

And after that shall the people, meekly kneeling, receive communion.

The Ministry of the Laying on of Hands and Prayer is offered in the Lady Chapel by Fr David Keay during the distribution of Communion. Please avail yourself of this Ministry of Prayer.

Then shall the choir sing the Motet:

God is our hope and strength *Johann Sebastian Bach*

God is our hope and strength,
All heaven and earth adore him!
Renew eternal praise,
And prostrate fall before him!
For all things are of him,
And in all things is he,
The works that aye have been,
And evermore shall be.

Honour and thanks to God,
Who wrought this world's creation.
To taste of heavenly joy,
In death and tribulation.
Him praise we while we live,
And on his will attend,
Until we there arrive,
Where song shall have no end.

(H.P. Allen)

Then shall be sung the Communion Hymn

315 Now let us from this table rise Solothurn

PLEASE PAUSE FOR ONE MINUTE'S SILENCE

☒ The Lord be with you.
☒ **And with thy Spirit.**

After shall be said as followeth:




ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body

and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.
Amen.


Then shall the people stand to sing the Gloria.

 **LORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✕ in the glory of God the Father. Amen.

Then the Priest shall give this Blessing. Please kneel.

 **HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✕ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.
Amen.**

Then shall be sung the Final Hymn

537 O God, our help in ages past *St Anne*

Then shall be played the Postlude for the recession of the Sanctuary Party

Master Tallis's Testament *Herbert Howells*

*The Gospel and Epistle are taken from the New King James Version®. Copyright © 1982 by Thomas Nelson.
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Please join us for morning tea in the hall.

ABM PEW REFLECTIONS

- Pray that we may give generously with true and loving hearts.
- Pray for the Church of Bangladesh, giving thanks for the work they do to further God's mission in the world.

CHORAL EVENSONG

Responses: *Thomas Ebdon*

Psalm: 135

First Reading: Genesis 12:1-9

God calls Abram to move to Canaan.

Second Reading: John 8:31-59

The truth shall make Jesus' true disciples free. Jesus and Abraham.

Canticles: *William Byrd fauxbourdons*

Anthem: Mother of God, here I stand *John Tavener*

Mother of God, here I stand now praying,
Before this ikon of your radiant brightness,
Not praying to be saved from a battlefield;
Not giving thanks, nor seeking forgiveness
for the sins of my soul, nor for all the souls
Numb, joyless and desolate on earth;
But for her alone, whom I wholly give you ...

(Mikhael Lermontov)

Voluntary: *Elegy Charles Hubert Hastings Parry*

Hymns: (NEH)

468 Through the night of doubt and sorrow *Marching*

148 The God of Abraham praise *Leoni vv.1-4*

415 O for a thousand tongues to sing *Richmond (346)*

NOTICES

BRING & BUY

The Bring & Buy Sale on 4 November raised \$212.75.

CHRIST CHURCH CHOIR IN CONCERT

Sunday 18 November, 2:30pm

The Choir of Christ Church North Adelaide breaks out of its usual Sunday Services routine to present an afternoon of beautiful choral music, plus vocal and instrumental solos and ensembles from members of the choir. Don't miss this great opportunity to hear the choir and some of its members showcase their special talents!

Entry by donation. Proceeds support the choral music tradition at Christ Church.

170th CELEBRATIONS IN 2019

Select Vestry is seeking Expressions of Interest from Parishioners to be involved with the planning of celebrations to mark the 170th Year since the consecration of Christ Church on 20th December 2019.

It is envisaged that a special catered luncheon would be held for the Patronal Festival on Sunday 11th August 2019 and a re-enactment ceremony be held on Friday 20th December 2019 to mark the consecration of Christ Church. Please register your willingness to be involved in the preparations for this special event by contacting the Parish Office.

CHRISTMAS PUDDINGS AND MINCE PIES!

Thank you to those who have ordered these Christmas puddings and mince pies, in support of the Anglican Board of Mission-Australia.

These will be available for collection on **18 November**.

VOLUNTEERS URGENTLY REQUIRED

Volunteers are required for each of the following rosters. Please contact the church office on 8267 2673 to indicate your willingness to assist by adding your name to the relevant roster.

Bread Collection & Delivery Roster

Please consider collecting surplus bread and rolls etc from the North Adelaide Bakers Delight shop on either the 1st Thursday and/or the 5th Thursday of each month and deliver it on Friday morning to the Magdalene Centre at their new address of 82 Gilbert Street, Adelaide. The bread is to be collected prior to the shop closure at 6:00pm. A map showing the directions to the new premises is available from Neil Woolman, warden.

