

Christ Church  North Adelaide



Third Sunday in Advent

Choral Eucharist with Holy Baptism
from the
Book of Common Prayer
Sunday 16 December 2018



The Rector Writes

Welcome to Christ Church on this Third Sunday of Advent and a special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the service. This evenings' service will be the traditional Nine Lessons and Carols and will commence at 7pm.

Gospel

He will baptize you with the Holy Spirit and fire. *Luke 3:16b*

For prayer and action...

The presence of Jesus brings joy and peace to those who experience it. But it never brings comfort without also bringing a gift that we cannot bear as it is so shattering to our pride, and without also bringing a costly demand upon our minds and actions. Jesus being with us where we are means our being with him where he is. If Jesus is with you, what is he demanding of you - urgently - in your actions about poverty, or peace, or race, or your neighbour? If Jesus is with you, he will not let you wear blinkers about your relations with your fellows. If Jesus is with you, your life may be turned inside out.

Through the Year with Michael Ramsay

God bless you all,
Keith Brice

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

The People shall stand for the entry of the Sanctuary Party.

∇ The Lord be with you.

✠ **And with thy Spirit.**

THEN THE ADVENT WREATH CANDLES WILL BE LIGHTED

How often joy enters our lives when we least expect it. In the midst of sorrow or pain or everyday-ness, joy may suddenly come to us. Joy is more than the short-lived feeling of happiness that fills us during the pleasant times of life. Joy can come to us even in the midst of brokenness and pain, and we can be instruments of joy for others.


(The third candle is lighted)

We light these candles of hope, peace and joy to proclaim that God's light is coming into our darkness.

Let us pray:

Eternal God, there is a growing anticipation in us as we await the coming of Christ into our lives. In the midst of those events that have brought us sorrow and discouragement we long for the fulness of joy. Fill us with your joy that others may know the wonder of Your love; through Jesus Christ our Lord. Amen.

Then shall be said the Introit Sentence.

EJOICE in the Lord alway: and again I say, rejoice. Let your moderation be known unto all men: for the Lord is at hand. Be careful for nothing: but in every thing by prayer let your requests be made known unto God. *Phil. 4. 4-6*

Then shall be sung the hymn for the Introit.

27 Hark the glad sound! the Saviour comes *Bristol*

All kneel. The Priest prays:



OUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People:



ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be sung: [setting: Philip Moore The Brecon Service]

Kyrie, eleison	Lord, have mercy upon us.
Christe, eleison	Christ, have mercy upon us.
Kyrie, eleison	Lord, have mercy upon us.

Then shall be said the Collect for the Day.

Let us pray.



OLORD Jesus Christ, who at thy first coming didst send thy messenger to prepare thy way before thee: Grant that the ministers and stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that at thy second coming to judge the world we may be found an acceptable people in thy sight, who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. Amen.



ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty, to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, now and ever. Amen.

Then shall the People sit for the Epistle.

The Epistle is written in the Fourth Chapter of the first Epistle of blessed Paul the Apostle to the Corinthians, beginning at the first verse.

LET a man so consider us, as servants of Christ and stewards of the mysteries of God. Moreover it is required in stewards that one be found faithful. But with me it is a very small thing that I should be judged by you or by a human court. In fact, I do not even judge myself. For I know of nothing against myself, yet I am not justified by this; but He who judges me is the Lord. Therefore judge nothing before the time, until the Lord comes, who will both bring to light the hidden things of darkness and reveal the counsels of the hearts. Then each one's praise will come from God.

Here endeth the Epistle.

Then shall the people stand to sing Psalm 82 for the Gradual

George Macfarren



God standeth in the congre|gation of | princes :

he is a | Judge a|mong | gods.

2 How long will ye | give wrong | judgement :

and accept the | persons | of the un|godly?

3 Defend the | poor and | fatherless :

see that such as are in need and ne|cessity | have | right.

4 Deliver the | outcast and | poor :

save them from the | hand | of the un|godly.

**5 They will not be learned nor understand, but walk on | still in |
darkness :**

all the foundations of the | earth are | out of | course.

6 I have said | Ye are | gods :

and ye are all the | children | of the most | Highest.

