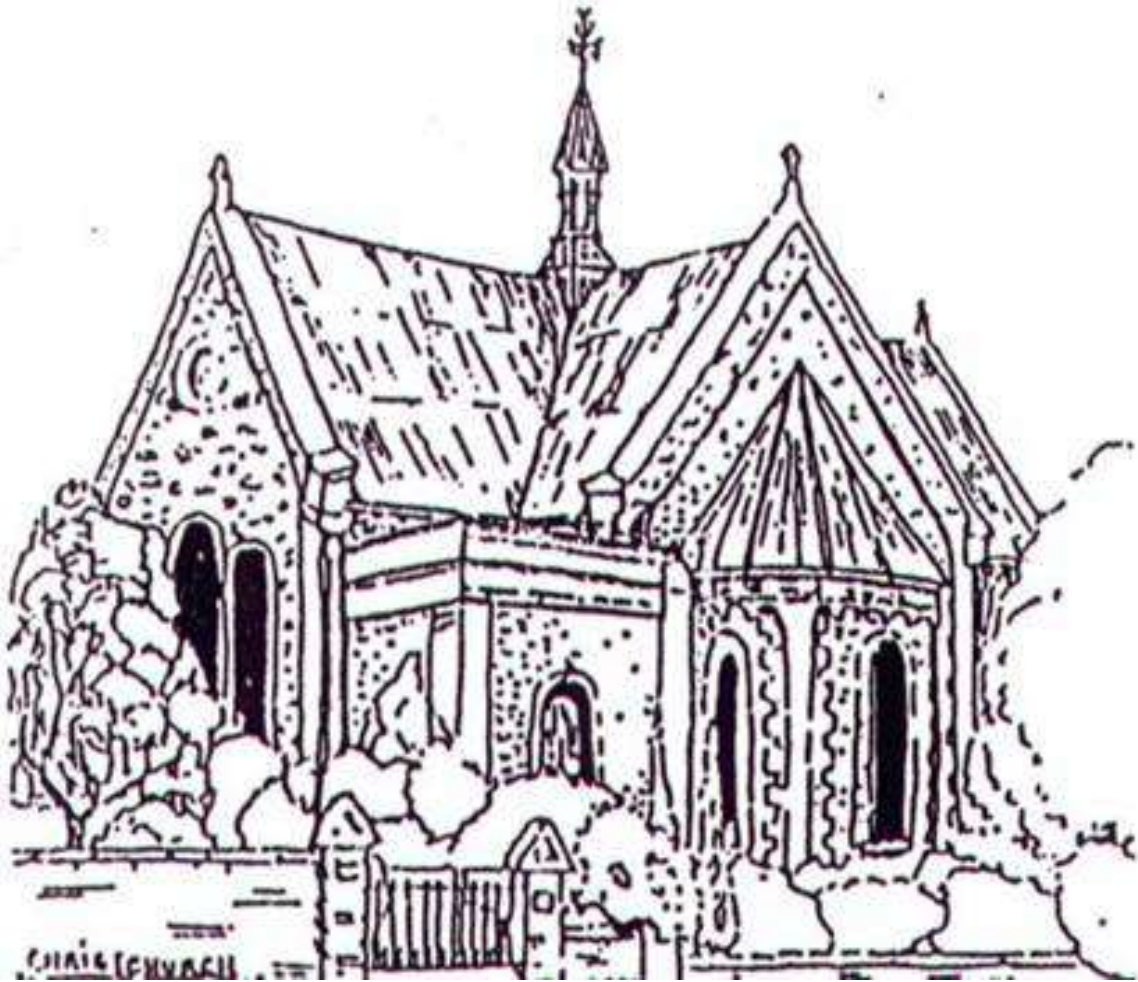


Christ Church  North Adelaide



## 11th Sunday after Trinity

Choral Eucharist  
from the  
Book of Common Prayer  
Sunday 1 September 2019



## The Rector Writes

Welcome to Christ Church on this this Eleventh Sunday after Trinity and a special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the service.

