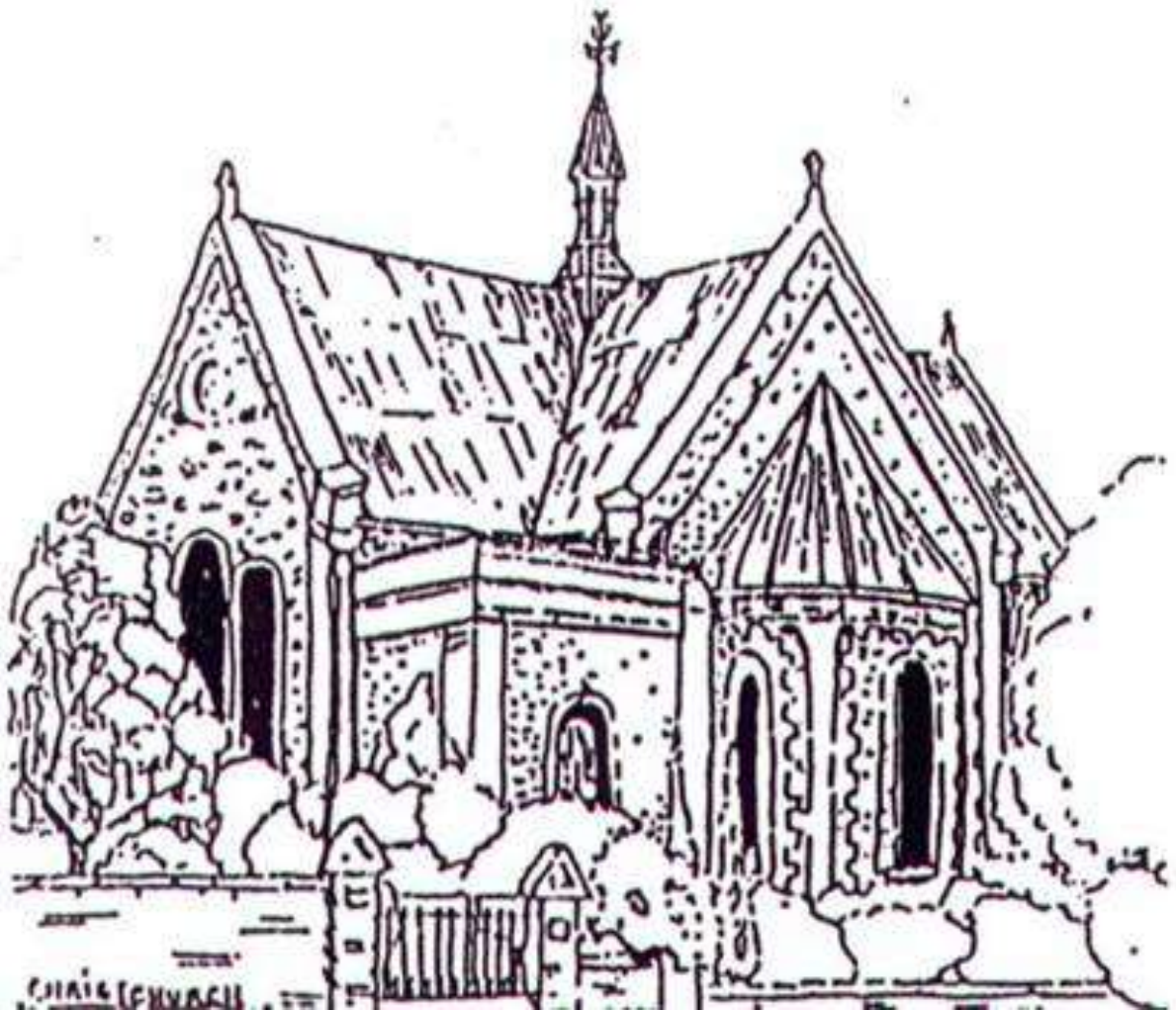


Christ Church  North Adelaide



Patronal Festival

Choral Eucharist
from the
Book of Common Prayer
Sunday 9 August 2020



From the Locum-Tenens

Welcome to Christ Church on this our Patronal Festival and a special welcome to any visitors with us today, in particular our Guest Preacher The Rev'd Gwilym Henry-Edwards.

Fr David Keay

As you are aware Fr David has died to this earthly life, and we pray that he is being taken to that special place that has been prepared for him in the kingdom of God. With Covid-19 restrictions in place it is important that we monitor the number of people who will be able to attend his funeral.

