

Christ Church  North Adelaide



Third Sunday after Trinity

Choral Eucharist
From the
Book of Common Prayer
Sunday 28 June 2020



From the Locum-Tenens

Welcome to Christ Church on this Third Sunday after Trinity.

Things are changing very rapidly.

We received new information from the Archbishop's office this week. The special area required for each person has been reduced from 4 square metres to 2 square metres. We are now permitted to offer morning tea, just so long as we do not share utensils. To offset this risk we will be using disposable cups, sugar sachets, and a lot of care. By taking suitable precautions we will enjoy refreshments after the services. The restrictions regarding the use of hymn books and prayer books are too difficult to maintain so we shall continue to print out the complete Order of Service for all church services. The books we would normally hand out can only be used for one service and then not touched by human hands for at least a week. We are now able to meet regularly for worship, and reasonable crowd sizes are permitted for funerals and weddings.



The 11am Thursday Communion service will begin again this week.

Please continue to pray that we may be kept safe from the virus. And remember, wash your hands.



Church attendance.

It was such a joy to see so many of our lovely people in church on Sunday. Please remember to contact the office to let us know of your intention to attend services. It is far more efficient to be able to simply place a tick alongside your name than to always write your name out in full. We are compelled by government ruling to keep a complete list of people who attend each service and letting the office know of your intention to attend will be a great help. I was asked on Sunday whether we could simply make a permanent booking. The answer is, yes, you can. Please let Diana know that you intend attending worship every week together with the service you will attend, and she will construct a base list which will include your name.

Church cleaning and disinfecting.

We have a professional cleaner who each week cleans the church of dust and grime, and that is a jolly good thing. His task does not include disinfecting the

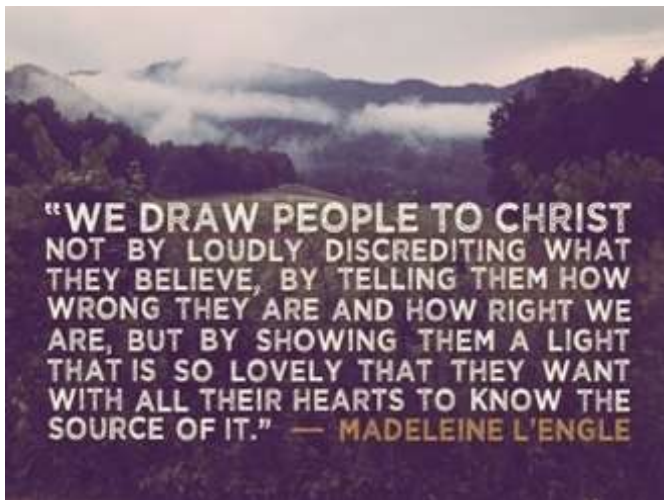


church. This task of disinfecting the church must be completed following each service. If you would like to assist in this disinfecting could you please contact the Wardens. It is one of those jobs that is not very demanding but does take a significant amount of

time if there is only one or perhaps two people doing it. If we can arrange a team of people to help disinfect the church it could be done very quickly and very easily. Cleaning materials are supplied. Please do speak to the wardens so that a disinfecting team can be arranged.

A welcoming church.

Now that we have returned to community worship it is a good time to remind ourselves that we are to be a welcoming and open family. When we arrive, we need not be shy in greeting others. Not only greeting the people we know, but also



greeting the stranger and the traveller. Our Lord speaks of welcoming people in his name and in humility recognising their worth. He encourages us to welcome people in an honourable way so that they may seek to be at one with Christ. It is our task to grow the church while sharing the gospel message of salvation in Christ.

Temperature check.

If you are feeling unwell, or have symptoms which may reflect the Covid-19 virus, please do stay home and make an appointment with your GP to have a medical test. In the meantime we have purchased a posh, whizbang, temperature taking, gadget. It is electronic and is pointed at the forehead for a second or two and very cleverly reads your temperature. If perchance someone points said whizbang clever gadget at your forehead on Sunday please do not be alarmed.