### ***For Prayer***

We all want a place at the table. To have the place that is near the most honoured person in the room, is a wonderful thing! To have a place at all, is an even greater gift. Here Jesus speaks of a number of aspects – the honouring of hospitality, the honouring of the rules of societal hospitality and the honouring of the guests. As God's people, we are called to honour each other and God's creation, hospitably. How can we balance the honouring of all with the societal norms in which we now live? It would have been a very confronting reading for the Lukan community to hear. It is difficult now for us to hear too. What does this mean for our ecumenical table, where we draw the circle wide, and invite each other to sit alongside? What does it mean for us to be drawn into a welcoming fellowship, a mutuality of equals? What does it mean when we are receptive to each other, where we listen openly, and 'dress' ourselves in our best garments of gentle compassion, kindness, humility, meekness, and patience, forgiveness and love? This table can have no higher and lower edges, no space that is more important than the other, and no rules that exclude on any manner of reason, because all are honoured equally as a welcomed guest... a place at the table indeed.

*Rev Anne Hewitt, SA Council of Churches EF/EO*

### ***For Reflection***

God of generous welcome,  
At our table, let there be grace.  
In our serving, let there be humility.  
Through our invitation, let there be inclusion.  
From our insensitivity, let there be realisation.  
For our wounding, let there be forgiveness.  
By our sharing, let there be generosity.  
With our kindness, let there be compassion.  
As we listen, let there be patience.  
Gentle Love, let there be a place at our table for all. Amen

*Rev Anne Hewitt*

God Bless,  
*Keith Brice*

## HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

*The People shall stand for the entry of the Sanctuary Party.*

∩ The Lord be with you.

Ɀ **And with thy Spirit.**

*Then shall be said the Introit Sentence*



**H**ASTE thee, O God, to deliver me, make haste to help me, O Lord, let mine enemies be ashamed and confounded that seek after my soul.

*Ps. 70:1-2*

*Then shall be sung the hymn for the Introit*

**580 Sweet is the work, my God, my King** *Deep Harmony*

*All kneel. The Priest prays*



**O**UR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

*Then shall the Priest say, together with the People*



**A**Lmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

*Then shall be sung: [setting: Francis Jackson in G]*

Kyrie, eleison	<b>Lord, have mercy upon us.</b>
Christe, eleison	<b>Christ, have mercy upon us.</b>
Kyrie, eleison	<b>Lord, have mercy upon us.</b>

*Then shall be said the Collect for the Day.*

Let us pray.



GOD, who declarest thy almighty power most chiefly in shewing mercy and pity: Mercifully grant unto us such a measure of thy grace; that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ our Lord. **Amen.**

*Then shall the People sit for the Epistle.*

The Epistle is written in the fifteenth chapter of the first Epistle of Paul the Apostle to the Corinthians, beginning at the first verse.



MOREOVER, brethren, I declare to you the gospel which I preached to you, which also you received and in which you stand, by which also you are saved, if you hold fast that word which I preached to you—unless you believed in vain. For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, and that He was buried, and that He rose again the third day according to the Scriptures, and that He was seen by Cephas, then by the twelve. After that He was seen by over five hundred brethren at once, of whom the greater part remain to the present, but some have fallen asleep. After that He was seen by James, then by all the apostles. Then last of all He was seen by me also, as by one born out of due time. For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and His grace toward me was not in vain; but I laboured more abundantly than they all, yet not I, but the grace of God which was with me. Therefore, whether it was I or they, so we preach and so you believed.

Here endeth the Epistle.

