

Christ Church  North Adelaide



170th Anniversary of the
Consecration of Christ Church

20th December 2019

Choral Eucharist
from the
Book of Common Prayer

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

The People shall stand for the entry of the Sanctuary Party.

∩ The Lord be with you.

Ɱ **And with thy Spirit.**

Then shall be said the Introit Sentence



I SAW the holy city, a new Jerusalem, cometh down out of heaven from God, prepared like a bride adorned for her husband.

Rev 21:2

Then shall be sung the hymn for the Introit

207 Blessed city, heavenly Salem Westminster Abbey

All kneel. The Priest prays.



O UR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People:



A LMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be sung: [setting: John Ireland in C]

Kyrie, eleison

Lord, have mercy upon us.

Christe, eleison

Christ, have mercy upon us.

Kyrie, eleison

Lord, have mercy upon us.

Then shall be said the Collect for the Day.

Let us pray.



GOD, who from living and chosen stones prepareth an eternal dwelling for your majesty, increaseth in thy Church the spirit of grace you have bestowed, so that by new growth your faithful people may build up the heavenly Jerusalem. Through our Lord Jesus Christ, your Son, who liveth and reigneth with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**



ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty, to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, now and ever. **Amen.**

Then shall the People sit for the first Reading.

The Reading is taken from the Book of Ezekiel, Chapter 47, beginning at the first verse.

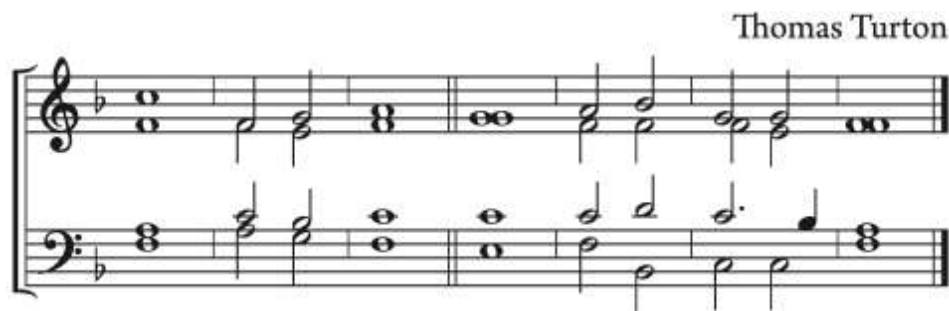


WHEN he brought me back to the door of the temple; and there was water, flowing from under the threshold of the temple toward the east, for the front of the temple faced east; the water was flowing from under the right side of the temple, south of the altar. He brought me out by way of the north gate, and led me around on the outside to the outer gateway that faces east; and there was water, running out on the right side. Then he said to me: "This water flows toward the eastern region, goes down into the valley, and enters the sea. When it reaches the sea, its waters are healed. And it shall be that every living thing that moves, wherever the rivers go, will live. There will be a very great multitude of fish, because these waters go there; for they will be healed, and everything will live wherever the river goes. Along the bank of the river, on this side and that, will grow all kinds of trees used for food; their leaves will not wither, and their fruit will not fail. They will bear fruit every month,

because their water flows from the sanctuary. Their fruit will be for food, and their leaves for medicine.”

Here endeth the Reading.

Then shall the people sit for the Psalm (45:1-10)



My heart is inditing of a | good | matter :

I speak of the things which I have | made | unto the | King.

2nd part 2. **My tongue is the | pen • of a | ready | writer.**

3. Thou art fairer than the | children of | men :

full of grace are thy lips, because God hath | blessèd | thee for | ever.

4. Gird thee with thy sword upon thy thigh O | thou most | Mighty :

according to thy | worship | and re|nown.

5. Good luck have thou | with thine | honour :

ride on because of the word of truth, of meekness and righteousness, and thy right hand shall | teach thee | terrible | things.

6. Thy arrows are very sharp, and the people shall be subdued | unto | thee :

even in the midst a|mong the | King's | enemies.

7. Thy seat O God en|dureth for | ever :

the sceptre of thy kingdom | is a | right | sceptre.

8. Thou hast loved righteousness and | hated in|iquity :

wherefore God, even thy God, hath anointed thee with the oil of | gladness a|bove thy | fellows.

