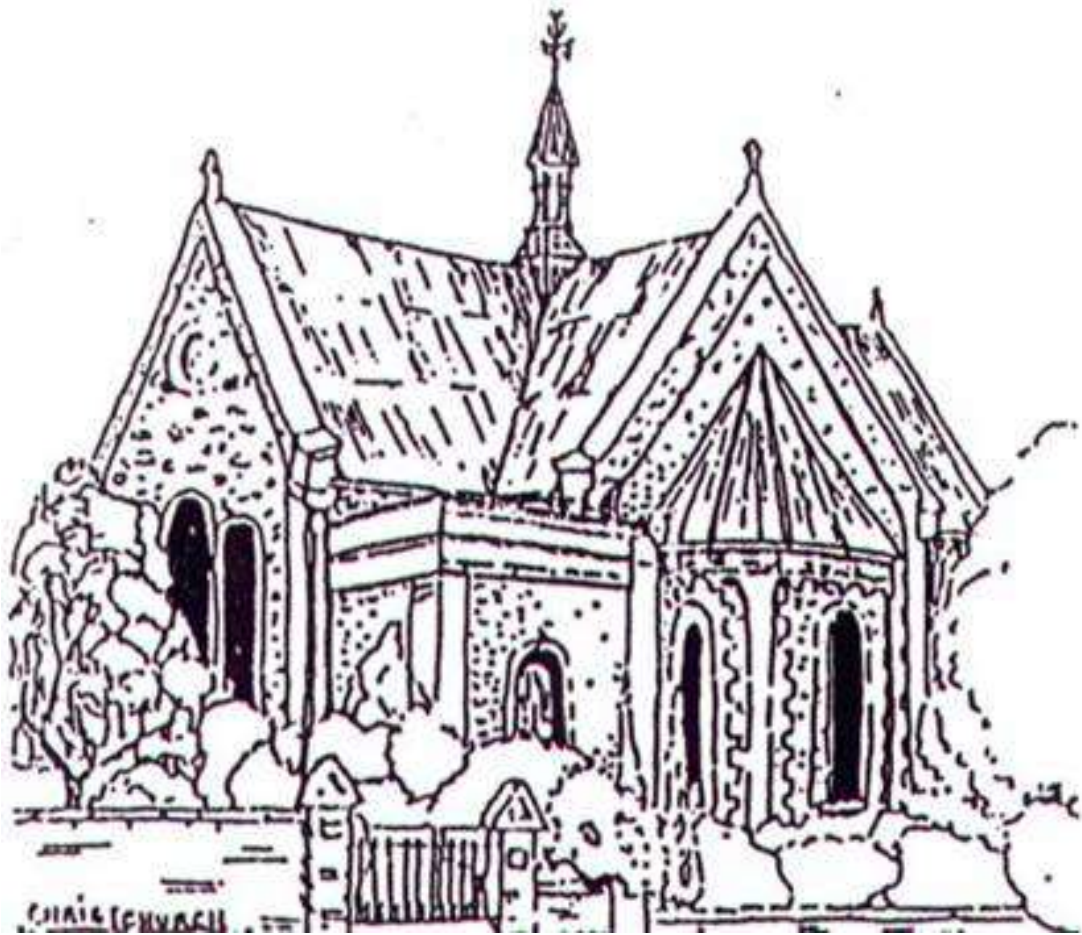


Christ Church  North Adelaide



Fourth Sunday after Easter

Sunday 10 May 2020

From the Locum-Tenens



Welcome to Christ Church on this Fourth Sunday after Easter.

The conclusion to the saga of the scaffold



As reported last week, the scaffolders arrived and began dismantling the scaffold. It is pleasing to note that all of the scaffold, including extraneous objects such as that portable loo by the Bell Tower, have been removed from the property. The only roofing tasks that remain are the areas above the porches and above the vestry. These were

scheduled for later this year and we will not require vast truckloads of scaffolding to achieve such a small task.

The church roof does look a treat with the shiny iron and an assurance that it will not leak when the winter rains arrive. Of course you can only view this wonder as you drive past. Maybe one day, not too far distant, we will be able to shelter under the roof once again. Who knows, maybe we will hear some new enquiries for weddings to be conducted in the church. It is perplexing that scaffolding creates such terror in the heart of the bride.