*Then shall the people stand to sing Psalm 34. 1-10 for the Gradual*

Frederick A. G. Ouseley



I will alway give thanks | unto the | Lord :  
his praise shall | ever be | in my | mouth.  
2. My soul shall make her | boast in the | Lord :  
the humble shall | hear there | of and be | glad.  
3. O praise the | Lord with | me :  
and let us | magnify his | Name to | gether.  
4. I sought the Lord | and he | heard me :  
yea he delivered me | out of | all my | fear.  
5. They had an eye unto him | and were | lightened :  
and their | faces were | not a | shamed.  
6. Lo the poor crieth and the Lord | heareth | him :  
yea and saveth him | out of | all his | troubles.  
\*7. The angel of the Lord tarrieth | round about | them that ||  
fear him : | and de | livereth | them.  
8. O taste and see how | gracious the | Lord is :  
blessed is the | man that | trusteth in | him.  
9. O fear the Lord ye that | are his | saints :  
for they that | fear him | lack | nothing.  
10. The lions do lack and | suffer | hunger :  
but they who seek the Lord shall want no | manner of | thing that is |  
good.

Glory be to the Father, and | to the | Son :  
and | to the | Holy | Ghost;  
As it was in the beginning, is now and | ever | shall be :  
world without | end | A | men.

*At the beginning of the Gospel:*

Alleluia, alleluia, alleluia!

**Alleluia, alleluia, alleluia!**

Sing we merrily unto God our strength, make a cheerful noise unto the God  
of Jacob:

take the merry harp, with the lute.

**Alleluia, alleluia, alleluia!**

The Holy Gospel is written in the Fourteenth Chapter of the Gospel of Saint Luke beginning at the first verse.

**Glory be to thee, O Lord.**



NOW it happened, as Jesus went into the house of one of the rulers of the Pharisees to eat bread on the Sabbath, that they watched Him closely. And behold, there was a certain man before Him who had dropsy. And Jesus, answering, spoke to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath?" But they kept silent. And He took him and healed him, and let him go. Then He answered them, saying, "Which of you, having a donkey or an ox that has fallen into a pit, will not immediately pull him out on the Sabbath day?" And they could not answer Him regarding these things. So He told a parable to those who were invited, when He noted how they chose the best places, saying to them: "When you are invited by anyone to a wedding feast, do not sit down in the best place, lest one more honourable than you be invited by him; and he who invited you and him come and say to you, 'Give place to this man,' and then you begin with shame to take the lowest place. But when you are invited, go and sit down in the lowest place, so that when he who invited you comes he may say to you, 'Friend, go up higher.' Then you will have glory in the presence of those who sit at the table with you. For whoever exalts himself will be humbled, and he who humbles himself will be exalted." Then He also said to him who invited Him, "When you give a dinner or a supper, do not ask your friends, your brothers, your relatives, nor rich neighbours,

lest they also invite you back, and you be repaid. But when you give a feast, invite the poor, the maimed, the lame, the blind. And you will be blessed, because they cannot repay you; for you shall be repaid at the resurrection of the just.”

**Praise be to thee, O Christ.**

*Then shall be sung the Creed by Priest and People:*

**B**ELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:  
**AND** in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

**AND** I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ✠ Resurrection of the dead, And the life of the world to come. Amen.

*Then shall the People sit for the Sermon.*

*The Priest shall begin the Offertory, saying this sentence of Scripture,*

**B**will magnify thee O Lord, for thou hast set me up, and not made my foes to triumph over me: O Lord, I cried unto thee, and thou hast healed me.

*Ps 30:1-2*

*Then shall the people stand to sing the Hymn for the Offertory.*

**290 Christians, lift your hearts and voices** *Webbe's St Thomas*

*Then shall be said the Prayers, the people kneeling humbly upon their knees.*

*Wider Church:*

Province of the Episcopal Church of South Sudan *Primate* Abp Justin Badi Arama

*National Church:*

Stirling: Andy Wurm, Deirdre Ragless, Barbara Messner

*Adelaide*

The Primate: Philip Freier; General Synod: Anne Hywood

*The Sick:*

Jan Keay, Penny Howell, Marianne Tucker, John, Wayne Butler, Bishop David McCall, Chris, David Presgrave, Kylie, Jean Yeun, Thomas George, John, Bruce Eastick, (baby) Larry, Jan Hodgson

*Continuing Prayers for:*

Fr David Keay, Heather Denholm, Andrew Pavy, Thomas Ottway, Anthony Moester, Natasha Horn, John Pfitzner, Jill Turbott, Fr John Edwards, Ruth Gallasch, Michael & Emma Boundy, Geraldine, Ray, Barry, Susan, Patsy Sellars, Beverley, Tara, Milo, Ralph Archbold, Peter Niutta, Juliana,

*Years' Mind:*

Elizabeth C. Bray, Bryce A. Radford, Judith Schroder, Stella Guthrie, Lorna J. Scott-Young, Robert H Beare

∞ Rest eternal grant unto them, O Lord.

