

Christ Church  North Adelaide



First Sunday after Trinity

Sunday 14 June 2020



From the Locum-Tenens

Trinity 1 2020

The Corona virus saga continues. Happily, South Australia has not registered any new infections for some time, and with the next lifting of restrictions we may well be able to return to community worship. More on that later. As you are aware the office has continued to function three days a week and Diana dispatches our weekly worship and prayer information each Friday.

The information pack we send out seems to be well received, and if you would like to continue to receive some of that information even after the restrictions are lifted, please contact the office.

The question of when we will throw the doors of the church open and invite all to come in is a complex one. At this stage, we are seriously considering offering the Holy Communion service at the time of the next easing of restrictions. This would mean that we might be back together at the beginning of July. What a wonderful day that will be.

There is much preparation to be done before this can happen. We have prepared and submitted a Covid-Plan. This is essential prior to us offering a return to worship. As a result, when we do return we will need to record the name of everyone who attends, and also maintain appropriate distance restrictions. There will be stations for hand sanitisation and many signs advising us to maintain distance and health measures. Every second pew will be closed to public use.

When services do resume the maximum number of people permitted to attend at this time is twenty. Hopefully by July this number will be increased. It will be essential for anyone wanting to attend to contact the office to “book in”. If too many people book in for one week, the people who missed out will be first on the list for the following week. It will seem very odd, but it is essential that we comply.

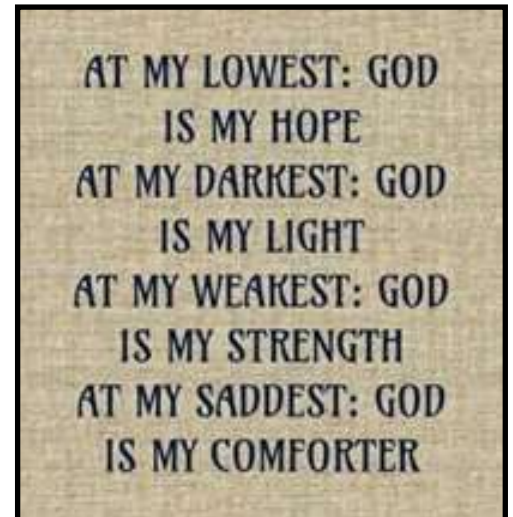


Fr Keith and Caroline

Many of you are aware that Fr Keith has been suffering ill health, and last year offered the Wardens a certificate of sickness that covered him for six months. At the conclusion of that time, Fr Keith was not able to return to the parish and was granted another six months sick leave. When placed on sick leave Fr Keith and Caroline vacated the Rectory and moved to Naracoorte to recover in the quiet seclusion of their own home.

This week we received from Fr Keith a copy of a letter outlining his resignation from the parish of Christ Church North Adelaide. The letter is addressed to the Archbishop of Adelaide.

It is very sad that sickness has had such an impact on Fr Keith and that it has placed him in a position where he is unable to return as Rector of this parish. The resignation takes effect on Sunday 14 June. Please continue to keep Fr Keith and Caroline in your prayers.



It is now appropriate that the Patronage Committee meet for the daunting task of discerning who it is that God will call to be the next Rector of this Parish. Please pray for these people as they set about finding the right priest to continue to offer ministry and the cure of souls in this place.

Fr Frank

This week the sermon has been prepared, and offered, by Fr Frank Kernot. It will give a break from my sermons and is bound to be a refreshing interlude.



Black Lives Matter

Please continue to pray for all people who are persecuted and treated unjustly because of the colour of their skin. There has been an international response to the death of George Floyd. A police officer knelt on his windpipe for nearly 9 minutes. The protests focussed on black lives matter do not look like subsiding any time soon. There is now a very constant demand for equality before God, and in society, regardless of the colour of one's skin. There was

a gentle reminder on social media that stated that there is only one race, the human race: followed by the poignant observation that Jesus died for all people. Sometimes, we need to be reminded that skin colour does not dictate the quality of the soul.

The Gospel



This week the gospel is very much focussed on the sending out of the disciples. They have been with Jesus and have witnessed his power and authority. He has now given them a very important task.

“When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, ³⁸“The harvest is plentiful, but the labourers are few; pray therefore the Lord of the harvest to send out labourers into his harvest.”

