

Christ Church  North Adelaide



Second Sunday after Easter

Sunday 26 April 2020

From the Locum Tenens



Greetings from Christ Church on this Second Sunday after Easter.

Covid-19

Thank you to the people who have responded positively to the weekly information, prayer and worship, material that we have been circulating. It is not the same as being together in our beautiful church building to worship God with music and communal prayer. We know that it falls short of our desire and our need to be together. Sadly Covid-19 continues to dictate our lives.

It is my intention, when we can once again gather for worship, to mark the first Sunday back by celebrating our Easter complete with the blessing of the paschal candle, and the renewal of baptismal promises. What a wonderful day it will be. The only question will be when that remarkable and wonderful day will fall. We are to be patient, and we are to act responsibly, so that a minimum number of people will suffer the too often fatal effects of Covid-19.

An interesting insight on social media. “Here’s a very appropriate analogy: “The curve is flattening; we can start lifting restrictions now, = “The parachute has slowed our rate of descent; we can take it off now.” It sounds a bit silly, but it does remind us of the seriousness of Covid-19 and of our need to continue to comply with the information that is before us. Our diligence in the area of the risk of spreading the virus will not only protect us as individuals, it will also potentially protect the people we meet. Social distancing, or perhaps, physical distancing, is currently essential. The outcome of our following this instruction may well see the rate of infection stop and our lives return to whatever our new normal may be.

Anzac Day

This year will be the first time in living memory that we have not been permitted to gather at the various dedicated memorials to remember the people who have died while defending our country from enemies. It is a very strange feeling. Our instinct may be similar to our being absent from Church. “Are we letting our veterans down by remaining home?” is similar to the question, “Is my faith in God compromised if I cannot attend Church?”.

The answer to both questions is the same. Being denied the opportunity to be together does not discount God, nor does it discount our respect for the veterans who have fought and died for us. Even though we cannot march this year, or gather to salute the veterans as they march by, we can still remember the great things they have done. On Saturday morning, the 25th of April, let us say the ode to the fallen, and in that ode, remember them.

They shall grow not old as we who are left grow old; age shall not weary them, nor the years condemn. At the going down of the sun, and in the morning, we will remember them. (Pause) Lest we forget.

Scaffolding!!!!

I mentioned last week that the scaffolding would be gone by the time you read the posting. How I wish that were true. Today is Wednesday, and the scaffold remains. Please pray that this week we may see the end of it.

Adrian

The Introit Sentence



REJOICE in the Lord, O ye righteous: for it becometh well the just to be thankful.

Ps. 33:1

The Collect for the Day

Let us pray.



ALMIGHTY God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an ensample of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ our Lord. **Amen.**

The Epistle

The Epistle is written in the second Chapter of the Apostle Peter's first Epistle, beginning at the nineteenth verse.



OR this is commendable, if because of conscience toward God one endures grief, suffering wrongfully. For what credit is it if, when you are beaten for your faults, you take it patiently? But when you do good and suffer, if you take it patiently, this is commendable before God. For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps: “Who committed no sin, nor was deceit found in His mouth”; who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously; who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness—by whose stripes you were healed. For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your souls.

The Holy Gospel is written in the twenty-fourth chapter of the Gospel according to Saint Luke beginning at the thirteenth verse.



OW behold, two of them were traveling that same day to a village called Emmaus, which was seven miles from Jerusalem. And they talked together of all these things which had happened. So it was, while they conversed and reasoned, that Jesus Himself drew near and went with them. But their eyes were restrained, so that they did not know Him. And He said to them, “What kind of conversation is this that you have with one another as you walk and are sad?” Then the one whose name was Cleopas answered and said to Him, “Are You the only stranger in Jerusalem, and have You not known the things which happened there in these days?” And He said to them, “What things?” So they said to Him, “The things concerning Jesus of Nazareth, who was a Prophet mighty in deed and word before God and all the people, and how the chief priests and our rulers delivered Him to be condemned to death, and crucified Him. But we were hoping that it was He who was going to redeem Israel. Indeed, besides all this, today is the third day since these things happened. Yes, and certain women of our company, who arrived at the tomb early, astonished us. When they did not find His body, they came saying that they had also seen a vision of angels who said He was alive. And certain of those who were with us went to the tomb and found it just as the women had said; but Him they did not see.” Then He said to them, “O foolish ones, and slow of heart to believe in all that the prophets have spoken! Ought not the Christ to