7 But ye shall | die like | men :

and | fall like | one of the | princes.

8 Arise O God, and | judge thou the | earth :

for thou shalt take all | heathen to | thine in|heritance.

Glory be to the Father, and | to the | Son :
and | to the | Holy | Ghost;
As it was in the beginning, is now and | ever | shall be :
world without |end. |A|men.

At the beginning of the Gospel:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

Stir up thy strength, O Lord,

and come and help us.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the third Chapter of the Gospel of Saint Luke beginning at the seventh verse.

JOHN said to the multitudes that came out to be baptized by him, "Brood of vipers! Who warned you to flee from the wrath to come? Therefore bear fruits worthy of repentance, and do not begin to say to yourselves, 'We have Abraham as our father.' For I say to you that God is able to raise up children to Abraham from these stones. And even now the ax is laid to the root of the trees. Therefore every tree which does not bear good fruit is cut down and thrown into the fire." So the people asked him, saying, "What shall we do then?" He answered and said to them, "He who has two tunics, let him give to him who has none; and he who has food, let him do likewise." Then tax collectors also came to be baptized, and said to him, "Teacher, what shall we do?" And he said to them, "Collect no more than what is appointed for you." Likewise the soldiers asked him, saying, "And what shall we do?" So he said to them, "Do not intimidate anyone or accuse falsely, and be content with your wages." Now as the people were in expectation, and all reasoned in their hearts about John, whether he was the Christ or not, John answered, saying to all, "I indeed baptize you with water; but One mightier than I is coming, whose sandal strap I am not worthy to loose. He will baptize you with the Holy Spirit and fire. His winnowing fan is in His hand, and He will thoroughly clean out His threshing floor, and gather the wheat into His barn; but the chaff He will burn with unquenchable fire." And with many

other exhortations he preached to the people.

Praise be to thee, O Christ.

Then shall be said the Creed by Priest and People:

AT 8.00AM ONLY

BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:
AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.
And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

Following the sermon, the person to be baptised, with the parents and Godparents come to the front of the church to be presented.

Then shall the Priest say, all standing,

ALMIGHTY and everlasting God, who by the Baptism of thy well-beloved Son Jesus Christ, in the river Jordan, didst sanctify water to the mystical washing away of sin: Mercifully look upon Anastasia; wash her and sanctify her with the Holy Spirit, that she may be received into

the ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in charity, may so pass the waves of this troublesome world, that finally she may come to the land of everlasting life, there to reign with thee world without end; through Jesus Christ our Lord. **Amen.**

Then shall be said:

THEY brought young children to Christ, that he should touch them: and his disciples rebuked those that brought them. But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took them up in his arms, put his hands upon them, and blessed them.

℞ Praise be to thee, O Christ.

Then may the Priest read this Exhortation:

YOU hear in this Gospel the words of our Saviour Christ, when he commanded the children to be brought unto him. You perceive how he took them in his arms, and blessed them. Jesus Christ is the same yesterday, and today, and for ever. Doubt not therefore, but earnestly believe, that he loveth this child, that he approveth this work of ours in bringing her to Holy Baptism, that he is ready to receive her, to embrace her with the arms of his mercy, and to give her the blessing of eternal life. Wherefore, we being thus persuaded of the good will of our heavenly Father towards this child, declared by his Son Jesus Christ, let us faithfully and devoutly give thanks unto him, and say:

ALmighty and everlasting God, heavenly Father, **We give thee humble thanks, for that thou hast called us to the knowledge of thy grace, and faith in thee: Increase this knowledge, and confirm this faith in us evermore. Give thy Holy Spirit to Anastasia, that she may be born again, and be made an heir of everlasting salvation; through our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, now and for ever. Amen.**

Then shall the Priest speak unto the person to be baptised with the Godfathers and Godmothers on this wise:

BEARLY beloved, you have brought Anastasia here to be baptised; ye have prayed that our Lord Jesus Christ would be pleased to receive her, to cleanse her and to sanctify her. Our Lord hath promised in his Gospel to grant all these things that you have prayed for; which promise he, for his part, will most surely keep and perform. You, on your part, must undertake three things:

FIRST, that you will renounce the devil and all his works; secondly, that you will constantly believe God's holy Word; and thirdly, that you will obediently keep his commandments.

