

Christ Church North Adelaide



Septuagesima

Choral Eucharist
from the
Book of Common Prayer
Sunday 31 January 2021



From the Locum-Tenens

Welcome to Christ Church on this Septuagesima Sunday and a special welcome to any visitors with us today. Please join us for Morning Tea following the service.

The theme of the gospel this morning is that of authority. Some years ago I was invited to preach at the Ordination of a friend who was being ordained as a priest in the church of God. To introduce the sermon I made reference to a cartoon that I had seen, and of course have since lost. In the cartoon there were two images. The first was of a shepherd walking with his sheep. All was peaceful and harmonious. The sheep were nibbling the grass and quietly following their shepherd.

The second image was of an angry shepherd who was jumping up and down, yelling and screaming, waving his staff in the air and chaos surrounded him. Terrified sheep were disappearing in all directions.



happily following him. This is how Jesus exercised his authority. The angry shepherd was exercising his authority as a dictator. He was wildly forcing his flock and they were terrified.

When we are given authority over the lives of others, we are to remember the difference between leadership and abuse. It is important to remember that faith can be very fragile. For some it is strong like steel which can be carefully shaped. For others, their faith is like glass and is very easily shattered. It is for us to know the difference. To be given authority is a tremendous responsibility.



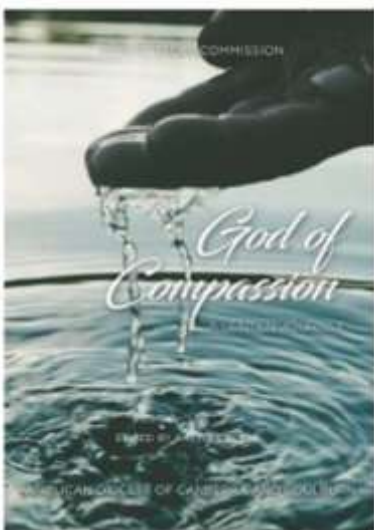
Play Group



Jean has taken the bull by the horns and has restarted Play Group on Friday Mornings. It will be wonderful to have the children running about in the Hall again. Please pray for Jean and for the young families who attend this wonderful activity. Play Group begins at 10am every Friday.

A God of Compassion. A Lenten journey.

The season of Lent is almost upon us. Ash Wednesday is the 17th February and we will be advertising services shortly. If you would like to join a Lenten Study group, please advise the office so that we can arrange the correct number of books. When we have a list of names, we will get together to work out the best time to meet. Please note that this study is also available as an Ebook. If you have an Ipad or a Tablet or a smart phone with a larger screen, it is easily downloaded. A sign in sheet is available in the Hall.



Ash Wednesday

With the Covid-19 restrictions this year the imposition of ashes will require a very creative approach. To sign with the cross with my thumb is not permitted. I am currently working on several ideas regarding how we might manage this. A cotton bud for every person? Sprinkle the ashes from above? Think of Job sitting in sackcloth and ashes. A separate bowl for each person to impose ashes on themselves? Any creative ideas will be gratefully received.



Service times 17th February, for Ash Wednesday:

7.30am: Eucharist and imposition of Ashes

11am: Eucharist and imposition of Ashes

7pm: Choral Eucharist and imposition of Ashes

Yours in Christ,

Fr Adrian

COLLECTION GIVING

Due to COVID-19 regulations, the normal routine of circulating collection bags is not undertaken. Instead, a collection bowl is located adjacent to the centre aisle at the rear of the church. Donations are very much appreciated.

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

The People shall stand for the entry of the Sanctuary Party.

Ÿ The Lord be with you.

Ź **And with thy Spirit.**

Then shall be said the Introit Sentence



ORSHIP God, all ye Angels of his: Sion heard, and rejoiced: and the daughters of Judah were glad. Ps. 97:7-8

Then shall be sung the hymn for the Introit

391 King of glory, king of peace *Gwalchmai*



King of glory, King of peace,
I will love thee;
and that love may never cease,
I will move thee.
Thou hast granted my request,
thou hast heard me;
thou didst note my working breast,
thou hast spared me.

Wherefore with my utmost art
I will sing thee,
and the cream of all my heart
I will bring thee.
Though my sins against me cried,
thou didst clear me;
and alone, when they replied,
thou didst hear me.