have suffered these things and to enter into His glory?” And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself. Then they drew near to the village where they were going, and He indicated that He would have gone farther. But they constrained Him, saying, “Abide with us, for it is toward evening, and the day is far spent.” And He went in to stay with them. Now it came to pass, as He sat at the table with them, that He took bread, blessed and broke it, and gave it to them. Then their eyes were opened and they knew Him; and He vanished from their sight. And they said to one another, “Did not our heart burn within us while He talked with us on the road, and while He opened the Scriptures to us?” So they rose up that very hour and returned to Jerusalem, and found the eleven and those who were with them gathered together, saying, “The Lord is risen indeed, and has appeared to Simon!” And they told about the things that had happened on the road, and how He was known to them in the breaking of bread.

Hymn of the Day: 239 Lord of all hopefulness, Lord of all joy *Slane*

Lord of all hopefulness, Lord of all joy,
Whose trust, ever child-like, no cares could destroy,
Be there at our waking, and give us, we pray,
Your bliss in our hearts, Lord, at the break of the day.

2 Lord of all eagerness, Lord of all faith,
Whose strong hands were skilled at the plane and the lathe,
Be there at our labours, and give us, we pray,
Your strength in our hearts, Lord, at the noon of the day.

3 Lord of all kindness, Lord of all grace,
Your hands swift to welcome, your arms to embrace,
Be there at our homing, and give us, we pray,
Your love in our hearts, Lord, at the eve of the day.

4 Lord of all gentleness, Lord of all calm,
Whose voice is contentment, whose presence is balm,
Be there at our sleeping, and give us, we pray,
Your peace in our hearts, Lord, at the end of the day.

Text: Jan Struther (1901-1953)

Recordings: https://youtu.be/fxEuqZ_4iI0
<https://open.spotify.com/track/66sMTNeJw0xBcb0mnT7V7g?si=nC39k0BJQuyjQsXWWIe1Vw>

PRAYER POINTS

Wider Church:

The Episcopal Church in Jerusalem & The Middle East Primate Abp Michael Lewis

National Church:

Wangaratta: Clarence Bester

Adelaide:

South Sudanese Congregation, Elizabeth: David Amol

The Sick:

Jan Keay, Penny Howell, John, Wayne Butler, Bishop David McCall, David Presgrave, Jean Yuen, John, Rosemary Bourne, Pamela Terry, Keith and Caroline Brice, Joseph Danes, Margaret Whittle, Petula Columbus, David Mason, Elaine Edwards, William “Bunny” Preston

Continuing Prayers for:

Fr David Keay, Heather Denholm, Andrew Pavy, Thomas Ottway, Anthony Moester, Natasha Horn, John Pfitzner, Jill Turbott, Fr John Edwards, Ruth Gallasch, Michael & Emma Boundy, Geraldine, Ray, Barry, Patsy Sellars, Beverley, Tara, Milo, Ralph Archbold, Juliana, Barbara Talbot

Years' Mind:

John Siddell, John Timothy David Reglar, Sylvia Jean Holberton, Gwendoline Olga McCarron, Marjorie Carlisle Burgess, Rixande Wilson, Margaret Isobel Godet, Edna Gwendaline Ayers, Irene Adelaide Harley, Nolan Kokegei, Martyn Gregory Cook

THE PRAYERS

Father we thank you for opening our minds and our hearts to your message of peace and of hope. When we struggle with our challenges and difficulties we are reassured by your presence in our lives.

We pray that we may once again gather in fellowship, friendship, and worship. Help us to be mindful of the challenges faced by people who are facing financial difficulties at this time. Father we pray for an end to this virus and for our lives to once again be filled with the joy of healing and fellowship.

Lord in your mercy. Hear our prayer.