Then, speaking to the person and the Godparents severally, he shall say:

I demand therefore;

DOST thou renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh, so that thou wilt not follow nor be led by them?

℞ I do.

DOST thou profess the Christian Faith?

℞ I do.

Then shall be said by the Priest, the Godparents and the Congregation, the Apostles' Creed as follows:

I BELIEVE in God the Father Almighty, maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: He descended into hell; the third day he rose again from the dead: He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost: the holy Catholick Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, ✕ and the Life everlasting. Amen.

DOST thou promise obedience to God's holy will and commandments?

℞ I do.

DOST thou ask for baptism?

℞ **I do.**

The Priest begins:

BELOVED in Christ Jesus, seeing that all are from their birth prone to sin, but that God willeth all to be saved, for God is love: and that our Saviour Christ saith, none can enter into the kingdom of God, except they be born anew of water and of the Holy Ghost; I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his bounteous mercy he will grant to Anastasia that thing which by nature she cannot have, that she may be baptised with water and the Holy Ghost, and received into Christ's holy Church, and be made a living member of the same.

Then shall the Priest say:

O MERCIFUL God, grant that the old Adam in this child may be so buried, that the new person may be raised up in her. **Amen.**

GRANT that all evil desires of the flesh may die in her, and that all things belonging to the Spirit may live and grow in her. **Amen.**

GRANT that she may have power and strength to have victory, and to triumph, against the devil, the world, and the flesh. **Amen.**

GRANT that whosoever is here dedicated to thee by our office and ministry may also be endued with heavenly virtues, and everlastingly rewarded, through thy mercy, O blessed Lord God, who dost live, and govern all things, world without end. **Amen.**

After which the Priest shall proceed, saying:

∇ The Lord be with you;

℞ **And with thy spirit.**

∇ Lift up your hearts;

℞ **We lift them up unto the Lord.**

∇ Let us give thanks unto our Lord God.

℞ **It is meet and right so to do.**

IT is very meet, right and our bounden duty, that we should give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, for that thy most dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of his most precious side both water and blood; and gave commandment to his disciples, that they should go teach all nations, and baptise them, In the name of the Father, and of the Son, and of the Holy Ghost.

HEAR, we beseech thee, the prayer of thy people; sanctify this water to the mystical washing away of sin; and grant that this child, now to be baptised therein, may receive the fullness of thy grace, and ever remain in the number of thy faithful and elect children; through Jesus Christ our Lord, to whom with thee in the unity of the Holy Spirit, be all honour and glory, now and evermore. **Amen.**

Then shall the Priest say to the Godfathers and Godmothers:

Name this child.

The Priest shall then baptise the child:

ANASTASIA ADELAIDE, I baptise thee in the name of the Father, and of the Son, and of the Holy Ghost. **Amen.**

Then shall the Priest put the sign of the cross on her, and say:


WE receive Anastasia into the congregation of Christ's flock, and do sign her with the sign of the Cross, in token that hereafter she shall not be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner, against sin, the world, and the devil; and to continue Christ's faithful soldier and servant unto her life's end. **Amen.**


Lighting of the Candle


Christ is come, a light into the world. Show forth the praises of him who hath called you out of darkness into his marvellous light.

THE THANKSGIVING


Then shall the Priest say:

EEING now, dearly beloved brethren, that Anastasia is born again, and received into the family of Christ's Church, let us give thanks unto Almighty God for these benefits; and with one accord make our prayers unto Him, that she may lead the rest of her life according to this beginning.


E yield thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate Anastasia with thy Holy Spirit, to receive her for thine own child by adoption, and to make her a member of thy holy Church. **Amen.**

RANT, O Lord, that, being buried with Christ by Baptism into his death, she may also be made a partaker of his resurrection; so that, serving thee here in newness of life, she may finally, with the rest of thy holy Church, be an inheritor of thine everlasting Kingdom; through Jesus Christ our Lord. **Amen.**

Then may follow this Prayer for the home.

