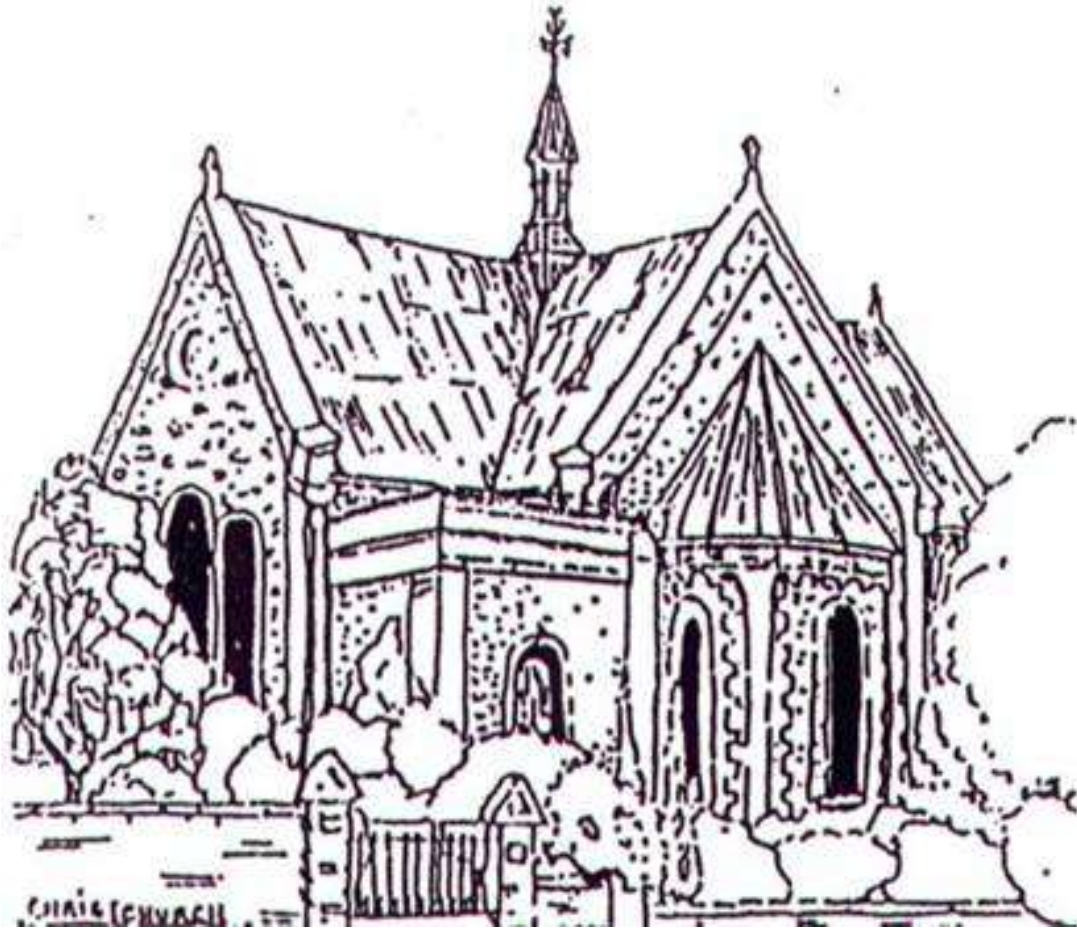


Christ Church  North Adelaide



Sexagesima

Choral Eucharist
from the
Book of Common Prayer
Sunday 16 February 2020



From the Locum-Tenens

Welcome to Christ Church on this this Sexagesima Sunday and a special welcome to any visitors with us today. Please join us for morning tea in the hall following the service.

Many years ago I studied the epic poem titled “The Odyssey” written by that ancient poet, Homer. It is a good read about the king of Ithaca and his family. It is all about glory, and strength, and power. Odysseus overcomes amazing difficulties and even survives the call of the Sirens, the fictitious beauties of the ocean who called errant sailors to their death.

The epic is for all intents and purposes a brag book. It is a tale that survives long after the time in which it is set. This was the only glory available at the time. There was nothing beyond this earthly life and if one was to be remembered then magnificent deeds needed to be performed and then everyone had to know about them. An extension of this is the need in some cultures for a son to be born so that the family name can be continued. So the father lives on in the descendants.

This is the culture that Paul is addressing when he speaks as “fool”. Boasting is an essential part of life if one is to be remembered and therefore live on in the minds of the community.

