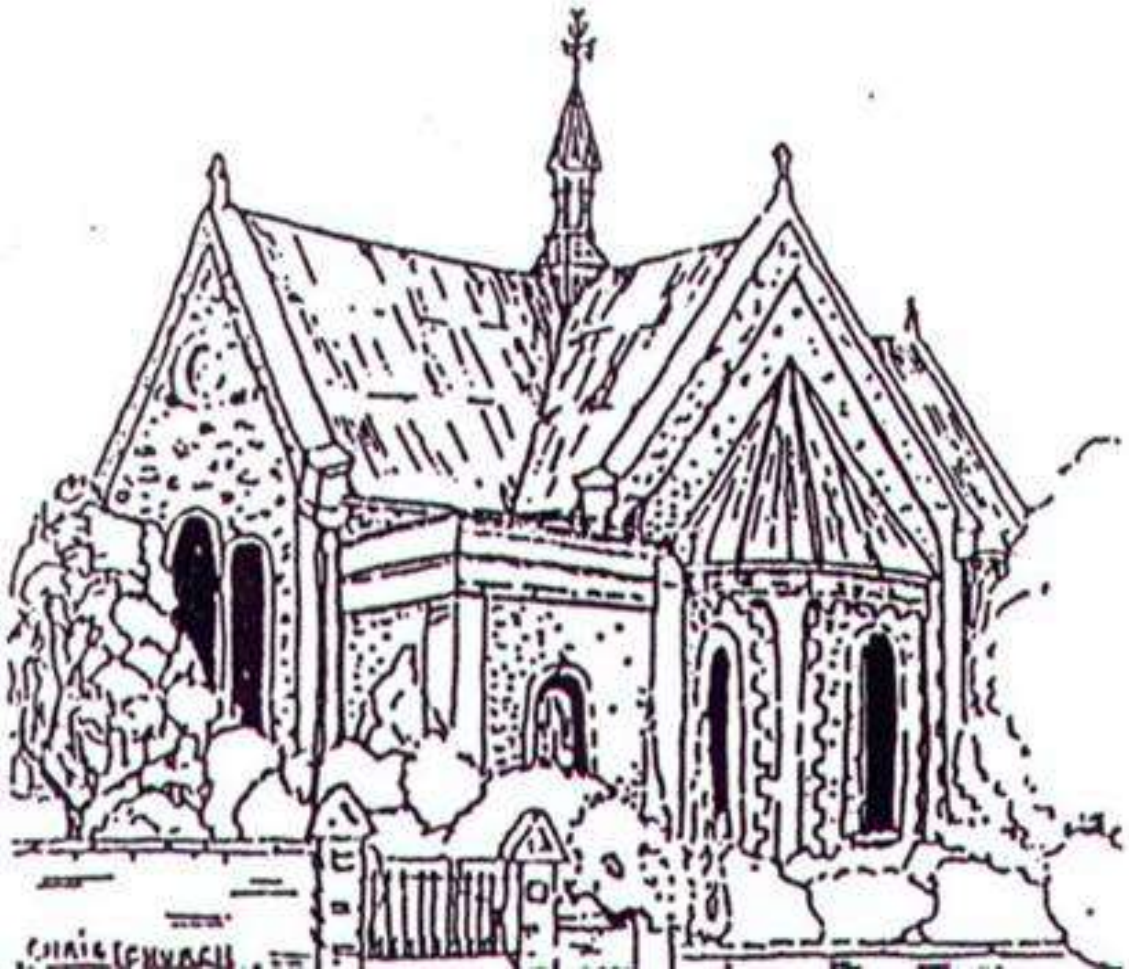


Christ Church  North Adelaide



Quinquagesima

Choral Eucharist
from the
Book of Common Prayer
Sunday 14 February 2021



From the Locum Tenens

Welcome to Christ Church on this Quinquagesima Sunday and a special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the service.



Ash Wednesday

This Wednesday is Ash Wednesday and we offer three services throughout the day.

