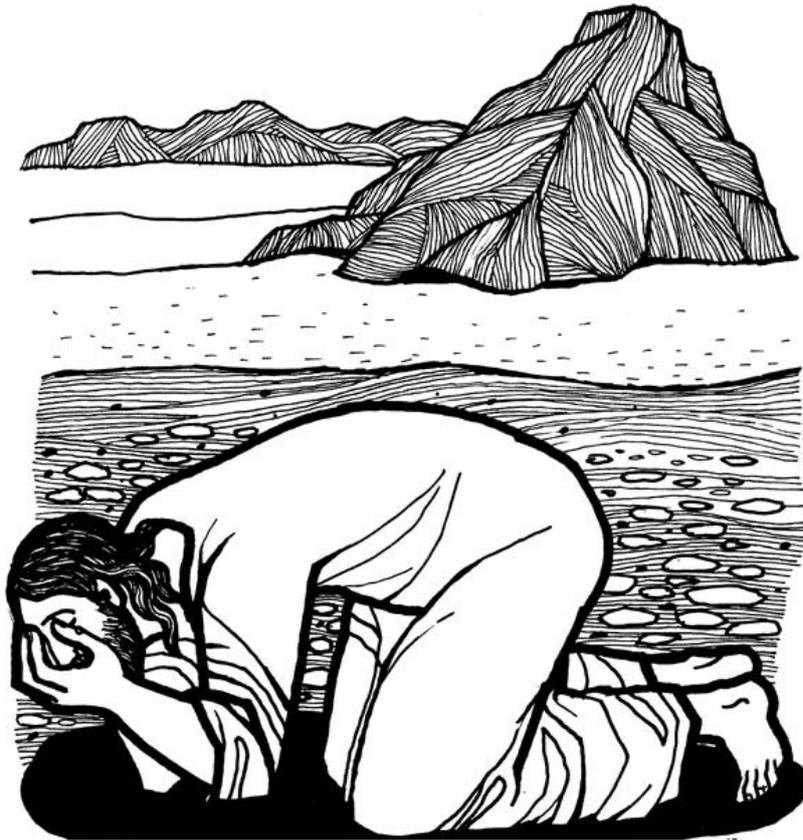


*The Anglican Parish of
Christ Church North Adelaide*



Ash Wednesday

Holy Eucharist
with the
Imposition of Ashes

Ps. 69. HEAR us, O Lord, for thy loving-kindness is comfortable : turn thee unto us, O Lord, according to the multitude of thy mercies.

Save me, O God : for the waters are come in, even unto my soul.

Glory be to the Father, and to the Son : and to the Holy Ghost :

As it was in the beginning, is now, and ever shall be : world without end. Amen.

Hear us, O Lord, for thy loving-kindness is comfortable : turn thee unto us, O Lord, according to the multitude of thy mercies.

Then the Priest shall say,

The Lord be with you.

And with thy spirit.

Let us pray.

ALMIGHTY and everlasting God, spare them that are penitent, be favourable to them that call upon thee : and vouchsafe to send thy holy Angel from heaven, to bless, and sanctify these ashes, that they may be a wholesome medicine to all who humbly call upon thy holy name, who in their consciences by sin are accused, who in the sight of thy divine compassion bewail their faults, and earnestly and meekly implore thy most gracious loving-kindness : and grant that, by the invocation of thy most holy name ; all who are sprinkled therewith for the redemption of their transgressions may receive healing of body and protection of soul. Through Christ, our Lord. **Amen.**

THE RITE OF THE IMPOSITION OF ASHES

Esther 13. Joel 2. LET us amend the sins that in our ignorance we have committed : lest the day of death come suddenly upon us, and we find no place for repentance, though we seek it.

HEAR, O Lord, and have mercy : for we have sinned against thee.

Hear, O Lord, and have mercy : for we have sinned against thee.

Ps. 79. Help us, O God of our salvation : and for the glory of thy name, deliver us, O Lord.

Hear, O Lord, and have mercy : for we have sinned against thee.

(Bow) Glory be to the Father, and to the Son : and to the Holy Ghost :

Hear, O Lord, and have mercy : for we have sinned against thee.

Then kneeling before the Altar the people shall receive the ashes severally from the Priest, who shall say,

G*en. 3.* REMEMBER, O man, that dust thou art, and unto dust shalt thou return.

During the imposition of the ashes, the Choir shall sing,

A LENT PROSE
(Attende, Domine)
Plainsong, Mode V

The imposition of ashes being finished, the Priest says,
The Lord be with you.
And with thy spirit.

Let us pray.

GRANT to us, O Lord, to put on the armour of our Christian warfare with holy fastings : that we who are about to fight against all spiritual wickedness, may be defended by the power of abstinence. Through Christ, our Lord.
Amen.

Then shall the Priest say,

Wash me thoroughly from my wickedness.
And cleanse me from my sin.

The Lord be with you.
And with thy spirit.

HYMN

Then shall be said the Collect of the Day.

Let us pray.

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent : Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord.
Amen.

For the Epistle.

Joel ii. 12

THUS saith the LORD: Turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning: And rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. Who knoweth if he will return and repent, and leave a blessing behind him; even a meat offering and a drink offering unto the LORD your God? Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet. Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?

Here endeth the Epistle.