Seven whole days, not one in seven,
I will praise thee;
in my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort
to enrol thee:
e'en eternity's too short
to extol thee.

George Herbert (1593–1632)

All kneel. The Priest pray



OUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People



ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be sung [setting: John Ireland in C]

Kyrie, eleison	Lord, have mercy upon us.
Christe, eleison	Christ, have mercy upon us.
Kyrie, eleison	Lord, have mercy upon us.

Then shall be said the Collect for the Day.

Let us pray.



GOD, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: Grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. **Amen.**

Then shall the People sit for the Epistle. 31/1

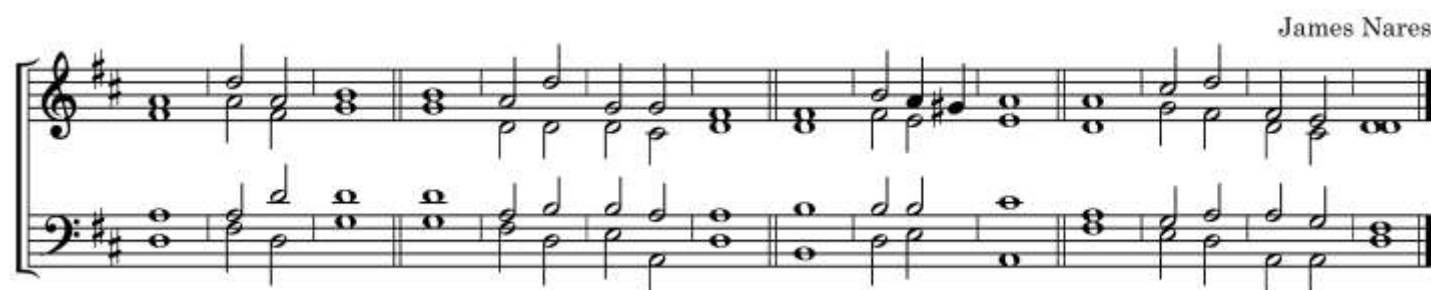
The Epistle is written in the ninth Chapter of the Apostle Paul's first Epistle to the Corinthians beginning at the twenty-fourth verse.



O you not know that those who run in a race all run, but one receives the prize? Run in such a way that you may obtain it. And everyone who competes for the prize is temperate in all things. Now they do it to obtain a perishable crown, but we for an imperishable crown. Therefore I run thus: not with uncertainty. Thus I fight: not as one who beats the air. But I discipline my body and bring it into subjection, lest, when I have preached to others, I myself should become disqualified.

Here endeth the Epistle.

Then shall the people stand to sing Psalm 31:1-6 Nares for the Gradual.



In thee O Lord have I | put my | trust :

let me never be put to confusion, de|liver me | in thy | righteousness.

2. Bow down thine | ear to | me :

make | haste • to de|liver me.

3. And be thou my strong rock and | house of de|fence :

that | thou | mayest | save me.

4. For thou art my strong rock | and my | castle :

be thou also my guide, and lead me | for thy | Name's | sake.

5. Draw me out of the net that they have laid | privily | for me :

for | thou | art my | strength.

6. Into thy hands I com|mend my | spirit :

for thou hast redeemed me O | Lord thou | God of | truth.

Glory be to the Father, and |to the |Son :

and |to the |Holy |Ghost;

As it was in the beginning, is now and |ever |shall be :

world without |end. |A|men.

At the beginning of the Gospel:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!


The Lord is King, the earth may be glad thereof:

yea, the multitude of the isles may be glad thereof.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the first chapter of the Gospel according to Saint Mark beginning at the twenty-first verse.

Glory be to thee, O Lord.

HEN Jesus and His disciples went into Capernaum, and immediately on the Sabbath Jesus entered the synagogue and taught. And they were astonished at His teaching, for He taught them as one having authority, and not as the scribes. Now there was a man in their synagogue with an unclean spirit. And he cried out, saying, "Let us alone! What have we to do with You, Jesus of Nazareth? Did You come to destroy us? I know who You are—the Holy One of God!" But Jesus rebuked him, saying, "Be quiet, and come out of him!" And when the unclean spirit had convulsed him and cried out with a loud voice, he came out of him. Then they were all amazed, so that they questioned among themselves, saying, "What is this? What new doctrine is this? For with authority He commands even the unclean spirits, and they obey Him." And immediately His fame spread throughout all the region around Galilee.

