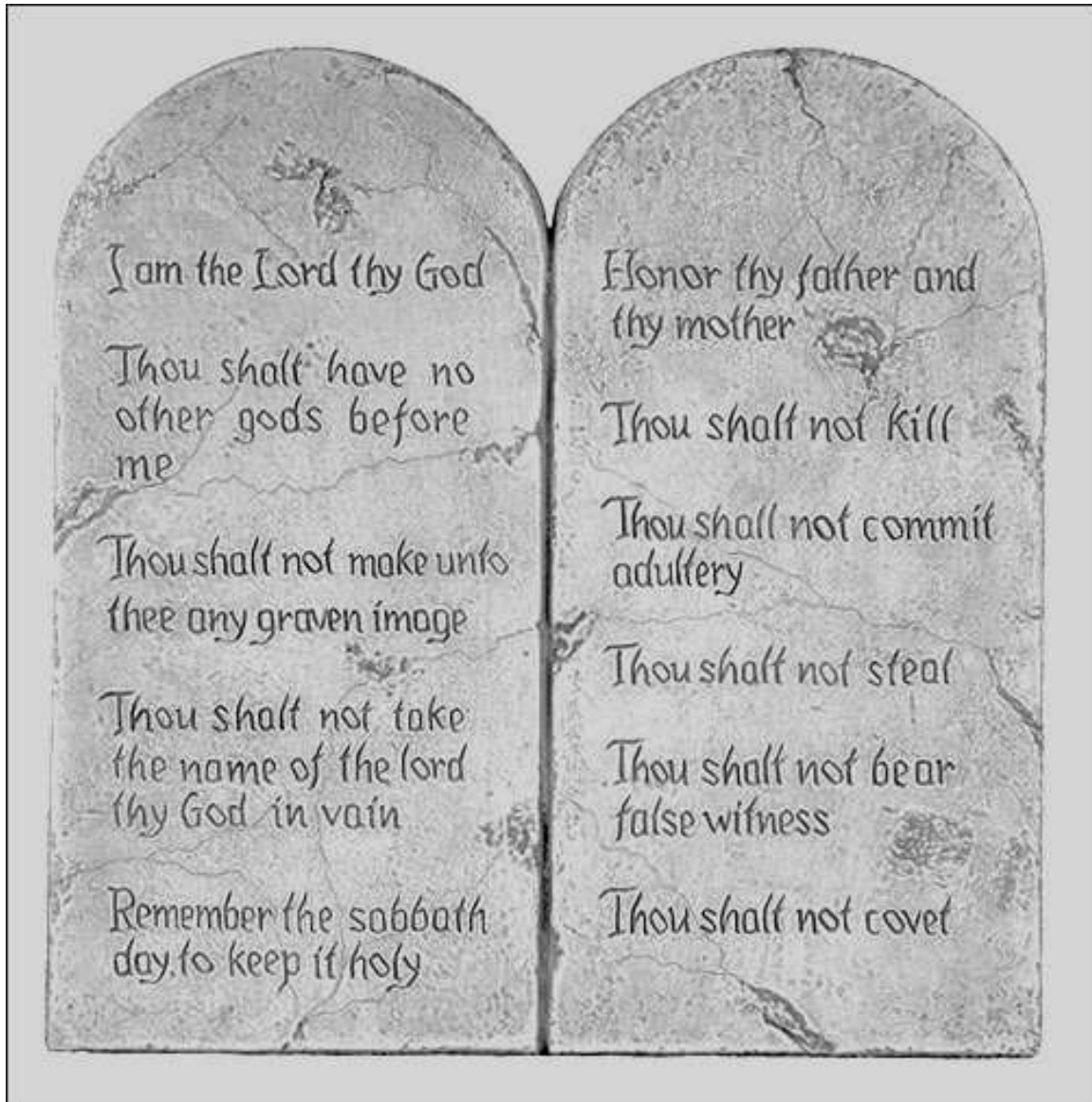


Christ Church  North Adelaide



## First Sunday in Lent

Choral Eucharist  
from the  
Book of Common Prayer  
Sunday 10 March 2019



## The Rector Writes

Welcome to Christ Church on this First Sunday in Lent and a special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the service.

### *For prayer...*

Psalm 139:1-11

### *For reflection...*

Out of our ashened lives  
when we let go and leave behind all that weighs us down,  
God's Spirit encourages our new life to spring forth.  
Let the ashes fall this Lenten tide.  
Let us not be afraid to live this cycle of letting go,  
so all that is new and unexpected,  
may spring up, blossom and grow,  
and flourish in the love of Christ.  
We are loved, known and cherished.