7.30am: Eucharist and imposition of Ashes

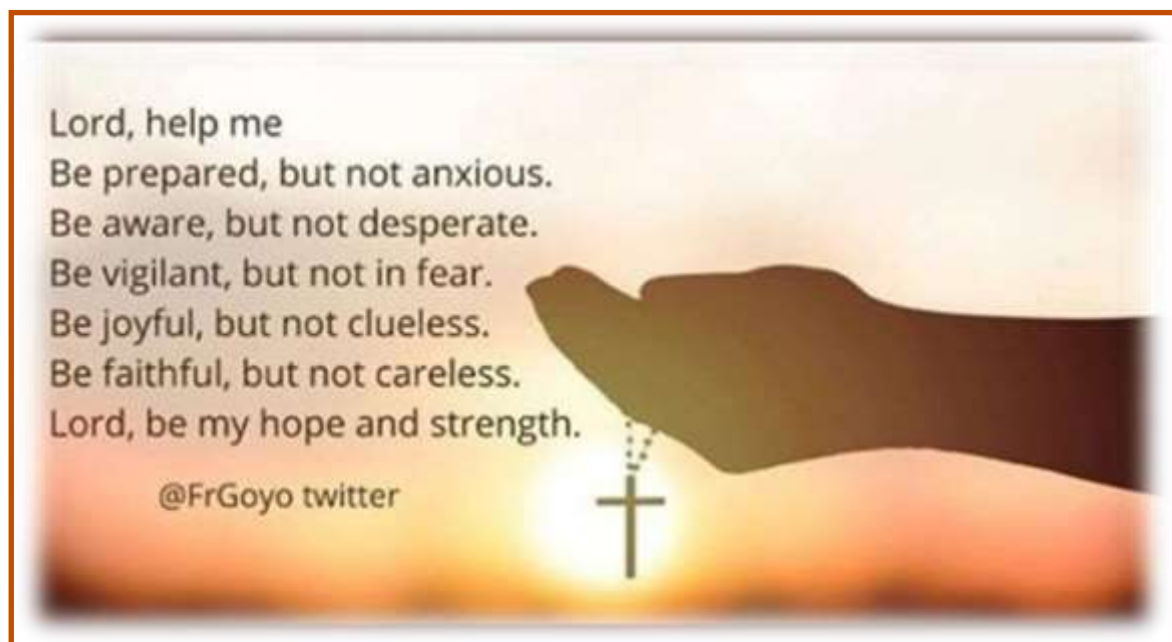
11.00am: Eucharist and imposition of Ashes

7.00pm: Choral Eucharist and imposition of Ashes

The readings for Ash Wednesday encourage us in three disciplines of our faith. They are the disciplines of fasting, prayer and almsgiving.

Fasting is often interpreted as giving up something we enjoy so that we can offer the money we save to some worthy cause. Fasting is also interpreted as not eating food for a set period. This should not be done without supervision, and diabetic people should not do it at all. Fasting is also interpreted these days as adopting a behaviour for the season of Lent. Usually this would be an activity that would be pastoral in intent. Therefore, give up chocolate, or share chocolate with the poor.

Prayer is an activity that identifies us as Christian. It is in prayer that we communicate with God. We speak with God and God speaks with us. Lent is a season for concentrating on building up our prayer life. If we have been irregular in our prayer life, Lent is a time to refocus and move forward in prayer and faith.



Almsgiving is also an activity that is very much a part of our faith. We give money to help support the poor. We give money to help support our church. We give money in a disciplined way so that it becomes a natural and appropriate response to the needs identified around us. Because almsgiving is a discipline we are encouraged to give according to our means.

These three disciplines of faith are for us to consider during Lent: Prayer, Almsgiving and Fasting.

Fr Stephen Bloor



This Friday night at 7pm we will be celebrating the installation of Fr Stephen as Rector of Christ Church North Adelaide. Please pray for him and Deborah and remember to book a seat for the service. Ring Diana and she will be able to advise whether there is a seat available.

*Yours in Christ,
Fr Adrian Stephens*

The People shall stand for the entry of the Sanctuary Party.

Y The Lord be with you.

R And with thy Spirit.

