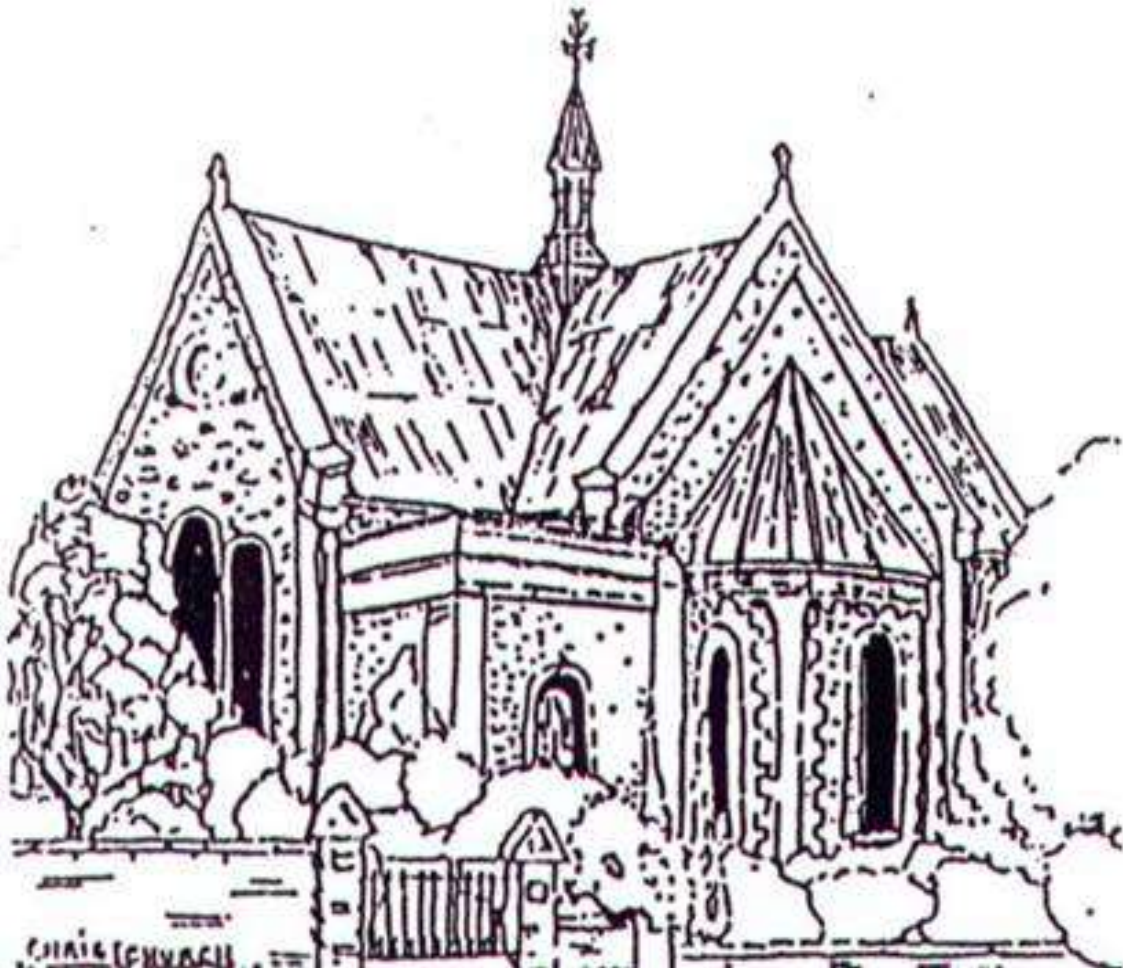


Christ Church  North Adelaide



Third Sunday after Epiphany

Sung Eucharist
from the
Book of Common Prayer
Sunday 26 January 2020

From the Locum Tenens



Today we celebrate Australia Day. Let us give thanks for the diverse culture of this land, thinking in particular of the indigenous peoples, immigrants, refugees, and those of us who have been born in Australia. All of us call this country home, and today we rejoice in our diversity.



Some years ago, the Lions Club in Kingston would host a huge surf fishing competition. The trick was to set up camp on the beach during the day, and then fish all night. Each year we would enthusiastically throw our lines into the water, drown bait, and suffer a rapid decline in enthusiasm. When morning arrived we would pack up our camp, tidy up our fishing gear, and then drive home to get some sleep. We never managed to catch a fish, nor a shark, nor anything at all.

If someone came along after we had packed up and advised us to have another try their reception would not have been warmly received.

We can only speculate as to Peter's thoughts when Jesus suggested going out into the deep water to have another try. As we are aware, he did do as Jesus suggested and he caught a huge haul of fish.

