

Christ Church  North Adelaide



The Presentation of Christ in the Temple

Choral Eucharist
from the
Book of Common Prayer
Sunday 2 February 2020



From the Locum-Tenens

Welcome to Christ Church on this Fourth Sunday after Epiphany and a special welcome to any visitors with us today. Please join us for Morning Tea.

Today we celebrate the Presentation of Christ in the temple. It is a wonderful and meaningful celebration which has been a part of the church lectionary since the 6th century. One of the common names for the festival is that of Candlemas. In some churches there is a custom of beginning the service with a procession with everyone holding candles. There are various blessings and prayers suitable for that focus.

Candlemas celebrates three occasions according to Christian belief: 1. the presentation of the child Jesus in the temple. 2. Christians understand Jesus to be the “light of the world” and in some churches candles are blessed and a candle-lit procession precedes the service. 3. In some traditions today is also titled the Purification of Mary. This was a ritual to be observed by women prior to being permitted to enter the temple after the birth of a child.

In our Prayer Book we have the now rarely used service of “The Churching of Women”. In the past this was also a purification and a welcome back for the new mother. Thankfully child birth these days is understood in a more inclusive and celebratory way than in the past. Happily the service for the “Churching of Women” has fallen into desuetude and in the new Prayer Books it has been replaced with the more joyful and inclusive service of “Thanksgiving for a child”.

God Bless,
Fr Adrian Stephens

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

The People shall stand for the entry of the Sanctuary Party.

∇ The Lord be with you.

℞ **And with thy Spirit.**

Then shall be said the Introit Sentence



WORSHIP God, all ye Angels of his: Sion heard, and rejoiced: and the daughters of Judah were glad. *Ps. 97:7-8*

Then shall be sung the hymn for the Introit

240 When all the world to life is waking *Rendez à Dieu*

All kneel. The Priest pray



OUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People



ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be sung [setting: Herbert Sumson in F]

Kyrie, eleison

Lord, have mercy upon us.

Christe, eleison

Christ, have mercy upon us.

Kyrie, eleison

Lord, have mercy upon us.

Then shall be said the Collect for the Day.

Let us pray.



GOD, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: Grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. **Amen.**

Then shall the People sit for the Epistle.

The Epistle is written in the second chapter of the Apostle Paul's Epistle to the Hebrews, beginning at the fourteenth verse.



INASMUCH then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil, and release those who through fear of death were all their lifetime subject to bondage. For indeed He does not give aid to angels, but He does give aid to the seed of Abraham. Therefore, in all things He had to be made like His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make propitiation for the sins of the people. For in that He Himself has suffered, being tempted, He is able to aid those who are tempted.

Here endeth the Epistle.

Then shall the people stand to sing Psalm 48:8-13 for the Gradual.



We wait for thy loving|kindness O | God :
in the | midst of | thy | temple.

9. O God according to thy Name, so is thy praise unto the | world's | end :
thy right | hand is | full of | righteousness.

10. Let the mount Sion rejoice, and the daughters of | Judah be | glad :
be|cause of | thy | judgements.

11. Walk about Sion and go | round a|bout her :
and | tell the | towers there|of.

12. Markwell her bulwarks, set | up her | houses :
that ye may tell | them that | come | after.

13. For this God is our God for | ever and | ever :
he shall be our | guide | unto | death.

Glory be to the Father, and | to the | Son :
and | to the | Holy | Ghost;

As it was in the beginning, is now and | ever | shall be :
world without | end | A|men.

At the beginning of the Gospel:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

The Lord is King, the earth may be glad thereof:

yea, the multitude of the isles may be glad thereof.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the second chapter of the Gospel of Saint Luke beginning at the twenty-second verse.

Glory be to thee, O Lord.