LMIGHTY God, our heavenly Father, whose blessed Son did share at Nazareth the life of an earthly home: Bless, we beseech thee, the home of Anastasia and grant wisdom and understanding to all who have the care of her; that she may grow up in thy constant fear and love; through the same thy Son Jesus Christ our Lord. **Amen.**

The Priest shall begin the Offertory, saying this sentence of Scripture

ORD, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob: Ps. 85. 1

Then shall the people stand to sing the Hymn for the Offertory.

516 Love divine, all loves excelling *Blaenwern*

Then shall be said the Prayers, the people kneeling humbly upon their knees.

Wider Church: Kivu Rwanda Bp Augustin Ahimana

National Church: Newcastle: Peter Stuart

Adelaide: Hawthorn: Warren Huffa, Bonnie-Fay Henry-Edwards

Baptism: 23/12/18—Lucinda Wojt

Those in particular need:

The Sick: Jan Keay, Juliana, Penny Howell, Beverley, Tara, Milo, Ralph Archbold, Fr Christopher Myers, Marianne Tucker, Helen Carter, Peter Niutta, Melody Butcher, David Presgrave, Mary McLeod, Philip

Continuing Prayers for:

Fr David Keay, Heather Denholm, Andrew Pavy, Thomas Ottway, Fr Anthony Moester, Natasha Horn, John Pfitzner, Jill Turbott, Fr John Edwards, Ruth Gallasch, Michael & Emma Boundy, Geraldine, Ray, Barry, Susan, Patsy Sellars.

Years' Mind: Geoffrey O'Halloran Giles, Helen R. Bagot, Ross A. Mead, Ian B. McBryde, Brian D. Bruce

∞ Rest eternal grant unto them, O Lord.

℞ ✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say:

WE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

Then shall the Priest, turning himself to the people, pronounce the Absolution.



ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Then shall the Priest say:



HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mtt 11:28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *Jn 3:16*

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tm 1:15*

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 Jn 2:1

After which the Priest shall proceed:

∇ The Lord be with you

℞ **And with thy spirit.**

∇ Lift up your hearts.

℞ **We lift them up unto the Lord.**

∇ Let us give thanks unto our Lord God.

℞ **It is meet and right so to do.**

Then shall the Priest turn to the Lord's Table, and say:

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

Then shall be said this Prayer:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

Then the Priest, standing before the Table, shall say the Prayer of Consecration.

ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the

same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest sing the Lord's Prayer, together with the People.

As our Saviour Christ hath commanded and taught us, we are bold to pray:



UR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

∿ The peace of the Lord be alway with you.

℞ **And with thy spirit.**

Then shall be sung the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

∿ Behold the Lamb of God, behold him that takest away the sins of the world;
happy are they that are called to his supper.

℞ **Lord, I am not worthy that thou shouldest come under my roof but
speak the word only and thy servant shall be healed.**

And after that shall the people, meekly kneeling, receive communion.

*The Ministry of the Laying on of Hands and Prayer is offered in the Lady Chapel by
Fr David Keay during the distribution of Communion. Please avail yourself of this
Ministry of Prayer.*

Then shall the choir sing the Motet:

This is the record of John *Orlando Gibbons*

This is the record of John, when the Jews sent priests and Levites from
Jerusalem to ask him, Who art thou?

And he confessed and denied not; and said plainly, I am not the Christ,

And they asked him, What art thou then? Art thou Elias?

And he said, I am not.

Art thou the prophet? And he answered, No.

Then said they unto him, What art thou, that we may give an answer unto them
that sent us? What sayest thou of thyself?

And he said, I am the voice of him that crieth in the wilderness, Make straight the way of the Lord.

(John 1:19-23)

Then shall be sung the Communion Hymn

521 May the mind of Christ my Saviour *St Leonard's (TIS 609)*

∇ The Lord be with you.

✠ **And with thy Spirit.**

After shall be said as followeth:



ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Then the Priest shall give this Blessing. Please kneel.



THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Then shall be sung the Final Hymn

26 Hark, a thrilling voice is sounding *Merton*

Then shall be played the Postlude for the recession of the Sanctuary Party

*The Gospel and Epistle are taken from the New King James Version®. Copyright © 1982 by Thomas Nelson.
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Please join us for morning tea in the hall.