As you will note from the media Fr David's funeral is officially a "Private Funeral". An invitation is offered to parishioners of Christ Church to attend. If you would like to attend, please have your name recorded on the sheet that you will find in the Parish Hall. Attendance will be established on a "first come first served" basis. When capacity is reached no further requests for attendance will be accepted. It is sad that we need to do this, but for ongoing safety and duty of care during this plague, we will need to be very careful.

If you are wary about mixing with people at this time of plague the funeral service will be live-streamed so that people not attending can participate at a prayerful and visual level. The link will be made available in due course.

Fr David's funeral will be conducted by Fr Keith Dalby, the Bishop of the Murray, with Fr Dirk van Dissel preaching, as requested by Fr David. The Archbishop of Adelaide will be in attendance.

It is essential that your name be recorded prior to the day. And remember, the day and time of the service will not be advertised. Please respect the fact that we are being invited to attend.

Locum holidays

I begin my holidays on ~~Monday, Tuesday~~. Hopefully Wednesday. It is very important that I am present at, and participate in, the Requiem Mass for Fr David and I would not have it any other way. Fr Gwilym will take over the parish as of Monday and will follow my pattern of attendance in the office. He will be on site Wednesday, Thursday, Friday and of course, Sunday. Please make him, and his wife Sue, very welcome.

The Patronal festival

This year is very low key when compared to last year. Covid-19 has that effect in many areas of our lives. While we quietly celebrate this year, we will give thanks for the contribution of previous parishioners and previous clergy. We will also give thanks for the contribution of current parishioners and clergy. Like all families we need to be diligent, open, and welcoming to every person who walks through the door seeking God and fellowship. It is in welcoming all of God's people that we can increase the size of our worshiping community. Our Lord calls us to love each other as he has loved us. May we be diligent in our efforts to love our brothers and sisters in Christ.

God bless,
Fr Adrian

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

The People shall stand for the entry of the Sanctuary Party.

∇ The Lord be with you.

✠ **And with thy Spirit.**

Then shall be said the Introit Sentence

BEHOLD, God is my helper: the Lord is with them that uphold my soul: he shall reward evil unto mine enemies: destroy thou them in thy truth, O Lord, my defender. *Ps. 54:4-5*

Then shall be sung the hymn for the Introit

206 Christ is our corner-stone *Harewood*

**Christ is our corner-stone,
On him alone we build;
With his true saints alone
The courts of heaven are filled:
On his great love
Our hopes we place
Of present grace
And joys above.**

**3 Here may we gain from heaven
The grace which we implore;
And may that grace, once given,
Be with us evermore,
Until that day
When all the blest
To endless rest
Are called away.**

**2 Oh, then with hymns of praise
These hallowed courts shall ring;
Our voices we will raise
The Three in One to sing;
And thus proclaim
In joyful song,
Both loud and long,
That glorious Name.**

Text: Latin, c. 7th century. Trans. John Chandler (1806–1876)

All kneel. The Priest prays



OUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People



ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be sung: [setting: Missa Brevis Sancti Joannis de Deo "Little Organ Mass", Hob. XXII:7 Joseph Haydn]

Kyrie, eleison

Lord, have mercy upon us.

Christe, eleison

Christ, have mercy upon us.

Kyrie, eleison

Lord, have mercy upon us.

Then shall be said the Collect for the Day.

Let us pray.



GRANT to us, Lord, we beseech thee, the spirit to think and do always such things as be rightful; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord. **Amen.**

Then shall the People sit for the Epistle.

The Epistle is written in the tenth chapter of the first Epistle of Paul the Apostle to the Corinthians, beginning at the first verse.



MOREOVER, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, all were baptized into Moses in the cloud and in the sea, all ate the same spiritual food, and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ. But with

most of them God was not well pleased, for their bodies were scattered in the wilderness. Now these things became our examples, to the intent that we should not lust after evil things as they also lusted. And do not become idolaters as were some of them. As it is written, “The people sat down to eat and drink, and rose up to play.” Nor let us commit sexual immorality, as some of them did, and in one day twenty-three thousand fell; nor let us tempt Christ, as some of them also tempted, and were destroyed by serpents; nor complain, as some of them also complained, and were destroyed by the destroyer. Now all these things happened to them as examples, and they were written for our admonition, upon whom the ends of the ages have come. Therefore let him who thinks he stands take heed lest he fall. No temptation has overtaken you except such as is common to man; but God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will also make the way of escape, that you may be able to bear it.