Praise be to thee, O Christ.

Then shall be sung the Creed by Priest and People:



BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

The Priest shall begin the Offertory, saying this sentence of Scripture,



HE right hand of the Lord bringeth mighty things to pass, the right hand of the Lord hath exalted me: I shall not die, but live, and declare the works of the Lord.

Ps. 118, 1 & 17

Then shall the people stand to sing the Hymn for the Offertory.

498 Son of God, eternal Saviour *Everton* (omit v.4)

EVERTON

Henry Smart



Son of God, eternal Saviour,
source of life and truth and grace,
Son of Man, whose birth among us
hallows all our human race,
thou, our Head, who, throned in glory,
for thine own dost ever plead,
fill us with thy love and pity,
heal our wrongs, and help our need.

As thou, Lord, hast lived for others,
so may we for others live;
freely have thy gifts been granted,
freely may thy servants give.
Thine the gold and thine the silver,
thine the wealth of land and sea,
we but stewards of thy bounty,
held in solemn trust for thee.

Come, O Christ, and reign among us,
King of love, and Prince of peace,
hush the storm of strife and passion,
bid its cruel discords cease;
by thy patient years of toiling,
by thy silent hours of pain,
quench our fevered thirst of pleasure,
shame our selfish greed of gain.

**Son of God, eternal Saviour,
source of life and truth and grace,
Son of Man, whose birth among us
hallows all our human race.
Thou who prayedst, thou who willest
that thy people should be one,
grant, O grant our hope's fruition:
here on earth thy will be done.**

Somerset Lowry (1855–1932)

PRAYER POINTS

Wider Church:

Igreja Episcopal Anglicana do Brasil *Primate* Abp Naudal Alves Gomes

National Church:

National Council of Churches: Phillip Huggins

Adelaide:

Area Deanery of Gawler: Joseph Chung

The Sick:

Penny Howell, Wayne Butler, David Presgrave, Jean Yuen, John Harley, Rosemary Bourne, Joseph Danes, Petula Columbus, Richard, Henry Nicholls, Fr Frank Kernot, Bp David McCall (having radiotherapy), and his wife Marion (who is caring for him).

Continuing Prayers for:

Heather Denholm, Andrew Pavy, Natasha Horn, John Pfitzner, Fr John Edwards, Ruth Gallasch, Michael & Emma Boundy, Geraldine, Ray, Barry, Patsy Sellars, Beverley, Tara, Milo, Ralph Archbold, Juliana, Barbara Talbot, Pamela Terry, Margaret Whittle, Kay Gill, David Gill, Patrick Swan

Years' Mind:

Ursula Thackeray Tucker, Edith Isabel Boyle, Mary Patricia Josephine Bell, Freda Mary Muirhead, Colin Walkley, John Robert Grenfell

THE PRAYERS

Lord God, we give you thanks for the appointment of Fr Stephen to be the Rector of this parish. We pray for Stephen and Deborah as they prepare for this significant move forward in their ministry. We thank you for the ministry that they have already offered in your Holy Church, and we pray that as we offer the gifts of the Spirit that you have given to each one of us, we may continue to grow in the faith and prayerfully support Stephen as he leads us as your family in this place.

Lord in your mercy. **Hear our prayer.**

Lord God, we pray for the people affected by the recent bushfires in this state. We pray for those people grieving the loss of home and livelihood. We thank you for the dedication of the emergency service members and volunteers who have worked so hard to overcome the danger posed to people and property by these fires. We pray also for the people who intentionally ignite the fires that cause so much harm. May they repent and seek your forgiveness.

Lord in your mercy. **Hear our prayer.**

Lord God we thank you for the relative safety that we enjoy in this country. We thank you for the strong community response to Covid-19, and for the people in authority who have implemented the quarantine process in this country and within this State. We ask your blessing on our parliament as they work for our continued safety and well-being.

Lord in your mercy. **Hear our prayer.**

Lord God, we thank you for your church in the world and we pray for it. We ask your blessing on our Archbishop, the Assistant bishops, the clergy, and the people of your church. Strengthen us in the faith, and grant us the gifts of wisdom, discernment, and compassion, so that we may confidently bring all people to salvation in Christ.

