

Christ Church  North Adelaide



Feast of Christ the King

Choral Eucharist
from the
Book of Common Prayer
Sunday 25 November 2018



The Rector Writes

Welcome to Christ Church on the Sunday Next before Advent, or as we are marking today the Feast of Christ the King. A special welcome to any visitors with us today, please join us in for morning tea in the parish hall following the service.

Bullies exist in the school playground, the world of work and politics. We are called to confront bullies and build safe environments where people can thrive and be free. Jesus builds a kingdom that is built on humility, justice, love, mercy and respect for each other.

On this Feast of Christ the King, we are called to examine our hearts in the light of the attitudes and action of Christ. The invitation of the servant King is to become a person who serves and reaches out to others. When we examine our emotions, we may find some deeply hidden violent attitudes towards other people, to groups of people whom we don't like, to people of other religions.

We are called to discover the truth about ourselves and offer this to the healing grace of God. When we find these attitudes, then we can ask the Lord to show us his mercy and to heal our hearts. Advent, which begins next week, is a time of preparation for Christmas when we can become better followers of Jesus Christ to serve his kingdom.

God bless you all,
Keith Brice

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

The People shall stand for the entry of the Sanctuary Party.

∇ The Lord be with you.

℞ **And with thy Spirit.**

Then shall be said the Introit Sentence.



GIVE the King thy judgments, O God: and thy righteousness unto the King's Son. *Ps 72:1*

Then shall be sung the hymn for the Introit.

369 All people that on earth do dwell *Old Hundredth*

All kneel. The Priest prays:



GUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People:



ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be sung: [setting: Harold Darke in F]

Kyrie, eleison

Lord, have mercy upon us.

Christe, eleison

Christ, have mercy upon us.

Kyrie, eleison

Lord, have mercy upon us.

Then shall be said the Collect for the Day.

Let us pray.



LORD, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed: Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour. **Amen.**

Then shall the People sit for the Epistle.

The Epistle is written in the First Chapter of the Epistle of Paul the Apostle to the Colossians beginning at the fifteenth verse.



JESUS is the image of the invisible God, the firstborn over all creation. For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him. And He is before all things, and in Him all things consist. And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the pre-eminence. For it pleased the Father that in Him all the fullness should dwell, and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross. And you, who once were alienated and enemies in your mind by wicked works, yet now He has reconciled in the body of His flesh through death, to present you holy, and blameless, and above reproach in His sight.

Here endeth the Epistle.

Then shall the people stand to sing Psalm 46 for the Gradual



God is our | hope and | strength:

a very | present | help in | trouble.

2. Therefore will we not fear, though the | earth be | moved:

and though the hills be carried | into the | midst of the | sea;

3. Though the waters thereof | rage and | swell:

and though the mountains shake at the | tempest | of the | same.

4 The rivers of the flood thereof shall make glad the | city of | God:

the holy place of the tabernacle | of the | most | Highest.

5. God is in the midst of her, therefore shall she | not be re|moved:

God shall | help her and | that right | early.

6. The heathen make much ado and the | kingdoms are | moved:

but God hath shewed his voice, and the | earth shall | melt a|way.

2nd part 7. The Lord of | hosts is | with us:

the God of | Jacob | is our | refuge.

8. O come hither and behold the | works of the | Lord:

what destruction he hath | brought up|on the | earth.

9. He maketh wars to cease in | all the | world:

He breaketh the bow, and knappeth the spear in sunder, and burneth the

| chariots | in the | fire.

10. Be still then and know that | I am | God:

I will be exalted among the heathen, and I will be ex|alted | in the | earth.

11. The Lord of | hosts is | with us:

the God of | Jacob | is our | refuge.

Glory be to the Father, and | to the | Son :

and | to the | Holy | Ghost;

As it was in the beginning, is now and | ever | shall be :

world without | end | A|men.

At the beginning of the Gospel:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

His dominion is an everlasting dominion, which shall not pass away:
and his kingdom that which shall not be destroyed.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the 18th Chapter of the Gospel of Saint John beginning at the 33rd verse.

Glory be to thee, O Lord.

ALHEN Pilate entered the Praetorium again, called Jesus, and said to Him, "Are You the King of the Jews?" Jesus answered him, "Are you speaking for yourself about this, or did others tell you this concerning Me?" Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered You to me. What have You done?" Jesus answered, "My kingdom is not of this world. If My kingdom were of this world, My servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here." Pilate therefore said to Him, "Are You a king then?" Jesus answered, "You say rightly that I am a king. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the truth. Everyone who is of the truth hears My voice."

Praise be to thee, O Christ.

Then shall be sung the Creed by Priest and People:

ABELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into*

heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

The Priest shall begin the Offertory, saying this sentence of Scripture,



DESIRE of me, and I shall give thee the heathen for thine inheritance, and the utmost parts of the earth for thy possession.

