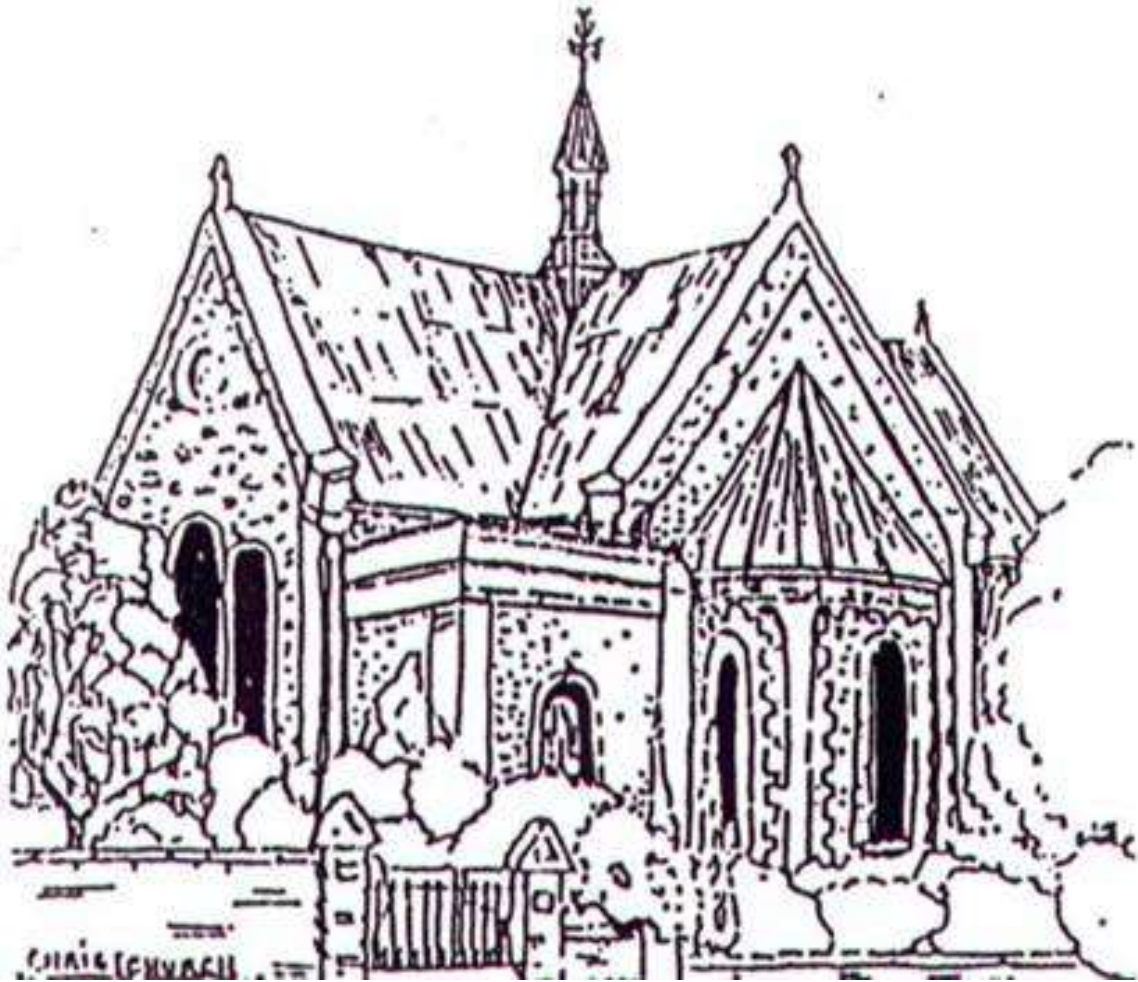


Christ Church  North Adelaide



## First Sunday after Christmas

Sung Eucharist  
from the  
Book of Common Prayer  
Sunday 30 December 2018



## **The Rector Writes**

Welcome to Christ Church on this First Sunday after Christmas and a special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the service.

**A Happy, Holy and Peaceful New  
Year to you all.**

God bless you all,  
*Keith Brice*

## HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

*The People shall stand for the entry of the Sanctuary Party.*

∇ The Lord be with you.

℞ **And with thy Spirit.**

*Then shall be said the Introit Sentence.*



HE Lord is King, and hath put on glorious apparel: the Lord hath put on his apparel, and girded himself with strength.

