

Christ Church  North Adelaide



Second Sunday after Trinity

Choral Eucharist
from the
Book of Common Prayer
Sunday 21 June 2020



The Locum Writes

Today we come back to church for Public worship!

For several months now many of us have been yearning for a return to worship in our church, and the time has come. The most recent information from the Archbishop suggests that if we are able to comply with the instructions we may, with some considerations, return to worship. At this time, we can increase our congregation size to 75 people.

We are to comply with the 4 cubic metre per person rule. At the end of the month there will be no restriction on specific numbers of people in the church, apart from the 4 square metre ruling. This will allow us to bring some 140 people into worship. This is incredibly exciting. We will continue to circulate the parish information and prayer notes for the next three weeks, maybe longer. If you would like to continue to receive this information please contact the parish office.

Let everyone know, tell the world, we are back to church today:

8am Holy Communion
10am Choral Eucharist
5.45pm Litany
6.pm Choral Evensong

There are of course some restrictions and guidelines with which we must comply.

1. If you feel unwell, or have symptoms of Covid-19, please stay home.
2. It is important that we notify the office of our intention to attend church so that our details can be recorded. Your name will be ticked as you arrive. This is a government regulation and will help to locate everyone if there is evidence of the virus in our parish family.
3. Please ensure that we use the various hygiene stations to disinfect our hands when entering and exiting the church.

4. Please ensure that a space of 1.5 metres is kept while in the church, unless you live in the same house, or are related.
5. Communion will be administered in one kind, the bread, until it is considered safe to use the chalice, or common cup. We will administer the host at the foot of the steps leading to the chancel.
6. There will be no morning tea offered at this time. We can look forward to refreshments being reintroduced in the future. Of course, there is nothing stopping us from utilising some of the eating places in North Adelaide.

The return to public worship is a wonderful outcome, and it reflects the excellent job that has been done in keeping South Australia free from the Corona virus. Well done to all concerned.



Mrs. Jones got a little too used to watching online worship from home.

As mentioned earlier, please notify the office of your intention to attend a church service, and please specify which service you wish to attend. I do not imagine that we will run out of room, but we will need to monitor our progress very carefully and in line with government regulations. By diligently following the guidelines we will contribute to the ongoing success of reducing the numbers of people being infected.

God bless you all.

Fr Adrian

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

The People shall stand for the entry of the Sanctuary Party.

∇ The Lord be with you.

✠ **And with thy Spirit.**

Then shall be said the Introit Sentence



HE Lord was my upholder, he brought me forth also into a place of liberty: he delivered me, even because he had a favour unto me.

Ps. 18, 19-20

Then shall be sung the hymn for the Introit

334 All people that on earth do dwell *Old Hundredth*

All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, his praise forth tell,
Come ye before him, and rejoice.

2 The Lord, ye know, is God indeed,
Without our aid he did us make;
We are his folk, he doth us feed,
And for his sheep he doth us take.

3 O enter then his gates with praise,
Approach with joy his courts unto;
Praise, laud, and bless his name always,
For it is seemly so to do.

Text: William Kethe (d.1594), based on Psalm 100

4 For why? the Lord our God is good:
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.

5 To Father, Son, and Holy Ghost,
The God whom heaven and earth
adore,
From men and from the Angel-host
Be praise and glory evermore. Amen.

All kneel. The Priest prays:



OUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People:



ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be sung: [setting: John Ireland in C]

Kyrie, eleison	Lord, have mercy upon us.
Christe, eleison	Christ, have mercy upon us.
Kyrie, eleison	Lord, have mercy upon us.

Then shall be said the Collect for the Day.



OLORD, who never failest to help and govern them whom thou dost bring up in thy stedfast fear and love: Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord. Amen.

Then shall the People sit for the Epistle.

The Epistle is written in the third Chapter of the first Epistle of Saint John, beginning at the thirteenth verse.