Here endeth the Epistle.

Then shall the people stand to sing the hymn for the Gradual

CP 294 Dearest Jesu, we are here *Liebster Jesu*

**Dearest Jesu, we are here,
at thy call, thy presence owning;
pleading now in holy fear
that great sacrifice atoning:
Word incarnate, much in wonder
on this mystery deep we ponder.**

**Jesu, strong to save — the same
yesterday, to-day, for ever —
make us fear and love thy name,
serving thee with best endeavour:
in this life, O ne'er forsake us,
but to bliss hereafter take us.**

Text: George Ratcliffe Woodward (1848–1934), after Tobias Clausnitzer (1619–1684)

At the beginning of the Gospel:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

Deliver me from mine enemies, O God:

defend me from them that rise up against me.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the fourteenth Chapter of the Gospel according to Saint Matthew beginning at the twenty-second verse.

Glory be to Thee, O Lord.

IMMEDIATELY Jesus made His disciples get into the boat and go before Him to the other side, while He sent the multitudes away. ²³ And when He had sent the multitudes away, He went up on the mountain by Himself to pray. Now when evening came, He was alone there. ²⁴ But the boat was now in the middle of the sea, tossed by the waves, for the wind was contrary. ²⁵ Now in the fourth watch of the night Jesus went to them, walking on the sea. ²⁶ And when the disciples saw Him walking on the sea, they were troubled, saying, "It is a ghost!" And they cried out for fear. ²⁷ But immediately Jesus spoke to them, saying, "Be of good cheer! It is I; do not be afraid." ²⁸ And Peter answered Him and said, "Lord, if it is You, command me to come to You on the water." ²⁹ So He said, "Come." And when Peter had come down out of the boat, he walked on the water to go to Jesus. ³⁰ But when he saw that the wind was boisterous, he was afraid; and beginning to sink he cried out, saying, "Lord, save me!" ³¹ And immediately Jesus stretched out His hand and caught him, and said to him, "O you of little faith, why did you doubt?" ³² And when they got into the boat, the wind ceased. ³³ Then those who were in the boat came and worshipped Him, saying, "Truly You are the Son of God." ³⁴ When they had crossed over, they came to the land of Gennesaret. ³⁵ And when the men of that place recognized Him, they sent out into all that surrounding region, brought to Him all who were sick, ³⁶ and begged Him that they might only touch the hem of His garment. And as many as touched it were made perfectly well.

Praise be to Thee, O Christ.

Then shall be said the Creed by Priest and People:

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:
AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

The Priest shall begin the Offertory, saying this sentence of Scripture

I WILL bless the Lord who hath given me counsel: I have set God always before me: for he is on my right hand, therefore I shall not fall.
Ps 16:7-8

Then shall the people stand to sing the Hymn for the Offertory.

498 Son of God, eternal Saviour *Everton (omit v.4)*



**Son of God, eternal Saviour,
 Source of life and truth and grace,
 Son of Man, whose birth among us
 Hallows all our human race,
 Thou, our Head, who, throned in glory,
 For thine own dost ever plead,
 Fill us with thy love and pity,
 Heal our wrongs, and help our need.**

**3 Come, O Christ, and reign among us,
 King of love, and Prince of peace,
 Hush the storm of strife and passion,
 Bid its cruel discords cease;
 By thy patient years of toiling,
 By thy silent hours of pain,
 Quench our fevered thirst of pleasure,
 shame our selfish greed of gain.**

**2 As thou, Lord, hast lived for others,
 So may we for others live;
 Freely have thy gifts been granted,
 Freely may thy servants give.
 Thine the gold and thine the silver,
 Thine the wealth of land and sea,
 We but stewards of thy bounty,
 Held in solemn trust for thee.**

**4 Son of God, eternal Saviour,
 Source of life and truth and grace,
 Son of Man, whose birth among us
 Hallows all our human race.
 Thou who prayedst, thou who willest
 That thy people should be one,
 Grant, O grant our hope's fruition:
 Here on earth thy will be done.**

Text: Somerset Lowry (1855–1932)

Then shall be said the Prayers, the people kneeling humbly upon their knees.