Then shall be said the Introit Sentence



BE thou my strong rock, and house of defence, that thou mayest save me: for thou art my strong rock, and my castle: be thou also my guide, and lead me for thy name's sake. *Ps 31. 3-4*

Then shall be sung the hymn for the Introit

436 Praise, my soul, the King of heaven *Praise, my soul*

PRAISE MY SOUL

John Goss



Praise, my soul, the King of heaven;
to his feet thy tribute bring.
Ransomed, healed, restored, forgiven.
who like me his praise should sing?
Praise him! Praise him!
Praise him! Praise him!
praise the everlasting King.

Praise him for his grace and favour
to our fathers in distress;
praise him still the same for ever,
slow to chide, and swift to bless.
Praise him! Praise him!
Praise him! Praise him!
glorious in his faithfulness.

Father-like he tends and spares us;
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes.
Praise him! Praise him!
Praise him! Praise him!
widely as his mercy flows.

Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him;
dwellers all in time and space.
Praise him! Praise him!
Praise him! Praise him!
praise with us the God of grace.

Henry Francis Lyte (1793–1847)

All kneel. The Priest prays



OUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People



ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be sung: [setting: Merbecke]

(Please see Sidesperson if you would like a copy of the music)

Kyrie, eleison
Christe, eleison
Kyrie, eleison

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Then shall be said the Collect for the Day.

Let us pray.



LORD, who hast taught us that all our doings without charity are nothing worth: Send thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee: Grant this for thine only Son Jesus Christ's sake. **Amen.**

Then shall the People sit for the Epistle

The Epistle is written in the thirteenth chapter of the Apostle Paul's first Epistle to the Corinthians, beginning at the first verse.



THOUGH I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal. And though I have the gift of prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, but have not love, it profits me nothing. Love suffers long and is kind; love does not envy; love does not parade itself, is not puffed up; does not behave rudely, does not seek its own, is not provoked, thinks no evil; does not rejoice in iniquity, but rejoices in the truth; bears all things, believes all things, hopes all things, endures all things. Love never fails. But whether there are prophecies, they will fail; whether there are tongues, they will cease; whether there is knowledge, it will vanish away. For we know in part and we prophesy in part. But when that which is perfect has come, then that which is in part will be done away. When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things. For now we see in a mirror, dimly, but

then face to face. Now I know in part, but then I shall know just as I also am known. And now abide faith, hope, love, these three; but the greatest of these is love.

Here endeth the Epistle.

Then shall the people stand to sing Psalm 31. 21-27 for the Gradual



O how plentiful is thy goodness,
which thou hast laid up for | them that | fear thee :
and that thou hast prepared for them that put their trust in thee,
even be|fore the | sons of | men!

22 Thou shalt hide them privily by thine own presence,
from the pro|voking of | all men :
thou shalt keep them secretly in thy tabernacle | from the | strife of
| tongues.

23 Thanks | be to the | Lord :
for he hath shewed me marvellous great kindness | in a | strong |
city.

24 And when I made | haste I | said :
I am cast out of the | sight of | thine | eyes.

2nd part

25 Nevertheless thou heardest the | voice of my | prayer :
when I | cried | unto | thee.

26 O love the Lord all | ye his | saints :
for the Lord preserveth them that are faithful,
and plenteously re|wardeth the | proud | doer.

27 Be strong and he shall e|stablish your | heart :
all ye that | put your | trust in the | Lord.



Glory be to the Father, and | to the | Son :
 and | to the | Holy | Ghost;
 As it was in the beginning, is now and | ever | shall be :
 world without | end | A|men.
 tongues.

At the beginning of the Gospel:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

The Lord is King, the earth may be glad thereof:

yea, the multitude of the isles may be glad thereof.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the ninth chapter of the Gospel of Saint Mark beginning at the second verse.

Glory be to thee, O Lord.



NOW after six days Jesus took Peter, James, and John, and led them up on a high mountain apart by themselves; and He was transfigured before them. His clothes became shining, exceedingly white, like snow, such as no launderer on earth can whiten them. And Elijah appeared to them with Moses, and they were talking with Jesus. Then Peter answered and said to Jesus, "Rabbi, it is good for us to be here; and let us make three tabernacles: one for You, one for Moses, and one for Elijah"—because he did not know what to say, for they were greatly afraid. And a cloud came and overshadowed them; and a voice came out of the cloud, saying, "This is My beloved Son. Hear Him!" Suddenly, when they had looked around, they saw no one anymore, but only Jesus with themselves. Now as they came down

from the mountain, He commanded them that they should tell no one the things they had seen, till the Son of Man had risen from the dead.