*Anne Hewitt, Executive Officer/Ecumenical Facilitator SACC*

### **Our Prayer in Song**

I heard the voice of Jesus say, 'Come unto to me and rest;  
lay down, thou weary one, lay down thy head upon my breast':  
I came to Jesus as I was, weary and worn and sad;  
I found in him a resting-place, and he has made me glad.  
I heard the voice of Jesus say, 'I am this dark world's light;  
look unto me, thy morn shall rise, and all thy day be bright':  
I looked to Jesus, and I found in him my star, my sun;  
and in that light of life I'll walk til travelling days are done.

*Horatius Bonar, 1808-1889, Together in Song 585*

God bless you all,  
*Keith Brice*

## HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

*The people shall stand for the entry of the Sanctuary Party.*

∇ The Lord be with you.

℞ **And with thy Spirit.**

*Then shall be said the Introit Sentence*



**H**E shall call upon me, and I will hear him: I will deliver him, and bring him to honour: with long life will I satisfy him.

*Ps. 91:15-16*

*Then shall be sung the hymn for the Introit*

### **95 Forty days and forty nights** *Aus der Tiefe*

*All kneel. The Priest prays:*



**G**UR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

*Then shall the Priest say, together with the People:*



**A**LMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

*Then shall the Priest, turning to the people, rehearse distinctly all the TEN COMMANDMENTS:*

*Minister:*



OD spake these words, and said; I am the Lord thy God: Thou shalt have none other gods but me.

*People:* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Minister:* Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

*People:* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Minister:* Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless, that taketh his Name in vain.

*People:* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Minister:* Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

*People:* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Minister:* Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

*People:* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Minister:* Thou shalt do no murder.

*People:* **Lord, have mercy upon us, and incline our hearts to keep this law.**

**Minister:** Thou shalt not commit adultery.

**People:** Lord, have mercy upon us, and incline our hearts to keep this law.

**Minister:** Thou shalt not steal.

**People:** Lord, have mercy upon us, and incline our hearts to keep this law.

**Minister:** Thou shalt not bear false witness against thy neighbour.


**People:** Lord, have mercy upon us, and incline our hearts to keep this law.

**Minister:** Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.


**People:** Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

*Then shall be said the Collect for the Day.*

Let us pray.

 LORD, who for our sake didst fast forty days and forty nights: Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. **Amen.**

*Then shall be said the Collect for Ash Wednesday*

 LMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

*Then shall the People sit for the Epistle*

The Epistle is written in the 6th Chapter of the Second Epistle of the Apostle Paul to the Corinthians, beginning at the 1st verse.

**V**E then, as workers together with Him also plead with you not to receive the grace of God in vain. For He says: "In an acceptable time I have heard you, And in the day of salvation I have helped you. Behold, now is the accepted time; behold, now is the day of salvation. We give no offense in anything, that our ministry may not be blamed. But in all things we commend ourselves as ministers of God: in much patience, in tribulations, in needs, in distresses, in stripes, in imprisonments, in tumults, in labours, in sleeplessness, in fastings; by purity, by knowledge, by longsuffering, by kindness, by the Holy Spirit, by sincere love, by the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left, by honour and dishonour, by evil report and good report; as deceivers, and yet true; as unknown, and yet well known; as dying, and behold we live; as chastened, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

Here endeth the Epistle.

