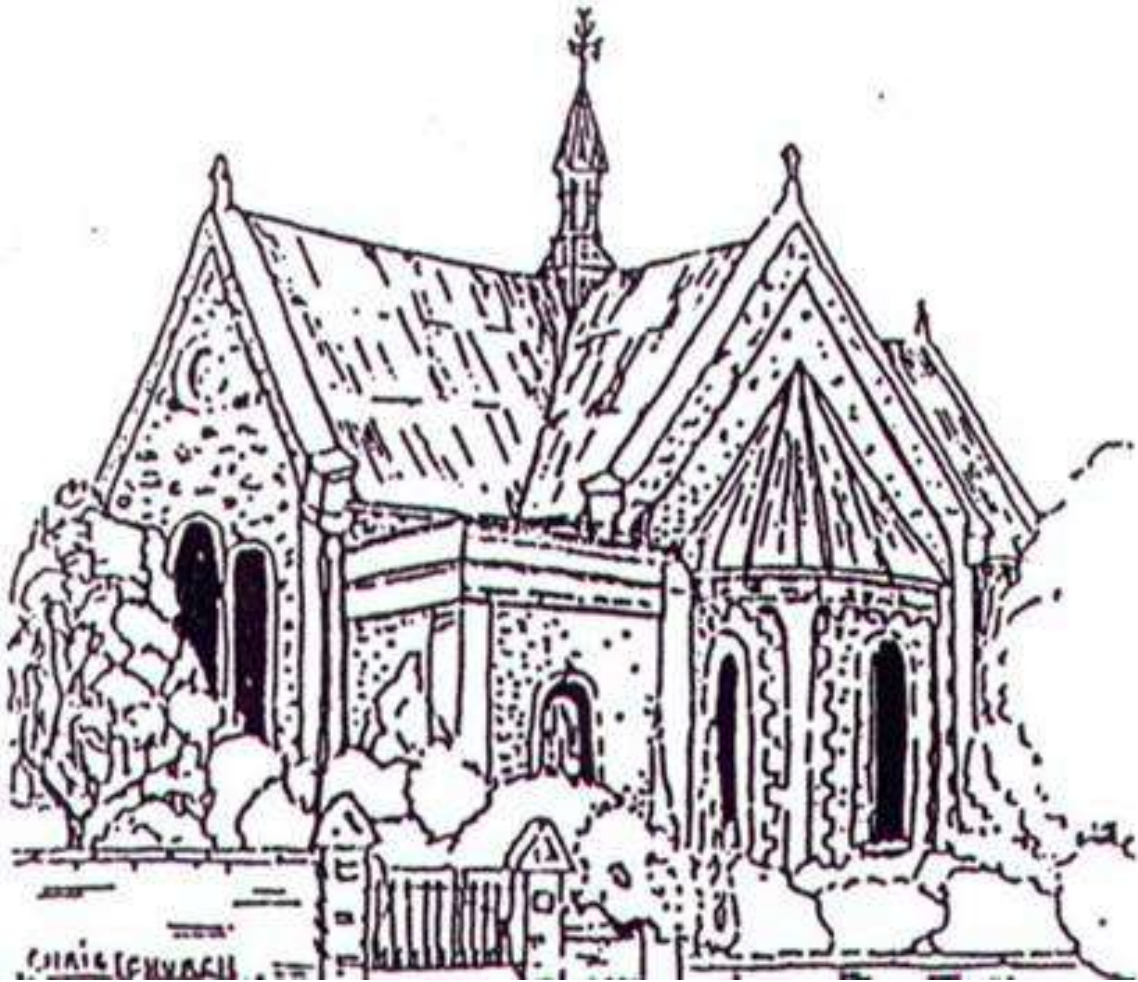


Christ Church  North Adelaide



Fifth Sunday in Lent

Choral Eucharist
from the
Book of Common Prayer
Sunday 7 April 2019



The Rector Writes

Welcome to Christ Church on this Fifth Sunday of Lent and a special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the service. A big thank you to those involved in the parish luncheon for Mothering Sunday last week, a happy occasion.

Life is a struggle, Lord.
time plays its tricks
on body, mind and spirit.
Simple tasks that in my youth
would have taken minutes
now consume my waking moments,
exhausting, frustrating, depressing.

Life is a struggle, Lord.
Technology confuses,
so little now makes sense.
Age strips the brain of sharpness
that once would have found words
appropriate but now struggles,
understanding, responding, and coping.