If you wonder why we are doing this, the answer is that we have a duty of care and it is important that we take appropriate steps to protect the people around us. Covid-19 does generate some new behaviours that in the past would appear to be a bit over the top. If we think this temperature taking to be over the top, please check the rate of progress of the virus in Victoria. It is very important that we be very careful to ensure that the virus does not increase in South Australia.

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

∇ The Lord be with you.

✠ **And with thy Spirit.**

Then shall be said the Introit Sentence



TURN thee unto me, and have mercy upon me, O Lord: for I am desolate and in misery: look upon my adversity and misery: and forgive me all my sin, O my God. Ps 25:15, 17

Then shall be sung the hymn for the Introit

205 Christ is made the sure foundation *Westminster Abbey*

1 Christ is made the sure foundation,
And the precious corner-stone,
Who, the two walls underlying,
Bound in each, binds both in one,
Holy Sion's help for ever,
And her confidence alone.

2 All that dedicated city,
Dearly loved by God on high,
In exultant jubilation
Pours perpetual melody,
God the One, in Threefold glory,
Singing everlastingly.

3 To this temple, where we call thee,
Come, O Lord of hosts, today;
With thy wonted loving-kindness,
Hear thy people as they pray;
And thy fullest benediction
Shed within its walls for ay.

4 Here vouchsafe to all thy servants
Gifts of grace by prayer to gain;
Here to have and hold for ever,
Those good things their prayers obtain,
And hereafter, in thy glory,
With thy blessed ones to reign.

5 Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever Three and ever One,
One in love, and One in splendour,
While unending ages run. Amen.

Text: Latin, c. 7th century, trans. J. M. Neale (1818–1866), alt.

All kneel. The Priest prays:



UR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People:



ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be sung: [setting: Merbecke]

Kyrie, eleison	Lord, have mercy upon us.
Christe, eleison	Christ, have mercy upon us.
Kyrie, eleison	Lord, have mercy upon us.

Then shall be said the Collect for the Day.

Let us pray.



LORD, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities; through Jesus Christ our Lord. **Amen.**

Then shall the People sit for the Epistle.

The Epistle is taken from the first Epistle of Saint Peter, Chapter five, beginning at the fifth verse.



LIKEWISE you younger people, submit yourselves to your elders. Yes, all of you be submissive to one another, and be clothed with humility, for “God resists the proud, But gives grace to the humble.” Therefore humble yourselves under the mighty hand of God, that He may exalt you in due time, casting all your care upon Him, for He cares for you.

Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour. Resist him, steadfast in the faith, knowing that the same sufferings are experienced by your brotherhood in the world. But may the God of all grace, who called us to His eternal glory by Christ Jesus, after you have suffered a while, perfect, establish, strengthen, and settle you. To Him be the glory and the dominion forever and ever. Amen.

Here ends the Epistle.

Then shall the people stand to sing Psalm 57:8-12 for the Gradual:

George MacFarren



**8 My heart is fixed O God, my | heart is | fixed :
I will | sing and | give | praise.**

**9 Awake up my glory, awake | lute and | harp :
I myself | will a|wake right | early.**

**10 I will give thanks unto thee O Lord a|mong the | people :
and I will sing unto | thee a|mong the | nations.**

**11 For the greatness of thy mercy reacheth | unto the | heavens :
and thy | truth | unto the | clouds.**

**12 Set up thyself O God a|bove the | heavens :
and thy glory a|bove | all the | earth.**

**Glory be to the Father, and | to the | Son :
and | to the | Holy | Ghost;**

**As it was in the beginning, is now and | ever | shall be :
world without | end | A|men.**

At the beginning of the Gospel:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

God is a righteous judge, strong and patient, and God is provoked every day.
Alleluia, alleluia, alleluia!

The Holy Gospel is written in the tenth Chapter of the Gospel of Saint Matthew beginning at the fortieth verse.

Glory be to thee, O Lord.

JESUS said, “He who receives you receives Me, and he who receives Me receives Him who sent Me. ⁴¹ He who receives a prophet in the name of a prophet shall receive a prophet’s reward. And he who receives a righteous man in the name of a righteous man shall receive a righteous man’s reward. ⁴² And whoever gives one of these little ones only a cup of cold water in the name of a disciple, assuredly, I say to you, he shall by no means lose his reward.”

