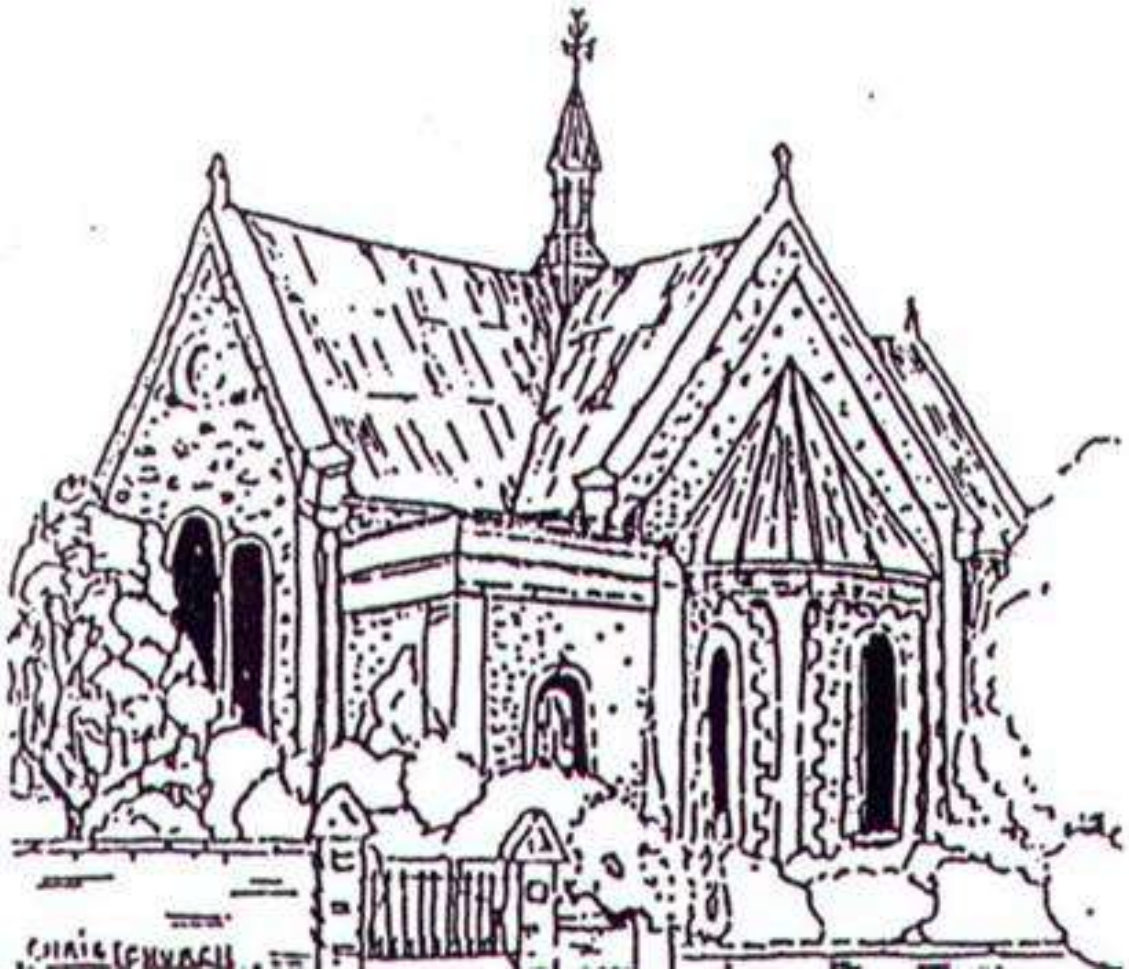


Christ Church  North Adelaide



Septuagesima

Choral Eucharist
from the
Book of Common Prayer
Sunday 9 February 2020



From the Locum Tenens

Welcome to Christ Church on this Septuagesima Sunday and a special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the service.

Have you ever thought about evangelism? Have you ever considered how we, as individuals, might go about evangelising? It seems to me that in the Anglican Church we are a bit wary of this subject. So often our only experience of evangelism is when someone approaches us on the street and makes a valiant attempt to convert us to the faith.