Father we thank you for your church in the world and for the message of hope that we preach. We thank you for the resurrection of your Son, our Lord Jesus Christ, and for the gift of eternal life he has offered us. Father we pray for parish churches where finances are crippled and paying ongoing costs is impossible. May your people show generosity of heart and of spirit and continue to support their parish family.

Lord in your mercy. Hear our prayer.

Father we pray for people in positions of leadership. May they be responsible in their decisions and always seek to do their best to sustain the people in their care. We hold before you the leaders of the nations and pray that they may show the gifts of the spirit in wisdom, love, and discernment. We pray for the people in countries and nations where Covid-19 has taken a strong hold on the population and many are ill, and too many have died. We pray for the scientists who are working hard to find a suitable and effective antidote to this virus. O Lord, save us.

Lord in your mercy. Hear our prayer.

Father we thank you for this parish of Christ Church North Adelaide. We pray for the people who are part of our worshiping community: for the people who make up the administration team of the parish; For Neil and Mark, the Wardens; for the clergy and members of the Select Vestry; For Diana working in the office, and for all who contribute to the sharing of information, prayer, and music each week. Help us to encourage each other during these challenging times, and to thank you for the many blessings that we have in our lives.

Lord in your mercy. Hear our prayer.

Father we thank you for the healing that is made possible through faith and medical knowledge. We than thank you those who have known your blessing and have been cured of disease and we pray for those who are near to death in this life. We ask that they may know a peaceful and an holy death. We pray for the sick and suffering, especially for those people who have asked us to join our prayers with theirs as they cry out for your divine touch. Father we pray for the families now grieving the death of someone they love, especially the families of the four police officers killed in the line of duty in Melbourne. We hold before you

Lord in your mercy. Hear our prayer.

Father we thank you for the lives of your saints in ages past. We thank you for the people we have loved and who have now died to this earthly life. And we thank you that your promise of eternal life is being fulfilled in them. We pray for those who have died recently, the four police officers killed in Melbourne, for those whose years mind occurs at this time,

And we pray for the people who have died alone and seemingly unloved.

Rest eternal grant unto them O Lord. And let light perpetual shine upon them.

Almighty God, you have promised to hear our prayers. Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

Anthem for reflection: O for a closer walk with God *Charles Villiers Stanford*

O for a closer walk with God,
A calm and heavenly frame;
A light to shine upon the road
That leads me to the Lamb!


2 Return, O holy Dove, return!
Sweet messenger of rest;
I hate the sins that made thee mourn,
And drove thee from my breast.

3 So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

Text: William Cowper (1731-1800)

Recordings: <https://youtu.be/ZoJQXLPHXSk>
[https://open.spotify.com/track/7JRpDEbGbEAVHT7xfgjfHx?
si=OZrx4ZfRQxWk_5U0VCiLNg](https://open.spotify.com/track/7JRpDEbGbEAVHT7xfgjfHx?si=OZrx4ZfRQxWk_5U0VCiLNg)

A Blessing

 HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Final Hymn: 120 Thine be the glory, risen, conquering Son *Maccabaeus*

Thine be the glory, risen, conquering Son,
Endless is the victory thou o'er death hast won;
Angels in bright raiment rolled the stone away,
Kept the folded grave-clothes where thy body lay.

*Thine be the glory, risen, conquering Son,
Endless is the vict'ry thou o'er death hast won.*

2 Lo, Jesus meets us, risen from the tomb;
Lovingly he greets us, scatters fear and gloom;
Let the Church with gladness hymns of triumph sing,
For her Lord now liveth, death hath lost its sting: [*Refrain*]

3 No more we doubt thee, glorious Prince of Life;
Life is nought without thee: aid us in our strife,
Make us more than conquerors through thy deathless love;
Bring us safe through Jordan to thy home above: [*Refrain*]

Text: French, Edmond Budry (1854-1932), tr. Richard Hoyle (1875-1939)

Recordings: <https://youtu.be/VWtjYgo0ydY>
[https://open.spotify.com/track/0uw48s3aDdNXgOfz83b0LE?
si=hXo79z1kSOmHEaPSWy_5MQ](https://open.spotify.com/track/0uw48s3aDdNXgOfz83b0LE?si=hXo79z1kSOmHEaPSWy_5MQ)

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ABM REFLECTIONS

- In union, O Lord, with the faithful at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united with you. And since we cannot now receive you sacramentally, we pray that you would come spiritually into our hearts. We unite ourselves to you, and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live and die in your love. Amen.
- Give thanks for the work and witness of the Anglican Church of Japan, the Nippon Sei Ko Kai.

