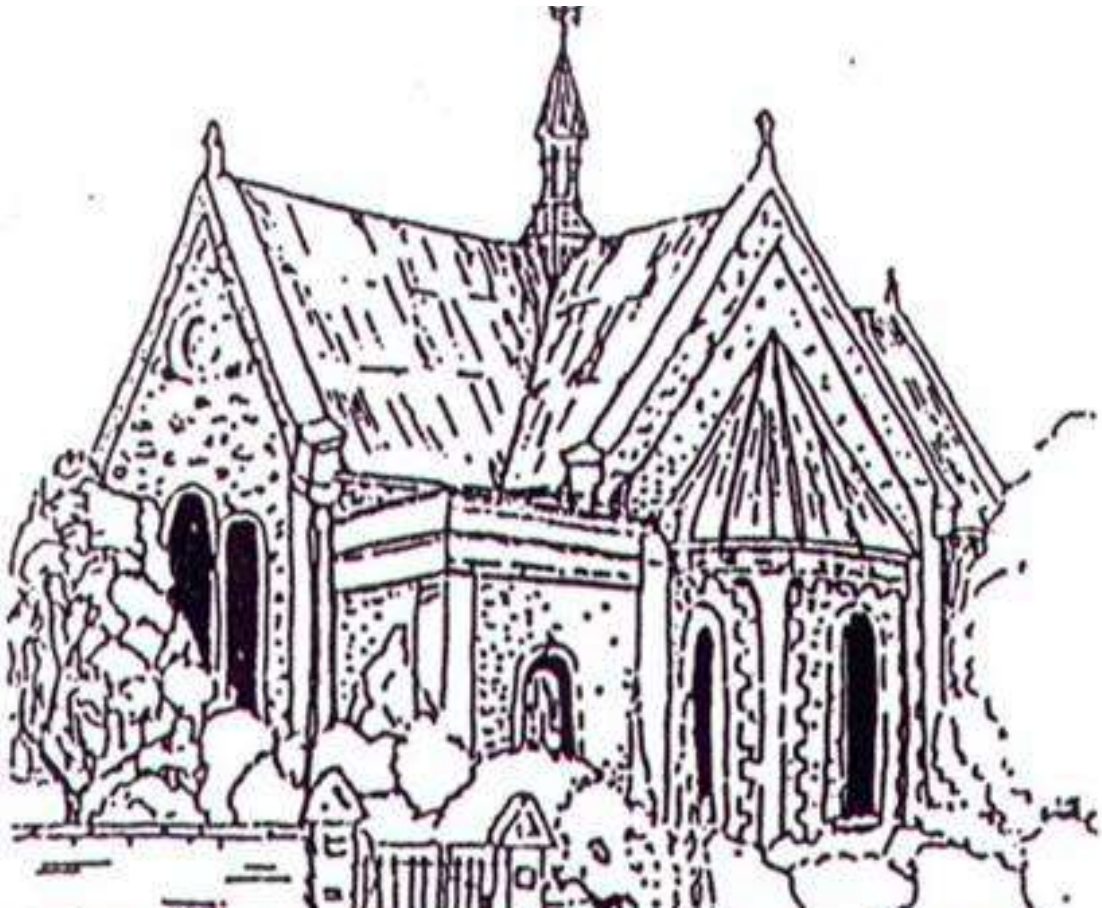


Christ Church  North Adelaide



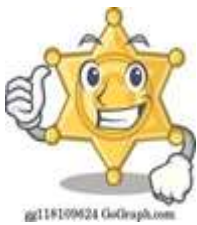
Fourteenth Sunday after Trinity

Choral Eucharist
from the
Book of Common Prayer
Sunday 13 September 2020



From the Locum-Tenens

After a wonderful and refreshing time away Jeannie and I have returned to our various responsibilities and duties. It does seem that there have been ongoing changes within the church community during the past month. We are to avoid singing hymns is a big one. Thank goodness we have a choir.



We now have need of a Marshal to ensure that we comply with Covid-19 medical instructions. I have passed the test to be a Marshal! Andrew Georg has also passed the test to be a Marshal. We shall fulfil our duties as best we can. Please comply with all recommendations regarding Covid-19 so that we can be confident and safe.