Many years ago, Jeannie and I were walking along Rundle Street and a likely lad leapt out from a doorway and asked us if we wanted to go to heaven. I was a truck driver at the time. My response was immediate. "Not at the moment thank you." And we kept walking.

There have also been occasions when I have been accused of being such a sinner that my chances of getting into heaven were non-existent. Salvation was dependent on me believing exactly what that person said. Invariably I disagreed with their understanding of a judgmental God who would happily see me fry for eternity.

Sadly, when we think of evangelism these are the images which come to mind. There is a much more healthy approach to evangelism, and that is for us to be confident in our faith and to speak of our faith clearly and confidently.

It is not for us to judge. It is not for us to punish. Our task in evangelism is to show the great love of God through our actions and our words. As for judgement, we shall leave that to God, for God is much better qualified for this task than us.

Yours in Christ,
Fr Adrian Stephens

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

The People shall stand for the entry of the Sanctuary Party.

∇ The Lord be with you.

℞ **And with thy Spirit.**

Then shall be said the Introit Sentence



THE sorrows of death compassed me, the pains of hell came about me: and in my tribulation I called upon the Lord, and he heard my voice out of his holy temple. *Ps. 18, 5-7*

Then shall be sung the hymn for the Introit

466 Thou whose almighty word *Moscow*

All kneel. The Priest prays



GUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People



ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be sung: [setting: John Ireland in C]

Kyrie, eleison

Lord, have mercy upon us.

Christe, eleison

Christ, have mercy upon us.

Kyrie, eleison

Lord, have mercy upon us.

Then shall be said the Collect for the Day.

Let us pray.



LORD, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. **Amen.**

Then shall the People sit for the Epistle.

The Epistle is written in the ninth chapter of the Apostle Paul's First Epistle to the Corinthians, beginning at the twenty-fourth verse.

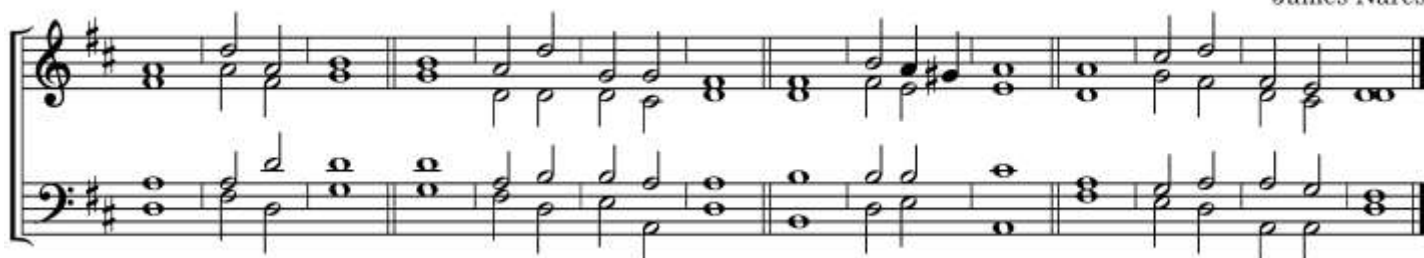


DO you not know that those who run in a race all run, but one receives the prize? Run in such a way that you may obtain it. And everyone who competes for the prize is temperate in all things. Now they do it to obtain a perishable crown, but we for an imperishable crown. Therefore I run thus: not with uncertainty. Thus I fight: not as one who beats the air. But I discipline my body and bring it into subjection, lest, when I have preached to others, I myself should become disqualified.

Here endeth the Epistle.