Praise be to thee, O Christ.

Then shall be sung the Creed by Priest and People:



BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

Then shall the people stand to sing the Hymn for the Offertory.

364 God is Love: let heaven adore him *Abbot's Leigh (185)*



God is Love: let heav'n adore him;
God is Love: let earth rejoice;
let creation sing before him,
and exalt him with one voice.
He who laid the earth's foundation,
he who spread the heav'ns above,
he who breathes through all creation,
he is Love, eternal Love.

God is Love: and he enfoldeth
all the world in one embrace;
with unfailing grasp he holdeth
every child of every race.
And when human hearts are breaking
under sorrow's iron rod,
then they find that selfsame aching
deep within the heart of God.

God is Love: and though with blindness
sin afflicts the souls of men,
God's eternal loving-kindness
holds and guides them even then.
Sin and death and hell shall never
o'er us final triumph gain;
God is Love, so Love for ever
o'er the universe must reign.

Timothy Rees (1874–1939)

PRAYER POINTS

Wider Church:

The Anglican Church of Canada *Primate* Abp Linda Nicolls

National Church:

Tasmania: Richard Condie

Adelaide:

Brighton: Sophie Relf-Christopher

National:

National Aboriginal Bishop: Chris McLeod

The Sick:

Penny Howell, Wayne Butler, David Presgrave, Jean Yuen, John Harley, Rosemary Bourne, Joseph Danes, Petula Columbus, Richard, Henry Nicholls, Fr Frank Kernot, Bp David McCall and (wife) Marion

Continuing Prayers for:

Heather Denholm, Andrew Pavy, Natasha Horn, John Pfitzner, Fr John Edwards, Ruth Gallasch, Michael & Emma Boundy, Geraldine, Ray, Barry, Patsy Sellars, Beverley, Tara, Milo, Ralph Archbold, Juliana, Barbara Talbot, Pamela Terry, Margaret Whittle, Kay Gill, David Gill, Patrick Swan

Years' Mind:

David Frank Wicks, Emelie Dorothy Lewis

THE PRAYERS

Lord God, we thank you for the appointment of Fr Stephen to be the Rector of this church. We pray for him, for his wife Deborah, and for the church community in this place. Bless us with the guidance of your Holy Spirit as we look to the future with hope and faith.

Lord in your mercy. **Hear our prayer.**

Lord God, the plague continues to emerge in this country. Today we pray for the people of Victoria as they seek to find and quarantine all who might have been exposed in this latest outbreak. We pray for the safety and the health of your people, and ask that we may be given the will to be obedient to all restrictions and recommendations designed to keep this sickness under control.

Lord in your mercy. **Hear our prayer.**

Lord God, as we approach the season of Lent we pray that we may examine our lives with honesty and in penitence seek your forgiveness and love. Help us to be reconciled to you and to the people from whom we are estranged, and encourage us to be forgiving and humble.

Lord in your mercy. **Hear our prayer.**

Lord God, we thank you for the people of this parish who give of their time and who exercise their many gifts to help others. We thank you for the preparation of the Rectory; for the contribution of the members of Select Vestry to the administration of this parish; for the people who prepare the church for worship each week; for our musicians and choir who offer their music and their voices in worship; for the people who offer pastoral care to the housebound. May we continue to offer our gifts for your glory.

Lord in your mercy. **Hear our prayer.**

Lord God, we thank you for your church and we pray for it. We ask your blessing for Geoff, our Archbishop, Denise our regional bishop, for all clergy, and all people who gather in prayer and worship.

Lord in your mercy. **Hear our prayer**

Lord God, we pray for the many people who are sick and suffering in this life. We hold before you the people who have asked us to join our prayers with theirs as they seek your divine healing. We pray for
.....