Fr Gwilym

I have thanked Fr Gwilym for his willingness to fill in as the Locum for the Locum while we were away. As I said to him, I say to you, it is encouraging to know that the parish is in good hands while I am away and found to be safe and secure on our return. Thank you, Fr Gwilym, for your ministry and pastoral care during the past month.

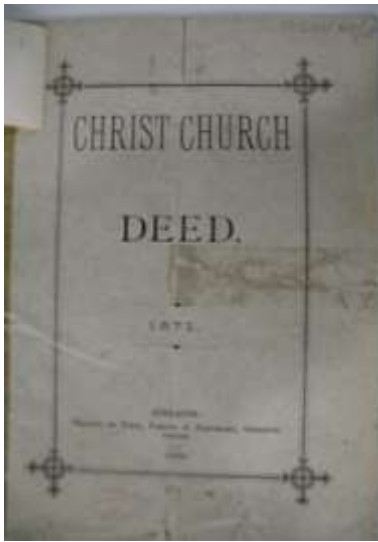
Covid-19

The need for a Marshal and an instruction to minimise community hymn singing are a reminder that we are to be diligent in our efforts to minimise infection and contamination within the parish family. With this in mind, we shall continue to record the names of every person who attends each church service. We shall also continue to take temperatures and anyone with an



elevated body temperature will be asked to return home and to contact their GP. This is basic “Duty of Care”. Of course, the common-sense element dictates that if we have any symptoms at all, we must stay home and contact our GP. It follows that if we are well and have no symptoms of illness, we are encouraged to come and worship God as God’s family.

The Trust Deed of the parish



I have a copy of the Trust Deed of the parish and have been informed that the original document, (pictured), along with various other records, books, and documents, is/are stored in Mortlock Library. Mr Ralph Archbold, during 1993 when historian of the parish, wisely gathered these important documents together and placed them in the Mortlock Library for safe keeping. This is a blessing for it is very easy to lose track of important documents. Without access to them there is a risk that after a long period of time people new to the administration of the parish could be subjected to the sometimes biased interpretation or perhaps something akin to Folk Lore, of the contents of the document. When it is necessary to refer to the original document the Rector and Wardens may do so within the rules, regulations, and protocols, of Mortlock Library.

The Flinders Ranges

As you are aware Jeannie and I spent some of our holiday time in the Flinders Ranges. We stayed in the caravan park in Hawker and travelled about on day trips. North to Wilpena, Blinman and Parachilna, and South to such places as Quorn and Wilmington. Sadly, the Prairie Hotel in Parachilna was closed for renovations



and not due to re-open for business until after our return home. Please keep the people of the Flinders in your prayers. They have had no rain for four years and the communities are finding rural life to be very challenging. The farmers have quit most of their live-stock and the country is almost completely barren.

*God bless,
Fr Adrian*

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

The People shall stand for the entry of the Sanctuary Party.

∇ The Lord be with you.

✠ **And with thy Spirit.**

Then shall be said the Introit Sentence.



BEHOLD, O God, our defender, and look upon the face of thine Anointed: for one day in thy courts is better than a thousand.

Ps 84:9-10

Then shall be sung the hymn for the Introit.

149 Father, we praise thee, now the night is over *Christe sanctorum*

Father, we praise thee, now the night is over,
active and watchful, stand we all before thee;
singing we offer prayer and meditation:
thus we adore thee.

Monarch of all things, fit us for thy mansions;
banish our weakness, health and wholeness sending;
bring us to heaven, where thy saints united
joy without ending.

All-holy Father, Son and equal Spirit,
Trinity blessed, send us thy salvation;
thine is the glory, gleaming and resounding
through all creation. Amen.

Latin, 10th century or earlier, trans. Percy Dearmer (1867–1936)

All kneel. The Priest prays



OUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People



ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be sung: [setting: Herbert Sumson in F]

Kyrie, eleison	Lord, have mercy upon us.
Christe, eleison	Christ, have mercy upon us.
Kyrie, eleison	Lord, have mercy upon us.

Then shall be said the Collect for the Day

Let us pray



ALMIGHTY and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord. **Amen.**

Then shall the People sit for the Epistle

The Epistle is written in the fifth Chapter of the Apostle Paul's Epistle to the Galatians, beginning at the sixteenth verse.