Jan Keay

The funeral service for Jan Keay, Fr David's wife, was conducted on Wednesday with the requisite number of mourners in attendance. It felt very strange to conduct the service for a much loved woman with so few people present. Hopefully we will be able to offer a much more accessible memorial service at a future date.

May Jan's soul, as the souls of all the faithful departed, rest in peace.

The Annual Vestry meeting

If you would like a copy of the annual reports for your own reference and understanding please do contact the office. The meeting itself has been concluded with Seat Holders having opportunity to contribute to the outcome. Sadly we have not had sufficient nominations for Select Vestry to fulfil the requirement for 6 people to be elected. Please pray for suitable people to be identified for this very special role. In the meantime we shall function with the people already elected. I am delighted that Neil and Mark have been reappointed to their position as wardens. This, I believe, is crucial for ongoing stability while we look to the future of the parish.



God bless,
Fr Adrian

Introit Sentence



SING unto the Lord a new song, alleluia: for the Lord hath done marvellous things, alleluia: in the sight of the nations hath he shewed his righteousness, alleluia, alleluia, alleluia. Ps. 98:1-2

Collect for the Day

Let us pray.



Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. **Amen.**

The Epistle is written in the first Chapter of the Epistle of St James, beginning at the seventeenth verse.

EVERY good gift and every perfect gift is from above, and comes down from the Father of lights, with whom there is no variation or shadow of turning. ¹⁸Of His own will He brought us forth by the word of truth, that we might be a kind of firstfruits of His creatures. ¹⁹So then, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath; ²⁰for the wrath of man does not produce the righteousness of God. ²¹Therefore lay aside all filthiness and overflow of wickedness, and receive with meekness the implanted word, which is able to save your souls.

The Holy Gospel is written in the fourteenth chapter of the Gospel of Saint John beginning at the first verse.

JESUS said, "Let not your heart be troubled; you believe in God, believe also in Me. ²In My Father's house are many mansions; if it were not so I would have told you. I go to prepare a place for you. ³And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, there you may be also. ⁴And where I go you know, and the way you know." ⁵Thomas said to Him, "Lord, we do not know where You are going, and how can we know the way?" ⁶Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me. ⁷"If you had known Me, you would have known My Father also; and from now on you know Him and have seen Him." ⁸Philip said to Him, "Lord, show us the Father, and it is sufficient for us." ⁹Jesus said to him, "Have I been with you so long, and yet you have not known Me, Philip? He who has seen Me has seen the Father; so how can you say, 'Show us the Father'? ¹⁰Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My own authority; but the Father who dwells in Me does the works. ¹¹Believe Me that I am in the Father and the Father in Me, or else believe Me for the sake of the works themselves. ¹²"Most assuredly, I say to you, he who believes in Me, the works that I do he will do also; and greater works than these he will do, because I go to My Father. ¹³And whatever you ask in My name, that I will do, that the Father may be glorified in the Son. ¹⁴If you ask anything in My name, I will do it."

Hymn of the Day: 464 Thou art the Way: by thee alone *St James*

Thou art the Way: by thee alone
From sin and death we flee;
And they who would the Father seek
Must seek him, Lord, by thee.

3 Thou art the Life: the rending tomb
Proclaims thy conquering arm;
And those who put their trust in thee
Nor death nor hell shall harm.

2 Thou art the Truth: thy word alone
True wisdom can impart;
Thou only canst inform the mind
And purify the heart.

4 Thou art the Way, the Truth, the Life:
Grant us that Way to know,
That Truth to keep, that Life to win,
Whose joys eternal flow.

Text: George Doane (1799-1859)

Recordings: <https://youtu.be/Q3tgmFUmOkY>
https://open.spotify.com/track/3GJz6HRroVavnMdaqOaiJ?si=-kdK6_kzTcWiGyQc_Tzrsw

PRAYER POINTS

Wider Church:

Anglican Church of Kenya *Primate* Abp Jackson Ole Sapit

National Church:

Bishop to the Armed Forces: Grant Dibden

Adelaide:

Women's and Children's Hospital: Dianne Schaefer

The Sick:

Penny Howell, John, Wayne Butler, Bishop David McCall, David Presgrave, Jean Yuen, John, Rosemary Bourne, Pamela Terry, Keith and Caroline Brice, Joseph Danes, Margaret Whittle, Petula Columbus, Christine, William "Bunny" Preston, Alan Foran

Continuing Prayers for:

Fr David Keay, Heather Denholm, Andrew Pavy, Thomas Ottway, Anthony Moester, Natasha Horn, John Pfitzner, Jill Turbott, Fr John Edwards, Ruth Gallasch, Michael & Emma Boundy, Geraldine, Ray, Barry, Patsy Sellars, Beverley, Tara, Milo, Ralph Archbold, Juliana, Barbara Talbot

Years' Mind:

Jean Mauva Dickson, Henry James Alden Morgan, Stanley Broughton Wilson, William Francis Maitland, Malcolm Richard Adam, Ernest Edward Remfry, David Russel Gallasch

THE PRAYERS

Lord God we thank you for the gift of faith and for the privilege of sharing and teaching that which we believe. Help us to reach out in love to all people in need and to support them in an appropriate and proper manner. We pray for the increasing number of people who are now unemployed and who are in need. We pray for the unemployable, for those people who live with mental health disorders and those who lack social competency. May we always be vehicles of your love and compassion and embrace our neighbours in your name.

Lord in your mercy. Hear our prayer.

Lord God we bring before you the leaders of the nations of the world. There is increasing tension and blame for Covid-19 emerging. There are conspiracy theories and much unrest in communities. Raise us above all of the politics and deceit so that we may live as your children in the world. May we come to love and trust one another in the same way as we expect others to be trustworthy and loving. We ask you to remove this virus from among us so that the people we love may live in peace and security.

Lord in your mercy. Hear our prayer.

Lord God we thank you for your church in the world and we pray for it. Help us to be a people of faith and integrity as we go about our daily duties. Bless the people of the different denominations who have been called into positions of leadership and who have great responsibility in bringing your love and compassion into the lives of others. We pray for our own parish of Christ Church, for the parish family and for the clergy. May we once again come together in your church building to give you thanks, and to worship as one body in this place.

Lord in your mercy. Hear our prayer.

Lord God, you laid hands on the sick and healed them of all disease and infirmity. We pray for your people who are unwell at this time. We pray for those who are known to us and who lay heavily on our hearts; and we pray for the people who have asked us to join our prayers with theirs as they seek your divine healing.

We hold before you the people whose names appear in our prayer lists
... .. We ask for your healing and comfort to be a part of their lives. We pray for your blessing.

Lord in your mercy. Hear our prayer.

Lord God we thank you for the lives of your saints throughout the ages. We thank you for the people we have loved and who have now died to this earthly life. We pray for the souls of those who have died recently; Jan Keay. For those whose years mind occurs at this time; And we pray for all who have died alone and seemingly unloved.

Rest eternal grant unto them O Lord. And let light perpetual shine upon them.

Lord in your mercy. Hear our prayer

Almighty God, you have promised to hear our prayers. Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord.

PRAYER OF RECEPTION

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

Anthem for reflection: The Call (from Five Mystical Songs) *Ralph Vaughan Williams*

Come, my Way, my Truth, my Life
Such a Way, as gives us breath:
Such a Truth, as ends all strife:
Such a Life, as killeth death.

3 Come, my Joy, my Love, my Heart:
Such a Joy, as none can move:
Such a Love, as none can part:
Such a Heart, as joys in love.

2 Come, My Light, my Feast, my Strength:
Such a Light, as shows a feast:
Such a Feast, as mends in length:
Such a Strength, as makes his guest.

Text: George Herbert (1593-1633)

Recording: <https://youtu.be/CzJNdXOHLIU>

The Blessing



HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Final Hymn: 374 How sweet the name of Jesus sounds *St Peter*

How sweet the name of Jesus sounds
In a believer's ear!

It soothes his sorrows, heals his wounds,
And drives away his fear.

2 It makes the wounded spirit whole,
And calms the troubled breast;
'Tis manna to the hungry soul,
And to the weary rest.

3 Dear name! the rock on which I build,
My shield and hiding-place,
My never-failing treasury filled
With boundless stores of grace.

4 Jesus! my Shepherd, Brother, Friend,
My Prophet, Priest, and King,
My Lord, my Life, my Way, my End,
Accept the praise I bring.

5 Weak is the effort of my heart,
And cold my warmest thought;
But when I see thee as thou art,
I'll praise thee as I ought.

6 Till then I would thy love proclaim
With every fleeting breath;
And may the music of thy name
Refresh my soul in death.