THE GRADUAL PSALM: PS. 51. 1-13

1. Have mercy upon me, O God, after thy great goodness:
according to the multitude of thy mercies do away mine offences.
2. Wash me thoroughly from my wickedness:
and cleanse me from my sin.
3. For I acknowledge my faults:
and my sin is ever before me.
4. Against thee only have I sinned, and done this evil in thy sight:
that thou mightest be justified in thy saying, and clear when thou art judged.
5. Behold, I was shapen in wickedness:
and in sin hath my mother conceived me.

6. But lo, thou requirest truth in the inward parts:
and shalt make me to understand wisdom secretly.
7. Thou shalt purge me with hyssop, and I shall be clean:
thou shalt wash me, and I shall be whiter than snow.
8. Thou shalt make me hear of joy and gladness:
that the bones which thou hast broken may rejoice.
9. Turn thy face from my sins:
and put out all my misdeeds.
10. Make me a clean heart, O God:
and renew a right spirit within me.
11. Cast me not away from thy presence:
and take not thy holy Spirit from me.
12. O give me the comfort of thy help again
and stablish me with thy free Spirit.
13. Then shall I teach thy ways unto the wicked :
and sinners shall be converted unto thee.

Please stand for the Gospel reading.

Praise be unto thee O Lord Jesus Christ, king of endless glory.

**Praise be unto thee O Lord Jesus Christ,
king of endless glory.**

Be merciful unto me : for my soul trusteth in thee

**Praise be unto thee O Lord Jesus Christ,
king of endless glory.**

The Gospel.

✠ The Continuation of the holy Gospel according to Matthew.
Glory be to thee, O Lord.

St. Matt. vi. 1-6, 16-18

TAKE heed that you do not do your charitable deeds before men, to be seen by them. Otherwise you have no reward from your Father in heaven. Therefore, when you do a charitable deed, do not sound a trumpet before you as the hypocrites do in the synagogues and in the streets, so that they may have glory from men. Assuredly, I say to you, they have their reward. But when you do a charitable deed, do not let your left hand know what your right hand is doing, that your charitable deed may be in secret; and your Father who sees in secret will Himself reward you openly. And when you pray, you shall not be like the hypocrites. For they love to pray standing in the synagogues and on the corners of the streets, that they may be seen by men. Assuredly I say to you, they have their reward. But you, when you pray, go into your room, and when you have shut your door, pray to your Father who is in the secret place; and your Father who sees in secret will reward you openly. Moreover, when you fast, do not be like the hypocrites, with a sad countenance. For they disfigure their faces that they may appear to men to be fasting. Assuredly, I say to you, they have their reward. But you, when you fast, anoint your head and wash your face, so that you do not appear to men to be fasting, but to your Father who is in the secret place; and your Father who sees in secret will reward you openly.

At the end of the Gospel,
Praise be to thee, O Christ.

Then shall the Priest return to the Lord's Table, and begin the Offertory, saying this sentence of Scripture,

Ps. 30. I WILL magnify thee, O Lord, for thou hast set me up, and not made my foes to triumph over me : O Lord, I cried unto thee, and thou hast healed me.

OFFERTORY HYMN

BIDDING PRAYERS

Let us pray for the whole state of Christ's Church
militant here in earth.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say,

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made, the people kneeling humbly upon their knees, and saying,

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest, turning himself to the people, pronounce Absolution.

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Then shall the Priest say:

HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

St. Matth. xi. 28.

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

St. John iii. 16.

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

1 Tim i.15.

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 John ii. 1.

After which the Priest shall proceed:

Priest. The Lord be with you

Answer. **And with thy spirit.**

Priest. Lift up your hearts.

Answer. **We lift them up unto the Lord.**

Priest. Let us give thanks unto our Lord God.

Answer. **It is meet and right so to do.**

Then shall the Priest turn to the Lord's Table, and say,

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

HOLY, holy, holy, Lord God of hosts, heaven and Earth are full of thy glory: Glory be to thee, O Lord most High.

✠ Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

Then shall be said this Prayer,

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then the Priest, standing before the Table, shall say the Prayer of Consecration.

ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks,

he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. Wherefore O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and faith in his blood, we and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest say the Lord's Prayer, together with the people.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. **Amen.**

The peace of the Lord be alway with you.
And with thy spirit.

Then shall be sung the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

∇ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

℞ **Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.**

And after that to the people also in order, into their hands, all meekly kneeling. And, when he delivereth the Bread to any one, he shall say,

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

And the Minister that delivereth the Cup to any one shall say,

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

COMMUNION MOTET

COMMUNION HYMN

After shall be said as followeth,

LET the sacraments, O Lord, which we have received avail for our succour : that these our fasts may be acceptable unto thee, and profitable unto us for our healing.

Through Christ, our Lord. **Amen.**

Let us pray.

Humble your heads before God.

LOOK down in mercy, O Lord, upon those who bow before thy majesty : that they who have been refreshed by the divine gift may evermore be nourished by thy heavenly succour.

Through Christ, our Lord. **Amen.**

Then the Priest shall give this Blessing.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

FINAL HYMN

After shall be said as followeth,

LET the sacraments, O Lord, which we have received avail for our succour : that these our fasts may be acceptable unto thee, and profitable unto us for our healing.

POSTLUDE