Wider Church:

Province de L'Eglise Anglicane au Rwanda *Primate* Abp Laurent Mbanda

National Church:

Canberra and Goulburn: Mark Short

Adelaide

St Francis, Trinity College, Gawler: Dave MacGillivray

The Sick:

Penny Howell, John, Wayne Butler, Bishop David McCall, David Presgrave, Jean Yuen, John, Rosemary Bourne, Joseph Danes, Petula Columbus, Naomi Tree, Richard

Continuing Prayers for:

Heather Denholm, Andrew Pavy, Thomas Ottway, Anthony Moester, Natasha Horn, John Pfitzner, Jill Turbott, Fr John Edwards, Ruth Gallasch, Michael & Emma Boundy, Geraldine, Ray, Barry, Patsy Sellars, Beverley, Tara, Milo, Ralph Archbold, Juliana, Barbara Talbot, Pamela Terry, Keith and Caroline Brice, Margaret Whittle

Years' Mind:

Audrey Grace Pavy, Joan Margaret McKerrow, Leon Francis Unicomb, William White, Ronald Lisle Johnson, Valerie Attard, Charles 'Graham' Wilson, Barbara Elizabeth Allchin

Recently Deceased: Fr David Keay

Years' Mind:

Audrey Grace Pavy, Joan Margaret McKerrow, Leon Francis Unicomb, William White, Ronald Lisle Johnson, Valerie Attard, Charles 'Graham' Wilson, Barbara Elizabeth Allchin

☩ Rest eternal grant unto them, O Lord.

☩ ✠ **And let light perpetual shine upon them.**

THE PRAYERS

At the time of choosing an incumbent

Bountiful God, give to this parish a faithful Priest and Pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose wisdom, discernment, and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen**

Lord God we rejoice in the beauty of worship in this holy place. We thank you for the faith and dedication of generations past, and pray that they have been taken into your kingdom for eternity. We give thanks for the ministry of previous clergy in this parish and for the contribution of the people to worship, pastoral care, and fellowship. May we in our generation continue to teach the gospel message of salvation so that all people may come to know you.

Lord in your mercy. **Hear our prayer.**

Lord God we thank you for the diversity of the people and nations. May we always be prepared to care for each other and to learn one from another. We pray at this time for the people of Beirut as they grieve the death of so many people in the recent explosion. We pray for those who are injured and grieving. We pray also for those people who live with the hope that someone they love will be found alive. Send your Holy Spirit into the hearts of all so that they may be comforted and strengthened.

Lord in your mercy. **Hear our prayer.**

Lord God may we always be prepared for your coming in glory. Help us to stay alert so that we might welcome you with joy and happiness. Grant us the strength to put aside the temptation of the flesh and to offer our body, soul, and spirit to you as a living sacrifice. Bless us as we look to the future in hope.

Lord in your mercy. **Hear our prayer.**

Lord God we continue our prayers for the people around the world who are inflicted with this plague, Covid-19. We ask that it may be defeated and suppressed in our time and that we may once again welcome friends and family with hugs and kisses. In this country we pray in particular for the people of Victoria. We pray for the premier and for the ministers as they seek ways to contain this sickness. May we receive the gifts of wisdom, discernment, and healing.

Lord in your mercy. **Hear our prayer.**

Lord God we pray for the sick and suffering. We ask your blessing and protection for all medical staff as they minister to the needs of others. We also pray for the people who have asked us to join our prayers with theirs as they seek your healing touch.

Lord in your mercy. **Hear our prayer.**

Lord God we thank you for the gift of eternal life and the promise of a place in your kingdom. We pray for the people who have died recently, your priest, David Keay. We pray for the people whose years mind occurs at this time, And we pray for the souls of those who have died alone and seemingly unloved.

Rest eternal grant unto them O Lord. **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALmighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say

E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest, turning himself to the people, pronounce the Absolution.

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Then shall the Priest say:

HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mtt 11:28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *Jn 3:16*

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tm 1:15*

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 Jn 2:1*

After which the Priest shall proceed:

∨ The Lord be with you

℞ **And with thy spirit.**

∨ Lift up your hearts.

℞ **We lift them up unto the Lord.**

∨ Let us give thanks unto our Lord God.

℞ **It is meet and right so to do.**

Then shall the Priest turn to the Lord's Table, and say:

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.


✠ **Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.**

Then shall be said this Prayer:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs

under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then the Priest, standing before the Table, shall say the Prayer of Consecration.

LMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,
DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest say the Lord's Prayer, together with the People.

As our Saviour Christ hath commanded and taught us, we are bold to pray:



OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

∇ The peace of the Lord be alway with you.

℞ **And with thy spirit.**

Then shall be sung the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

∇ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

℞ **Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.**

And after that shall the people, meekly kneeling, receive communion.