NOW when the days of her purification according to the law of Moses were completed, they brought Him to Jerusalem to present Him to the Lord (as it is written in the law of the Lord, "Every male who opens the womb shall be called holy to the Lord"), and to offer a sacrifice according to what is said in the law of the Lord, "A pair of turtledoves or two young pigeons." And behold, there was a man in Jerusalem whose name was Simeon, and this man was just and devout, waiting for the Consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. So he came by the Spirit into the temple. And when the parents brought in the Child Jesus, to do for Him according to the custom of the law, he took Him up in his arms and blessed God and said: "Lord, now You are letting Your servant depart in peace, According to Your word; For my eyes have seen Your salvation Which You have prepared before the face of all peoples, A light to bring revelation to the Gentiles, And the glory of Your people Israel." And Joseph and His mother marvelled at those things which were spoken of Him. Then Simeon blessed them, and said to Mary His mother, "Behold, this Child is destined for the fall and rising of many in Israel, and for a sign which will be spoken against (yes, a sword will pierce through your own soul also), that the thoughts of many hearts may be revealed." Now there was one, Anna, a prophetess, the daughter of Phanuel, of the tribe of Asher. She was of a great age, and had lived with a husband seven years from her virginity; and this woman was a widow of about eighty-four years, who did not depart from the temple, but served God with fastings and prayers night and day. And coming in that instant she gave thanks to the Lord, and spoke of Him to all those who looked for redemption in Jerusalem. So when they had performed all things according to the law of the Lord, they returned to Galilee, to their own city, Nazareth. And the Child grew and became strong in spirit, filled with wisdom; and the grace of God was upon Him.

Praise be to thee, O Christ.

Then shall be sung the Creed by Priest and People:

BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:
AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.

And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

The Priest shall begin the Offertory, saying this sentence of Scripture,

THE right hand of the Lord bringeth mighty things to pass, the right hand of the Lord hath exalted me: I shall not die, but live, and declare the works of the Lord.

Ps.118,1 & 17

Then shall the people stand to sing the Hymn for the Offertory.

157 Hail to the Lord who comes Old 120th

Then shall be said the Prayers, the people kneeling humbly upon their knees.

Wider Church:

Anglican Church of Burundi Primate Abp Martin Blaise Nyaboho

National Church:

Adelaide: Geoffrey Smith

Adelaide:

St Peter's Girls School: *principal* Julia Shea, *chaplain* Thomas Bassett

The Sick:

Jan Keay, Penny Howell, Marianne Tucker, John, Wayne Butler, Bishop David McCall, David Presgrave, Kylie, Jean Yeun, John, Rosemary Bourne, Pamela Terry, Keith and Caroline Brice, Joseph Danes, Margaret Whittle, Fr Ron Silarsah

Continuing Prayers for:

Fr David Keay, Heather Denholm, Andrew Pavy, Thomas Ottway, Anthony Moester, Natasha Horn, John Pfitzner, Jill Turbott, Fr John Edwards, Ruth Gallasch, , Michael & Emma Boundy, Geraldine, Ray, Barry, Susan, Patsy Sellars, Beverley, Tara, Milo, Ralph Archbold, Juliana.

Recently Departed: Beth Lokan

Years' Mind:

Freda M. Muirhead, Colin Walkley, John R. Grenfell, Peggy G. Ayers

∞ Rest eternal grant unto them, O Lord.

℞ ✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.




ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant,

that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say:

E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.



ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest, turning himself to the people, pronounce the Absolution.



ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Then shall the Priest say:



HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mtt 11:28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *Jn 3:16*

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tm 1:15*

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. 1 Jn 2:1

After which the Priest shall proceed:

∴ The Lord be with you

℞ **And with thy spirit.**

∴ Lift up your hearts.

℞ **We lift them up unto the Lord.**

∴ Let us give thanks unto our Lord God.

℞ **It is meet and right so to do.**

Then shall the Priest turn to the Lord's Table, and say:



Tis very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠**Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.**


Then shall be said this Prayer:



We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat

the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then the Priest, standing before the Table, shall say the Prayer of Consecration.

LMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls

and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest sing the Lord's Prayer, together with the People.

As our Saviour Christ hath commanded and taught us, we are bold to pray:



OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

∇ The peace of the Lord be alway with you.

✠ And with thy spirit.

Then shall be sung the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

∇ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

℞ Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.

And after that shall the people, meekly kneeling, receive communion.

The Ministry of the Laying on of Hands and Prayer is offered in the Lady Chapel by Fr David Keay (when present) during the distribution of Communion. Please avail yourself of this Ministry of Prayer.

Then shall the choir sing the Motet:

Nunc Dimittis, from Evening Service in G *Charles Villiers Stanford*

Lord now lettest thou thy servant depart in peace: according to thy word.
For mine eyes have seen: thy salvation,
Which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end.
Amen.