SAY then: Walk in the Spirit, and you shall not fulfill the lust of the flesh. ¹⁷For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish. ¹⁸But if you are led by the Spirit, you are not under the law.

¹⁹Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness,²⁰ idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies,²¹ envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the kingdom of God. ²²But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, ²³gentleness, self-control. Against such there is no law. ²⁴And those who are Christ's have crucified the flesh with its passions and desires.

Here endeth the Epistle.

Then shall the people stand as the choir sings Psalm 119. 25-32 for the Gradual



25 My soul cleaveth | to the | dust :

O quicken thou me ac|cording | to thy | word.

26 I have acknowledged my ways | and thou | heardest me :

O | teach me | thy | statutes.

27 Make me to understand the way of | thy com|mandments :

and so shall I | talk of thy | wondrous | works.

28 My soul melteth away for | very | heaviness :

comfort thou me ac|cording | unto thy | word.

29 Take from me the | way of | lying :

and cause thou me to make | much of | thy | law.

30 I have chosen the | way of | truth :

and thy judgements | have I | laid be|fore me.

31 I have stuck | unto thy | testimonies :

O | Lord con|found me | not.

32 I will run the way of | thy com|mandments :

when thou hast | set my | heart at | liberty.

Glory be to the Father, and | to the | Son :
and | to the | Holy | Ghost;
As it was in the beginning, is now and | ever | shall be :
world without | end | A|men.

At the beginning of the Gospel:

Alleluia, alleluia, alleluia!

O come let us sing unto the Lord:

let us heartily rejoice in the strength of our salvation.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the eighteenth Chapter of the Gospel according to Saint Matthew beginning at the twenty-first verse.

PETER came to Jesus and said, "Lord, how often shall my brother sin against me, and I forgive him? Up to seven times?" ²² Jesus said to him, "I do not say to you, up to seven times, but up to seventy times seven. ²³ Therefore the kingdom of heaven is like a certain king who wanted to settle accounts with his servants. ²⁴ And when he had begun to settle accounts, one was brought to him who owed him ten thousand talents. ²⁵ But as he was not able to pay, his master commanded that he be sold, with his wife and children and all that he had, and that payment be made. ²⁶ The servant therefore fell down before him, saying, 'Master, have patience with me, and I will pay you all.' ²⁷ Then the master of that servant was moved with compassion, released him, and forgave him the debt. ²⁸ But that servant went out and found one of his fellow servants who owed him a hundred denarii; and he laid hands on him and took him by the throat, saying, 'Pay me what you owe!' ²⁹ So his fellow servant fell down at his feet and begged him, saying, 'Have patience with me, and I will pay you all.' ³⁰ And he would not, but went and threw him into prison till he should pay the debt. ³¹ So when his fellow servants saw what had been done, they were very grieved, and came and told their master all that had been done. ³² Then his master, after he had called him, said to him, 'You wicked servant! I forgave you all that debt because you begged me. ³³ Should you not also have had compassion on your fellow servant, just as I had pity on

you? ³⁴And his master was angry, and delivered him to the torturers until he should pay all that was due to him. ³⁵So My heavenly Father also will do to you if each of you, from his heart, does not forgive his brother his trespasses.”

Praise be to thee, O Christ.

Then shall be said the Creed by Priest and People:

BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:
AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.
And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

The Priest shall begin the Offertory, saying this sentence of Scripture

THE Angel of the Lord tarrieth round about them that fear him, and delivereth them: O taste, and see, how gracious the Lord is.

Ps 34:8-9

Then shall the people stand for the Hymn for the Offertory

364 God is Love: let heaven adore him *Abbot's Leigh (185)*

God is Love: let heav'n adore him;
God is Love: let earth rejoice;
let creation sing before him,
and exalt him with one voice.
He who laid the earth's foundation,
he who spread the heav'ns above,
he who breathes through all creation,
he is Love, eternal Love.

God is Love: and he enfoldeth
all the world in one embrace;
with unfailing grasp he holdeth
every child of every race.
And when human hearts are breaking
under sorrow's iron rod,
then they find that selfsame aching
deep within the heart of God.