Praise be to thee, O Christ.

Then shall be sung the Creed.

BE**LIEVE** in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:
AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.

And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

The Priest shall begin the Offertory, saying this sentence of Scripture,

THEY that know thy name will put their trust in thee: for thou, Lord, hast never failed them that seek thee: O praise the Lord which dwelleth in Sion: for he forgetteth not the complaint of the poor.

Ps. 9:10-12

Then shall the people stand to sing the Hymn for the Offertory.

620 Where cross the crowded ways of life St Bartholomew 28/6

1 Where cross the crowded ways of life,
Where sound the cries of race and clan,
Above the noise of selfish strife,
We hear thy voice, O Son of Man.

2 In haunts of wretchedness and need,
On shadowed thresholds dark with fears,
From paths where hide the lures of greed,
We catch the vision of thy tears.

3 The cup of water given for thee
Still holds the freshness of thy grace;
Yet long these multitudes to see
The strong compassion of thy face.

Text: Frank Mason North (1850–1935)

4 O Master, from the mountain-side
Make haste to heal these hearts of pain;
Among these restless throngs abide,
O tread the city's streets again:

5 Till all shall come to learn thy love,
And follow where thy feet have trod;
Till glorious from thy heaven above
Shall come the city of our God.

Then shall be said the Prayers, the people kneeling humbly upon their knees.

Wider Church:

United Church of North India *Moderator* Abp Prem Chand Singh

National Church:

Anglicare Australia: Kasy Chambers

Adelaide:

Christ Church, North Adelaide: Keith Brice, Adrian Stephens

The Sick:

Penny Howell, John, Wayne Butler, Bishop David McCall, David Presgrave, Jean Yuen, John, Rosemary Bourne, Pamela Terry, Keith and Caroline Brice, Joseph Danes, Margaret Whittle, Petula Columbus, Christine, George Falvey,

Continuing Prayers for:

Fr David Keay, Heather Denholm, Andrew Pavy, Thomas Ottway, Anthony Moester, Natasha Horn, John Pfitzner, Jill Turbott, Fr John Edwards, Ruth Gallasch, Michael & Emma Boundy, Geraldine, Ray, Barry, Patsy Sellars, Beverley, Tara, Milo, Ralph Archbold, Juliana, Barbara Talbot

Recently Departed:

Richard Wyndham Watson

Years' Mind:

Edith Ethel Cooper, Alton Milton Spooner, Mona Veronica Mary Marshall, William Glyn Evans, Mary Ursula Hill, Desmond Losco Jury, John Graham Clark, Desmond Losco Jury, Alison Phoebe Rogers

Give Thanks for Healing:

Jeannie Minnis

☩ Rest eternal grant unto them, O Lord.

☩ ✠ **And let light perpetual shine upon them.**

THE PRAYERS:

Lord God, we are weary and confused with the rapidly changing instructions and the spread of Covid-19. Grant us wisdom, peace, and hope, as we look to the future. We pray for all people who have been affected in any way by this dreadful virus and ask that we may quickly find a satisfactory treatment or cure. We continue our prayers for the many people in the medical and

scientific communities who risk their well-being daily in order to care for others.

Lord in your mercy. **Hear our prayer.**

Lord God at this time we pray for the many people who find themselves unemployed through no fault of their own. May they be reassured by your presence and financially cared for by the systems put in place by our government. We pray for a time when all may be gainfully employed and able to support each other.

Lord in your mercy. **Hear our prayer**

Lord God, we thank you for the opportunity to once again gather in worship in your church. We pray for each other and for the clergy of the parishes in your Holy Church. We pray in particular for the people of Victoria as they are inflicted with another outbreak of this virus. We pray for your healing and comfort.

Lord in your mercy. **Hear our prayer**

Lord God, we thank you for the example of humility and discernment that we find in St Peter. We thank you for his role in establishing the order of ministry within the church. Bless us your people as we strive to follow the example and teaching of Peter in our lives. May we seek to live in humility while having the courage to oppose evil in all of its many and varied forms.