When we read this we may think to ourselves that the task of spreading the message of salvation, the gift of life won for us on the cross, is the task only of that group called disciples. It is for the disciples to become labourers. They should be doing this important role of sharing the gospel and healing the sick and showing compassion to the people who are struggling in this life. Not so! When Jesus speaks of the role of the disciples, he is speaking to everyone. He is speaking to each one of us.

The spreading of the gospel is not the task of “them” or “those” people. It is our task. We are the labourers sent out into the harvest. It is for each one of us to reach out in the love of Christ and to embrace God’s people. By word and deed we are to encourage people to open their hearts and minds so that God may flow into their consciousness and into their very soul. As Disciples of Christ, as followers of our Lord Jesus, it is our task to bring people into the faith. It is as disciples that we are to encourage each other and we are to care for each other.

Please continue to pray for each other and communicate with each other so that we may be a family united in love and compassion.

Fr Adrian

The Introit



LORD, my trust is in thy mercy: and my heart is joyful in thy salvation: I will sing of the Lord, because he hath dealt so lovingly with me
Ps. 13:5-6

The Collect for the Day



GOD, the strength of all them that put their trust in thee, mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee both in will and deed; through Jesus Christ our Lord. **Amen.**

The Epistle is written in the fourth Chapter of the first Epistle of Saint John, beginning at the seventh verse.



BELOVED, let us love one another, for love is of God; and everyone who loves is born of God and knows God. He who does not love does not know God, for God is love. In this the love of God was manifested toward us, that God has sent His only begotten Son into the world, that we might live through Him. In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins. Beloved, if God so loved us, we also ought to love one another. No one has seen God at any time. If we love one another, God abides in us, and His love has been perfected in us. By this we know that we abide in Him, and He in us, because He has given us of His Spirit. And we have seen and testify that the Father has sent the Son as Saviour of the world. Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. And we have known and believed the love that God has for us. God is love, and he who abides in love abides in God, and God in him. Love has been perfected among us in this: that we may have boldness in the day of judgement; because as He is, so are we in this world. There is no fear in love; but perfect love casts out fear, because fear involves torment. But he who fears has not been made perfect in love. We love Him because He first loved us. If someone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, how can he love God whom he has not seen? And this commandment we have from Him: that he who loves God must love his brother also.

The Holy Gospel is written in the ninth Chapter of the Gospel according to Saint Matthew beginning at the thirty-fifth verse.



THEN Jesus went about all the cities and villages, teaching in their synagogues, preaching the gospel of the kingdom, and healing every sickness and every disease among the people. ³⁶But when He saw the multitudes, He was moved with compassion for them, because they were weary and scattered, like sheep having no shepherd. ³⁷Then He said to His disciples, “The harvest truly is plentiful, but the labourers are few. ³⁸Therefore pray the Lord of the harvest to send out laborers into His harvest.” ^{10:1}And when He had called His twelve disciples to Him, He gave them power over unclean spirits, to cast them out, and to heal all kinds of sickness and all kinds of disease. ²Now the names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus; ⁴Simon the Cananite, and Judas Iscariot, who also betrayed Him. ⁵These twelve Jesus sent out and commanded them, saying: “Do not go into the way of the Gentiles, and do not enter a city of the Samaritans. ⁶But go rather to the lost sheep of the house of Israel. ⁷And as you go, preach, saying, ‘The kingdom of heaven is at hand.’ ⁸Heal the sick, cleanse the lepers, raise the dead, cast out demons. Freely you have received, freely give.”

Hymn of the Day: 482 Spread, O spread, thou mighty word *Gott sei Dank*

[Click here](#) to listen and join in singing the hymn, sung by our Choir

GOTT SEI DANK

Johann Anastasius Freylinghausen



Spread, O spread, thou mighty word,
Spread the kingdom of the Lord,
Wheresoe'er his breath has given
Life to beings meant for heaven.

4 Tell them of the Spirit given
Now to guide us on to heaven,
Strong and holy, just and true,
Working both to will and do.

2 Tell them how the Father's will
Made the world, and makes it still,
How he sent his Son to save,
How Christ conquered o'er the grave.

5 Word of life, most pure and strong,
Lo, for thee the nations long;
Spread, till from its dreary night
All the world awakes to light!

3 Tell of our Redeemer's love,
Who for ever doth remove
By his holy sacrifice
All the guilt that on us lies.

Text: German, Jonathan Bahnmaier (1774–1841), trans. Catherine Winkworth (1827–1878), alt.