Text: John Newton (1725-1807)

Recordings: <https://youtu.be/gytGndHEMZY>

[https://open.spotify.com/track/2bQjcMMNhNjmL2t0pd3eYR?
si=6mfuf8xQC6VcBKitSOp-Q](https://open.spotify.com/track/2bQjcMMNhNjmL2t0pd3eYR?si=6mfuf8xQC6VcBKitSOp-Q)

*The Gospel and Epistle are taken from the New King James Version®. Copyright © 1982 by Thomas Nelson.
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ABM REFLECTIONS

- Pray that we who yearn for direction may find it in Jesus Christ, the Way, and the Truth, and the Life.
- Give thanks for the work and witness of the Church of Pakistan.

Today's Music

Ralph Vaughan Williams (1872-1958) composed his *Five Mystical Songs* between 1906 and 1911. The work sets poems by the poet-priest George Herbert (1593-1633) and was premiered at the Three Choirs Festival in 1911. The composer was thirty-eight years old at the time, and this was his first substantial setting of a religious text. Although an agnostic, Vaughan Williams would go on to make a substantial contribution to religious music, both in his compositions and as a hymnal editor.

The Call is the fourth movement of *Five Mystical Songs*, and is today's Anthem for Reflection. This movement, though originally written for solo baritone, is often sung by church choirs (as we have done at Christ Church), and also appears in many modern hymnals. As a hymn it is quite unique, in that the third verse has a melody that is substantially different (though related) to the first two verses – not the easiest thing for a congregation to sing.

Herbert's poetry here is very regular and rigid in structure, described by one critic as an "artfully ordered prayer". Vaughan Williams retains the structure of the poetry but counters the monotony of the meter with the use of occasional melismas (multiple notes sung to one syllable of text). There is a sense of folk-music simplicity in this setting, and Vaughan Williams' music perfectly complements the poetry.

Over the coming weeks, instead of links to pre-existing recordings for the Anthem, you will be hearing members of our Christ Church choir singing solos. During the week, singers will come into the church to rehearse and record (at a safe distance!), and the recordings made available to you.

If you didn't catch the recording from Holy Week of Christian Evans singing Bach's *Mache dich, mein Herze, rein* (*St Matthew Passion*), here's the link to listen again: <https://youtu.be/7UY9DUSxrpQ>

And as a bonus, Christian also sang *Lord God of Abraham* from Mendelssohn's *Elijah*: <https://youtu.be/MFD9wswlviE>

Andrew Georg

Daily Readings

May

	<i>Morning Prayer</i>	<i>Evening Prayer</i>
11 Monday	Lev 6.8-end Lk 4.14-30	Deut 17.8-end 1 Pet 2.1-10
12 Tuesday	Lev 19.1-18 Lk 4.31-end	Deut 18.9-end 1 Pet 2.11-end
13 Wednesday	Lev 25.1-24 Lk 5.1-11	Deut 19 1 Pet 3.1-12
14 Thursday	Num 9.15-end Lk 5.12-26	Deut 21.22-22.8 1 Pet 3.13-end
15 Friday	Num 12 Lk 5.27-end	Deut 24.5-end 1 Pet 4
16 Saturday	Num 13.1-3, 17-end Lk 6.1-11	Deut 26 1 Pet 5

NOTICES

OFFERTORY

Parishioners who would like to continue their offertory giving to the Parish of Christ Church North Adelaide the options are:

Internet Banking / Electronic Fund Transfer

Account Name—Christ Church North Adelaide Inc

Bank—BANKSA

Branch—North Adelaide

BSB—105-022

Account Number—058653140

Record as “Offertory”

Cheque

Payable to—Christ Church North Adelaide Inc

AustPost to—35 Palmer Place, North Adelaide SA 5006

If you wish the giving recorded as part of the Envelope System please record your Envelope Number.

Should you prefer to change to Direct Debit, you are able to request an UCInvest Application form please advise the Parish Office.

All giving is CONFIDENTIAL.

COVID-19 **ANGLICARESA**

To limit the spread of Coronavirus (COVID-19) **AnglicareSA is not currently accepting donations of goods** (including food, clothing, blankets, etc) from the public.



If you would like to support the work of AnglicareSA, we would be grateful for monetary donations to continue to assist those who need us. Please visit www.anglicaresa.com.au or call **8305 9200**.

These guidelines are to protect our people, our community and you. We appreciate your understanding and cooperation.

www.anglicaresa.com.au