℞ ✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.





ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

*Then shall the Priest say*



YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Then shall this general Confession be made.*



**LMIGHTY** God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

*Then shall the Priest, turning himself to the people, pronounce the Absolution.*



**LMIGHTY** God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Then shall the Priest say*



**HEAR** what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

*Mtt 11:28*

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

*Jn 3:16*

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

*1 Tm 1:15*

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

*1 Jn 2:1*

*After which the Priest shall proceed:*

∿ The Lord be with you

℞ **And with thy spirit.**

∿ Lift up your hearts.

℞ **We lift them up unto the Lord.**

∿ Let us give thanks unto our Lord God.

℞ **It is meet and right so to do.**

*Then shall the Priest turn to the Lord's Table, and say*



**T**is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

*Then shall be sung*

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.**

✠**Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.**

*Then shall be said this Prayer*



**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

*Then the Priest, standing before the Table, shall say the Prayer of Consecration.*



ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Then shall the Priest sing the Lord's Prayer, together with the People.*

As our Saviour Christ hath commanded and taught us, we are bold to pray:



**OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

**Ÿ** The peace of the Lord be always with you.

**℞** And with thy spirit.

*Then shall be sung the Agnus Dei.*

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
grant us thy peace.**

**Ÿ** Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

**℞** Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.

*And after that shall the people, meekly kneeling, receive communion.*

*Then shall the choir sing the Motet:*

**O sacrum convivium Alistair Knight**

**O sacrum convivium!  
in quo Christus sumitur:  
recolitur memoria passionis eius:  
mens impletur gratia:  
et futurae gloriae nobis pignus datur.  
Alleluia.**

**O sacred banquet!  
in which Christ is taken in,  
the memory of his Passion is renewed,  
the mind is filled with grace,  
and a pledge of future glory to us is given.  
Alleluia.**

(Thomas Aquinas)


*Then shall be sung the Communion Hymn*

**313 My God, and is thy table spread** *Rockingham*

∇ The Lord be with you.

℞ **And with thy Spirit.**


*After shall be said as followeth:*

LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

**Amen.**

*Then shall the choir sing the Gloria.*

LORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.

*Then the Priest shall give this Blessing. Please kneel.*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Then shall be sung the Final Hymn*

**503 Lord, dismiss us with thy blessing** *Alleluia, Dulce Carmen*

*Then shall be played the Postlude for the recession of the Sanctuary Party*

*Toccata Domenico Zipoli*

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***Please join us for morning tea in the hall***

### **ABM PEW REFLECTIONS**

- Give thanks for Jesus, 'the same yesterday and today and for ever', and pray that you will be filled with his Spirit of love and generosity.
- Give thanks for the work and witness of the Council of Anglican Provinces of Africa

## CHORAL EVENSONG

**Responses:** *Michael Walsh*

**Psalm:** 45

**First Reading:** Genesis 47:1-12

Joseph settles his family and brothers in Egypt to escape famine.

**Second Reading:** Colossians 3:12-17

The character of those who are made new in Christ.