PRAYER POINTS

Wider Church:

Church of the Province of Myanmar *Primate* Abp Stephen Than Myint Oo

National Church:

National Aboriginal Bishop: Chris McLeod

Adelaide

Archdeacon for Multi-cultural Ministry: Mee Ping Lau

The Sick:

Penny Howell, John, Wayne Butler, Bishop David McCall, David Presgrave, Jean Yuen, John, Rosemary Bourne, Pamela Terry, Keith and Caroline Brice, Joseph Danes, Margaret Whittle, Petula Columbus, Christine, George Falvey

Continuing Prayers for:

Fr David Keay, Heather Denholm, Andrew Pavy, Thomas Ottway, Anthony Moester, Natasha Horn, John Pfitzner, Jill Turbott, Fr John Edwards, Ruth Gallasch, Michael & Emma Boundy, Geraldine, Ray, Barry, Patsy Sellars, Beverley, Tara, Milo, Ralph Archbold, Juliana, Barbara Talbot

Years' Mind:

Joyce Winifred Grubb Genders, Marjory Maude Godet, Valerie Jane Brooke Esau, Stella Walters, Thelma Eskholme Wiggins, John Kidman Ayers, Elaine Wreford, Foley James Myddelton Hogarth, David Bevan Kirby, Madge Englebrecht, Norman Catchlove Paynter, Joanna Elizabeth Irwin, Thomas Wood, Beryl Dawn Dunn

Recently Departed: Marion Wells

THE PRAYERS

Lord God, we thank you for the many blessings that we have in our lives. We thank you for the love, mercy and compassion that you have offered to us as a sign of your unconditional affection for us. May we live our lives as disciples of your Son, our Lord Jesus Christ. Lead us through this present journey of virus and fear so that in your love we may be confident of your presence and strength. Help us to care for your people. We pray for your protection and for an end to this Pandemic.

Lord in your mercy. Hear our prayer.

Lord God, we thank you for the diversity of the people of the world. We thank you for introducing us to people of different colour and different beliefs. Help us to broaden our minds and to open our hearts so that we may embrace all people with your love and compassion. Help us to look, not at outward appearance, but inwards to the beauty of the soul.

Lord in your mercy. Hear our prayer

Lord God, we thank you for the ministry conducted in this parish by Fr Keith. We pray for him, and for Caroline, as they settle into a new life in their home in Naracoorte. We ask that you might grant them healing and hope and that in your love their life may reflect your love for them.

Lord in your mercy. Hear our prayer.

Lord God, we pray for the nations of the world as we seek to protect the lives of your people in the face of this pandemic. We pray for the people who have no opportunity to ensure even the most basic of activities to protect themselves. We pray for people in overcrowded slum and city areas. We hold before you the people who have little understanding of Covid-19 and who will suffer and die because of it.

Lord in your mercy. Hear our prayer.

Lord God, we continue our prayers for the many people on the front line of protection against Covid-19. We hold before you all medical staff: doctors, nurses, administration and cleaning staff; paramedics and members of the emergency services. We continue our prayers also for the scientists and research people who are seeking a credible and effective treatment or vaccine for Covid-19. Grant them wisdom and discernment as they explore all possible treatments.

Lord in your mercy. Hear our prayer.

Lord God, we pray for the sick and the suffering; the unemployed and the unemployable; the isolated and the lonely; the mentally unwell and those physically and spiritually disabled. We hold before you the people who have asked us to join our prayers with theirs as they seek your comfort and healing, and we pray for the people whose names appear on our prayer lists:

.....

Lord in your mercy. Hear our prayer.

Lord God, you have promised eternal life to all who believe and have accepted the love of the Father, and who recognise your sacrifice on the cross as a gift of life for us. We pray for the people who have died before us and who now reside with you in your kingdom. We thank you that your promise of eternal life is being fulfilled in them. We pray for those who have died recently, and for Marion Wells; and for those whose years mind occurs at this time

... .. As always, we pray for those people who have made bad decisions in their lives, and have died alone and seemingly unloved. Rest eternal grant unto them O Lord. And let light perpetual shine upon them.

Almighty God you have promised to hear our prayers. Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

Anthem for reflection: Author of live divine *Clifford Boyd*


[Click here](#) to listen to the recording

Author of life divine,
Who hast a table spread,
Furnished with mystic wine
And everlasting bread,
Preserve the life thyselthast given,
And feed and train us up for heaven.