God is Love: and though with blindness
sin afflicts the souls of men,
God's eternal loving-kindness
holds and guides them even then.
Sin and death and hell shall never
o'er us final triumph gain;
God is Love, so Love for ever
o'er the universe must reign.

Timothy Rees (1874–1939)

PRAYER POINTS:

Wider Church:

The Anglican Church of South America *Presiding Bishop* Abp Gregory James Venables

National Church:

NATSIAC (National Aboriginal and Torres Strait Islander Anglican Council)
Adelaide

St Barnabas College: Staff and Students

The Sick:

Penny Howell, John, Wayne Butler, Bishop David McCall, David Presgrave, Jean Yuen, John, Rosemary Bourne, Joseph Danes, Petula Columbus, Richard, David Gill, Kay Gill

Continuing Prayers for:

Heather Denholm, Andrew Pavy, Thomas Ottway, Anthony Moester, Natasha Horn, John Pfitzner, Jill Turbott, Fr John Edwards, Ruth Gallasch, Michael & Emma Boundy, Geraldine, Ray, Barry, Patsy Sellars, Beverley, Tara, Milo, Ralph Archbold, Juliana, Barbara Talbot, Pamela Terry, Keith and Caroline Brice, Margaret Whittle

Years' Mind:

Jack Fidock Pavy, Yvette Wilson, Phyllis Jean Payne, Stella Laura Rosser, Gordon Charles McKay

THE PRAYERS

At the time of choosing an incumbent.

Bountiful God, give to this parish a faithful Priest and Pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment, and patience, and to us give warm and generous hearts, for Jesus Christ's sake. *APBA page 212*

Lord in your mercy. **Hear our prayer.**

Lord God, we thank you for the promise of forgiveness and reconciliation. May we always be conscious of your mercy, and in humility strive to be at

peace with all people. May we have the strength to forgive those who seek peace and reconciliation with us.

Lord in your mercy. **Hear our prayer.**

Lord God, we thank you for the gift of life and for the bounty of the earth. We pray for the people who live in rural areas who are currently living with the effects of drought and hardship. We ask that they may receive the blessing of rain and that they may once again reap the bounty of the earth.

Lord in your mercy. **Hear our prayer.**

Lord God, we pray for the leaders of the nations and ask that your people may be cared for and protected from all that is evil. We pray for people living in countries where there is political intrigue, deceit, and division. We hold before you the many people who have been displaced by war and threat to home and family. May we have the determination and the courage to reach out to refugees and asylum seekers with an offer of support and love.

Lord in your mercy. **Hear our prayer.**

Lord God, we continue our prayers for all people who have been afflicted by Covid-19. We hold before you the many people around the world who live with fear, restricted movement, careless government, and personal risk. In this country of Australia we give thanks for the appropriate actions of our leaders and for the relative safety in which we live. We continue to pray for our brothers and sisters in Victoria and note with thanks the steady decline in numbers of people infected and a similar decline in the numbers of people dying from this terrible infection.

Lord in your mercy. **Hear our prayer.**

Lord God, we thank you for your desire to heal all who are sick and suffering. We pray for all people in their various need and sickness and we hold before you the people who are known to us and who are in need of your healing touch. In particular we pray for Comfort and heal them Lord, each according to their need.

Lord in your mercy. **Hear our prayer.**

Lord God, we thank you for the lives of the saints throughout the ages. We thank you for the promise of eternal life and that we can stand before you, forgiven and reconciled. We pray for the people who have died recently, For those whose years mind occurs at this time, and for all who have died alone and seemingly unloved. Rest eternal grant unto them O Lord. **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest, turning himself to the people, pronounce the Absolution.

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Then shall the Priest say

HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mtt. 11: 28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Jn 3:16

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners

1 Tim 1:15

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 Jn 2: 1

After which the Priest shall proceed

∇ The Lord be with you

℞ **And with thy spirit.**

∇ Lift up your hearts.

℞ **We lift them up unto the Lord.**

∇ Let us give thanks unto our Lord God.

℞ **It is meet and right so to do.**

Then shall the Priest turn to the Lord's Table, and say

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠**Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.**

Then shall be said this Prayer



WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

Then the Priest, standing before the Table, shall say the Prayer of Consecration



ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of

thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest say the Lord's Prayer, together with the People.