Paul boasts, as a “fool”, about his weakness and his determination to place his trust in God, even when things go wrong. He boasts of shipwrecks, beatings, imprisonment, false accusation and the like. These are not in keeping with the cultural boasting. For Paul it is a simple matter of placing God first in everything. His boast is about the love and the mercy of God and not about himself. Odysseus would never understand.

*Yours in Christ,
Fr Adrian Stephens*

HEARING AID USERS


This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

The People shall stand for the entry of the Sanctuary Party.

∇ The Lord be with you.

℞ **And with thy Spirit.**


Then shall be said the Introit Sentence

RISE, O Lord, wherefore sleepest thou? Awake, and cast us not away for ever: wherefore hidest thou thy countenance, and forgettest our trouble? Our belly cleaveth unto the ground: arise, O Lord, help us, and deliver us. *Ps. 44, 23-26*


Then shall be sung the hymn for the Introit

483 The Church of God a kingdom is *Capel*

All kneel. The Priest prays

UR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People

LMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be sung: [setting: Merbecke –

please see Sidespersons if you would like a copy of the music]

Kyrie, eleison

Lord, have mercy upon us.

Christe, eleison

Christ, have mercy upon us.

Kyrie, eleison

Lord, have mercy upon us.

Then shall be said the Collect for the Day.

Let us pray.



LORD God, who seest that we put not our trust in any thing that we do: Mercifully grant that by thy power we may be defended against all adversity; through Jesus Christ our Lord. **Amen.**

Then shall the People sit for the Epistle

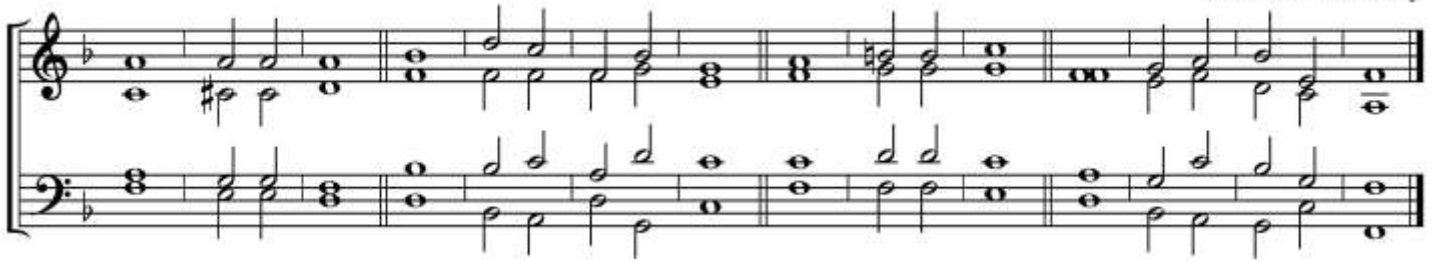
The Epistle is written in the eleventh chapter of the Apostle Paul's Second Epistle to the Corinthians, beginning at the nineteenth verse.



FOR you put up with fools gladly, since you yourselves are wise! For you put up with it if one brings you into bondage, if one devours you, if one takes from you, if one exalts himself, if one strikes you on the face. To our shame I say that we were too weak for that! But in whatever anyone is bold—I speak foolishly—I am bold also. Are they Hebrews? So am I. Are they Israelites? So am I. Are they the seed of Abraham? So am I. Are they ministers of Christ?—I speak as a fool—I am more: in labours more abundant, in stripes above measure, in prisons more frequently, in deaths often. From the Jews five times I received forty stripes minus one. Three times I was beaten with rods; once I was stoned; three times I was shipwrecked; a night and a day I have been in the deep; in journeys often, in perils of waters, in perils of robbers, in perils of my own countrymen, in perils of the Gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; in weariness and toil, in sleeplessness often, in hunger and thirst, in fastings often, in cold and nakedness—besides the other things, what comes upon me daily: my deep concern for all the churches. Who is weak, and I am not weak? Who is made to stumble, and I do not burn with indignation? If I must boast, I will boast in the things which concern my infirmity. The God and Father of our Lord Jesus Christ, who is blessed forever, knows that I am not lying. In Damascus the governor, under Aretas the king, was guarding the city of the Damascenes with a garrison, desiring to arrest me; but I was let down in a basket through a window in the wall, and escaped from his hands.

Here endeth the Epistle.

Then shall the people stand to sing Psalm 139. 1-11 for the Gradual



O LORD thou hast searched me | out and | known me:
 thou knowest my down-sitting and mine up-rising, thou understandest
 my | thoughts | long be|fore.