*Then shall the people stand to sing Psalm 91 for the Gradual*

**Whoso dwelleth under the defence of the | most | High :**

**shall abide under the | shadow | of the Al|mighty.**

**2 I will say unto the Lord, Thou art my | hope and my | strong hold :**

**my God in | him will | I | trust.**

**3 For he shall deliver thee from the | snare • of the | hunter :**

**and | from the | noisome | pestilence.**

**4 He shall defend thee under his wings, and thou shalt be safe | under his**

**| feathers :**

**his faithfulness and truth shall | be thy | shield and | buckler.**



- 5 Thou shalt not be afraid for any | terror by | night:  
nor for the | arrow that | flieth by | day;
- 6 For the pestilence that | walketh in | darkness :  
nor for the sickness that de|stroyeth | in the | noon-day.
- 7 A thousand shall fall beside thee, and ten thousand at | thy right | hand :  
but it shall | not come | nigh | thee.
- 8 Yea with thine eyes shalt | thou be|hold :  
and see the re|ward of | the un|godly.
- 9 For thou Lord | art my | hope :  
thou hast set thine house of de|fence | very | high.
- 10 There shall no evil happen | unto | thee :  
neither shall any | plague come | nigh thy | dwelling.
- 11 For he shall give his angels charge | over | thee :  
to | keep thee in | all thy | ways.
- 12 They shall bear thee | in their | hands :  
that thou hurt not thy | foot a|gainst a | stone.
- 13 Thou shalt go upon the | lion and | adder :  
the young lion and the dragon shalt thou | tread | under thy | feet.
- 14 Because he hath set his love upon me, therefore will | I de|liver him :  
I will set him up, because | he hath | known my | Name.
- 15 He shall call upon me and | I will | hear him :  
yea I am with him in trouble, I will de|liver him and | bring him to | honour.
- 16 With long | life will I | satisfy him :  
and | shew him | my sal|vation.

Glory be to the Father, and | to the | Son :  
and | to the | Holy | Ghost;  
As it was in the beginning, is now and | ever | shall be :  
world without | end | A|men.



Praise to thee, O Christ, King of e - ter - nal glo - ry.

*At the beginning of the Gospel:*

Praise to thee, O Christ, King of eternal glory.

**Praise to thee, O Christ, King of eternal glory.**

Thou shalt worship the Lord thy God:

and him only shalt thou serve.

**Praise to thee, O Christ, King of eternal glory.**

The Holy Gospel is written in the First Chapter of the Gospel according to Saint Mark beginning at the 9th verse.

**Glory be to thee, O Lord**

**I**T came to pass in those days that Jesus came from Nazareth of Galilee, and was baptised by John in the Jordan. And immediately, coming up from the water, He saw the heavens parting and the Spirit descending upon Him like a dove. Then a voice came from heaven, "You are My beloved Son, in whom I am well pleased." Immediately the Spirit drove Him into the wilderness. And He was there in the wilderness forty days, tempted by Satan, and was with the wild beasts; and the angels ministered to Him. Now after John was put in prison, Jesus came to Galilee, preaching the gospel of the kingdom of God, and saying, "The time is fulfilled, and the kingdom of God is at hand. Repent, and believe in the gospel."

**Praise be to thee, O Christ.**

*Then shall be said the Creed by Priest and People:*

**I**BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:


**AND** in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very



God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.* AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

*Then shall the People sit for the Sermon.*

*The Priest shall begin the Offertory, saying this sentence of Scripture*

 HE Lord shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler.

*Ps. 91:4-5*

*Then shall the people stand to sing the Hymn for the Offertory.*

### **366 A safe stronghold our God is still *Ein' Feste Burg***

*Then shall be said the Prayers, the people kneeling humbly upon their knees.*

*Adelaide:* Archdeacon for Discernment and Ministry Formation: Bob George  
*Wider Church:* Ministry District of Eyre (Colton, Cummins, Elliston, Minnipa, Sheringa, Tumby Bay, Wudinna): Brian Bascombe, Sonja Nugent  
*National Church:* Bishop to the Armed Forces: Ian Lambert

*The Sick:*

Fr David and Jan Keay, Juliana, Penny Howell, Beverley, Tara, Milo, Ralph Archbold, Marianne Tucker, Helen Carter, Peter Niutta, Val Attard, John, Ricki, Wayne Butler, David Swan, Bishop David McCall, Jean

*Continuing Prayers for:*

Heather Denholm, Andrew Pavy, Thomas Ottway, Anthoney Moester, Natasha Horn, John Pfitzner, Jill Turbott, Fr John Edwards, Ruth Gallasch, Michael & Emma Boundy, Geraldine, Ray, Barry, Susan, Patsy Sellars

*Recently Departed:* Christopher John Edwards

*Years' Mind:*

Frank L. Bothwell, L.B. Nett Brock, Belle M. Charles, Lenora Kokegei, Beth A. Bruce, Frederick G. Buchanan, Mary E. Hagger, James V.S. Bowen

∞ Rest eternal grant unto them, O Lord.

℞ ✕ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life,

are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

*Then shall the Priest say:*



**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Then shall this general Confession be made.*



**A**LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

*Then shall the Priest, turning himself to the people, pronounce the Absolution.*



**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Then shall the Priest say:*



HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

*Mtt 11:28*

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *Jn 3:16*

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tm 1:15*

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 Jn 2:1*

*After which the Priest shall proceed:*

∞ The Lord be with you

℞ **And with thy spirit.**

∞ Lift up your hearts.

℞ **We lift them up unto the Lord.**

∞ Let us give thanks unto our Lord God.