Lord in your mercy. **Hear our prayer.**

Lord God, Just as you stood by Peter to teach and to overcome his weaknesses we ask you to stand by us and to grant us the gifts of wisdom and discernment so that our lives may also reflect our faith in your Son, our Lord Jesus Christ. Help us to identify our weaknesses and faults, our offences and insults, and to overcome them with love and compassion.

Lord in your mercy. **Hear our prayer.**

Lord God we thank you for your healing power, and for the knowledge of healing that you grant to us. We pray for the many people who are sick or suffering in any way, whether in body mind or spirit. We hold before you the people whose names appear on our prayer lists, we ask

you comfort and to heal them each according to their need.

Lord in your mercy. **Hear our prayer.**

Lord God we thank you for the lives of your saints throughout the ages. We thank you for the life and witness of St Peter. We pray for the recently departed, Richard Watson, for those whose years mind occurs at this time, and for all who have died alone and seemingly unloved.

Rest eternal grant unto them O Lord. **And let light perpetual shine upon them.**

Almighty God you have promised to hear our prayers. **Grant that what we have asked in faith we may by your grace receive. Amen.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy

faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say:

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

Then shall the Priest, turning himself to the people, pronounce the Absolution.

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Then shall the Priest say:



HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mtt 11:28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Jn 3:16

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

1 Tm 1:15

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 Jn 2:1

After which the Priest shall proceed:

∇ The Lord be with you

℞ **And with thy spirit.**

∇ Lift up your hearts.

℞ **We lift them up unto the Lord.**

∇ Let us give thanks unto our Lord God.

℞ **It is meet and right so to do.**

Then shall the Priest turn to the Lord's Table, and say:



IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung:

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

Then shall be said this Prayer:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then the Priest, standing before the Table, shall say the Prayer of Consecration.

ALmighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and

thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest sing the Lord's Prayer, together with the People.

As our Saviour Christ hath commanded and taught us, we are bold to pray:



UR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. **Amen.**

∇ The peace of the Lord be alway with you.

℞ **And with thy spirit.**

Then shall be sung the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

∞ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

℞ **Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.**

And after that shall the people, meekly kneeling, receive communion.

The Ministry of the Laying on of Hands and Prayer is offered in the Lady Chapel by Fr David Keay (when present) during the distribution of Communion. Please avail yourself of this Ministry of Prayer.

Then shall the choir sing the Motet

How lovely are the messengers (*from St. Paul, Op.36*) *Felix Mendelssohn*

How lovely are the messengers that preach us the gospel of peace!
To all the nations is gone forth the sound of their words.

(Romans 10:15,18)

Then shall be sung the Communion Hymn

306 Strengthen for service, Lord, the hands *Ach Gott und Herr*

1 Strengthen for service, Lord, the hands
That holy things have taken;
Let ears that now have heard thy songs
To clamour never waken.

3 The feet that tread thy holy courts
From light do thou not banish;
The bodies by thy Body fed
With thy new life replenish.

2 Lord, may the tongues which 'Holy' sang
Keep free from all deceiving;
The eyes which saw thy love be bright,
Thy blessed hope perceiving.

Text: Syrian, 4th century. Trans. C. W. Humphreys (1840–1921) and Percy Dearmer (1867–1936)

Ÿ The Lord be with you.

℞ **And with thy Spirit.**

After shall be said as followeth:



ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Then shall the people stand to sing the Gloria.



GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠in the glory of God the Father. **Amen.**

Then the Priest shall give this Blessing. Please kneel.



HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Then shall be sung the Final Hymn

342 Breathe on me, Breath of God Carlisle (178)

1 Breathe on me, Breath of God,
Fill me with life anew,
That I may love what thou dost love,
And do what thou wouldst do.

3 Breathe on me, Breath of God,
Till I am wholly thine,
Until this earthly part of me
Glow with the fire divine.

2 Breathe on me, Breath of God,
Until my heart is pure,
Until with thee I will one will,
To do and to endure.

4 Breathe on me, Breath of God,
So shall I never die,
But live with thee the perfect life
Of thine eternity.

Text: Edwin Hatch (1835–1889)

Then shall be played the Postlude for the recession of the Sanctuary Party

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Please join us for morning tea in the hall.