Lord in your mercy. **Hear our prayer.**

Lord God we pray for the sick and the suffering. We pray for the families of so many people who have died from the effects of Covid-19. Lord God, many

thousands of people are struggling with grief and uncertainty. May your Holy Spirit bring comfort, courage, and healing. We pray for the people known to us who have asked us to join our prayers with theirs as they reach out to you asking for your healing touch. We pray for
Lord in your mercy. **Hear our prayer.**

Lord God we thank you for the love that you have given to your people and for the subsequent promise of eternal life for all who believe. We pray for those who have died recently. For the people whose years mind occurs at this time... .. and we pray for the people who have died alone and unloved.

✠ Rest eternal grant unto them, O Lord.

✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say:



YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.



ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest, turning himself to the people, pronounce the Absolution.



LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Then shall the Priest say:



HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mtt 11.28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *Jn 3:16*

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

1 Tm 1:15

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 Jn 2:1

After which the Priest shall proceed:

✠ The Lord be with you

✠ **And with thy spirit.**

✠ Lift up your hearts.

✠ **We lift them up unto the Lord.**

✠ Let us give thanks unto our Lord God.

✠ **It is meet and right so to do.**

Then shall the Priest turn to the Lord's Table, and say:



It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠**Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.**

Then shall be said this Prayer:



WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then the Priest, standing before the Table, shall say the Prayer of Consecration.



ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and

passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest sing the Lord's Prayer, together with the People.

As our Saviour Christ hath commanded and taught us, we are bold to pray:



OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. **Amen.**

✠ The peace of the Lord be alway with you.

✠ And with thy spirit.

Then shall be sung the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

✠ Behold the Lamb of God, behold him that takest away the sins of the world;
happy are they that are called to his supper.

✠ Lord, I am not worthy that thou shouldest come under my roof but
speak the word only and thy servant shall be healed.

And after that shall the people, meekly kneeling, receive communion.

Then shall the choir sing the Motet:

Ave verum Corpus, K.618 Wolfgang Amadeus Mozart

Ave verum corpus natum
ex Maria Virgine,
Vere passum, immolatum
in cruce pro homine.

*Hail, true body
born of the Virgin Mary,
Who truly suffered, sacrificed
on the Cross for mankind,*

Cujus latus perforatum
unda fluxit et sanguine:
Esto nobis praegustatum,
mortis in examine.

*Whose pierced side
flowed with water and blood,
Be for us a foretaste
in the trial of death.*

14th century hymn, sometimes attributed to Pope Innocent VI (d.1342)

Then shall be sung the Communion Hymn

431 O thou who camest from above *Hereford*

HEREFORD

Samuel Sebastian Wesley



O Thou who camest from above,
the pure celestial fire to impart,
kindle a flame of sacred love
on the mean altar of my heart.

There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer, and fervent praise.

Jesus, confirm my heart's desire
to work, and speak, and think for thee;
still let me guard the holy fire,
and still stir up the gift in me.

Ready for all thy perfect will,
my acts of faith and love repeat,
till death thy endless mercies seal,
and make my sacrifice complete.

Charles Wesley (1707–1788)

After shall be said as followeth:

¶ The Lord be with you.

¶ And with thy Spirit.



ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Then shall the people stand to sing the Gloria.



GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ☩ in the glory of God the Father. **Amen.**

Then the Priest shall give this Blessing. Please kneel.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Then shall be sung the Final Hymn

415 O for a thousand tongues to sing *Richmond* (346)

RICHMOND

Melody by Thomas Haweis



**O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!**

**Jesus—the name that charms our fears,
that bids our sorrows cease;
'tis music in the sinner's ears,
'tis life, and health, and peace.**

**He breaks the power of cancelled sin,
he sets the prisoner free;
his blood can make the foulest clean;
his blood availed for me.**

He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.

Hear him, ye deaf; his praise, ye dumb,
your loosened tongues employ;
ye blind, behold your Saviour come;
and leap, ye lame, for joy!

My gracious Master and my God,
assist me to proclaim
and spread through all the earth abroad
the honours of thy name.

Charles Wesley (1707–1788)

Then shall be played the Postlude for the recession of the Sanctuary Party

Please join us for morning tea in the hall

*The Gospel and Epistle are taken from the New King James Version®. Copyright © 1982 by Thomas Nelson.
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ABM PEW REFLECTIONS

- Help us to recognise the one true God. Pray that we will recognise the idols of our age, money, status and power, and work and live to overcome them with the help of Jesus who is the only Holy One.
- Give thanks for the work and witness of the Anglican Church in Aotearoa, New Zealand and Polynesia.