*Ps. 93:1*

*Then shall be sung the hymn for the Introit.*

### **44 Angels from the realms of glory** *Iris*

*All kneel. The Priest prays:*



UR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

*Then shall the Priest say, together with the People:*



**ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

*Then shall be sung the Mass : [setting: Merbecke]*

Kyrie, eleison

**Lord, have mercy upon us.**

Christe, eleison


**Christ, have mercy upon us.**

Kyrie, eleison

**Lord, have mercy upon us.**


*Then shall be said the Collect for the Day.*

Let us pray

LMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin: Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, ever one God, world without end. Amen.

*Then shall the People sit for the Epistle.*

The Epistle is written in the Fourth Chapter of the Epistle of Paul the Apostle to the Galatians beginning at the first verse.

OW I say that the heir, as long as he is a child, does not differ at all from a slave, though he is master of all, but is under guardians and stewards until the time appointed by the father. Even so we, when we were children, were in bondage under the elements of the world. But when the fullness of the time had come, God sent forth His Son, born of a woman, born under the law, to redeem those who were under the law, that we might receive the adoption as sons. And because you are sons, God has sent forth the Spirit of His Son into your hearts, crying out, "Abba, Father!" Therefore you are no longer a slave but a son, and if a son, then an heir of God through Christ.

Here ends the Epistle.

*Then shall the people stand to sing the Hymn for the Gradual*

**527 New songs of celebration render** *Rendez à Dieu*

*At the beginning of the Gospel:*

Alleluia, alleluia, alleluia!

**Alleluia, alleluia, alleluia!**

The Lord is King, and hath put on glorious apparel:

the Lord hath put on his apparel, and girded himself with strength.

**Alleluia, alleluia, alleluia!**

The Holy Gospel is written in the 2nd Chapter of the Gospel of Saint Luke beginning at the 41st verse.

**Glory be to thee, O Lord.**

**J**ESUS' parents went to Jerusalem every year at the Feast of the Passover. And when He was twelve years old, they went up to Jerusalem according to the custom of the feast. When they had finished the days, as they returned, the Boy Jesus lingered behind in Jerusalem. And Joseph and His mother did not know it; but supposing Him to have been in the company, they went a day's journey, and sought Him among their relatives and acquaintances. So when they did not find Him, they returned to Jerusalem, seeking Him. Now so it was that after three days they found Him in the temple, sitting in the midst of the teachers, both listening to them and asking them questions. And all who heard Him were astonished at His understanding and answers. So when they saw Him, they were amazed; and His mother said to Him, 'Son, why have You done this to us? Look, Your father and I have sought You anxiously.' And He said to them, 'Why did you seek Me? Did you not know that I must be about My Father's business?' But they did not understand the statement which He spoke to them. Then He went down with them and came to Nazareth, and was subject to them, but His mother kept all these things in her heart.

And Jesus increased in wisdom and stature, and in favour with God and men.

**Praise be to thee, O Christ.**

*Then shall be sung the Creed by Priest and People:*


**B**E-LIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:  
**A**ND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth

on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

*Then shall the People sit for the Sermon.*

*The Priest shall begin the Offertory, saying this sentence of Scripture,*

OD hath made the round world so sure, that it cannot be moved: ever since the world began, hath thy seat, O God, been prepared, thou art from everlasting. Ps. 93, 1-2

*Then shall the people stand to sing the Hymn for the Offertory.*

### 545 O sing a song of Bethlehem Kingsfold

*Then shall be said the Prayers, the people kneeling humbly upon their knees.*

*Wider Church:*

Kyushu Japan Bp Luke Ken-ichi Muto

*National Church:*

Anglican Board of Mission Australia: John Deane

*Adelaide*

Norton Summit: John Venus

*Those in particular need:*

*The Sick:*

Jan Keay, Juliana, Penny Howell, Beverley, Tara, Milo, Ralph Archbold, Fr Christopher Myers, Marianne Tucker, Ann Sergeant, Helen Carter, Peter Niutta, Melody Butcher, David Presgrave, Mary McLeod, Philip

*Continuing Prayers for:*

Fr David Keay, Heather Denholm, Andrew Pavy, Thomas Ottway, Fr Anthony Moester, Natasha Horn, John Pfitzner, Jill Turbott, Fr John Edwards, Ruth Gallasch, Michael & Emma Boundy, Geraldine, Ray, Barry, Susan, Patsy Sellars.

*Years' Mind:*

Kenneth T. Fitchett, Geoffrey G. Woods, Frank H.(Bill) Allchin,  
Leonard G. Muirhead, F. Paul Bulbeck

∇ Rest eternal grant unto them, O Lord.

✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory

life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

*Then shall the Priest say:*

**W**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Then shall this general Confession be made.*

**A**LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

*Then shall the Priest, turning himself to the people, pronounce the Absolution.*

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**



*Then shall the Priest say:*



HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

*Mtt 11:28*

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *Jn 3:16*

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim 1:15*

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 Jn 2.1*

*After which the Priest shall proceed:*

∿ The Lord be with you

℞ **And with thy spirit.**

∿ Lift up your hearts.