The lesson for Peter is learned through obedience to Jesus. He could have told Jesus to go catch his own fish. He didn't. Peter was obedient and the reward was great. The reward extended beyond the fish of the day. His life was suddenly transformed. Peter became a primary figure in the faith.

The charge to follow Jesus and then to be catching men must have sounded strange. Even so, Peter and the other men followed Jesus. They learned all that they needed to know to teach others about the faith. And their life was transformed.

We too are called to follow Christ. And in obedience we follow, and our lives are also transformed. That is the reward that we seek: renewal and transformation. Our Lord and God will not disappoint us.

Yours in Christ,
Fr Adrian Stephens

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

The People shall stand for the entry of the Sanctuary Party.

∞ The Lord be with you.

℞ **And with thy Spirit.**

Then shall be said the Introit Sentence



ORSHIP God, all ye Angels of His: Sion heard, and rejoiced: and the daughters of Judah were glad.

Ps. 97:7-8

Then shall be sung the hymn for the Introit

[TiS 188] **Where wide sky rolls down and touches red sand** *Hanover*

**Where wide sky rolls down and touches red sand,
where sun turns to gold the grass of the land,
let spinifex, mulga and waterhole tell
their joy in the One who made everything well.**

**Where rain-forest calm meets reef, tide and storm,
where green things grow lush and oceans are warm,
let every sea-creature and tropical bird
exult in the light of the life-giving Word.**

**Where red gum and creek cross hillside and plain,
where cool tree-ferns rise to welcome the rain,
let bushland, farm, mountain-top, all of their days
delight in the Spirit who formed them for praise.**

**Now, people of faith, come gather around
with songs to be shared, for blessings abound!
Australians, whatever your culture or race,
come, lift up your hearts to the Giver of grace.**

Text: Elizabeth Joyce Smith (b.1956)

All kneel. The Priest prays:



UR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People:



ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be sung: [setting: Merbecke –

please see Sidespersons if you would like a copy of the music]

Kyrie, eleison	Lord, have mercy upon us.
Christe, eleison	Christ, have mercy upon us.
Kyrie, eleison	Lord, have mercy upon us.

Then shall be said the Collect for the Day.

Let us pray.



ALMIGHTY and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us; through Jesus Christ our Lord. Amen.

Then shall the People sit for the Epistle.

The Epistle is written in the twelfth chapter of the Apostle Paul's Epistle to the Romans, beginning at the sixteenth verse.



BE of the same mind toward one another. Do not set your mind on high things, but associate with the humble. Do not be wise in your own opinion. Repay no one evil for evil. Have regard for good things in the sight of all men. If it is possible, as much as depends on you, live peaceably with all men. Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, "Vengeance is Mine, I will repay," says the Lord. Therefore "If your enemy is hungry, feed him; If he is thirsty, give him a drink; for in so doing you will heap coals of fire on his head." Do not be overcome by evil, but overcome evil with good.

Here endeth the Epistle.

Then shall the people stand to sing the hymn for the Gradual

460 Help us, O Lord, to learn Sandys

At the beginning of the Gospel:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

The Lord is King, the earth may be glad thereof:

yea, the multitude of the isles may be glad thereof.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the fourth chapter of the Gospel according to Saint Matthew beginning at the twelfth verse.

Glory be to thee, O Lord.



NOW when Jesus heard that John had been put in prison, He departed to Galilee. And leaving Nazareth, He came and dwelt in Capernaum, which is by the sea, in the regions of Zebulun and Naphtali, that it might be fulfilled which was spoken by Isaiah the prophet, saying: "The land of Zebulun and the land of Naphtali, by the way of the sea, beyond the Jordan, Galilee of the Gentiles: The people who sat in darkness have seen a great light, and upon those who sat in the region and shadow of death light has dawned." From that time Jesus began to preach and to

say, "Repent, for the kingdom of heaven is at hand." And Jesus, walking by the Sea of Galilee, saw two brothers, Simon called Peter, and Andrew his brother, casting a net into the sea; for they were fishermen. Then He said to them, "Follow Me, and I will make you fishers of men." They immediately left their nets and followed Him. Going on from there, He saw two other brothers, James the son of Zebedee, and John his brother, in the boat with Zebedee their father, mending their nets. He called them, and immediately they left the boat and their father, and followed Him. And Jesus went about all Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing all kinds of sickness and all kinds of disease among the people. Then His fame went throughout all Syria; and they brought to Him all sick people who were afflicted with various diseases and torments, and those who were demon-possessed, epileptics, and paralytics; and He healed them. Great multitudes followed Him—from Galilee, and from Decapolis, Jerusalem, Judea, and beyond the Jordan.