**Canticles:** Anglican Chant: *Knyvett/Dyce* (Parish Psalter Set B)  
*See opposite page for music. Please stand to sing.*

**Anthem:** Ubi caritas et amor (from *Quatre Motets sur des thèmes grégoriens*, Op.10) *Maurice Duruflé*

Ubi caritas et amor, Deus ibi est.	<i>Where charity and love are, God is there.</i>
Congregavit nos in unum Christi amor.	<i>Christ's love has gathered us into one.</i>
Exsultemus et in ipso jucundemur.	<i>Let us rejoice and be pleased in him.</i>
Timeamus et amemus Deum vivum.	<i>Let us fear, and let us love the living God.</i>
Et ex corde diligamus nos sincero.	<i>And may we love each other with a sincere heart.</i>
Amen.	<i>Amen.</i>

**Voluntary:** Dialogue sur les mixtures (from *Suite Brève*) *Jean Langlais*

**Hymns:** (NEH)

394 Let all the world in every corner sing *Luckington*

473 When morning gilds the skies *Laudes Domini* (omit vv.4&5)

436 Praise, my soul, the King of heaven *Praise, my soul*



## MAGNIFICAT

William Knyvett



My soul doth | magnify the | Lord :

and my spirit hath re|joiced in | God my | Saviour.

For he | hath re|garded : the | lowliness | of his | handmaiden.

For be|hold from | henceforth :

all gene|rations shall | call me | bless-ed.

For he that is mighty hath | magnified | me :

and | holy | is his | Name.

And his mercy is on | them that | fear him :

through|out all | gene|rations.

He hath shew-ed | strength with his | arm :

he hath scattered the proud, in the imagi|nation | of their | hearts.

He hath put down the mighty | from their | seat :

and hath ex|alted the | humble and | meek.

He hath fill-ed the hungry with | good | things :

and the rich he | hath sent | empty a|way.

He re|membering his | mercy : hath | holpen his | servant | Israel.

As he promised | to our | forefathers :

Abraham, | and his | seed for | ever.

*Glory be to the Father, and | to the | Son :*

*and | to the | Holy | Ghost;*

*As it was in the beginning, is now and | ever | shall be :*

*world without | end. | A|men.*

## NUNC DIMITTIS

William Dyce



Lord now lettest thou thy servant de|part in | peace :

ac|cording | to thy | word.

For mine eyes have | seen thy sal|vation :

which thou hast prepared before the | face of | all | people.

To be a light to | lighten the | Gentiles :

and to be the | glory of thy | people | Israel.

*Glory be to the Father...*

# NOTICES

## BRING & BUY

### Dates for Bring & Buy 2019

**Today** (Trinity 11) 1/9/2019

September 5th Sunday (Trinity 15 & St Michael and All Angels) 29/9/2019

Please deliver items to the parish office (during office hours Wednesday, Thursday, Friday) by **Friday** of that week. It is requested that you ensure any unsold items are taken home by the giver. Thank you for your support.

## SANCTUARY GUILD MEETING AND LUNCH

This event will be held on Thursday, 5th September. The meeting will be at 11.30am followed by lunch.

## PROMOTIONS GROUP MEETING

The Promotions Group has postponed its next meeting to 6th October at 11.45am.

## 2020 AUSTRALIAN ANGLICAN CHURCH CALENDAR

Orders are now being taken for the 2020 Australian Anglican Church Calendar and the cost is \$16. Every calendar sold supports the work of BCA and ABM. Please see the leaflet in the Hall for further information and place your order on the clip board.

## MARTYR'S DAY EVENSONG

Monday 2nd September, 7pm - St Cuthbert's, Prospect

The Rt Rev'd Chris McLeod will preach followed by a light supper. All welcome.

✂ \_\_\_\_\_

Please stay in touch:

Name .....

Address .....

Email .....

## THIS WEEK

### **Sunday 1st**      **11th Sunday after Trinity**

8.00am	Holy Eucharist
10.00am	Choral Eucharist
5.45pm	Litany
6.00pm	Choral Evensong

### **Tuesday 3rd**

11.00am	Holy Eucharist - Helping Hand
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### **Wednesday 4th**

9.30am	Staff Meeting
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### **Thursday 5th**

11.00am	Holy Eucharist
11.30am	Sanctuary Guild Meeting and Lunch
7.30pm	Choir Rehearsal

### **Friday 6th**

10.00am	Play Group
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### **Sunday 8th**      **12th Sunday after Trinity**

8.00am	Holy Eucharist
10.00am	Choral Eucharist
5.45pm	Litany
6.00pm	Choral Evensong