℞ **It is meet and right so to do.**

*Then shall the Priest turn to the Lord's Table, and say:*



IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

*Then shall be sung [setting: Merbecke]*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

*Then shall be said this Prayer:*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*Then the Priest, standing before the Table, shall say the Prayer of Consecration.*

**A**LMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Then shall the Priest say the Lord's Prayer, together with the People.*

As our Saviour Christ hath commanded and taught us, we are bold to pray:



**O**UR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. **Amen.**

∇ The peace of the Lord be alway with you.

℞ **And with thy spirit.**

*Then shall be sung the Agnus Dei.*

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
grant us thy peace.**

∿ Behold the Lamb of God, behold him that takest away the sins of the world;  
happy are they that are called to his supper.

℞ **Lord, I am not worthy that thou shouldest come under my roof but  
speak the word only and thy servant shall be healed.**

*And after that shall the people, meekly kneeling, receive communion.*

*The Ministry of the Laying on of Hands and Prayer is offered in the Lady Chapel by  
Fr David Keay (when present) during the distribution of Communion. Please avail  
yourself of this Ministry of Prayer.*

*Then shall the choir sing the Motet:*

Like as the hart *Noel Rawsthorne*

Like as the hart desireth the water-brooks, so longeth my soul after thee,  
O God.

My soul thirsts for the living God, yea even he that shall keep my soul.

My tears have been my meat day and night,

while they daily say unto me, Where is now thy God?

(Psalm 42:1-3)

*Then shall be sung the Communion Hymn*

**288 Christ is the heavenly food that gives Jackson**

*After shall be said as followeth:*

∿ The Lord be with you.

℞ **And with thy Spirit.**



ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

**Amen.**

*Then the Priest shall give this Blessing. Please kneel.*



THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Then shall be sung the Final Hymn*

**118 O love, how deep, how broad, how high Eisenach**

*Then shall be played the Postlude for the recession of the Sanctuary Party*

*The Gospel and Epistle are taken from the New King James Version®. Copyright © 1982 by Thomas Nelson.  
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***Please join us for morning tea in the hall.***



### **ABM PEW REFLECTIONS**

- Pray that we might have the strength to be able to follow the example of Jesus in sacrificing for those whom we love.
- Give thanks for the Anglican Church of Korea, the *Daehan Seong Gong Hoe*, remembering especially the Religious Orders within the Church – The Society of the Holy Cross (Seoul), the Order of St Benedict (Busan), the Daughters of St Francis (Busan) and the Society of St Francis (Gangwando)

## CHORAL EVENSONG

**Responses:** *Thomas Ebdon*

**Psalm:** 51:9-19

**First Reading:** Exodus 17:1-7

The Lord provides water for the Israelites from a rock.

**Second Reading:** Matthew 26:1-30

The plot to kill Jesus; Judas agrees to betray Jesus. The anointing at Bethany. Jesus celebrates the Passover with his disciples, and institutes the Lord's Supper.

**Canticles:** *Thomas Morley fauxbourdons*

**Anthem:** Forget me not (*Vergiss mein nicht, dass ich dein nicht vergesse*), BWV 504 *Johann Sebastian Bach*, ed. *Charles Kennedy Scott*

'Forget me not!' Then shall I not permit thee  
To be forgot, oh holy stem of Jesse.  
Within my heart I will remember thee  
And all the countless joy and loving kindness  
Which thou, unsought, hast shown despite my sin and blindness.  
Whate'er my lack, whate'er my lot,  
Forget me not!

(Gottfried Arnold, trans. Dorothy Parry Thomas)

**Voluntary:**

**Hymns: (NEH)**

272 All for Jesus! all for Jesus! *All for Jesus*

269 The heavenly Word proceeding forth *Verbum Supernum*

250 Saviour, again to thy dear name we raise *Ellers*

# NOTICES

## CHRIST CHURCH MISSION FUND RAISING 2019

### BRING AND BUY

The dates for the next Two (2) Bring & Buy Events are

April            1st Sunday (Lent 5)            7/04/2019

May             1st Sunday (Easter 2)        5/05/2019

Please deliver items to the parish office (during office hours Wednesday, Thursday, Friday) by **Friday** of that week. It is requested that you ensure any unsold items are taken home by the giver. Christ Church raised a total of **\$171.40**. Thank you to those who supported the event.

### LENTEN STUDIES 2019

The Lenten Studies (6 sessions in total) begin **today**, and are being held over two dates:

Thursdays at 10am (before the 11am service) and

Sunday at 11.45am (after the 10am service and morning tea).