Today's Music

The hymn *Lord of all hopefulness* was first published in the enlarged edition of the *Songs of Praise* hymnal in 1931. Its author was the English writer Jan Struther, (pen name of Joyce Anstruther, later Joyce Maxtone Graham and Joyce Placzek, who lived 1901–1953.) Struther had a successful literary career and is best known for her creation of the character Mrs Miniver, who appeared in a popular series of columns for *The Times* newspaper from 1937–1939. (The 1942 film version of *Mrs Miniver* proved to be a very effective propaganda tool in encouraging Americans to join the war.)

Lord of all hopefulness was written at the request of Percy Dearmer, words editor of the *Songs of Praise* publications, who had also been involved in the preparation of *The English Hymnal* and *The Oxford Book of Carols*. Struther was herself on the *Songs of Praise* hymn book committee and assisted in the preparation of the publication. The compilation was intended to be suitable for children as well as the general church, and this hymn was written with that focus in mind.

Described as an “All-Day Hymn”, *Lord of all hopefulness*’s four verses take the form of a series of prayers for different parts of the day. There is a strong sense of symmetry and repetition in its lines, which contrasts nicely with the constantly changing terms used to address God (Lord of all hopefulness, all eagerness, all kindness, etc.). The words were written specifically to fit with the traditional Irish tune *Slane*, and Dearmer described it as “a lovely example of the fitting together of thought, words and music”.

Lord of all hopefulness is still considered one of the most popular hymns in the UK, and was sung at the wedding of Prince Harry and Meghan Markle in 2018.

Andrew Georg

Daily Readings

April

	<i>Morning Prayer</i>	<i>Evening Prayer</i>
27 Monday	Ezod 20.1-21 Lk 1.1-25	Deut 1.1-8 1 Tim 6.1-10
28 Tuesday	Exod 22.30-23.17 Lk 1.26-38	Deut 4.1-13 1 Tim 6.11-end
29 Wednesday	Exod 24 Lk 1.39-56	Deut 4.14-31 2 Tim 1.1-14
30 Thursday	Exod 25.1-22 Lk 1.57-66	Sir 51.13-end Isa 6.6-12

May

1 Friday	Isa 50.4-end Acts 12.25-13.13	Ezek 1.4-14 Acts 15.35-end
2 Saturday	Exod 29.38-30.16 Lk 2.1-20	Wis 5.15-23 1 Cor 12.4-13

NOTICES

Due to the Coronavirus (COVID-19) the annual Easter Vestry Meeting of Christ Church North Adelaide Inc will not be held on **Sunday, 10th May 2020**, rather the Easter Vestry Reports, Nominations for Peoples Warden and Select Vestry and Notices of Motion will be issued for acceptance. If no objection in writing is received then approval will be recorded.

Nominations for Peoples Warden and Select Vestry and Notices of Motion to be circulated be submitted to the Chairman by Sunday 3rd May.

It is proposed that the Easter Vestry Reports will be forwarded to Seat Holders prior to **today**, Sunday 26th April and Nominations and Notices 3rd May.

Only a Seat Holder is entitled to vote at the Easter Vestry Meeting.

OFFERTORY

Parishioners who would like to continue their offertory giving to the Parish of Christ Church North Adelaide the options are:

Internet Banking / Electronic Fund Transfer

Account Name—Christ Church North Adelaide Inc

Bank—BANKSA

Branch—North Adelaide

BSB—105-022

Account Number—058653140

Record as “Offertory”