DO not marvel, my brethren, if the world hates you. We know that we have passed from death to life, because we love the brethren. He who does not love his brother abides in death. Whoever hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. By this we know love, because He laid down His life for us. And we also ought to lay down our lives for the brethren. But whoever has this world's goods, and

sees his brother in need, and shuts up his heart from him, how does the love of God abide in him? My little children, let us not love in word or in tongue, but in deed and in truth. And by this we know that we are of the truth, and shall assure our hearts before Him. For if our heart condemns us, God is greater than our heart, and knows all things. Beloved, if our heart does not condemn us, we have confidence toward God. And whatever we ask we receive from Him, because we keep His commandments and do those things that are pleasing in His sight. And this is His commandment: that we should believe on the name of His Son Jesus Christ and love one another, as He gave us commandment. Now he who keeps His commandments abides in Him, and He in him. And by this we know that He abides in us, by the Spirit whom He has given us.

Here endeth the Epistle.

Then shall the people stand to sing Psalm 43 for the Gradual



**Give sentence with me O God, and defend my cause against the un|godly
| people :**

O deliver me from the de|ceitful and |wicked | man.

**2 For thou art the God of my strength, why has thou | put me | from
thee :**

and why go I so heavily, while the | enemy op|presseth | me?

**3 O send out thy light and thy truth that | they may | lead me :
and bring me unto thy holy | hill and | to thy | dwelling.**

**4 And that I may go unto the altar of God, even unto the God of my | joy
and | gladness :**

and upon the harp will I give thanks unto | thee O | God my | God.

5 Why art thou so heavy | O my | soul :

and why art thou | so dis|quieted with|in me?

6 O put thy | trust in | God :

for I will yet give him thanks, which is the help of my | countenance | and
my | God.

Glory be to the Father, and | to the | Son :

and | to the | Holy | Ghost;

As it was in the beginning, is now and | ever | shall be :

world without | end | A|men.

At the beginning of the Gospel:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!


O Lord my God, in thee have I put my trust:

save me from all them that persecute me, and deliver me.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the tenth Chapter of the Gospel according to Saint Matthew beginning at the twenty-fourth verse.

Glory be to thee, O Lord.

ESUS said, "A disciple is not above his teacher, nor a servant above his master. ²⁵It is enough for a disciple that he be like his teacher, and a servant like his master. If they have called the master of the house Beelzebub, how much more will they call those of his household! ²⁶Therefore do not fear them. For there is nothing covered that will not be revealed, and hidden that will not be known. ²⁷Whatever I tell you in the dark, speak in the light; and what you hear in the ear, preach on the housetops. ²⁸And do not fear those who kill the body but cannot kill the soul. But rather fear Him who is able to destroy both soul and body in hell. ²⁹Are not two sparrows sold for a copper coin? And not one of them falls to the ground apart from your Father's will. ³⁰But the very hairs of your head are all numbered. ³¹Do not fear therefore; you are of more value than many sparrows. ³²Therefore whoever confesses Me before men, him I will also confess before My Father who is in heaven. ³³But whoever denies Me before men, him I will also deny before My Father who is in heaven. ³⁴Do not think that I came to bring peace on earth. I did not come to bring peace but a sword. ³⁵For I have come to 'set a man against his father, a daughter against

her mother, and a daughter-in-law against her mother-in-law'; ³⁶ and 'a man's enemies will be those of his own household.' ³⁷ He who loves father or mother more than Me is not worthy of Me. And he who loves son or daughter more than Me is not worthy of Me. ³⁸ And he who does not take his cross and follow after Me is not worthy of Me. ³⁹ He who finds his life will lose it, and he who loses his life for My sake will find it."

Praise be to thee, O Christ.

Then shall be sung the Creed by Priest and People:

BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. **And** I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

SAM SERVICE ONLY

Commissioning of Wardens and Select Vestry

The Locum Tenens:

Brothers and Sisters in Christ Jesus, we are all baptised by the one Spirit into one Body and given gifts for a variety of ministries for the common good. Our purpose today is to commission these persons in the Name of God and of this congregation to the special ministry of Wardens and members of Select Vestry.