Donated Groceries and Other Goods Collection & Delivery Roster

Please consider collecting the donated groceries and goods from the rear of the church on either the 3rd Sunday and/or the 5th Sunday of each month and deliver them to the Magdalene Centre 82 Gilbert Street, Adelaide.

10:00am Sunday Morning Tea Roster

There is a need for more people to assist in the kitchen with preparing and serving morning tea after the Sunday 10:00am services.

BCA BOXES

It's Box opening time again, for BCA [Bush Church Aid Society] boxes. Please return your box to Ann Sergeant or to the office, for counting and subsequent forwarding to Bush Church Aid. If you don't have a box and would like to make a donation, please place it in a marked envelope and give it to Ann or to the office. The Bush Church Aid Society of Australia is an association of Christians within the Anglican Church of Australia whose vision and goal is 'Australia for Christ'. It has been working towards that goal since 1836.

MAGDALENE CENTRE CHRISTMAS HAMPERS

Each year the Magdalene Centre provides hampers of Christmas food and toys to hundreds of disadvantaged individuals and families. This year the centre is particularly seeking gifts for children aged 10+ years. Donations for the hampers should be brought to the parish by 11 December. Please see the notice board in the hall foyer for ideas for food and gifts, or collect a copy of the October edition of CONNECT—The Magdalene Centre Newsletter, (from the church or hall) which provides lists of recommended foods and gifts.

2019 AUSTRALIAN ANGLICAN CHURCH CALENDAR

Last chance to order a 2019 Australian Anglican Church Calendar, cost is \$15 (including \$3 postage). Please complete a sign up sheet in the hall. *Please note that this is not the Parish Diary.* Please ensure orders and payment for the Church Calendars are received on or before **Sunday 26th November**.

2019 PARISH DIARY

If you would like to have a copy of the Parish Diary for next year, would you please place your name on the clipboard in the hall, or advise the office on office@ccna.asn.au . There is no charge for this. Thank you.

CHRIST CHURCH CHRISTMAS CARDS

Christ Church Christmas cards are now available for sale in the Parish Hall for \$10 for a packet of 10, or \$1 each.

IN MEMORIAM

In lieu of flowers in the Lady Chapel during Advent and Lent, you may wish to give a donation to an Anglican Mission agency, in memory of a loved one. Please contact the office for further information.

Please stay in touch

Name
.....

Address
.....

Email
.....

Phone
.....

Newsletter I would like to receive the Christ Church YES/NO
Chronicles and news updates by email



CHRIST CHURCH CHOIR IN CONCERT

SUNDAY 18 NOVEMBER 2:30PM

The Choir of Christ Church North Adelaide breaks out of their usual Sunday Services routine to present an afternoon of beautiful choral music, plus solos and ensembles from members of the choir.

Music by Bach, Handel, Haydn, Howells, MacMillan, and more.

**CHRIST CHURCH
35 PALMER PLACE, NORTH ADELAIDE**

Entry by donation (suggested \$15+) at the door.

Proceeds support the choral music tradition at Christ Church.

Adelaide Harmony Choir

presents

Christmas Harmony

Conductor: Andrew Chatterton

Organist: Andrew Georg

Pianist: Margaret Lambert

Special guest artists:

Christian Evans (*baritone*)

Brass Ensemble



Wednesday 19 December 2018, 7.30pm

Elder Hall, North Terrace


Tickets: Adults \$35,

Concession/ Group 10+ \$30, Child \$10

Book on-line at www.trybooking.com/YZDJ

Or ring Jenny on (0425) 103 394

www.adelaideharmonychoir.org.au

 /adelaideharmonychoir

THIS WEEK

Sunday 11th	24th Sunday after Trinity (<i>Remembrance Sunday</i>)	
8.00am	Holy Eucharist	
10.00am	Choral Eucharist	
5.45pm	Litany	
6.00pm	Choral Evensong	
Monday 12th		<i>Lk 17: 1-6</i>
Tuesday 13th		<i>Lk 17:7-10</i>
Wednesday 14th		<i>Lk 17:11-19</i>
9.30am	Staff Meeting	
10.30am	ABM Auxiliary meeting	
Thursday 15th		<i>Lk 17:20-25</i>
11.00am	Holy Eucharist	
7.30pm	Choir Rehearsal	
Friday 16th		<i>Lk 17:26-37</i>
10.00am	Play Group	
2.30pm	Holy Matrimony—Graham Smith & Marie Sutrin	
Saturday 17th		<i>Lk 18:1-8</i>
Sunday 18th	25th Sunday after Trinity	
8.00am	Holy Eucharist	
10.00am	Choral Eucharist	
2.30pm	Christ Church Choir Concert	
5.45pm	Litany	
6.00pm	Choral Evensong	