9. All thy garments smell of myrrh | aloes and | cassia :

out of the ivory palaces whereby | they have | made thee | glad.

10. Kings' daughters were among thy | honour•able | women :

upon thy right hand did stand the queen in a vesture of gold, wrought a|bout with | divers | colours.



**Glory be to the Father, and | to the | Son :
and | to the | Holy | Ghost;
As it was in the beginning, is now and | ever | shall be :
world without | end. | A | men.**

Then shall the People remained seated for the Epistle.

The Epistle is written in the Third Chapter of the Apostle Paul's First Epistle to the Corinthians, beginning at the ninth verse.

FOR we are God's fellow workers; you are God's field, you are God's building. According to the grace of God which was given to me, as a wise master builder I have laid the foundation, and another builds on it. But let each one take heed how he builds on it. For no other foundation can anyone lay than that which is laid, which is Jesus Christ. Do you not know that you are the temple of God and that the Spirit of God dwells in you? If anyone defiles the temple of God, God will destroy him. For the temple of God is holy, which temple you are.

Here endeth the Epistle.

At the beginning of the Gospel:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

Come, O Lord, and tarry not:

forgive the misdeeds of thy people Israel.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the second Chapter of the Gospel according to Saint John beginning at the thirteenth verse.

Glory be to thee, O Lord.



NOW the Passover of the Jews was at hand, and Jesus went up to Jerusalem. And He found in the temple those who sold oxen and sheep and doves, and the money changers doing business. When He had made a whip of cords, He drove them all out of the temple, with the sheep and the oxen, and poured out the changers' money and overturned the tables. And He said to those who sold doves, "Take these things away! Do not make My Father's house a house of merchandise!" Then His disciples remembered that it was written, "Zeal for Your house has eaten Me up." So the Jews answered and said to Him, "What sign do You show to us, since You do these things?" Jesus answered and said to them, "Destroy this temple, and in three days I will raise it up." Then the Jews said, "It has taken forty-six years to build this temple, and will You raise it up in three days?" But He was speaking of the temple of His body. Therefore, when He had risen from the dead, His disciples remembered that He had said this to them; and they believed the Scripture and the word which Jesus had said.

Praise be to thee, O Christ.

Then shall be sung the Creed by Priest and People



BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:
AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.
And I believe one Catholick and Apostolick Church. I acknowledge one

Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon

The Priest shall begin the Offertory, saying this sentence of Scripture



BE built up like living stones, into a spiritual house, a holy priesthood.

1 Pet 2:5

Then shall the people stand to sing the Hymn for the Offertory

395 Christ is our corner-stone *Harewood*

Then shall be said the prayers of intercessions.

Accept, we pray, O Lord, the offering made here and grant that by it those who seeketh your favour may receive in this place the power of the Sacraments and the answer to their prayers. Through Christ our Lord.

℞ Lord, in your mercy hear our prayer.

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**


Then shall the Priest say

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.


Then shall this general Confession be made.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

Then shall the Priest, turning himself to the people, pronounce the Absolution.

LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Then shall the Priest say

EAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mtt 11:28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *Jn 3:16*

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim 1:15*

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 Jn 2:1*

After which the Priest shall proceed:

∇ The Lord be with you

℞ **And with thy spirit.**


∇ Lift up your hearts.

℞ **We lift them up unto the Lord.**

∇ Let us give thanks unto our Lord God.

℞ **It is meet and right so to do.**

Then shall the Priest turn to the Lord's Table, and say:

T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

Then shall be said this Prayer:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then the Priest, standing before the Table, shall say the Prayer of Consecration.

ALmighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest sing the Lord's Prayer, together with the People.

As our Saviour Christ hath commanded and taught us, we are bold to pray:



OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. **Amen.**

∇ The peace of the Lord be alway with you.

℞ And with thy spirit.

Then shall be sung the Agnus Dei

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

∇ Behold the Lamb of God, behold him that takest away the sins of the world;
happy are they that are called to his supper.

℞ Lord, I am not worthy that thou shouldest come under my roof but
speak the word only and thy servant shall be healed.

And after that shall the people, meekly kneeling, receive communion

*The Ministry of the Laying on of Hands and Prayer is offered in the Lady Chapel
by Fr David Keay (when present) during the distribution of Communion. Please
avail yourself of this Ministry of Prayer.*

Then shall the choir sing the Motet

Locus iste *Anton Bruckner*

Locus iste a Deo factus est,
inaestimabile sacramentum,
irreprehensibilis est.