Then shall the choir sing the Motet

O for a closer walk with God *Charles Villiers Stanford*

O for a closer walk with God,
A calm and heavenly frame;
A light to shine upon the road
That leads me to the Lamb!

3 So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

2 Return, O holy Dove, return!
Sweet messenger of rest;
I hate the sins that made thee mourn,
And drove thee from my breast.

Text: William Cowper (1731-1800)

Then shall be sung the Communion Hymn

209 Lo! God is here! let us adore *Mach's mit mir Gott*

**Lo! God is here! let us adore
And own how dreadful is this place!
Let all within us feel his power,
And silent bow before his face,
Who know his power, his grace who prove,
Serve him with awe, with reverence love.**

**2 Lo! God is here! Him day and night
The united choirs of angels sing;
To him, enthroned above all height,
Heaven's hosts their noblest praises bring;
To thee may all our thoughts arise
Ceaseless, accepted Sacrifice.**

Text: German, G. Tersteegen (1697-1769), trans. John Wesley (1703-1791)

∇ The Lord be with you.

✠ **And with thy Spirit.**

After shall be said as followeth:

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Then shall the people stand while the choir sings the Gloria

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. **Amen.**

Then the Priest shall give this Blessing. Please kneel.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Then shall be sung the Final Hymn

417 O God, our help in ages past *St Anne*

**O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home;**

**2 Under the shadow of thy throne
Thy saints have dwelt secure;
Sufficient is thine arm alone,
And our defence is sure.**

**3 Before the hills in order stood,
Or earth received her frame,
From everlasting thou art God,
To endless years the same.**

**4 A thousand ages in thy sight
Are like an evening gone,
Short as the watch that ends the night
Before the rising sun.**

**5 Time, like an ever-rolling stream,
Bears all its sons away;
They fly forgotten, as a dream
Dies at the opening day.**

**6 O God, our help in ages past,
Our hope for years to come,
Be thou our guard while troubles last,
And our eternal home.**

Text: Isaac Watts (1674–1748)

Then shall be played the Postlude for the recession of the Sanctuary Party.

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Please join us for morning tea in the hall.

Daily Readings

August

Morning Prayer

Evening Prayer

10 Monday

2 Sam 9
Acts 1.1-14

Job 8
Mk 1.1-13

11 Tuesday

2 Sam 11
Acts 1.15-end

Job 9
Mk 1.14-28

12 Wednesday

2 Sam 12.1-25
Acts 2.1-13

Job 10
Mk 1.29-end

13 Thursday

2 Sam 15.1-12
Acts 2.14-35

Job 11
Mk 2.1-12

14 Friday

2 Sam 15.13-end
Acts 2.37-end

Job 12
Mk 2.13-22

15 Saturday

2 Sam 16.1-14
Acts 3.1-10

Job 13
Mk 2.23-3.6

NOTICES

SPECIAL PRAYER

At the time of choosing an incumbent:

Bountiful God, give to this parish a faithful Priest and Pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment, and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.** *APBA page 212*

NAME TAGS

It is very helpful for people new to the parish, and visitors, if name tags are worn by parishioners. As a courtesy to them, please wear your name tags. If you do not have one, would you please contact the parish office on 8267 2673.

PLANNED GIVING ENVELOPES

The new envelopes are now available for collection at the back of the Church. If anyone has any queries or would like envelopes would you please let the office know or speak with Ann Sergeant. Your support is very much appreciated.

ABM COVID-19—GLOBAL EMERGENCY RESPONSE

ABM's partners are reaching out to all God's people and responding to the pandemic in their own contexts. If you feel so led, please review the following link to support people in need during the crisis:

<https://www.abmission.org/appeals.php/178/tax/appeal/2020?bblinkid=224685422&bbemailid=22035528&bbejrid=1512380683>

Please stay in touch:

Name

Address

Email

Phone

Please hand to a sidesperson or deliver to the office.

THIS WEEK

Sunday 9th 9th Sunday after Trinity

8.00am	Holy Eucharist
10.00am	Choral Eucharist
5.45pm	Litany
6.00pm	Choral Evensong

Thursday 13th

11.00am	Holy Eucharist
1.30pm	Staff Meeting
7.30pm	Choir Rehearsal

Sunday 16th 10th Sunday after Trinity

8.00am	Holy Eucharist
10.00am	Choral Eucharist
5.45pm	Litany
6.00pm	Choral Evensong