2. Thou art about my path and a|bout my | bed:
 and | spiest out | all my | ways.

3. For lo there is not a | word in my | tongue:
 but thou O Lord | knowest it | alto|gether.

4. Thou hast fashioned me be|hind and be|fore:
 and | laid thine | hand up|on me.

2nd part **5.** Such knowledge is too wonderful and | excellent | for me:
 I | cannot at|tain unto | it.

6. Whither shall I go then | from thy | Spirit:
 or whither shall I | go then | from thy | presence?

7. If I climb up into heaven | thou art | there:
 if I go down to hell | thou art | there | also.

8. If I take the | wings of the | morning:
 and remain in the | uttermost | parts of the | sea;

9. Even there also shall | thy hand | lead me:
 and | thy right | hand shall | hold me.

10. If I say, Peradventure the | darkness shall | cover me:
 then shall my | night be | turned to | day.

11. Yea the darkness is no darkness with thee, but the night is as | clear as
 the | day:
 the darkness and light to | thee are | both a|like.

Glory be to the Father, and | to the | Son :
 and | to the | Holy | Ghost;
 As it was in the beginning, is now and | ever | shall be :
 world without | end | A|men.

At the beginning of the Gospel:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

The Lord is King, the earth may be glad thereof:

yea, the multitude of the isles may be glad thereof.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the fifth chapter of the Gospel according to Saint Matthew beginning at the twenty-first verse.

Glory be to thee, O Lord.

JESUS said, "You have heard that it was said to those of old, 'You shall not murder, and whoever murders will be in danger of the judgment.' But I say to you that whoever is angry with his brother without a cause shall be in danger of the judgment. And whoever says to his brother, 'Raca!' shall be in danger of the council. But whoever says, 'You fool!' shall be in danger of hell fire. Therefore if you bring your gift to the altar, and there remember that your brother has something against you, leave your gift there before the altar, and go your way. First be reconciled to your brother, and then come and offer your gift. Agree with your adversary quickly, while you are on the way with him, lest your adversary deliver you to the judge, the judge hand you over to the officer, and you be thrown into prison. Assuredly, I say to you, you will by no means get out of there till you have paid the last penny. "You have heard that it was said to those of old, 'You shall not commit adultery.' But I say to you that whoever looks at a woman to lust for her has already committed adultery with her in his heart. If your right eye causes you to sin, pluck it out and cast it from you; for it is more profitable for you that one of your members perish, than for your whole body to be cast into hell. And if your right hand causes you to sin, cut it off and cast it from you; for it is more profitable for you that one of your members perish, than for your whole body to be cast into hell. "Furthermore it has been said, 'Whoever divorces his wife, let him give her a certificate of divorce.' But I say to you that whoever divorces his wife for any reason except sexual immorality causes her to commit adultery; and whoever marries a woman who is divorced commits adultery. "Again you have heard that it was said to those of old, 'You shall not swear falsely, but shall perform your oaths to the Lord.' But I say to you, do not swear at all: neither by heaven, for it is God's

throne; nor by the earth, for it is His footstool; nor by Jerusalem, for it is the city of the great King. Nor shall you swear by your head, because you cannot make one hair white or black. But let your 'Yes' be 'Yes,' and your 'No,' 'No.' For whatever is more than these is from the evil one.

Praise be to thee, O Christ.

Then shall be sung the Creed by Priest and People:

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:
AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

The Priest shall begin the Offertory, saying this sentence of Scripture,

HOLD thou up my goings in thy paths, that my footsteps slip not: incline thine ear to me, and hearken unto my words: shew thy marvellous loving-kindness, O Lord, thou that art the Saviour of them which put their trust in thee. *Ps. 17, 5-7*

Then shall the people stand to sing the Hymn for the Offertory.

498 Son of God, eternal Saviour *Everton*

Then shall be said the Prayers, the people kneeling humbly upon their knees.

Wider Church: Church of the Province of Central Africa Primate Abp Albert Chama

National Church:

Newcastle: Peter Stuart

Adelaide:

Archdeaconry of Sturt: Ruth Mathieson

The Sick:

Jan Keay, Penny Howell, Marianne Tucker, John, Wayne Butler, Bishop David McCall, David Presgrave, Kylie, Jean Yeun, John, Rosemary Bourne, Pamela Terry, Keith and Caroline Brice, Joseph Danes, Margaret Whittle, Fr Ron Silarsah, Petula Columbus, David Mason

Continuing Prayers for:

Fr David Keay, Heather Denholm, Andrew Pavy, Thomas Ottway, Anthony Moester, Natasha Horn, John Pfitzner, Jill Turbott, Fr John Edwards, Ruth Gallasch, , Michael & Emma Boundy, Geraldine, Ray, Barry, Patsy Sellars, Beverley, Tara, Milo, Ralph Archbold, Juliana.