Cheque

Payable to—Christ Church North Adelaide Inc

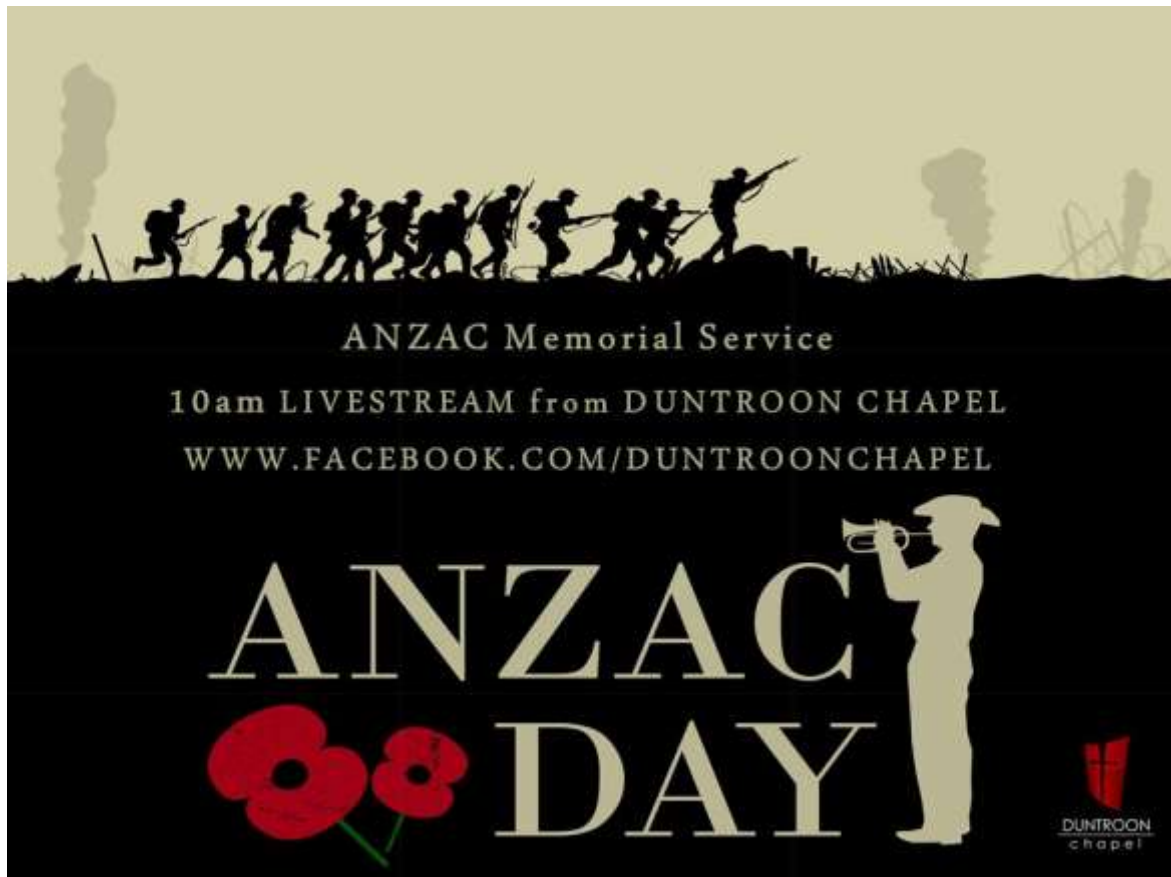
AustPost to—35 Palmer Place, North Adelaide SA 5006

If you wish the giving recorded as part of the Envelope System please record your Envelope Number.

Should you prefer to change to Direct Debit, you are able to request an UCIInvest Application form please advise the Parish Office.





All giving is CONFIDENTIAL.

ANZAC DAY



ANZAC Memorial Service
10am LIVESTREAM from DUNTROON CHAPEL
WWW.FACEBOOK.COM/DUNTROONCHAPEL

ANZAC
DAY



DUNTROON
chapel

FROM ANGLICARE SA

COVID-19

ANGLICARESA

To limit the spread of Coronavirus (COVID-19) **AnglicareSA is not currently accepting donations of goods** (including food, clothing, blankets, etc) from the public.



If you would like to support the work of AnglicareSA, we would be grateful for monetary donations to continue to assist those who need us. Please visit **www.anglicaresa.com.au** or call **8305 9200**.

These guidelines are to protect our people, our community and you. We appreciate your understanding and cooperation.

www.anglicaresa.com.au