*This place was made by God,
a priceless sacrament;
it is without reproach.*

(Gradual for the Dedication of a Church)

Then shall be sung the Communion Hymn

536 O God of Bethel, by whose hand *Martyrdom*

After shall be said as followeth



ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

Amen.

Then the Priest shall give this Blessing. Please kneel.



THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Then shall be sung the Final Hymn

606 Thy hand, O God, has guided Thornbury (omit vv.3&5)

Then shall be played the Postlude for the recession of the Sanctuary Party.

*The Gospel and Epistle are taken from the New King James Version®. Copyright © 1982 by Thomas Nelson.
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Please join us for morning tea in the hall.

ABM PEW REFLECTIONS

- Pray this week that you may become more and more like God himself by following the example of Jesus.
- Give thanks for the work and witness of the Anglican Church of Papua New Guinea, remembering especially today the staff and students at Newton Theological College in Popondetta.

NOTICES

2019 *Christmas Celebrations*

| | | |
|---------|---|------------|
| | Sunday | |
| 7.00pm | Nine Lessons and Carols | 22/12/2019 |
| | Christmas Eve | |
| 5.00pm | Family Service with Nativity Scene and live Animals in the courtyard and Donkey rides | 24/12/2019 |
| | Christmas Eve | |
| 11.00pm | Midnight Mass | 24/12/2019 |
| | Christmas Day | |
| 8.00am | Holy Eucharist | 25/12/2019 |
| 10.00am | Choral Eucharist | |

LESSONS AND CAROLS

The Lessons and Carols service will be held on Sunday, 22 December at 7.00pm.

CHRISTMAS BOWL APPEAL

On the Sundays in Advent at morning tea you will find a collection box, clearly labelled *Christmas Bowl*, for a gold coin or two donations and Act for Peace envelopes for you to forward for tax deductible donations - your gift will ***“help many more families in urgent need of your support.”***

ADVENT WREATH INFORMATION

At the doors of the Church flyers are available which give details of the background of the Advent Wreath. You are invited to take one.

CHRIST CHURCH CHRISTMAS CARDS

Christ Church Christmas cards are now available for sale in the Parish Hall for \$10 for a packet of 10, or \$1 each.

FREE COMMUNITY CHRISTMAS CAROLS

Saturday, 21 December 2019

The event will be held on the outdoors on the lawns of the Adelaide Lutheran College, 104 Jeffcott Street Nth Adelaide. Gates will open at 4pm for people to enjoy a BYO picnic on the lawns. At 5pm a Kid's Carols section will take place followed by 6pm singing of well-known Christmas carols, finishing around 7.30pm. Free barista coffee and sausage sizzle available on site.

2020 PARISH DIARY

For those who have ordered a copy of the Parish Diary for 2020, please collect your copy from the back of the church (in alphabetical order). If further copies are needed, please contact the parish office.

NAME TAGS

Some people, new to the parish, and visitors, have been attending our services - as a courtesy to them, please wear your name tags. Thank You.

HOSPITAL VISITING

If you or a relative are suddenly going to hospital would you please try to let the parish office know about this, or ask a family member to do so. Hospitals are no longer asking for details of religious affiliation, and hospital chaplains are not aware of Anglican patients unless they are told. The chaplains have expressed real gratitude for receiving such advice from parishes.

RETREAT ON LAKE COMO, ITALY, OCTOBER 2020

The Church of the Ascension at Cadenabbia on Lake Como will be holding a Holiday Retreat attended by people from all over the world from the Anglican Communion. For further information, see the noticeboard in the foyer.

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QUIRE ST NICOLAS

presents

Goodwill, Good Cheer!

Sunday 22 December, 3.00pm at St John's Halifax, followed by refreshments. An offering will be collected.

Please stay in touch

Name

Address

Email

Phone

Newsletter: I would like to receive the Christ Church YES/NO

Chronicles and news updates by email

EVENSONG / EVENING PRAYER

Just a reminder that there will be no Evensong on Sunday, 29 December. Evening Prayer will resume on 5 January 2020.

THURSDAY 26 DECEMBER

Please note that there will not be an Holy Communion Service offered the day after Christmas.