Preface:

The Wardens of this Parish are leaders in the ministry of the Church. They are responsible for the material welfare and the administration of the Parish and work with the Rector and the Select Vestry supporting the ministry of the Church.

The Select Vestry not only advises the Wardens and the Rector in matters of administration, maintenance and good order, they also work in order to support the first task of the Parish, which is the ministry of our Lord Jesus Christ.

The Locum Tenens addresses the Wardens:

Mark Gryst and Neil Woolman, you have been duly appointed and called to minister in this Parish as Wardens: Will you diligently and faithfully serve in this Office to the good of this Church?

Answer: I will.

The Locum Tenens:

In the name of God, I commission you as Wardens of Christ Church, North Adelaide and may God bless you in this ministry.

The Wardens then present the members of the Select Vestry

Wardens:

I present to you Rosemary Woolman, Toby Forwood, and Brian Morgan to be commissioned as members of the Select Vestry of Christ Church, North Adelaide.

The Locum Tenens

You have been called to minister in this congregation as members of the

Select Vestry: Will you diligently advise the Wardens and faithfully serve in this Office to the good of this Church?

Answer: **I will.**

The Locum Tenens:

In the name of God, I commission you as members of the Select Vestry of Christ Church, North Adelaide and may God bless you in this ministry.

Let us pray:

Eternal Lord God, who by thy Holy Spirit presided at the council of the Apostles to guide them in all knowledge and truth: Be present with these thy servants: In the passion of debate give them a quiet spirit, in the complexities of issues give them clear minds and in the moments of decision give them courageous hearts. Guide them in all things to seek only thy glory and the welfare of thy Holy Church; through Jesus Christ our Lord. **Amen.**

O Lord, without whom our labour is lost: We beseech you to prosper all works in thy Church undertaken according to thy holy will. Grant to thy workers a pure intention, a patient faith, sufficient success on earth and the blessedness of serving thee in heaven; through Jesus Christ our Lord. **Amen.**

The Priest shall begin the Offertory, saying this sentence of Scripture



TURN thee, O Lord, and deliver my soul: O save me for thy mercy's sake.

Ps. 6, 5

Then shall the people stand to sing the Hymn for the Offertory.

76 Take up thy cross, the Saviour said *Breslau*

Take up thy cross, the Saviour said,
If thou wouldst my disciple be;
Deny thyself, the world forsake,
And humbly follow after me.

2 Take up thy cross; let not its weight
Fill thy weak spirit with alarm;
His strength shall bear thy spirit up,
And brace thy heart, and nerve thine arm.

3 Take up thy cross, nor heed the shame,
Nor let thy foolish pride rebel;
The Lord for thee the Cross endured,
To save thy soul from death and hell.

4 Take up thy cross then in his strength,
And calmly every danger brave
'Twill guide thee to a better home,
And lead to victory o'er the grave.

5 Take up thy cross, and follow Christ,
Nor think till death to lay it down;
For only he who bears the cross
May hope to wear the glorious crown.

6 To thee, great Lord, the One in Three,
All praise for evermore ascend;
O grant us in our home to see
The heavenly life that knows no end.

Text: Charles Everest (1814–1877)

PRAYER POINTS:

Wider Church:

Anglican Church of Nigeria Primate Abp Henry Chukwudum Ndukuba

National Church:

Rockhampton: David Robinson

Adelaide:

Cathedral Church of St Peter: Frank Nelson, Jenny Wilson, Lynn Arnold,
Peter Jin

The Sick:

Penny Howell, John, Wayne Butler, Bishop David McCall, David Presgrave,
Jean Yuen, John, Rosemary Bourne, Pamela Terry, Keith and Caroline Brice,
Joseph Danes, Margaret Whittle, Petula Columbus, Christine, George Falvey,
Jeannie Minnis

Continuing Prayers for:

Fr David Keay, Heather Denholm, Andrew Pavy, Thomas Ottway, Anthony
Moester, Natasha Horn, John Pfitzner, Jill Turbott, Fr John Edwards, Ruth
Gallasch, Michael & Emma Boundy, Geraldine, Ray, Barry, Patsy Sellars,
Beverley, Tara, Milo, Ralph Archbold, Juliana, Barbara Talbot