Our needy souls sustain
With fresh supplies of love,
'Til all thy life we gain,
And all thy fullness prove,
And, strengthened by thy perfect grace,
Behold without a veil thy face.

Text: Charles Wesley (1707–1788)

The Blessing

 HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Final Hymn: 476 Ye servants of God, your Master proclaim *Paderborn*

[Click here](#) to listen to and join in singing the hymn, sung by our Choir

Ye servants of God, your Master proclaim,
And publish abroad his wonderful name:
The name all-victorious of Jesus extol:
His kingdom is glorious, and rules over all.

2 God ruleth on high, almighty to save;
And still he is nigh, his presence we have:
The great congregation his triumph shall sing,
Ascribing salvation to Jesus our King.

3 Salvation to God who sits on the throne!
Let all cry aloud, and honour the Son:
The praises of Jesus the angels proclaim,
Fall down on their faces, and worship the Lamb.

4 Then let us adore, and give him his right:
All glory and power, all wisdom and might,
All honour and blessing, with angels above,
And thanks never-ceasing, and infinite love.

Text: Charles Wesley (1707–1788)

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ABM REFLECTIONS

- Pray that you will hear Christ's reassuring voice today.
- Give thanks for the work and witness of the Church of North India.

Today's Music

Today's anthem, *Author of life divine* is by Clifford Boyd (1930–2002), late husband of Merle, who was a choir director, organist, and composer. Cliff wrote a substantial body of sacred choral music, and we continue to enjoy his music at Christ Church. This anthem is a nod towards the Feast of Corpus Christi which took place on Thursday the 11th. Celebrating the presence of Jesus Christ in the Eucharist, Corpus Christi is a big deal in the Roman Catholic Church, where it is also known as the “Solemnity of the Most Holy Body and Blood of Christ”. In many countries with a majority Catholic population it is designated a public holiday. In the Anglican church, a “Day of Thanksgiving for the Holy Communion” may be celebrated on the Thursday after Trinity Sunday, exactly two months after Maundy Thursday when the institution of the Eucharist was celebrated. During the time we that have been unable to celebrate the Holy Eucharist in our usual manner, I have mostly avoided choosing music with a specific Communion theme. This week, however, is an exception, and I hope that while listening to this anthem we can take a moment to ponder the profound mystery of that central part of our liturgy.

This weekend the hymns and anthem were sung by Megan Fishers, Loren Panno, Lily Coats, Kit Tonkin, and Christian Evans.

Andrew Georg

Daily Readings

June

Morning Prayer

Evening Prayer

15 Monday

Judges 5
Lk 10.38-end

Jer 37
Rom 1.1-7

16 Tuesday

Judges 6.1,11-end
Lk 11.1-13

Jer 38.1-13
Rom 1.8-17

17 Wednesday

Judges 7.1-23
Lk 11.14-28

Jer 38.14-end
Rom 1.18-end

18 Thursday

Judges 9.1-21
Lk 11.29-36

Jer 39
Rom 2.1-16

19 Friday

Judges 9.44-end
Lk 11.37-44

Jer 40
Rom 2.17-end

20 Saturday

Judges 11.1-6, 29-end
Lk 11.45-end

Jer 41
Rom 3.1-20

NOTICES

OFFERTORY

Parishioners who would like to continue their offertory giving to the Parish of Christ Church North Adelaide the options are:

Internet Banking / Electronic Fund Transfer

Account Name—Christ Church North Adelaide Inc

Bank—BANKSA

Branch—North Adelaide

BSB—105-022

Account Number—058653140

Record as “Offertory”

Cheque

Payable to—Christ Church North Adelaide Inc

AustPost to—35 Palmer Place, North Adelaide SA 5006

If you wish the giving recorded as part of the Envelope System please record your Envelope Number.

Should you prefer to change to Direct Debit, you are able to request an UCInvest Application form please advise the Parish Office.

All giving is CONFIDENTIAL.

ABM COVID-19

GLOBAL EMERGENCY RESPONSE

ABM’s partners are reaching out to all God’s people and responding to the pandemic in their own contexts. If you feel so led, please review the following link to support people in need during the crisis:

<https://www.abmission.org/appeals.php/178/tax/appeal/2020?bblinkid=224685422&bbemailid=22035528&bbejrid=1512380683>