Then shall the people stand to sing Psalm 31:1-6 for the Gradual

James Nares



**In thee O Lord have I | put my | trust :
let me never be put to confusion, de|liver me | in thy | righteousness.
2. Bow down thine | ear to | me :
make | haste • to de|liver me.**



3. And be thou my strong rock and | house of de|fence :
that | thou | mayest | save me.

4. For thou art my strong rock | and my | castle :
be thou also my guide, and lead me | for thy | Name's | sake.

5. Draw me out of the net that they have laid | privily | for me :
for | thou | art my | strength.

6. Into thy hands I com|mend my | spirit :
for thou hast redeemed me O | Lord thou | God of | truth.

Glory be to the Father, and |to the |Son :
and |to the |Holy |Ghost;

As it was in the beginning, is now and |ever |shall be :
world without |end. |A|men.

At the beginning of the Gospel:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

The Lord is King, the earth may be glad thereof:

yea, the multitude of the isles may be glad thereof.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the fifth chapter of the Gospel of Saint Matthew beginning at thirteenth verse.

Glory be to thee, O Lord.

JESUS said, "You are the salt of the earth; but if the salt loses its flavour, how shall it be seasoned? It is then good for nothing but to be thrown out and trampled underfoot by men. You are the light of the world. A city that is set on a hill cannot be hidden. Nor do they light a lamp and put it under a basket, but on a lampstand, and it gives light to all who are in the house. Let your

light so shine before men, that they may see your good works and glorify your Father in heaven. Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfil. For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the law till all is fulfilled. Whoever therefore breaks one of the least of these commandments, and teaches men so, shall be called least in the kingdom of heaven; but whoever does and teaches them, he shall be called great in the kingdom of heaven. For I say to you, that unless your righteousness exceeds the righteousness of the scribes and Pharisees, you will by no means enter the kingdom of heaven.”

Praise be to thee, O Christ.

Then shall be sung the Creed by Priest and People:

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:
AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

The Priest shall begin the Offertory, saying this sentence of Scripture



T is a good thing to give thanks unto the Lord, and to sing praises unto thy name, O Most Highest.

Ps. 92:1

Then shall the people stand to sing the Hymn for the Offertory.

355 Eternal Ruler of the ceaseless round Song 1

Then shall be said the Prayers, the people kneeling humbly upon their knees.

Wider Church:

Anglican Church of Canada *Primate* Abp Linda Nicholls

National Church:

Canberra and Goulburn: Mark Short

Adelaide:

Church Missionary Society: Katy Smith

The Sick:

Jan Keay, Penny Howell, Marianne Tucker, John, Wayne Butler, Bishop David McCall, David Presgrave, Kylie, Jean Yeun, John, Rosemary Bourne, Pamela Terry, Keith and Caroline Brice, Joseph Danes, Margaret Whittle, Fr Ron Silarsah, Petula Columbus

Continuing Prayers for:

Fr David Keay, Heather Denholm, Andrew Pavy, Thomas Ottway, Anthony Moester, Natasha Horn, John Pfitzner, Jill Turbott, Fr John Edwards, Ruth Gallasch, , Michael & Emma Boundy, Geraldine, Ray, Barry, Susan, Patsy Sellars, Beverley, Tara, Milo, Ralph Archbold, Juliana.

Years' Mind:

Norman Brock, Dorothy M. Morgan, Margery R. Burrill, William H. Bray, Joyce M. Astley, John R. Terry, Melody L. Butcher

Upcoming Wedding: David Blunt & Sophie Callaghan - 15/2/20

∇ Rest eternal grant unto them, O Lord.

℞ ✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say:



YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest, turning himself to the people, pronounce the Absolution.

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Then shall the Priest say:

HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mtt 11:28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Jn 3:16

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

1 Tm 1:15

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 Jn 2:1

After which the Priest shall proceed:

∿ The Lord be with you

℞ **And with thy spirit.**

∿ Lift up your hearts.

℞ **We lift them up unto the Lord.**

∿ Let us give thanks unto our Lord God.

℞ **It is meet and right so to do.**

Then shall the Priest turn to the Lord's Table, and say

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠ **Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.**

Then shall be said this Prayer:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

Then the Priest, standing before the Table, shall say the Prayer of Consecration.



ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest sing the Lord's Prayer, together with the People.

As our Saviour Christ hath commanded and taught us, we are bold to pray:



OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

∩ The peace of the Lord be alway with you.