ABM PEW REFLECTIONS

- Pray with an open and joyful heart that Christ's coming will herald a time of peace for all nations. Rejoice!
- Pray for the Church of the Province of Central Africa, giving thanks for the work they do to further God's

NOTICES

A HEARING AID

has been found in the hall. If this might be yours, please contact the office .

ADVENT WREATH

At the back of the Church flyers are available which give details of the Background of the Advent Wreath. You are invited to take one.

CHRISTMAS BOWL APPEAL

On the Sundays in Advent at morning tea you will find a collection box, clearly labeled Christmas Bowl, for a gold coin or two donations and Act for Peace envelopes for you to forward for tax deductible donations - your gift will *"help many more families in urgent need of your support."* Supporting literature can be found on the table by the bowl and envelopes.

2019 PARISH DIARY

If you would like to have a copy of the Parish Diary for next year, would you please place your name on the clipboard in the hall, or advise the office on office@ccna.asn.au . There is no charge for this. Thank you.

CHRIST CHURCH CHRISTMAS CARDS

Christ Church Christmas cards are now available for sale in the Parish Hall for \$10 for a packet of 10, or \$1 each.

IN MEMORIAM

In lieu of flowers in the Lady Chapel during Advent and Lent, you may wish to give a donation to an Anglican Mission agency, in memory of a loved one. Please contact the office for further information.

KAPELLE SINGERS

Carols Around The World

Friday 21 December, 8.00pm, St John's Church, Halifax Street.

For further information please see the hall notice board.

DONATIONS OF FOOD NEEDED!

St Luke's Church provide Christmas lunch and presents for homeless people and low-income families on Christmas Day. They require donations of a turkey, leg of ham or pork shoulder. If you are willing to help please deliver them **between 17th and 22nd December**. Money donations also wanted. For further information contact St Luke's on 0412 664 724. Thank you.

NAME TAGS

It is very helpful for people new to the parish, and visitors, if name tags are worn by parishioners. As a courtesy to them, please wear your name tags. If you do not have one, would you please contact the parish office on 8267 2673.

HOSPITAL, ANYONE?

If you or a relative are suddenly going to hospital would you please try to let the parish office know about this, or ask a family member to do so. Hospitals are no longer asking for details of religious affiliation, and hospital chaplains are not aware of Anglican patients unless they are told. The chaplains have expressed real gratitude for receiving such advice from parishes.

RAFFLE

There are raffle tickets still available for Fr Adrian's doodle picture. The raffle will be drawn on 16th December with proceeds going to the ABM and BCA.

Christmas Services

Christ Church North Adelaide

62-72 Jeffcott St, North Adelaide P: 8267 2673



Sunday 16 December
7.00pm
Lessons and Carols

Monday 24 Dec -Christmas Eve
5.00pm
Family Service with Live Nativity Scene
Ice-Cream, Drinks and Sausage Sizzle
Free Donkey Rides!
11.00pm
Midnight Mass



Tuesday, 25 Dec—Christmas Day
9.00am

THIS WEEK

Sunday 16th	3rd Sunday in Advent	
8.00am	Holy Eucharist	
10.00am	Choral Eucharist with Holy Baptism	
7.00pm	Lessons and Carols	
Monday 17th		<i>Mtt 1. 1-17</i>
Tuesday 18th		<i>Mtt 1. 18-24</i>
Wednesday 19th		<i>Lk 1. 5-25</i>
9.30am	Staff Meeting	
7.30pm	Select Vestry	
Thursday 20th		<i>Lk 1. 28-38</i>
11.00am	Holy Eucharist	
7.30pm	Choir Rehearsal	
Friday 21st	St Thomas	<i>Lk 1. 39-45</i>
9.30am	Holy Eucharist	
10.00am	Community Carol Singing with morning tea	
Saturday 22nd		<i>Lk 1. 46-56</i>
Sunday 23rd	4th Sunday in Advent	
8.00am	Holy Eucharist	
10.00am	Choral Eucharist	
5.45pm	Litany	
6.00pm	Evensong	