Years' Mind:

Myrtle Joyce Morley, James Campbell Irwin, June Audrey Stone,
Alan Philip Mead, Alfred William Noel Eichler, Thomas Paul (Tom) Smith,
Charles Herbert Murray, Arthur George Barrett

THE PRAYERS:

Lord God, we thank you for the love with which you embrace and forgive us. We thank you for your mercy and for the salvation won for us by the death and resurrection of your Son. May we seek to be like Jesus in everything we do and say. Help us to love all people and to forgive those who have sinned against us. We pray for the people from whom we are estranged and ask that in your time we may be reconciled.

Lord in your mercy. **Hear our prayer.**

Lord God, we thank you for the diversity of your people around the world. Help us to learn from each other and to strive to understand our differences. May we always seek the goodness of the soul rather than judge on appearance and colour.

Lord in your mercy. **Hear our prayer.**

Lord God, we pray for the people and nations suffering illness and disease caused by Covid-19. We pray for an end to this virus and for healing of all people who have been infected. We continue our prayers for the people working in medical institutions, and we pray for the scientists who are working towards a cure for this virus. We ask that they may go about their duties without fear and that their care for people may always be their goal.

Lord in your mercy. **Hear our prayer.**

Lord God, we thank you for the opportunity to return to communal worship before your Altar. Bless our brothers and sisters in Christ as we once again reach out for the Blessed Sacrament in order that your body may feed our soul. We pray for ourselves and for each other and we rejoice in your presence with prayer, worship and song.

Lord in your mercy. **Hear our prayer.**

Lord God we thank you for your healing power. We thank you for all medical knowledge. And we thank you for the healing that takes place in our lives and the lives of the people we love, day by day. We pray for the people whose names appear on our prayer lists, and for the people whose names are heavy on our heart. We thank you for blessings received by the people who have recovered from sickness.

Lord in your mercy. **Hear our prayer.**

Lord God, we thank you for the lives of your saints throughout the ages. We thank you for the lives of the people we have loved and who have now returned to you for eternity. We pray for those who have died recently, for those whose years mind occurs at this time, And we pray for all who have died alone and seemingly unloved.

Rest eternal grant unto them O Lord. And let light perpetual shine upon them.

Almighty God you have promised to hear our prayers. **Grant that what we have asked in faith, we may by your grace receive, through Jesus Christ our Lord.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy

faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say:

WE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

Then shall the Priest, turning himself to the people, pronounce the Absolution.

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Then shall the Priest say:



HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mtt 11:28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Jn 3:16

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

1 Tim 1:5

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 Jn 2:1

After which the Priest shall proceed:

∇ The Lord be with you

Ɱ **And with thy spirit.**

∇ Lift up your hearts.

Ɱ **We lift them up unto the Lord.**

∇ Let us give thanks unto our Lord God.

Ɱ **It is meet and right so to do.**

Then shall the Priest turn to the Lord's Table, and say:



IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.


THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung


Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

Then shall be said this Prayer:

E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then the Priest, standing before the Table, shall say the Prayer of Consecration.

LMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest sing the Lord's Prayer, together with the People.

As our Saviour Christ hath commanded and taught us, we are bold to pray:



OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. **Amen.**

∇ The peace of the Lord be alway with you.

℞ **And with thy spirit.**

Then shall be sung the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

∇ Behold the Lamb of God, behold him that takest away the sins of the world;
happy are they that are called to his supper.

℞ Lord, I am not worthy that thou shouldest come under my roof but
speak the word only and thy servant shall be healed.

And after that shall the people, meekly kneeling, receive communion.

*The Ministry of the Laying on of Hands and Prayer is offered in the Lady Chapel by
Fr David Keay during the distribution of Communion. Please avail yourself of this
Ministry of Prayer.*

Then shall the choir sing the Motet:

God so loved the world (from The Crucifixion) *John Stainer*

God so loved the world,
that he gave his only begotten Son,
that whoso believeth in him should not perish,
but have everlasting life.