(Luke 2:29-32)

Then shall be sung the Communion Hymn

306 Strengthen for service, Lord, the hands *Ach Gott und Herr*

After shall be said as followeth:

℣ The Lord be with you.

℞ **And with thy Spirit.**



ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.
Amen.

Then shall the people stand to sing the Gloria.



GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. **Amen.**

Then the Priest shall give this Blessing. Please kneel.



THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.
Amen.

Then shall be sung the Final Hymn

234 Christ, whose glory fills the skies *Ratisbon*

Then shall be played the Postlude for the recession of the Sanctuary Party

Postlude: *Fiat Lux Theodore Dubois*

Please join us for morning tea in the hall

ABM PEW REFLECTIONS

- Give thanks for those who pray faithfully. Pray that you may be numbered among them
- Give thanks for the work and witness of the Episcopal Church of South Sudan. May peace soon flourish in that country.

*The Gospel and Epistle are taken from the New King James Version®. Copyright © 1982 by Thomas Nelson.
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CHORAL EVENSONG

Responses: Ferial

Psalms: 42; 43

First Reading: 1 Samuel 1:21-28

The child Samuel is Dedicated to the Lord.

Second Reading: Romans 12:1-8

Offer yourselves as living sacrifices, humbly serving God with Spiritual Gifts.

Canticles: *Herbert Sumson in A*

Anthem: *Ubi caritas Ola Gjeilo*

| | |
|---------------------------------------|---------------------------------------------------|
| Ubi caritas et amor, Deus ibi est. | Where charity and love are, God is there. |
| Congregavit nos in unum Christi amor. | The love of Christ has gathered us together. |
| Exsulemus et in ipso jucundemur. | Let us rejoice and be glad in it. |
| Timeamus et amemus Deum vivum. | Let us revere and love the living God. |
| Et ex corde diligamus nos sincero. | And from a sincere heart let us love one another. |
| Amen. | Amen. |

(text: 11th century Latin hymn)

Voluntary: *Ubi caritas et amor Gerald Near*

Hymns: (Common Praise)

80 When candles are lighted on Candlemas Day *Lourdes* (omit starred verses)

424 Fill thou my life, O Lord my God *Richmond*

183 Holy Spirit, come, confirm us *All for Jesus*

See the next page for "Today's Music"

2 February 2020

Today's Music

The Gospel reading for the Presentation of Christ in the Temple features the Song of Simeon, known as the *Nunc Dimittis*: “Lord, now lettest thou thy servant depart in peace...” These words, declaring God’s salvation through the coming of the Christ, have been used in the liturgy since the 4th century, and today are voiced daily in the service of Evening Prayer. There is a treasure-trove of splendid musical settings of the *Nunc Dimittis* (with its companion-piece, the Magnificat), and this morning we hear the setting from the Evening Service in G by Charles Villiers Stanford (1852-1924). Featuring a bass solo as the voice of Simeon, it is a predominately tranquil piece, focussed on the phrase “depart in peace”.

The choir sings a mass setting by Herbert Sumsion (1899-1995): his setting in F major is simple, tuneful, and transparent music of understated beauty.

At Choral Evensong we of course have the Magnificat and *Nunc Dimittis*, in the A major setting by Herbert Sumsion. For 39 years Sumsion was the Organist of Gloucester Cathedral. At the time of this composition (1959) the choir was lead from the organ loft and not by a separate conductor, and Sumsion’s writing cleverly addresses this challenge. This is one of our choir’s favourite settings.

The anthem is *Ubi Caritas* by Ola Gjeilo (b.1978), a Norwegian composer now living in the USA. Gjeilo was strongly influenced by Maurice Duruflé’s setting of the same text. The opening evokes the feeling of plainchant, but soon expands into four parts, with a modern yet timeless harmonic language.

NOTICES

BRING & BUY

The dates for the next Two (2) Bring & Buy Events are:

February 2nd Sunday (Septuagesima) 09/02/2020

March 1st Sunday (Quinquagesima) 01/03/2019

Please deliver items to the parish office (during office hours Wednesday, Thursday or Friday) **by Friday** of that week. It is requested that you ensure any unsold items are taken home by the giver. Thank you for your support.