℞ **And with thy spirit.**

Then shall be sung the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

∩ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

℞ **Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.**

And after that shall the people, meekly kneeling, receive communion.

The Ministry of the Laying on of Hands and Prayer is offered in the Lady Chapel by Fr David Keay (when present) during the distribution of Communion. Please avail yourself of this Ministry of Prayer.

Then shall the choir sing the Motet

I give to you a new commandment *Peter Nardone*

I give to you a new commandment,
a new commandment I give to you,
that you love one another as I have loved you.

Ubi caritas est vera, Deus ibi est. Where charity and love are, God is there.
Congregavit nos in unum Christi amor. Christ's love has gathered us into one.
Exsulemus et in ipso jucundemur. Let us rejoice and be pleased in him.
Timeamus et amemus Deum vivum. Let us fear, and let us love the living God.
Et ex corde diligamus nos sincero. And may we love each other with a sincere heart.

Amen.

(John 13:34-35 and Liber Usualis)

Then shall be sung the Communion Hymn

369 Happy are they, they that love God *Binchester*

After shall be said as followeth:

∩ The Lord be with you.

⋈ **And with thy Spirit.**



ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Then shall the people stand to sing the Gloria.



GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.

Then the Priest shall give this Blessing. Please kneel.



THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

Then shall be sung the Final Hymn

500 Thy kingdom come! on bended knee Irish

Then shall be played the Postlude for the recession of the Sanctuary Party

ABM PEW REFLECTIONS

- Pray that your parish can be a blessing to the community around it. Work towards that goal.
- Give thanks for the work and witness of the Anglican Church of Kenya.

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Please join us for morning tea in the hall.

9 February 2020

Today's Music

This morning the choir sings John Ireland's (1879-1962) Communion Service in C. Ireland was a talented professional composer, but although he was organist at St Luke's Church, Chelsea, for some twenty-two years, he wrote comparatively little music for the church. This popular Communion Service was written in 1914. Ireland was a pupil of Stanford, and his master's influence shows through here. Ireland's setting of the words is sensitive, and he cleverly shares thematic material between the choir and the organ accompaniment, giving a sense of wholeness and integrity.

Aside from this Service, John Ireland's lasting contributions to church music are the splendid motet "Greater Love hath no man" and the hymn tune "Love Unknown".

The communion motet is "I give to you a new commandment", by Peter Nardone (born 1965). Nardone has maintained a dual career as singer and conductor/organist. He has sung with The King's Consort, Monteverdi Choir, The Gabrieli Consort, and The Tallis Scholars. He was Director of Music at Chelmsford Cathedral, and from 2012-2018 was Organist and Director of Music at Worcester Cathedral, and Artistic Director of the famous Three Choirs Festival. His compositions are published by Boosey & Hawkes and the RSCM.

This piece combines the plainsong 'Ubi Caritas', sung by the tenors and basses, with a gently expressive melody in the sopranos and altos.

NOTICES

BRING & BUY EVENTS 2020

The dates for the next Two (2) Bring & Buy Events are:

TODAY, February 2nd Sunday (Septuagesima) 9/2/2020

March 1st Sunday (Lent 1) 1/3/2020

Please deliver items to the parish office (during office hours Wednesday, Thursday, Friday) by **Friday** of that week. It is requested that you ensure any unsold items are taken home by the giver.

PEW RENT

Please note that all Pew Rents are due by **today**. The Pew Rent for this year is \$500, as was decided at the Easter Vestry meeting in 2015. Remember also, that if you have been giving by envelopes or Direct Debit, you must have given at least \$500 during the Calendar year of 2019 to be eligible to vote. Please see the Wardens if you have any questions regarding the matter of Pew Rents and the eligibility of voting.

SHROVE TUESDAY—25 FEBRUARY

You are warmly invited our observance of SHROVE TUESDAY on 25th February in the parish hall, beginning at 6.00pm. Sign up TODAY for the meal of pancakes and fillings, both savoury and sweet. This is a great outreach occasion to which family, friends, neighbours and former parishioners can be encouraged to attend. A pre-Lent Feast and fun evening before beginning the Lenten fast on Ash Wednesday, 26 February. Ash Wednesday services are scheduled for 7.30am, 11.00am and 7.00pm.