℞ **We lift them up unto the Lord.**

∿ Let us give thanks unto our Lord God.

℞ **It is meet and right so to do.**

*Then shall the Priest turn to the Lord's Table, and say:*



IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

BECAUSE thou didst give Jesus Christ thine only Son to be born as at this time for us; who, by the operation of the Holy Ghost, was made very man of the substance of the Virgin Mary his mother; and that without spot of sin, to make us clean from all sin.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

*Then shall be sung*

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.**

**✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.**

*Then shall be said this Prayer:*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

*Then the Priest, standing before the Table, shall say the Prayer of Consecration.*

**A**LMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Then shall the Priest sing the Lord's Prayer, together with the People.*

As our Saviour Christ hath commanded and taught us, we are bold to pray:



**P**UR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. **Amen.**

☩ The peace of the Lord be alway with you.

☩ **And with thy spirit.**

*Then shall be sung the Agnus Dei.*

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
grant us thy peace.**

∿ Behold the Lamb of God, behold him that takest away the sins of the world;  
happy are they that are called to his supper.

℞ **Lord, I am not worthy that thou shouldest come under my roof but  
speak the word only and thy servant shall be healed.**

*And after that shall the people, meekly kneeling, receive communion.*

*The Ministry of the Laying on of Hands and Prayer is offered in the Lady Chapel  
by Fr David Keay during the distribution of Communion. Please avail yourself of  
this Ministry of Prayer.*

*Then shall be sung the Communion Hymn*

### **309 Let all mortal flesh keep silence Picardy**

∿ The Lord be with you.

℞ **And with thy Spirit.**

*After shall be said as followeth:*



**A**LMIGHTY and everliving God, we most heartily thank thee, for that  
thou dost vouchsafe to feed us, who have duly received these holy  
mysteries, with the spiritual food of the most precious Body and  
Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy  
favour and goodness towards us; and that we are very members incorporate in  
the mystical body of thy Son, which is the blessed company of all faithful  
people; and are also heirs through hope of thy everlasting kingdom, by the  
merits of the most precious death and passion of thy dear Son.

**AND** we most humbly beseech thee, O heavenly Father, so to assist us with  
thy grace, that we may continue in that holy fellowship, and do all such good  
works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to  
whom, with thee and the Holy Ghost, be all honour and glory, world without end.

**Amen.**

*Then shall the people stand to sing the Gloria.*

**G**LORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

**O LORD**, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

**FOR** thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.

*Then the Priest shall give this Blessing. Please kneel.*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

*Then shall be sung the Final Hymn*

**530 Now thank we all our God Nun Danket**

*Then shall be played the Postlude for the recession of the Sanctuary Party*

*Organist: Deborah Osman*

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***Please join us for morning tea in the hall.***

### **ABM PEW REFLECTIONS**

- Pray that we may clothe ourselves with these virtues, learn how to forgive, and act always with the same love that Jesus modelled for us so graciously and generously.
- Pray for the *Daehan Seong Gong Hoe*, the Anglican Church of Korea, giving thanks for the work they do to further God's mission in the world.

## **NOTICES**

### **DURING JANUARY**

- The Parish Office will reopen on Wednesday, 2 January.
- Please note that the telephone will record messages. Only urgent messages may be directed to the Rector, the Rev'd Keith Brice, 0407 714 482.
- Until 3 February, Evensong will be replaced with Evening Prayer.

### **2019 PARISH DIARY**

If you would like to have a copy of the Parish Diary for next year, would you please place your name on the clipboard in the hall, or advise the office on [office@ccna.asn.au](mailto:office@ccna.asn.au). There is no charge for this. Thank you.

## THIS WEEK

**Sunday 30th**      **1st Sunday after Christmas**

8.00am      Holy Eucharist

10.00am      Sung Eucharist

*No Litany or Evensong*

**Monday 31st**

*Jn 1. 1-18*

**Tuesday 1st**      **The Naming and Circumcision of Christ**

*Lk 2. 15-21*

**Wednesday 2nd**

*Jn 1. 19-28*

**Thursday 3rd**

*Jn 1. 29-34*

11:00am      Holy Eucharist

**Friday 4th**

*Jn 1. 35-42*

11.00am      Interment of Ashes

**Saturday 5th**

*Jn 1. 43-51*

**Sunday 6th**      **The Epiphany**

8.00am      Holy Eucharist

10.00am      Sung Eucharist

5.45pm      Litany

6.00pm      Evening Prayer