PEW RENT

Please note that all Pew Rents are due by **Sunday 16 February**. The Pew Rent for this year is \$500, as was decided at the Easter Vestry meeting in 2015. Remember also, that if you have been giving by envelopes or Direct Debit, you must have given at least \$500 during the Calendar year of 2019 to be eligible to vote. Please see the Wardens if you have any questions regarding the matter of Pew Rents and the eligibility of voting.”

ORDER OF ST JOHN CHORAL EVENSONG

Sunday, 9 February 2020 at 6.00pm

The Order of St John will be holding its annual Choral Evensong at Christ Church at 6.00pm next Sunday evening, and parishioners are warmly invited to attend the service, and to join the Order for refreshments afterwards. If you are planning to attend, please contact the parish office. Please note there will be no Litany this evening.

LENTEN STUDIES 2020

The Lenten Study this year has been produced by ABMA and is titled “Where to from here?” The study is based on the book of Acts and has been written by two priests, Stephen Daughtry and Matthew Anstey. The study can be used privately, at home, in your own time. It can also be explored within a group. When we know how many people are interested we will order the study books and then determine how many of us would like to meet together once a week for the study. The study runs for six weeks during Lent. Please contact the office to place your order. The cost of the book? With an order of 10 or more the cost is \$5.50 per copy.

SANCTUARY GUILD

The Sanctuary Guild Annual General Meeting will be held in the Parish Hall on Thursday 6 February at 11.45 am, following Communion at 11.00am. Please notify apologies to the office on 8267 2673 or to Helen Swan on 8267 2252. A Sandwich Lunch will be provided.

CONGRATULATIONS

We congratulate Fr Frank on the 40th Anniversary of his ordination.

ABM-A 2020

ANNUAL GENERAL MEETING

to be held at **St. David's, 490 Glynburn Road, Burnside**
on **Friday, 28th February, beginning at 10.30a.m.**

To be followed by Morning Prayer and Commissioning of the Committee.

Matters to be considered include:

Receiving of Reports

Election of Committee Members

Announcement of the 2020 Special Project

Fundraisers for 2020 - sale of bulbs

Film Morning

Please bring:

Yourselves and fellow parishioners

Your collection of **Used Stamps**

Items for the **Bring'n'Buy stall**

Lunch to share

RSVP: elainedwards1847@gmail.com m. 0438 321 010

LOST PROPERTY

There are a number of items in the basket in the parish office still awaiting collection. Please contact the office if you think you may have lost something.

NATIONAL CHURCH LIFE SURVEY

Every few years the church across Australia gathers information from the National Church so that we can review our role in the church and plan for the future. The survey will assist us as we explore new ideas, refresh old ideas, and renew the things that are already working. The survey comes in the form of an A4 leaflet and will be available on Sunday the 16th February and Sunday 23rd of February. Please ensure that you receive a leaflet and please participate in the survey.

Fr Adrian

Please stay in touch

Name

Address

.....

Email

Phone

Newsletter I would like to receive the Christ Church YES/NO
Chronicles and news updates by email

Hymnal “swap”

From this Sunday through the rest of the year, we will be using the New English Hymnal for the 10am Choral Eucharist, and Common Praise for 6pm Choral Evensong.

Both are excellent hymnals, and Christ Church is fortunate to have full sets of both.

The New English Hymnal dates from 1986, and is a successor to the revered 1906 English Hymnal. It is still popular in England, and remains a highly regarded hymn book.

Common Praise, published in 2000, comes from the Hymns Ancient And Modern series, which saw its first edition in 1861 and multiple new versions over the years.

This will be a good opportunity to explore some hymns not featured in the ‘other’ hymnal, and the inclusion of the melody in NEH should aid in singing some less familiar hymns.

Andrew Georg

THIS WEEK

Sunday 2nd Presentation of Christ in the Temple/Epiphany 4

- 8.00am Holy Eucharist
- 10.00am Choral Eucharist
- 5.45pm Litany
- 6.00pm Choral Evensong

Tuesday 4th

- 11.00am Holy Eucharist—Helping Hand

Thursday 6th

- 9.30am Staff Meeting
- 11.00am Holy Eucharist
- 11.45am Sanctuary Guild AGM and Lunch
- 7.30pm Choir rehearsals resume

Friday 7th

- 10:00am Play Group

Sunday 9th 5th Sunday after Epiphany

- 8.00am Holy Eucharist
- 10.00am Choral Eucharist
- 6.00pm Order of St John Choral Evensong
Please note there will be no Litany this evening