Praise be to Thee, O Christ.

Then shall be sung the Creed by Priest and People

BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:
AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.

And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

The Priest shall begin the Offertory, saying this sentence of Scripture



HE right hand of the Lord bringeth mighty things to pass, the right hand of the Lord hath exalted me: I shall not die, but live, and declare the works of the Lord. *Ps. 118, 1 & 17*

Then shall the people stand to sing the Hymn for the Offertory.

411 Dear Lord and Father of mankind Repton

Then shall be said the Prayers, the people kneeling humbly upon their knees.

Wider Church:

The Igreja Episcopal Anglicana do Brasil *Primate* Abp Naudal Alves Gomes

National Church:

Wangaratta: John Parkes

Adelaide

St Barnabas College: Staff and Students

The Sick:

Jan Keay, Penny Howell, Marianne Tucker, John, Wayne Butler, Bishop David McCall, David Presgrave, Kylie, Jean Yeun, John, Rosemary Bourne, Pamela Terry, Keith and Caroline Brice, Joseph Danes, Margaret Whittle, Fr Ron Silarsah

Continuing Prayers for:

Fr David Keay, Heather Denholm, Andrew Pavy, Thomas Ottway, Anthoney Moester, Natasha Horn, John Pfitzner, Jill Turbott, Fr John Edwards, Ruth Gallasch, Michael & Emma Boundy, Geraldine, Ray, Barry, Susan, Patsy Sellars, Beverley, Tara, Milo, Ralph Archbold, Juliana.

Years' Mind:

Alison E. Sharp, Ursula T. Tucker

℣ Rest eternal grant unto them, O Lord.

℟ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say



LET that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth

in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest, turning himself to the people, pronounce the Absolution.

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Then shall the Priest say:

HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mtt 11: 28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Jn 3:16

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. 1 Tm 1:15

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. 1 Jn 2: 1

After which the Priest shall proceed:

∿ The Lord be with you

℞ **And with thy spirit.**


∿ Lift up your hearts.

℞ **We lift them up unto the Lord.**

∿ Let us give thanks unto our Lord God.

℞ **It is meet and right so to do.**

Then shall the Priest turn to the Lord's Table, and say:

 **T**is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.


THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠ **Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.**

Then shall be said this Prayer:

 **W**e do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy

dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then the Priest, standing before the Table, shall say the Prayer of Consecration.



ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly

beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest sing the Lord's Prayer, together with the People.

As our Saviour Christ hath commanded and taught us, we are bold to pray:



OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

☩ The peace of the Lord be always with you.

☩ **And with thy spirit.**

Then shall be sung the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

☩ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

☩ **Lord, I am not worthy that thou shouldst come under my roof but speak the word only and thy servant shall be healed.**

And after that shall the people, meekly kneeling, receive communion.

The Ministry of the Laying on of Hands and Prayer is offered in the Lady Chapel by Fr David Keay (when present) during the distribution of Communion. Please avail yourself of this Ministry of Prayer.


Then shall be sung the Communion Hymn

486 Jesu, thou joy of loving hearts *St Sepulchre*

∇ The Lord be with you.


℞ **And with thy Spirit.**

After shall be said as followeth:

LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Then shall the people stand to sing the Gloria.

LORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God,

Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.

Then the Priest shall give this Blessing. Please kneel.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.
Amen.

Then shall be sung the Final Hymn

233 Jesus calls us: o'er the tumult Merton

Then shall be played the Postlude for the recession of the Sanctuary Party

*The Gospel and Epistle are taken from the New King James Version®. Copyright © 1982 by Thomas Nelson.
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Text of Hymns reprinted by permission. CCLI 337849*

Please join us for morning tea in the hall.

ABM PEW REFLECTIONS

- Give thanks for the opportunity to repent.
- Give thanks for the work and witness of the Church of the Province of Myanmar

EVENING PRAYER

Psalm 121 Levavi oculos

1 I will lift up mine eyes unto the hills : from whence cometh my help.

2 My help cometh even from the Lord : who hath made heaven and earth.

3 He will not suffer thy foot to be moved : and he that keepeth thee will not sleep.

4 Behold, he that keepeth Israel : shall neither slumber nor sleep.

5 The Lord himself is thy keeper : the Lord is thy defence upon thy right hand;

6 So that the sun shall not burn thee by day : neither the moon by night.

7 The Lord shall preserve thee from all evil : yea, it is even he that shall keep thy soul.

8 The Lord shall preserve thy going out, and thy coming in : from this time forth for evermore.

Psalm 126 In convertendo

When the Lord turned again the captivity of Sion : then were we like unto them that dream.