This year's Studies will be from Bishop Doug Stevens' book *Today with Jesus*.

More information can be found online at [www.grassroots.com.au](http://www.grassroots.com.au)

To enrol, please contact the office or add your name to the sign-up sheet in the parish hall.

### ABM LENTEN ENVELOPES

#### YOUR SUPPORT NEEDED!

The Anglican Board of Mission - Australia [your Church at Mission for the Gospel in Australia and beyond] requests your special support during Lent. Envelopes are available for **each of the six Sundays** of Lent and for Good Friday, so that each week you can make an **Offering** as part of your **Lenten discipline of *praying, fasting and almsgiving***.

ABM works on our behalf in Australia, Myanmar, Zambia, Kenya, South Sudan, Vanuatu, Solomon Islands, China, Philippines, Papua new Guinea, Korea and in Jerusalem and the Middle East.

## BUSH CHURCH AID SOCIETY AGM ??

The BCA SA/NT Regional Annual Lunch and General Meeting is on Saturday, 16 March at 12 noon at Christ Church North Adelaide. Please see noticeboard in the foyer of the parish hall for further details.

## MOTHERING SUNDAY

**Sunday 31 March** is Mothering Sunday, (or Refreshment Sunday' or 'Laetare' Sunday ['rejoice'] because of the relaxation of the Lenten discipline on this day). Our parish will be observing Mothering Sunday by enjoying lunch in the hall, where we'll enjoy a shared lunch, and you are invited to bring a savoury and/or sweet 'plate' to share; e.g. casserole, mornay, party pies/pasties, sausage rolls; sandwiches, quiche/frittata, salad platter, savoury eggs, bread etc. Small cakes, slices, small (single serve) tarts, fruit platter, cheese & biscuits etc.

'Sign up' sheets for both your attendance and your offer of food to share, are in the parish hall. Please be generous in offering your food and your services in the kitchen. Please BYO drinks. **An indication of numbers is essential.**

Another 'sign up' sheet allows you to offer to be part of a team to help in the kitchen, before, during or after the lunch.

Please join the parish family as it "rejoices" on Mothering Sunday.

## IN MEMORIAM

In lieu of flowers in the Lady Chapel during Advent and Lent, you may wish to give a donation to an Anglican Mission agency, in memory of a loved one. Please contact the office for further information.

## BCA BROCHURES

The latest issues of both *Prayer Notes* prayer booklet and *The Real Australian* are available at the back of the church. Please take one home with you.

## ARE YOU BEING CALLED?

We are all called to be *at Mission*.

Are you being called to be at Mission - at **God's Mission** - with the Auxiliary of the Anglican Board of Mission-Australia (ABM)?

Are you able to make a contribution by offering to serve as a member of the Auxiliary Committee, which meets monthly from February to November and has various events throughout the year? Can you prayerfully consider this possibility? Can you (gently) challenge another who has gifts which you can see could be used in God's Mission?

You are warmly invited to attend the Annual General Meeting of the Adelaide ABM Auxiliary which is to be held at the Church of the Good Shepherd, Clayton Avenue, Plympton on Friday, 15th March, beginning with the AGM at 10.30am. This will be followed by a celebration of the Holy Eucharist; after which we'll enjoy a shared lunch. There'll be a 'Bring and Buy' stall.

Further information from Elaine Edwards - 0438 321 010.

Are you being called?



## THIS WEEK

### **Sunday 10th**      **First Sunday in Lent**

8.00am      Holy Eucharist  
10.00am      Choral Eucharist  
11.45am      Lenten Studies - *Week 1: Deciding to Follow*  
5.45pm      Litany  
6.00pm      Choral Evensong

**Monday 11th**      **Adelaide Cup Day (Public Holiday)**      *Matt 25. 31-46*

**Tuesday 12th**      *Matt 6. 7-15*

**Wednesday 13th**      *Luke 11. 29-32*

9.30am      Staff Meeting  
7.30pm      Special Select Vestry Meeting

**Thursday 14th**      *Matt 7. 7-12*

10.00am      Prayer Circle  
10.00am      Lenten Studies  
11.00am      Holy Eucharist with Healing Service  
7.30pm      Choir rehearsal

**Friday 15th**      *Matt 5. 20-26*

10:00am      Play Group

**Saturday 16th**      *Matt 5. 43-48*

10.00am      BCA Annual General Meeting

### **Sunday 17th**      **Second Sunday in Lent**

8.00am      Holy Eucharist  
10.00am      Choral Eucharist  
5.45pm      Litany  
6.00pm      Choral Evensong