Ps 2:8

Then shall the people stand to sing the Hymn for the Offertory.

112 My song is love unknown *Love Unknown*

Then shall be said the Prayers, the people kneeling humbly upon their knees.

Wider Church: The Lusitanian Church *Portugal*, Bp Jorge De Pina Cabral

National Church: The Northern Territory: Greg Anderson

Adelaide: St Mary Magdalene's, Adelaide - Stephan Clark

Baptisms: 2/12/18—Emily Maria Smith

Those in particular need:

The Sick: Jan Keay, Juliana, Penny Howell, Beverley, Tara, Milo, Ralph Archbold, Fr Christopher Myers, Marianne Tucker, Ann Sergeant, Helen Carter, Peter Niutta.

Continuing Prayers for: Fr David Keay, Heather Denholm, Andrew Pavy, Thomas Ottway, Fr Anthony Moester, Natasha Horn, John Pfitzner, Jill Turbott, Fr John Edwards, Melody Butcher, Ruth Gallasch, Geraldine, Ray, Barry, Susan, Patsy Sellars.

Years' Mind: Gavin Walkley, Lesley M. Allnutt, George Herbert Jose (Rector), Elizabeth J. Hogarth, Christopher Edwards, Janet L. Bowring,

∇ Rest eternal grant unto them, O Lord.

℞ ✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say:



YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.



ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest, turning himself to the people, pronounce the Absolution.



ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Then shall the Priest say:



HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mtt 11:28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *Jn 3:16*

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tm 1:15*

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 Jn 2:1*

After which the Priest shall proceed:

∿ The Lord be with you

℞ **And with thy spirit.**

∿ Lift up your hearts.

℞ **We lift them up unto the Lord.**

∿ Let us give thanks unto our Lord God.

℞ **It is meet and right so to do.**

Then shall the Priest turn to the Lord's Table, and say:

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠ **Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.**

Then shall be said this Prayer:



WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then the Priest, standing before the Table, shall say the Prayer of Consecration.



ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of

thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest sing the Lord's Prayer, together with the People.

As our Saviour Christ hath commanded and taught us, we are bold to pray:



OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

∇ The peace of the Lord be alway with you.

℞ **And with thy spirit.**

Then shall be sung the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

∇ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

℞ Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.

And after that shall the people, meekly kneeling, receive communion.

The Ministry of the Laying on of Hands and Prayer is offered in the Lady Chapel by Fr David Keay during the distribution of Communion. Please avail yourself of this Ministry of Prayer.

Then shall the choir sing the Motet:

O thou the central orb *Charles Wood*

O thou, the central orb of righteous love,
Pure beam of the most High, eternal light
Of this our wintry world, thy radiance bright
Awakes new joy in faith, hope soars above.

Come, quickly come, and let thy glory shine,
Gilding our darksome heaven with rays divine.

Thy saints with holy lustre round thee move,
As stars about thy throne, set in the height
Of God's ordaining counsel, as thy sight
Gives measur'd grace to each, thy power to prove.

Let thy bright beams disperse the gloom of sin,
Our nature all shall feel eternal day,
In fellowship with thee, transforming clay
To souls erewhile unclean, now pure within.
Amen.

(Henry Ramsden Bramley)

Then shall be sung the Communion Hymn

494 King of glory, King of peace *Gwalchmai*

∇ The Lord be with you.

✠ And with thy Spirit.

After shall be said as followeth:



ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

Amen.

Then shall the people stand to sing the Gloria.



GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠in the glory of God the Father. Amen.

Then the Priest shall give this Blessing. Please kneel.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Then shall be sung the Final Hymn

592 The Lord is King! lift up thy voice *Church Triumphant*

Then shall be played the Postlude for the recession of the Sanctuary Party

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Please join us for morning tea in the hall.

ABM PEW REFLECTIONS

- Pray that all who listen to his voice and who proclaim his truth may rejoice in the knowledge of his everlasting reign.
- Pray for the Church of North India, giving thanks for the work they do to further God's mission in the world.

CHORAL EVENSONG

Responses: *John Reading*

Psalm: 76

First Reading: Jeremiah 5:1-19

The justice of God's judgement: no one is upright, and God's own people, Israel and Judah, are corrupt.

Second Reading: Romans 11:1-24

Israel's rejection is not final: God has mercy on Israel. Salvation is extended to the Gentiles, who become as grafted branches to a tree.

Canticles: *Herbert Sumson in A*

Anthem: God omnipotent reigneth *Charles Wood* (from *Pierre Daques*),

God omnipotent reigneth, clad in apparel bright;
Sovran King he remaineth, girded about with might.
By Him the world alone immutably was grounded;
In heav'n hath He His throne, from everlasting founded.