2 Then was our mouth filled with laughter : and our tongue with joy.

3 Then said they among the heathen : The Lord hath done great things for them.

4 Yea, the Lord hath done great things for us already : whereof we rejoice.

5 Turn our captivity, O Lord : as the rivers in the south.

6 They that sow in tears : shall reap in joy.

7 He that now goeth on his way weeping, and beareth forth good seed : shall doubtless come again with joy, and bring his sheaves with him.

First Reading: Jeremiah 1:4-19

Jeremiah's call and commission.

Second Reading: Luke 5:1-11

Jesus calls his first disciples.

Note: Evening Prayer will be spoken throughout January.

*Choral Evensong resumes on **2nd February**.*

NOTICES

BRING AND BUY EVENT

February 2nd Sunday (Septuagesima) 9/02/2019

Please deliver items to the parish office (during office hours Wednesday, Thursday or Friday) by **Friday** of that week. Also, please ensure any unsold items are taken home by the giver. Thank you for your support.

PEW RENT

Please note that all Pew Rents are due by **Sunday 9 February**. The Pew Rent for this year is \$500, as was decided at the Easter Vestry meeting in 2015. Remember also, that if you have been giving by envelopes or Direct Debit, you must have given at least \$500 during the Calendar year of 2019 to be eligible to vote. Please see the Wardens if you have any questions regarding the matter of Pew Rents and the eligibility of voting.

LENTEN STUDIES 2020



The Lenten Study this year has been produced by ABMA and is titled “Where to from here?” The study is based on the book of Acts and has been written by two priests, Stephen Daughtry and Matthew Anstey. The study can be used privately, at home, in your own time. It can also be explored within a group. When we know how many people are interested we will order the study books and then determine how many of us would like to meet together once a week for the study. The study runs for six weeks during Lent. Please contact the office to place your order. The cost of the book? With an order of 10 or more the cost is \$5.50 per copy.

SANCTUARY GUILD

The Sanctuary Guild Annual General Meeting will be held in the Parish Hall on Thursday 6 February at 11.45am, following Communion at 11.00am. Please notify apologies to the office on 8267 2673 or to Helen Swan on 8267 2252. A Sandwich Lunch will be provided.

NATIONAL CHURCH LIFE SURVEY

Every few years the church across Australia gathers information from the National Church so that we can review our role in the church and plan for the future. The survey will assist us as we explore new ideas, refresh old ideas, and renew the things that are already working. The survey comes in the form of an A4 leaflet and will be available on Sunday the 16th February and Sunday 23rd of February. Please ensure that you receive a leaflet and please participate in the survey.

Fr Adrian

Please stay in touch

Name

Address

.....

Email

Phone

Newsletter I would like to receive the Christ Church YES/NO
Chronicles and news updates by email



CFS Foundation

The Country Fire Service Foundation's purpose is to provide immediate financial support to CFS volunteer firefighters and their families in the event of death, life changing injuries or loss of property while on duty.

In South Australia we are fortunate to have over 14,000 CFS volunteer firefighters make themselves available in our communities, at no cost, to deal with fires, floods, chemical spills and road crashes. Some of these events are catastrophic and many quite tragic.

The CFS volunteer firefighters are highly trained and are on call 24/7, 365 days of the year, ready to protect life, property and our communities at times of great danger.

Located in 434 brigades within the SA community, each volunteer commits over 1,000 hours each year and in total, the CFS responds to approximately 20,000 incidents annually.

In the past 3 years, 2 CFS volunteers have lost their lives, several have lost their homes and properties and many have been injured, some seriously.

The CFS Foundation supports the CFS volunteer firefighters in their times of need so they can continue the selfless work they do for the community.

We look forward to discussing sponsorship options with you, including how you can help those who risk their lives to help the community.



All donations over \$2.00 are tax deductible

If you would like to support the CFS Foundation, please go to www.cfsfoundation.org.au
PO Box 4197, NORWOOD SA 5067

THIS WEEK

Sunday 26th **Third Sunday after Epiphany**
8.00am Holy Eucharist
10.00am Sung Eucharist
5.45pm Litany
6.00pm Evening Prayer

Monday 27th **Australia Day (*Public Holiday*)**

Wednesday 29th
9.30am Staff Meeting

Thursday 30th
11:00am Holy Eucharist
7.30pm Choir Rehearsals resume

Friday 31st
10.00am Play Group

Sunday 2nd **First Sunday after Epiphany/Presentation of
Christ in the Temple**
8.00am Holy Eucharist
10.00am Choral Eucharist
5.45pm Litany
6.00pm Choral Evensong