For God sent not his Son into the world to condemn the world,
but that the world through him might be saved.

(John 3:16,17)

Then shall be sung the Communion Hymn

298 May the grace of Christ our Saviour *Waltham*

May the grace of Christ our Saviour,
And the Father's boundless love,
With the Holy Spirit's favour,
Rest upon us from above.

2 Thus may we abide in union
With each other and the Lord,
And possess in sweet communion,
Joys which earth cannot afford.

3 To the God whose wisdom made us,
To the Son who set us free,
To the sanctifying Spirit,
Glory, endless glory, be! Amen.

Text: John Newton (1725–1807), and Editors of the New English Hymnal

∇ The Lord be with you.

✠ **And with thy Spirit.**

After shall be said as followeth:



ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Then shall the people stand to sing the Gloria.



LORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.

Then the Priest shall give this Blessing. Please kneel.



THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Then shall be sung the Final Hymn

200 Jesus calls us! O'er the tumult Merton (5)

Jesus calls us! O'er the tumult
Of our life's wild restless sea
Day by day his voice is sounding,
Saying, 'Christian follow me':

2 As of old Saint Andrew heard it
By the Galilean lake,
Turned from home and toil and kindred,
Leaving all for his dear sake.

3 Jesus calls us from the worship
Of the vain world's golden store,
From each idol that would keep us,
Saying, 'Christian, love me more.'

4 In our joys and in our sorrows,
Days of toil and hours of ease,
Still he calls, in cares and pleasures,
'Christian, love me more than these'.

5 Jesus calls us! By thy mercies,
Saviour, may we hear thy call,
Give our hearts to thy obedience,
Serve and love thee best of all.

Text: Cecil Frances Alexander (1818–1895), alt.

Then shall be played the Postlude for the recession of the Sanctuary Party

*The Gospel and Epistle are taken from the New King James Version®. Copyright © 1982 by Thomas Nelson.
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ABM PEW REFLECTIONS

- Pray that nothing will deter us from making love of God and love of neighbour our first priority.
- Give thanks for those who engage in the mystery of God's mission both here and overseas.

Daily Readings

June

	<i>Morning Prayer</i>	<i>Evening Prayer</i>
22 Monday	Judges 13 Lk 12.1-12	Jer 42 Rom 3.21-end
23 Tuesday	Jud 14 Lk 12.13-21	Malachi 3.1-6 Phil 3.7-11
24 Wednesday	Jud 13.2-7;24-end Mtt 11.2-19	Malachi 4 Lk 3.1-20
25 Thursday	Jud 16.1-22 Lk 12.32-40	Jer 44.15-end Rom 5.1-11
26 Friday	Jud 16.23-end Lk 12.41-48	2 Chron 36.11-21 Rom 5.12-end
27 Saturday	Jud 18.1-20, 27-end Lk 12.49-end	Ezra 1 Rom 6.1-14

NOTICES

BIRTHDAY CONGRATULATIONS

THANK YOU

Our friend and fellow parishioner Bin Irwin celebrated her 80th birthday with family and friends recently. Bin wants to thank the people of Christ Church for the card and good wishes sent to her on the happy occasion.

Many 'happy returns', Bin.

OFFERTORY

Parishioners who would like to continue their offertory giving to the Parish of Christ Church North Adelaide the options are:

Internet Banking / Electronic Fund Transfer

Account Name—Christ Church North Adelaide Inc

Bank—BANKSA

Branch—North Adelaide

BSB—105-022

Account Number—058653140

Record as “Offertory”

Cheque

Payable to—Christ Church North Adelaide Inc

AustPost to—35 Palmer Place, North Adelaide SA 5006

If you wish the giving recorded as part of the Envelope System please record your Envelope Number.

Should you prefer to change to Direct Debit, you are able to request an UCInvest Application form please advise the Parish Office.

All giving is CONFIDENTIAL.

PLANNED GIVING ENVELOPES

The Planned giving envelopes/boxes are now available to collect from the back of the Church.