Ocean billow and breaker uplift the voice of pride;
But their mightier Maker governeth wind and tide.
His laws and sure decree of holiness are telling,
Which evermore shall be sole inmate of His dwelling. Amen.

(George Ratcliffe Woodward)

Voluntary:

Hymns: (NEH)

487 You, living Christ, our eyes behold *Palace Green* (447)

461 There's a wideness in God's mercy *Cross of Jesus*

345 Christ is the King, O friends rejoice! *Vulpinus*

NOTICES

Christ Church  North Adelaide

BRING AND BUY!



**Sunday 2nd December
in the Parish Hall**

*Books, Plants, Cakes, Produce and
small items of Bric a Brac*



**62-72 Jeffcott Street
North Adelaide**

All proceeds benefit Mission Agencies

BRING & BUY
Christ Church Mission Fund Raising 2018
Final Date for Bring & Buy Events 2018

December (1st Sunday) 2/12/2018

Please deliver items to the parish office (during office hours Wednesday, Thursday or Friday) by **Friday** of that week. It is requested that you ensure any unsold items are taken home by the giver. Thank you for your support.

PARISH DIARY

If you would like to have a copy of the Parish Diary for next year, would you please place your name on the clipboard in the hall, or advise the office on office@ccna.asn.au . There is no charge for this. Thank you.

CONCERT

Cantati Vari & Adelaide Concert Collective present

Elegant Baroque

Today, 3:00pm Christ Church North Adelaide

Featuring Vivaldi's Gloria, the Hertel double concerto for Oboe and Trumpet
plus other Baroque delicacies.

Tickets \$35/30

AUSTRALIAN ANGLICAN CHURCH CALENDAR 2018

Please ensure orders and payment for the Church Calendars are received **today**

CHRIST CHURCH CHRISTMAS CARDS

Christmas cards are available for sale in the parish hall. These are \$1 each, or \$10 for a packet of 10 cards.

GUARDIAN MAGAZINE

Copies of the November 2018 edition of the Guardian are at the back of the church. Please feel free to take a copy.

IN MEMORIAM

In lieu of flowers in the Lady Chapel during Advent and Lent, you may wish to give a donation to an Anglican Mission agency, in memory of a loved one. Please contact the office for further information.

MAGDALENE CENTRE CHRISTMAS HAMPERS

Each year the Magdalene Centre provides hampers of Christmas food and toys to hundreds of disadvantaged individuals and families. This year the centre is particularly seeking gifts for children aged 10+ years. Donations for the hampers should be brought to the parish by 11 December. Please see the notice board in the hall foyer for ideas for food and gifts.

VENTILATOR FOUND

A ventilator was found in the ladies' toilets on the weekend. If it belongs to you, it may be collected from the parish office during opening hours.



Christ Church North Adelaide

62 Jeffcott Street North Adelaide

invites you to a
community carol sing
including a Christmas
morning tea.

Friday 21 December

10am – 12.00pm

in the parish hall

Children and adults of all ages welcome

Come and sing your favourite carols
and hear a little about their origins.



This is a free community event.

A gold coin donation or an unwrapped gift for Anglicare would be appreciated.

RSVP for catering purposes, The Rev'd Joan Claring-Bould outreach@ccna.asn.au or phone 82672673

Kapelle Singers present

Carols Around The World

Emma Horwood - Director & Harp

Steve Peterka - Percussion

Celebrations & Meditations on Christmas from Australia, Estonia, England, Mexico, France, Germany, Spain, America, Nigeria, Austria

Friday 21 December, 8pm

St John's Church, Halifax Street, Adelaide

**Adults \$30; Conc \$25; Student \$20; Children 14 yrs & under free
www.trybooking.com/XVUG or cash sales at the door**

THIS WEEK

Sunday 25th	Feast of Christ the King	
8.00am	Holy Eucharist	
10.00am	Choral Eucharist	
3.00pm	Concert—Elegant Baroque	
5.45pm	Litany	
6.00pm	Choral Evensong	
Monday 26th		<i>Lk 21:1-4</i>
Tuesday 27th		<i>Lk 21:5-11</i>
Wednesday 28th		<i>Lk 21:12-19</i>
9.30am	Staff Meeting	
Thursday 29th		<i>Lk 21:20-28</i>
11.00am	Holy Eucharist	
7.30pm	Choir Rehearsal	
Friday 30th	St Andrew	<i>Lk 21:29-33</i>
10.00am	Play Group	
Saturday 1st		<i>Lk 21:34-36</i>
Sunday 2nd	Advent Sunday	
8.00am	Holy Eucharist	
10.00am	Choral Eucharist	
5.45pm	Litany	
6.00pm	Choral Evensong—ABM	