Life is a struggle, Lord.
You alone are my constancy,
all I cling to.
Accept my mustard seed of faith,
and the simple words I offer,
my sacrifice of prayer. Amen.

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God bless you all,
Keith Brice

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

The People shall stand for the entry of the Sanctuary Party

∇ The Lord be with you.

✠ **And with thy Spirit.**

Then shall be said the Introit Sentence



GIVE sentence with me, O God, and defend my cause against the ungodly people: O deliver me from the deceitful and wicked man: for thou art the God of my strength. Ps. 43, 1-2

Then shall be sung the hymn for the Introit

125 We sing the praise of him who died *Bow Brickhill*

All kneel. The Priest prays



OUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People



ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall the Priest, turning to the people, rehearse distinctly all the TEN COMMANDMENTS:

Minister.



OD spake these words, and said; I am the Lord thy God: Thou shalt have none other gods but me.

People. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

People. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister. Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless, that taketh his Name in vain.

People. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister. Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

People. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister. Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

People. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister. Thou shalt do no murder.

People. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister. Thou shalt not commit adultery.

People. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister. Thou shalt not steal.

People. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister. Thou shalt not bear false witness against thy neighbour.

People. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People. **Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

Then shall be said the Collect for the Day

Let us pray.



WE beseech thee, Almighty God, mercifully to look upon thy people; that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ our Lord.

Amen.

Then shall be said the Collect for Ash Wednesday



ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

Then shall the People sit for the Epistle

The Epistle is written in the 9th Chapter of the Epistle of the Apostle Paul to the Hebrews, beginning at the 11th verse.



Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption. For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God? And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance.

Here endeth the Epistle.

Then shall the people stand to sing Psalm 40 for the Gradual



I waited patiently | for the | Lord :

and he inclined unto | me and | heard my | calling.

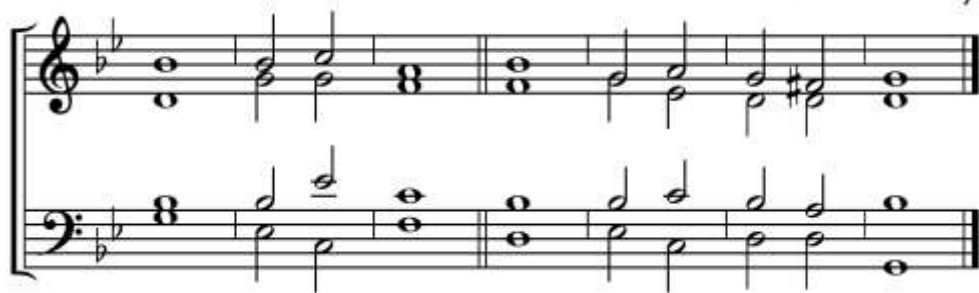
2 He brought me also out of the horrible pit, out of the | mire and | clay :

and set my feet upon the rock, and | ordered | my | goings.



- 3 And he hath put a new |song in my |mouth :
 even a |thanks•giving |unto our |God.
- 4 Many shall |see it and |fear :
 and shall |put their |trust in the |Lord.
- 5 Bless-ed is the man that hath set his |hope in the |Lord :
 and turned not unto the proud, and to such as |go a|bout with |lies.
- 6 O Lord my God, great are the wondrous works which thou hast done,
 like as be also thy thoughts which |are to |us-ward :
 and yet there is no man that |ordereth them |unto |thee.
- 2nd part* 7 If I should de|clare them and |speak of them :
 they should be more than I am |able |to ex|press.
- 8 Sacrifice and meat-offering thou |wouldest |not:
 but mine |ears hast |thou |opened.
- 9 Burnt-offerings and sacrifice for sin hast thou |not re|quired :
 then |said I,| Lo I |come.
- 10 In the volume of the book it is written of me,
 that I should fulfil thy will| O my |God :
 I am content to do it, yea thy law |is with|in my |heart.
- 11 I have declared thy righteousness in the great |congre|gation :
 lo, I will not refrain my lips O |Lord and |that thou |knowest.
- 12 I have not hid thy righteousness with|in my |heart :
 my talk hath been of thy |truth and of |thy sal|vation.
- *13 I have not kept back thy loving |mercy and |truth || from the |great |
 congre|gation.

Please see overleaf for continuation of Psalm.



14 Withdraw not thou thy mercy from | me O | Lord:

let thy loving-kindness and thy | truth | alway pre|serve me.