Years' Mind:

David F. Wicks, Barbara (Trick) M. Rymill, Winifred M. Tanner

∇ Rest eternal grant unto them, O Lord.

✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy

holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say:


WE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.


ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our

misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest, turning himself to the people, pronounce the Absolution.

LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Then shall the Priest say:

EAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mtt 11:28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *Jn 3:16*

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tm 1:15*

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 Jn 2: 1*

After which the Priest shall proceed:

∇ The Lord be with you

℞ **And with thy spirit.**

∇ Lift up your hearts.

℞ **We lift them up unto the Lord.**

Ÿ Let us give thanks unto our Lord God.

℞ **It is meet and right so to do.**

Then shall the Priest turn to the Lord's Table, and say:

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung:

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠ **Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.**

Then shall be said this Prayer:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then the Priest, standing before the Table, shall say the Prayer of Consecration.

ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest sing the Lord's Prayer, together with the People.

As our Saviour Christ hath commanded and taught us, we are bold to pray:



OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation;

But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

∿ The peace of the Lord be alway with you.

℞ **And with thy spirit.**

Then shall be sung the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

∿ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

℞ **Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.**

And after that shall the people, meekly kneeling, receive communion.

The Ministry of the Laying on of Hands and Prayer is offered in the Lady Chapel by Fr David Keay (when present) during the distribution of Communion. Please avail yourself of this Ministry of Prayer.

Then shall the choir sing the Motet:

Ubi caritas Maurice Duruflé

Ubi caritas et amor, Deus ibi est.	<i>Where charity and love are, God is there.</i>
Congregavit nos in unum Christi amor.	<i>Christ's love has gathered us into one.</i>
Exsulemus et in ipso jucundemur.	<i>Let us rejoice and be pleased in him.</i>
Timeamus et amemus Deum vivum.	<i>Let us fear, and let us love the living God.</i>
Et ex corde diligamus nos sincero.	<i>And may we love each other with a sincere heart.</i>
Amen.	<i>Amen.</i>

Then shall be sung the Communion Hymn:

279 Come, risen Lord, and deign to be our guest Blackbird Leys (CP 293)

After shall be said as followeth

∨ The Lord be with you.

℞ **And with thy Spirit.**



ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

Amen.

Then shall the people stand to sing the Gloria.



GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. **Amen.**

Then the Priest shall give this Blessing. Please kneel.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Then shall be sung the Final Hymn

486 We have a gospel to proclaim *Fulda*

Then shall be played the Postlude for the recession of the Sanctuary Party

Petite rapsodie improvisée (from Cinq Improvisations) *Charles Tournemire*
(reconstructed by *Maurice Duruflé*)

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Please join us for morning tea in the hall.

ABM PEW REFLECTIONS

- Pray that you may never do anything which Jesus would be ashamed of.
- Give thanks for the work and witness of the Hong Kong Sheng Kung Hui, the Anglican Church of Hong Kong.

6:00pm Choral Evensong

with singers from the Royal School of Church Music and Christ Church choir

Conductor: Andrew Georg

Organist: Sebastian Phlox

Responses: *William Smith*

Psalm: 146

First Reading: Zephaniah 3:14-20

Joy in God's faithfulness.

Second Reading: Mark 5:1-20

Jesus restores a man with an unclean spirit.

Canticles: *Charles Stanford* in C

Anthem: The Lord is my light and my salvation *Timothy Noon*

The Lord is my light, and my salvation, whom then shall I fear?

The Lord is the strength of my life, of whom then shall I be afraid?

One thing have I desired of the Lord, which I will require,

even that I may dwell in the house of the Lord all the days of my life,

to behold the fair beauty of the Lord, and to visit his temple.

For in the time of trouble he shall hide me in his tabernacle,

yea, in the secret place of his dwelling shall he hide me,

and set me up upon a rock of stone.

Therefore will I offer in his dwelling an oblation with great gladness,

I will sing and speak praises unto the Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost,

As it was in the beginning is now and ever shall be,

World without end. Amen.