Lord in your mercy. **Hear our prayer.**

Lord God, we thank you for the lives of the saints throughout the ages. We thank you for the people we have loved and who have now died to this life. As we offer our thanks to you for your promise of eternal life, we pray for the people who have died recently; and those whose anniversary of death is at this time... .. And we pray for all who have died alone and unloved.

✠ Rest eternal grant unto them, O Lord.

✠ ✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say



ME that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.



LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest, turning himself to the people, pronounce the Absolution.



LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Then shall the Priest say



HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mtt 11: 28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Jn 3:16

Hear also what Saint Paul saith

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

1 Tm 1:15

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous;
and he is the propitiation for our sins. 1 Jn 2: 1

After which the Priest shall proceed

℣ The Lord be with you

℟ **And with thy spirit.**

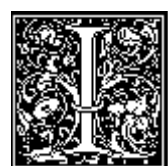
℣ Lift up your hearts.

℟ **We lift them up unto the Lord.**

℣ Let us give thanks unto our Lord God.

℟ **It is meet and right so to do.**

Then shall the Priest turn to the Lord's Table, and say



IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠ **Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.**

Then shall be said this Prayer



WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is

always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then the Priest, standing before the Table, shall say the Prayer of Consecration.



ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly

beseeking thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest sing the Lord's Prayer, together with the People.

As our Saviour Christ hath commanded and taught us, we are bold to pray:



OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

℣ The peace of the Lord be alway with you.

℟ And with thy spirit.

Then shall be sung the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

℣ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

℟ Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.

And after that shall the people, meekly kneeling, receive communion.

Then shall the choir sing the Motet

Jesu, the very thought of thee *Edward Bairstow*

Jesu, the very thought of thee
with sweetness fills my breast;
But sweeter far thy face to see,
and in thy presence rest.

St. Bernard of Clairvaux (1090–1153), trans. Edward Caswall (1814–1878)

Then shall be sung the Communion Hymn

178 'Tis good, Lord, to be here *Carlisle*

CARLISLE

Charles Lockhart



'Tis good, Lord, to be here!
thy glory fills the night;
thy face and garments, like the sun,
shine with unborrowed light.

'Tis good, Lord, to be here,
thy beauty to behold,
where Moses and Elijah stand,
thy messengers of old.

Fulfiller of the past,
promise of things to be,
we hail thy Body glorified,
and our redemption see.

Before we taste of death,
we see thy kingdom come;
we fain would hold the vision bright,
and make this hill our home.

'Tis good, Lord, to be here!
yet we may not remain;
but since you bidst us leave the mount
come with us to the plain.

J. Armitage Robinson (1858–1933)

After shall be said as followeth

∇ The Lord be with you.

✠ And with thy Spirit.



LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.
Amen.

Then shall the people stand to sing the Gloria.



LORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. **Amen.**

Then the Priest shall give this Blessing. Please kneel.



THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Then shall be sung the Final Hymn

373 How shall I sing that majesty Coe Fen (CP466)

How shall I sing that majesty
which angels do admire?
Let dust in dust and silence lie;
sing, sing, ye heavenly choir.
Thousands of thousands stand around
thy throne, O God most high;
ten thousand times ten thousand sound
thy praise; but who am I?

Thy brightness unto them appears,
whilst I thy footsteps trace;
a sound of God comes to my ears,
but they behold thy face.
They sing because thou art their Sun;
Lord, send a beam on me;
for where heaven is but once begun
there alleluyas be.

Enlighten with faith's light my heart,
in flame it with love's fire;
then shall I sing and bear a part
with that celestial choir.
I shall, I fear, be dark and cold,
with all my fire and light;
yet when thou dost accept their gold,
Lord, treasure up my mite.
How great a being, Lord, is thine,
which doth all beings keep!



Thy knowledge is the only line
to sound so vast a deep.
Thou art a sea without a shore,
a sun without a sphere;
thy time is now and evermore,
thy place is everywhere.

John Mason (c.1645–1694)

Then shall be played the Postlude for the recession of the Sanctuary Party

Please join us for morning tea in the hall.

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ABM PEW REFLECTIONS

- Lord, you who creates and cares for us, we ask that we may be able to see your signs and wonders in our lives, follow you and receive eternal life through Jesus Christ, our Lord.
- Give thanks for the work and witness of the Church of the Province of Myanmar.