ABM PEW REFLECTIONS

- Pray that nothing will deter us from making God our first priority.
- Give thanks for all those who help others in Christ's name to find fullness of life by showing them God's copious, unconditional love.

Daily Readings

June

	<i>Morning Prayer</i>	<i>Evening Prayer</i>
29 Monday	Ezek 2.1-7 Acts 9.32-end	Ezek 34.11-16 Jn 21.15-22

30 Tuesday	1 Sam 1.21-2.11 Lk 13.10-21	Ezra 4.1-6 Rom 7.1-6
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July

1 Wednesday	1 Sam 3.1-19 Lk 13.22-end	Ezra 4.7-end Rom 7.7-end
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2 Thursday	1 Sam 4.1-8 Lk 14.1-11	Ezra 5 Rom 8.1-11
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3 Friday	1 Sam 5 Lk 14.12-24	Ezra 6 Rom 8.12-17
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4 Saturday	1 Sam 6.1-16 Lk 14.25-end	Ezra 7 Rom 8.18-30
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Today's Music

The night we rehearsed and recorded the hymn *Where cross the crowded ways of life*, the news had recently broken about the murder of George Floyd. Although the words were written in 1903, their relevance is as fresh as ever. Frank M. North's poignant text reflects the bustle and chaos of city life and the hope Christ offers to a broken and hurting world.

In the same recording session, the hymn *Breathe on me, Breath of God* drew some chuckles: given the current COVID-Safe procedures of 'social distancing' and the widespread use of facemasks, etc, the words seemed a little ironic. It is, however, a fine Pentecost hymn, inviting the life-changing 'breath' of the Holy Spirit into every facet of our lives.

The anthem at Evensong, *Tu es Petrus* by Australian/American composer Natalie Williams (b.1977), sets the text concerning Peter's appointment as the founder of the Church in a generally subdued sound-world, built on a growing stepwise motive. Fragments of melodies seem to float in and out, sometimes creating dissonance, at other times beautiful consonance. *Tu es Petrus* was written in 2005 for Box Hill Lutheran Church, Victoria.

It is a wonderful thing to be back worshipping 'in person' after the last few months of absence. The choir has resumed its duties, though not in its full capacity. We are limited in the number of singers we can safely put in the choir stalls, which means the choristers are currently on a rostering system. Several choristers are wisely maintaining their 'leave of absence' to safeguard their health, and I look forward to the day when the entire choir can be back together, singing as one, and leading you in worship.

Andrew Georg

NOTICES

PLANNED GIVING ENVELOPES

The new envelopes are now available for collection at the back of the Church. If anyone has any queries or would like envelopes would you please let the office know or speak with Ann Sergeant. Your support is very much appreciated.

NAME TAGS

It is very helpful for people new to the parish, and visitors, if name tags are worn by parishioners. As a courtesy to them, please wear your name tags. If you do not have one, would you please contact the parish office on 8267 2673.

HOSPITAL

If you or a relative are suddenly going to hospital would you please try to let the parish office know about this, or ask a family member to do so. Hospitals are no longer asking for details of religious affiliation, and hospital chaplains are not aware of Anglican patients unless they are told. The chaplains have expressed real gratitude for receiving such advice from parishes. Thank you.

ABM COVID-19

GLOBAL EMERGENCY RESPONSE

ABM's partners are reaching out to all God's people and responding to the pandemic in their own contexts. If you feel so led, please review the following link to support people in need during the crisis:

<https://www.abmission.org/appeals.php/178/tax/appeal/2020?bblinkid=224685422&bbemailid=22035528&bbejrid=1512380683>

THIS WEEK

Sunday 28th 3rd Sunday after Trinity

8.00am	Holy Eucharist
10.00am	Choral Eucharist
5.45pm	Litany
6.00pm	Choral Evensong

Thursday 2nd

10.00am	Staff Meeting
11.00am	Holy Eucharist
7.30pm	Choir Rehearsal

Sunday 5th 4th Sunday after Trinity

8.00am	Holy Eucharist
10.00am	Choral Eucharist
5.45pm	Litany
6.00pm	Choral Evensong