15 For innumerable troubles are come about me,

my sins have taken such hold upon me, that I am not able to | look | up :

yea they are more in number than the hairs of my head,

and my | heart hath | fail-ed | me.

16 O Lord let it be thy | pleasure • to de|liver me :

make | haste O | Lord to | help me.

17 Let them be ashamed and confounded together,

that seek after my | soul to de|stroy it :

let them be driven backward and put to re|buke that | wish me | evil.

18 Let them be desolate and re|warded with | shame:

that say unto me, Fie up|on thee, | fie up|on thee.

19 Let all those that seek thee be joyful and | glad in | thee :

and let such as love thy salvation say | alway, The | Lord be | praised.

20 As for me I am | poor and | needy :

but the | Lord | careth | for me.

21 Thou art my helper | and re|deemer :

make no long | tarrying | O my | God.

Glory be to the Father, and | to the | Son :

and | to the | Holy | Ghost;

As it was in the beginning, is now and | ever | shall be :

world without | end | A|men.

At the beginning of the Gospel:



Praise to thee, O Christ, King of e - ter - nal glo - ry.

Praise to thee, O Christ, King of eternal glory.

Praise to thee, O Christ, King of eternal glory.

Christ, through the eternal Spirit,

offered himself without spot to God.

Praise to thee, O Christ, King of eternal glory.

The Holy Gospel is written in the twelfth Chapter of the Gospel according to Saint John beginning at the 1st verse.

Glory be to thee, O Lord.

Then, six days before the Passover, Jesus came to Bethany, where Lazarus was who had been dead, whom He had raised from the dead. There they made Him a supper; and Martha served, but Lazarus was one of those who sat at the table with Him. Then Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil. But one of His disciples, Judas Iscariot, Simon's son, who would betray Him, said, "Why was this fragrant oil not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it. But Jesus said, "Let her alone; she has kept this for the day of My burial. For the poor you have with you always, but Me you do not have always."

Praise be to thee, O Christ.

Then shall be said the Creed by Priest and People

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:


AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our

salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.*

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

The Priest shall begin the Offertory, saying this sentence of Scripture

 will give thanks unto thee, O Lord, with my whole heart: O do well unto thy servant, that I may live, and keep thy word: quicken thou me, O Lord, according to thy word. *Ps. 119, 17 & 107*

Then shall the people stand to sing the Hymn for the Offertory.

484 Jesu, priceless treasure Jesu Meine Freude (omit v.3)

Then shall be said the Prayers, the people kneeling humbly upon their knees.

Wider Church:

Church of Ireland *Metropolitan* Abp Richard Lionel Clarke

National Church:

Brisbane: Philip Aspinall

Adelaide:

Gawler: Simon Bailey

Wedding 13/4/19: Benjamin Percival and Courtney Errock

The Sick:

Jan Keay, Juliana, Penny Howell, Marianne Tucker, Val Attard, John, Ricki, Wayne Butler, David Swan, Bishop David McCall, David Presgrave, Ann

Continuing Prayers for:

Fr David Keay, Heather Denholm, Andrew Pavy, Thomas Ottway, Anthoney Moester, Natasha Horn, John Pfitzner, Jill Turbott, Fr John Edwards, Ruth Gallasch, Michael & Emma Boundy, Geraldine, Ray, Barry, Susan, Patsy Sellars, Beverley, Tara, Milo, Ralph Archbold, Helen Carter, Peter Niutta

Recently Departed: The Rev'd Brian Smith and Martyn Cook

Years' Mind:

Hew O. Giles, Douglas G. McKay, Vivien S. Martin, Jane E. Archbold, Joan H. Mills, Ian R. Robertson, Haydn M. Williams

∇ Rest eternal grant unto them, O Lord.

✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory

life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say:

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

Then shall the Priest, turning himself to the people, pronounce the Absolution.

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Then shall the Priest say:



HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mtt 11:28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *Jn 3:16*

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tm 1:15*

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 Jn 2:1*

After which the Priest shall proceed:

∿ The Lord be with you

℞ **And with thy spirit.**

∿ Lift up your hearts.

℞ **We lift them up unto the Lord.**

∿ Let us give thanks unto our Lord God.

℞ **It is meet and right so to do.**

Then shall the Priest turn to the Lord's Table, and say:



IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung [Mass setting: Merbecke]

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

Then shall be said this Prayer

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then the Priest, standing before the Table, shall say the Prayer of Consecration

ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.


AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest say the Lord's Prayer, together with the People

As our Saviour Christ hath commanded and taught us, we are bold to pray:

 **OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

☩ The peace of the Lord be alway with you.

✠ **And with thy spirit.**

Then shall be sung the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

∇ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

℞ **Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.**

And after that shall the people, meekly kneeling, receive communion.

The Ministry of the Laying on of Hands and Prayer is offered in the Lady Chapel by Fr David Keay (when present) during the distribution of Communion. Please avail yourself of this Ministry of Prayer.

Then shall the choir sing the Motet:

A Litany William Walton

Drop, drop, slow tears,	Cease not, wet eyes,
And bathe those beauteous feet	His mercy to entreat;
Which brought from Heaven	To cry for vengeance
The news and Prince of Peace.	Sin doth never cease.

In your deep floods
Drown all my faults and fears;
Nor let His eye
See sin, but through my tears.

(Phineas Fletcher)

Then shall be sung the Communion Hymn

310 Let thy blood in mercy poured *Jesus meine Zuversicht*

∇ The Lord be with you.

℞ **And with thy Spirit.**

After shall be said as followeth:



ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Then the Priest shall give this Blessing. Please kneel.



THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Then shall be sung the Final Hymn

109 It is a thing most wonderful *Herongate*

*The Gospel and Epistle are taken from the New King James Version®. Copyright © 1982 by Thomas Nelson.
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Please join us for morning tea in the hall.

ABM PEW REFLECTIONS

- Pray that we might show our love for Jesus every day, no matter the cost, no matter who carps on the sidelines.
- Give thanks for Nungalinya College in Darwin, remembering especially the students who will begin their studies at the college in 2019.

CHORAL EVENSONG

Fifth Sunday in Lent

Responses: *Thomas Tallis*

Psalm: 143

First Reading: Isaiah 53:7-12

The sin-bearing Servant.

Second Reading: Matthew 27:33-54

The crucifixion and death of Jesus.

Canticles: Anglican Chant: *Cooke/Elvey* (Parish Psalter Set D)

See opposite page for music. Please stand to sing.

Anthem: *Christus factus est Felice Anerio*

Christus factus est pro nobis obediens usque ad mortem, mortem autem crucis.
Propter quod et Deus exaltavit illum, dedit illi nomen, quod est super omne nomen.

*Christ became obedient for us unto death, even death on a cross.
Therefore God exalted him and gave him a name which is above all names.*

(Gradual for Maundy Thursday)

Voluntary:

Hymns: (NEH)

91 Sweet the moments, rich in blessing *Batty*

98 O come and stand beneath the cross *St Cross*

61 O Christ, who art the Light and Day *Melcombe (238)*

MAGNIFICAT

Robert Cooke



My soul doth | magnify the | Lord :

and my spirit hath re|joiced in | God my | Saviour.

For he | hath re|garded || the | lowliness | of his | handmaiden.

For be|hold from | henceforth :

all gene|rations shall | call me | bless-ed.

For he that is mighty hath | magnified | me :

and | holy | is his | Name.

And his mercy is on | them that | fear him :

through|out all | gene|rations.

He hath shew-ed | strength with his | arm :

he hath scattered the proud, in the imagi|nation | of their | hearts.

He hath put down the mighty | from their | seat :

and hath ex|alted the | humble and | meek.

He hath fill-ed the hungry with | good | things :

and the rich he | hath sent | empty a|way.

He re|membering his | mercy || hath | holpen his | servant | Israel.

As he promised | to our | forefathers :

Abraham, | and his | seed for | ever.

Glory be to the Father, and | to the | Son :

and | to the | Holy | Ghost;

As it was in the beginning, is now and | ever | shall be :

world without | end. | A|men.

NUNC DIMITTIS

George Elvey



Lord now letteth thou thy servant de|part in | peace :

ac|cording | to thy | word.

For mine eyes have | seen thy sal|vation :

which thou hast prepared before the | face of | all | people.

To be a light to | lighten the | Gentiles :

and to be the | glory of thy | people | Israel.

Glory be to the Father...

NOTICES

EASTER VESTRY REPORTS

Those who will present a Report to the Easter Vestry are asked to give a copy to the parish office no later than WEDNESDAY, 24th April 2019 so that it can be included in the Annual Report.