Daily Readings

February

	<i>Morning Prayer</i>	<i>Evening Prayer</i>
15 Monday	Hos 11.12-12.end 2 Cor 10	Jer 8.18-9.3 Jn 5.19-29
16 Tuesday	Hos 13.1-14 2 Cor 11.1-15	Jer 9.17-24 Jn 5.30-end
17 Wednesday	Dan 9.3-19 1 Tim 6.6-19	Joel 2.12-17 Mtt 16.21-end
18 Thursday	Gen 37.1-11 2 Cor 11.16-end	Jer 10.1-10 Jn 6.1-15
19 Friday	Gen 37.12-end 2 Cor 12	Jer 10.11-16 Jn 6.16-29
20 Saturday	Gen 39.1-6a 2 Cor 13	Jer 10.17-24 Jn 6.30-40

NOTICES

BRING & BUY EVENT

The date for the next Bring & Buy Events is
7th March—1st Sunday (Lent 3)

Please deliver items to the parish office (during office hours Wednesday to Friday) by **Friday** of that week. Please ensure any unsold items are taken home by the giver.

THE CHRIST CHURCH COVID MARSHALS

The Marshals are Fr Adrian, Andrew Georg, Neil and Rosemary Woolman, Brian Morgan, Helen Swan, Mary McLeod, Jeremy Pearce, Naomi Guerin and Bin Irwin

ASH WEDNESDAY—17TH FEBRUARY

Service times:

- 7.30am: Eucharist and imposition of Ashes
- 11.00am: Eucharist and imposition of Ashes
- 7.00pm: Choral Eucharist and imposition of Ashes

FR STEPHEN BLOOR

Please pray for Fr Stephen and for his family as they prepare to begin ministry in Christ Church North Adelaide. The induction service is scheduled for 19th of February 2021. To work within the limits imposed by Covid-19 we do have restricted seating and regular parishioners will be given the first option of attendance.

EMERGENCY ASSISTANCE DONATIONS—ANGLICARE

The Magdalene Centre are in need of non-perishable food items and toiletries including:

Cereal, Long-life Milk, Tinned Fruit, Tinned Vegetables, Tea/Coffee,
Shampoo/Conditioner, Soap/Body Wash.

Your support is greatly appreciated.

LENTEN STUDIES:

A God of Compassion: A Lenten Journey

If you are interested in participating in Lenten studies, please add your name to the sign-up sheet in the parish hall or contact the office so that we can arrange the correct number of books.

NAME TAGS

It is very helpful for people new to the parish, and visitors, if name tags are worn by parishioners. As a courtesy to them, please wear your name tags. If you do not have one, would you please contact the parish office on 8267 2673.

REFUNDABLE BOTTLES/CANS

Please note that there is a bin available in the Hall for the collection of bottles and cans with a refundable deposit, the proceeds from which will be given to support Anglican missions.

Please stay in touch:

Name

Address

Email

Phone

Please hand to a sidesperson or deliver to the office.

THIS WEEK

Sunday 14th Quinquagesima

8.00am	Holy Eucharist
10.00am	Choral Eucharist
12.30pm	Parish Lunch at the Wellington Hotel
5.45pm	Litany
6.00pm	Choral Evensong

Tuesday 16th Shrove Tuesday

Please note there will be no Compline and Pancake Party this year

Wednesday 17th Ash Wednesday

7.30am	Holy Eucharist <i>with Imposition of Ashes</i>
11.00am	Holy Eucharist <i>with Imposition of Ashes</i>
7.00pm	Choral Eucharist <i>with Imposition of Ashes</i>

Thursday 18th

11.00am	Holy Eucharist
1.30pm	Staff Meeting
7.30pm	Choir rehearsal

Friday 19th

10:00am	Play Group
7.00pm	Commissioning Service for Fr Stephen Bloor followed by supper in the Hall

Sunday 21st 1st Sunday in Lent

8.00am	Holy Eucharist with Holy Baptism
10.00am	Choral Eucharist
12noon	Aquinas College 'Welcome' Service
5.45pm	Litany
6.00pm	Choral Evensong