(Psalm 27: 1, 4, 5, 7)

Voluntary: Postlude on a theme of Orlando Gibbons (Song 22), Op.105

no.2 *Charles Villiers Stanford*

Hymns: (CP)

627 Ye servants of God, your Master proclaim *Paderborn (227)*

347 Thine arm, O Lord, in days of old *St Matthew*

204 O God, by whose almighty plan *St Petersburg*

16 February

Today's Music

The final entry in the (not entirely intentional) series of "*Ubi caritas's*" we've heard over the last three weeks is the hands-down most famous setting: that by French concert organist, composer and teacher, Maurice Duruflé (1902-1986). Due to his fragile and intensely self-critical nature, Duruflé only published 14 compositions in his lifetime, though most of these (such as the *Requiem* and the organ works) are considered masterpieces. Most of his compositions are based on Gregorian chant, and in the case of *Ubi Caritas* (written in 1960) the ancient melody is presented in its free-flowing natural form, adorned with rich, deep harmonies. The chant, associated with the washing of feet on Maundy Thursday, dates from somewhere between the fourth and tenth centuries, though possibly earlier.

At Choral Evensong, we have a feast of wonderful music as members of the Royal School of Church Music join our choir. The *Preces & Responses* are by William Smith ("of Durham" 1603-1645) and are one of the most endearing settings from the 17th century.

Charles Villiers Stanford's (1852-1924) magnificent *Magnificat and Nunc dimittis in C* is part of a larger setting of the complete Morning, Communion and Evening Canticles, Op.115, and his last major setting of these texts. Written in 1909, the *Magnificat* is full of majesty and confidence, but also has its tender moments. The *Nunc Dimittis* begins gently and reflectively, and gradually grows and grows to summon back the joyful outbursts of the *Gloria*. The Psalm is also chanted to a setting by Stanford.

The anthem is *The Lord is my light and my salvation*, by English composer Timothy Noon (b.1974). Noon is currently Director of Music at Exeter Cathedral. From 2011-2015 he was DoM at Auckland Cathedral of the Holy Trinity, and prior to that held positions at Liverpool Cathedral, St David's Cathedral (Wales), and Canterbury Cathedral. His compositions have been published by RSCM, Encore, and Novello publications.

NOTICES

BRING & BUY

The dates for the next Two (2) Bring & Buy Events are:

March 1st Sunday (Lent 1) 1/3/2020

March 5th Sunday (Lent 5) 29/3/2020

Please deliver items to the parish office (during office hours Wednesday, Thursday, Friday) by **Friday** of that week. It is requested that you ensure any unsold items are taken home by the giver. The Bring and Buy held on 9/2/2020 raised \$267.80. Thank you to all who supported this fund raising event.

SHROVE TUESDAY—25 FEBRUARY

You are warmly invited our observance of SHROVE TUESDAY on 25th February in the parish hall, beginning at 6.00pm. Sign up TODAY for the meal of pancakes and fillings, both savoury and sweet. A pre-Lent Feast and fun evening before beginning the Lenten fast on Ash Wednesday, 26 February. Ash Wednesday services are scheduled for 7.30am, 11.00am and 7.00pm.

LENTEN STUDIES 2020

The Lenten Study this year has been produced by ABMA and is titled “Where to from here?” If you wish to purchase a copy the cost is \$5.50, payable at the office. If you are interested in meeting together once a week for the study please add your name to the sign-up sheet in the parish hall. (The study runs for six weeks during Lent)

NATIONAL CHURCH LIFE SURVEY

Every few years the church across Australia gathers information from the National Church so that we can review our role in the church and plan for the future. The survey will assist us as we explore new ideas, refresh old ideas, and renew the things that are already working. The survey comes in the form of an A4 leaflet and will be available today, and Sunday 23rd of February. Please ensure that you receive a leaflet and please participate in the survey.

Fr Adrian

ABM-A 2020 ANNUAL GENERAL MEETING

To be held at St. David's, 490 Glynburn Road, Burnside on Friday, 28th February, beginning at 10.30a.m. RSVP elainedwards1847@gmail.com
m. 0438 321 010.

THIS WEEK

Sunday 16th

8.00am	Holy Eucharist
10.00am	Choral Eucharist
3.00pm	RSCM AGM
6.00pm	Choral Evensong with RSCM

Sexagesima

Wednesday 19th

7.30pm	Select Vestry
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Thursday 20th

9.30am	Staff Meeting
11.00am	Holy Eucharist
7.30pm	Choir rehearsal

Friday 21st

10:00am	Play Group
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Sunday 23rd

8.00am	Holy Eucharist
10.00am	Choral Eucharist
12 noon	Aquinas College Academic Year Commencement Service
5.45pm	Litany
6.00pm	Choral Evensong

Quinquagesima