Daily Readings

February

	<i>Morning Prayer</i>	<i>Evening Prayer</i>
1 Monday	Hos 1.2-2.1 2 Cor 1.1-14	1 Sam 1.1-20 Gal 4.1-7
2 Tuesday	Hos 2.2-17 2 Cor 1.15-2.4	Jer 1.11-end Jn 1.19-34
3 Wednesday	Hos 2.18-3-end 2 Cor 2.5-end	Jer 2.1-13 Jn 1.35-end
4 Thursday	Hos 4.1-14 2 Cor 3	Jer 3.6-18 Jn 2.1-12
5 Friday	Hos 4.15-5.7 2 Cor 4	Jer 4.1-14 (-18) Jn 2.13-end
6 Saturday	Hos 5.8-6.6 2 Cor 5	Jer 4.19-end Jn 3.1-15

NOTICES

BRING & BUY EVENT

The dates for the next Two (2) Bring & Buy Events are

February 1st Sunday (Sexagesima) 07/02/2021

March 1st Sunday (Lent 3) 07/03/2021

Please deliver items to the parish office (during office hours Wednesday, Thursday, Friday) by **Friday** of that week. It is requested that you ensure any unsold items are taken home by the giver.

THE CHRIST CHURCH COVID MARSHALS

The Marshals are Fr Adrian, Andrew Georg, Neil and Rosemary Woolman, Brian Morgan, Helen Swan, Mary McLeod, Jeremy Pearce, Naomi Guerin and Bin Irwin

PEW RENT

Please note that all Pew Rents are to be paid by Sunday 7th February. The Pew Rent for this year is \$500, as was decided at the Easter Vestry meeting in 2015. Remember also, that if you have been giving by envelopes or Direct Debit, you must have given at least \$500 during the calendar year of 2020 to be eligible to vote. Please see the Wardens if you have any questions regarding the matter of Pew Rents and the eligibility of voting.

FR STEPHEN BLOOR

Please pray for Fr Stephen and for his family as they prepare to begin ministry in Christ Church North Adelaide. The induction service is scheduled for 19th of February 2021. To work within the limits imposed by Covid-19 we do have restricted seating and regular parishioners will be given the first option of attendance.

EMERGENCY ASSISTANCE DONATIONS—ANGLICARE

The delivery of non-perishable food items and toiletries by Christ Church parishioners to the Magdalene Centre has recommenced. Items needed include: Cereal, Long-life Milk, Tinned Fruit, Tinned Vegetables, Tea/Coffee, Shampoo/Conditioner, Soap/Body Wash. Thank you for your support.

A NOTE OF THANKS

Ruth Gallasch would like to thank the Christ Church community for remembering her on her 87th birthday. She is most grateful for the well-wishes.

ABM PROJECT BOOK

The 2021 edition of the ABM Project Book is now available at the back of the church. If you would like to take home a copy please see a warden.

NAME TAGS

It is very helpful for people new to the parish, and visitors, if name tags are worn by parishioners. As a courtesy to them, please wear your name tags. If you do not have one, would you please contact the parish office on 8267 2673.

REFUNDABLE BOTTLES/CANS

Please note that there is a bin available in the Hall for the collection of bottles and cans with a refundable deposit, the proceeds from which will be given to support Anglican missions.

Please stay in touch:

Name

Address

Email

Phone

Please hand to a sidesperson or deliver to the office.

THIS WEEK

Sunday 31st Septuagesima

8.00am	Holy Eucharist
10.00am	Choral Eucharist
5.45pm	Litany
6.00pm	Choral Evensong

Tuesday 2nd **Presentation of Christ in the Temple**

11.00am	Holy Eucharist—Helping Hand
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Thursday 4th

8.00am	Service for the Opening of Parliament
8.45am	Morning Tea in the courtyard
11.00am	Holy Eucharist
11.45am	Sanctuary Guild AGM
1.30pm	Staff Meeting
7.30pm	Choir rehearsal

Friday 5th

10:00am	Play Group
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Sunday 7th Sexagesima

8.00am	Holy Eucharist
10.00am	Choral Eucharist
6.00pm	Order of St John Choral Evensong
	<i>Please note there will be no Litany this evening</i>