If you can supply some food—pancakes, a casserole filling, a salad or a banana or two—please indicate your intention on the clipboard which is alongside the attendance sheet. Thank you to those who have already done so. A charge of \$5 will be made - but only if you are not supplying food— to cover any costs. The evening will conclude with the Compline Service.

ABM-A 2020 ANNUAL GENERAL MEETING

To be held at St. David's, 490 Glynburn Road, Burnside on Friday, 28th February, beginning at 10.30a.m. RSVP elainedwards1847@gmail.com
m. 0438 321 010.

ORDER OF ST JOHN CHORAL EVENSONG

Today, 6.00pm

The Order of St John will be holding its annual Choral Evensong at Christ Church today, and parishioners are warmly invited to attend the service, and to join the Order for refreshments afterwards. Please note there will be no Litany this evening.

LENTEN STUDIES 2020

The Lenten Study this year has been produced by ABMA and is titled "Where to from here?" The study is based on the book of Acts and has been written by two priests, Stephen Daughtry and Matthew Anstey. The study can be used privately, at home, in your own time. If you wish to purchase a copy the cost is \$5.50, payable at the office. If you are interested in meeting together once a week for the study please add your name to the sign-up sheet in the parish hall. (The study runs for six weeks during Lent.)

NATIONAL CHURCH LIFE SURVEY

Every few years the church across Australia gathers information from the National Church so that we can review our role in the church and plan for the future. The survey will assist us as we explore new ideas, refresh old ideas, and renew the things that are already working. The survey comes in the form of an A4 leaflet and will be available on Sunday the 16th February and Sunday 23rd of February. Please ensure that you receive a leaflet and please participate in the survey.

Fr Adrian

Please stay in touch

Name

Address

.....

Email

Phone

Newsletter: I would like to receive the Christ Church

Chronicles and news updates by email YES/NO



The Country Fire Service Foundation's purpose is to provide immediate financial support to CFS volunteer firefighters and their families in the event of death, life changing injuries or loss of property while on duty.

In South Australia we are fortunate to have over 14,000 CFS volunteer firefighters make themselves available in our communities, at no cost, to deal with fires, floods, chemical spills and road crashes. Some of these events are catastrophic and many quite tragic.

The CFS volunteer firefighters are highly trained and are on call 24/7, 365 days of the year, ready to protect life, property and our communities at times of great danger.

Located in 434 brigades within the SA community, each volunteer commits over 1,000 hours each year and in total, the CFS responds to approximately 20,000 incidents annually.

In the past 3 years, 2 CFS volunteers have lost their lives, several have lost their homes and properties and many have been injured, some seriously.

The CFS Foundation supports the CFS volunteer firefighters in their times of need so they can continue the selfless work they do for the community.

We look forward to discussing sponsorship options with you, including how you can help those who risk their lives to help the community.



All donations over \$2.00 are tax deductible

If you would like to support the CFS Foundation, please go to www.cfsfoundation.org.au

PO Box 4197, NORWOOD SA 5067

Please note: Collections from Christ Church to the CFS will cease after Sunday 16th February.

THIS WEEK

Sunday 9th **Septuagesima**
8.00am Holy Eucharist
10.00am Choral Eucharist
6.00pm Choral Evensong—Order of St John

Wednesday 12th
10.30am ABM Auxiliary Meeting

Thursday 13th
9.30am Staff Meeting
10.00am Prayer Circle
11.00am Holy Eucharist with Healing
7.30pm Choir Rehearsal

Friday 14th
10:00am Play Group

Saturday 15th Holy Matrimony—David Blunt & Sophie Callaghan

Sunday 16th **Sexagesima**
8.00am Holy Eucharist
10.00am Choral Eucharist
3.00pm RSCM AGM
6.00pm Choral Evensong with RSCM