EASTER VESTRY MEETING

The annual Easter Vestry Meeting of Christ Church North Adelaide Inc will be held on Sunday, 19th May 2019 in the parish hall at 11.00am. You are reminded that Notices of Motion to be discussed at the Easter Vestry should be submitted to the Chairman, at least seven days prior to the Meeting i.e. by 12th May, and that Seat Holders only are entitled to vote at the Easter Vestry Meeting.

CHRIST CHURCH MISSION FUND RAISING 2019

BRING AND BUY

The dates for the next Two (2) Bring & Buy Events are

May	1st Sunday (Easter 2)	5/05/2019
June	1st Sunday (Sunday After Ascension)	2/6/2019

Please deliver items to the parish office (during office hours Wednesday, Thursday, Friday) by **Friday** of that week. It is requested that you ensure any unsold items are taken home by the giver. Thank you for your support.

KAPELLE SINGERS CONCERT TODAY

Rejoice in the Lamb

Today (7 April) at 3pm, Christ Church North Adelaide

Directed by Kim Worley, with Organist Peter Kelsall.

Cash ticket sales available at the door.

DAYLIGHT SAVING

A reminder that daylight saving ended this morning at 2am, and to set your clocks back one hour.

BCA BOXES

It's Box opening time again, for BCA [Bush Church Aid Society] boxes. Please return your box to Ann Sergeant or to the office, for counting and subsequent forwarding to Bush Church Aid. If you don't have a box and would like to make a donation, please place it in a marked envelope and give it to Ann or to the office. Thank you.

ABM-A AUXILIARY AND FRIENDS present

"Swimming with Men"

Wednesday, 1 May 2019, 10.30am at the Capri Theatre, Goodwood. Please note that 50% of the proceeds of ticket sales at Christ Church go to the David Gallasch Memorial Music Trust. Please see the notice board in the hall for further details. Tickets are \$15 and available in the parish office.

WALKING FRAME

A walking frame has been found in the grounds of the church. If anyone knows who it belongs to, please contact the parish office.



HOLY WEEK AND EASTER SERVICES

Sunday 14 April; Palm Sunday

- 8:00am Holy Eucharist with Procession from the Hall
- 10:00am Choral Eucharist with Procession from the Hall
- 5.45pm Litany
- 6:00pm Choral Evensong

Monday 15 April; Holy Monday

- 9:30am Holy Eucharist

Tuesday 16 April; Holy Tuesday

- 9:30am Holy Eucharist

Wednesday 17 April; Holy Wednesday

- 7:00pm Holy Eucharist

Thursday 18 April; Maundy Thursday

- 7:00pm Holy Eucharist, Stripping of the Altars and Vigil

Friday 19 April; Good Friday

- 9:00am Liturgy of the Cross

Saturday 20 April; Holy Saturday

- 4.00pm Family Service
- 7:00pm Lighting of the New Fire and the First Eucharist of Easter

Sunday 21 April; Easter Day

- 9:00am Combined Festival Eucharist

THIS WEEK

Sunday 7th	Fifth Sunday in Lent	
8.00am	Holy Eucharist	
10.00am	Choral Eucharist	
11.45am	Lenten Studies: <i>Looking Confidently to the End</i>	
3.00pm	Kapelle Concert: <i>Rejoice in the Lamb</i>	
5.45pm	Litany	
6.00pm	Choral Evensong	
Monday 8th		<i>Jn 8. 1-11</i>
Tuesday 9th		<i>Jn 8. 21-30</i>
Wednesday 10th		<i>Jn 8. 31-42</i>
9.30am	Staff Meeting	
10.30am	ABM Auxiliary Meeting	
7.30pm	Select Vestry	
Thursday 11th		<i>Jn 8. 51-59</i>
10.00am	Prayer Circle	
10.00am	Lenten Studies: <i>Looking Confidently to the End</i>	
11.00am	Holy Eucharist with Healing Service	
7.30pm	Choir Rehearsal	
Friday 12th		
10.00am	Play Group	<i>Jn 10. 31-42</i>
Saturday 13th		<i>Jn 11. 45-57</i>
2.00pm	Holy Matrimony: Benjamin Percival and Courtney Errock	
Sunday 14th	Palm Sunday	
8.00am	Holy Eucharist <i>Procession from the Hall</i>	
10.00am	Choral Eucharist <i>Procession from the Hall</i>	
11.45am	Lenten Studies: <i>Jesus' Final Week of Life in the World</i>	
5.45pm	Litany	
6.00pm	Choral Evensong	