As our Saviour Christ hath commanded and taught us, we are bold to pray:



OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

∇ The peace of the Lord be alway with you.

℞ **And with thy spirit.**

Then shall be sung the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

∇ Behold the Lamb of God, behold him that takest away the sins of the world;
happy are they that are called to his supper.

℞ **Lord, I am not worthy that thou shouldest come under my roof but
speak the word only and thy servant shall be healed.**

Then shall the Choir sing the Motet

View me, Lord *Richard Lloyd*

View me, Lord, a work of thine:
Shall I then lie drowned in night?
Might thy grace in me but shine,
I should seem made all of light.

Cleanse me, Lord, that I may kneel
at thine altar, pure and white;
They that once thy mercies feel,
Gaze no more on earth's delight.

Worldly joys, like shadows, fade
when the heavenly light appears;
But the covenants thou hast made,
Endless, know nor days, nor years.

In thy word, Lord, is my trust,
To thy mercies fast I fly;
Though I am but clay and dust,
Yet thy grace can lift me high.

Thomas Campion (1567–1620)

Then shall be sung the Communion Hymn

370 Help us, O Lord, to learn Sandys (456)

∇ The Lord be with you.

℞ **And with thy Spirit.**


After shall be said as followeth



ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**


Then shall the people stand as the choir sings the Gloria.

LORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.

Then the Priest shall give this Blessing. Please kneel.

HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Then shall be sung the Final Hymn

321 Go forth for God; go forth to the world in peace Magda

Then shall be played the Postlude for the recession of the Sanctuary Party

*The Gospel and Epistle are taken from the New King James Version® Copyright © 1982 by Thomas Nelson.
Used by permission. All rights reserved Text of Hymns reprinted by permission. CCLI 337849*

Please join us for morning tea in the hall

Daily Readings

<i>September</i>	<i>Morning Prayer</i>	<i>Evening Prayer</i>
14 Monday	1 Ki 18.21-end Acts 13.13-41	Amos 2 Mk 10.17-31
15 Tuesday	1 Ki 19 Acts 13.42-14.7	Amos 3 Mk 10.32-34
16 Wednesday	1 Ki 20.1-22 Acts 14.8-end	Amos 4 Mk 10.35-45
17 Thursday	1 Ki 20.23-end Acts 15.1-21	Amos 5.1-17 Mk 10.46-end
18 Friday	1 Ki 21 Acts 15.22-35	Amos 5.18-end Mk 11.1-11
19 Saturday	1 Ki 22.1-28 Acts 15.36-16.5	Amos 6 Mk 11.12-26

Today's Music

NOTICES

SPECIAL PRAYER

At the time of choosing an incumbent:

Bountiful God, give to this parish a faithful Priest and Pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment, and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.** *APBA page 212*

LAMINGTONS!

A reminder that for those who ordered lamingtons, your order can be collected from the parish hall next Sunday, 20th September.

ABM COVID-19—GLOBAL EMERGENCY RESPONSE

ABM's partners are reaching out to all God's people and responding to the pandemic in their own contexts. If you feel so led, please review the following link to support people in need during the crisis:

<https://www.abmission.org/appeals.php/178/tax/appeal/2020?bblinkid=224685422&bbemailid=22035528&bbejrid=1512380683>

NAME TAGS

It is very helpful for people new to the parish, and visitors, if name tags are worn by parishioners. As a courtesy to them, please wear your name tags. If you do not have one, would you please contact the parish office on 8267 2673.

Please stay in touch:

Name

Address

Email

Phone

Please hand to a sidesperson or deliver to the office.

THIS WEEK

Sunday 13th	14th Sunday after Trinity
8.00am	Holy Eucharist
10.00am	Choral Eucharist
5.45pm	Litany
6.00pm	Choral Evensong

Wednesday 16th	
7.30pm	Select Vestry

Thursday 17th	
9.30am	Staff Meeting
11.00am	Holy Eucharist
7.30pm	Choir Rehearsal

Sunday 20th	15th Sunday after Trinity
8.00am	Holy Eucharist
10.00am	Choral Eucharist
5.45pm	Litany
6.00pm	Choral Evensong

