

Christ Church North Adelaide

The Ten Commandments

1. Thou shalt have no other GODS before me.
2. Thou shalt not make unto thee any graven image.
3. Thou shalt not take the name
of the Lord thy GOD in vain.
4. Remember the Sabbath day to keep it holy.
5. Honor thy father and thy mother.
6. Thou shalt not kill.
7. Thou shalt not commit adultery.
8. Thou shalt not steal.
9. Thou shalt not bear false witness
against thy neighbor.
10. Thou shalt not covet.

First Sunday in Lent

Choral Eucharist with Holy Baptism
from the
Book of Common Prayer
Sunday 21 February 2021



From the ex Locum

Welcome to Christ Church on this First Sunday in Lent and a special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the service.

I am taking a bit of a liberty writing this, but I figure that Fr Stephen will have enough on his mind this Sunday without writing this column.

Today is a very important day in the life of Christ Church. Fr Stephen was inducted as the Rector of this parish on Friday night and we pray that, with the guidance of the Holy Spirit, we may work together to grow this parish in faith, hope, and new membership. Please pray for Fr Stephen and for Deborah as they explore the wonderful idiosyncrasies of this parish family. It is important that we allow God to guide us into the future. There is a hymn in the Australian Hymn Book that comes to mind. It comes to mind partly because it was the only hymn that one of our relief organists knew when I was in a country parish, and, because the words ring true for today.

Trust and obey, for there's no other way, to be happy in Jesus, but to trust and obey.

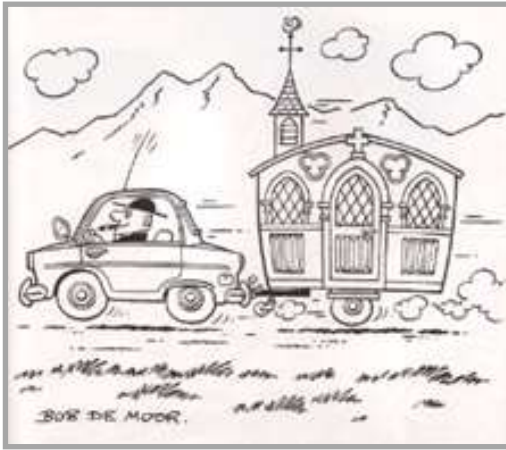
Baptism



It is a great joy to be asked to baptise Jack Robert Fennel into the family of God. During the 10am service we will baptise Jack and welcome him as a brother in Christ. We give thanks for his birth, and we pray for Will and Lucy, the very proud parents, and for Hannah and George his God parents.

Fr Adrian

Jeannie and I thank every parishioner in Christ Church for your friendship, support, and affection during the past two and a bit years. During this next week I will be performing a “Handover” to Fr Stephen. Please welcome him and Deborah and support them as you have done for Jeannie and myself.



On March the first Jeannie and I will begin holidays. With the Covid-19 restrictions in place for a year or so we have not been able to travel interstate without compulsory quarantine. During our Holidays we plan to drive to Canberra, the plague permitting, to visit with Jeannie’s mum. Margie’s health is failing, and it is important that we visit her. Please pray for Margie Minnis.

I am very much looking forward to spending more time in my shed playing with wood, creating things on the lathe, building that cupboard for Jeannie that I have been promising for about a year now. That sort of thing. Of course, there is also the garden that is a little neglected. And of course, a caravan that has been standing still for far too long. Just so long as God does not call me to do something else, all will be well. That does sound a little like tempting the Lord our God doesn’t it?



The image is of a work bench I made for wood carving. Sadly it is currently used as a horizontal surface for dumping stuff. Hopefully this will change.

*Yours in Christ,
Fr Adrian*

COLLECTION GIVING

Due to COVID-19 regulations, the normal routine of circulating collection bags is not undertaken. Instead, a collection bowl is located adjacent to the centre aisle at the rear of the church. Donations are very much appreciated.

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

The people shall stand for the entry of the Sanctuary Party.

∇ The Lord be with you.

✠ And with thy Spirit.

Then shall be said the Introit Sentence



E shall call upon me, and I will hear him: I will deliver him, and bring him to honour: with long life will I satisfy him.

Ps. 91:15-16

Then shall be sung the hymn for the Introit

357 Father, hear the prayer we offer *Sussex*

SUSSEX

English traditional melody



**Father, hear the prayer we offer:
not for ease that prayer shall be,
but for strength that we may ever
live our lives courageously.**

**Not for ever in green pastures
do we ask our way to be;
but the steep and rugged pathway
may we tread rejoicingly.**

Not for ever by still waters
would we idly rest and stay;
but would smite the living fountains
from the rocks along our way.

Be our strength in hours of weakness,
in our wanderings be our guide;
through endeavour, failure, danger,
Father, be thou at our side.

Maria Willis (1824–1908)

All kneel. The Priest prays



OUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People



ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall the Priest, turning to the people, rehearse distinctly all the TEN COMMANDMENTS:

Priest:



GOD spake these words, and said; I am the Lord thy God: Thou shalt have none other gods but me.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Priest: Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Priest: Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless, that taketh his Name in vain.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Priest: Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Priest: Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Priest: Thou shalt do no murder.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Priest: Thou shalt not commit adultery.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Priest: Thou shalt not steal.

People: Lord, have mercy upon us, and incline our hearts to keep this law.
Priest: Thou shalt not bear false witness against thy neighbour.
People: Lord, have mercy upon us, and incline our hearts to keep this law.
Priest: Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.
People: Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Then shall be said the Collect for the Day

Let us pray.



O LORD, who for our sake didst fast forty days and forty nights: Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. **Amen.**

Then shall be said the Collect for Ash Wednesday



ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

Then shall the People sit for the Epistle

The Epistle is written in the sixth chapter of the Apostle Paul's Second Epistle to the Corinthians, beginning at the first verse.



WE then, as workers together with Him also plead with you not to receive the grace of God in vain. For He says: "In an acceptable time I have heard you, And in the day of salvation I have helped you." Behold, now is the accepted time; behold, now is the day of salvation. We give no offense

in anything, that our ministry may not be blamed. But in all things we commend ourselves as ministers of God: in much patience, in tribulations, in needs, in distresses, in stripes, in imprisonments, in tumults, in labours, in sleeplessness, in fastings; by purity, by knowledge, by longsuffering, by kindness, by the Holy Spirit, by sincere love, by the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left, by honour and dishonour, by evil report and good report; as deceivers, and yet true; as unknown, and yet well known; as dying, and behold we live; as chastened, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

Here endeth the Epistle.

Then shall the people stand to sing Psalm 91 for the Gradual



- Whoso dwelleth under the defence of the | most | High :**
shall abide under the | shadow | of the Al|mighty.
- 2 I will say unto the Lord, Thou art my | hope and my | strong hold :**
my God in | him will | I | trust.
- 3 For he shall deliver thee from the | snare • of the | hunter :**
and | from the | noisome | pestilence.
- 4 He shall defend thee under his wings, and thou shalt be safe | under**
his | feathers :
his faithfulness and truth shall | be thy | shield and | buckler.
- 5. Thou shalt not be afraid for any | terror by | night:**
nor for the | arrow that | flieth by | day;
- 6 For the pestilence that | walketh in | darkness :**
nor for the sickness that de|stroyeth | in the | noon-day.
- 7 A thousand shall fall beside thee, and ten thousand at | thy right |**
hand :

- but it shall | not come | nigh | thee.
- 8 Yea with thine eyes shalt | thou be|hold :
and see the re|ward of | the un|godly.
- 9 For thou Lord | art my | hope :
thou hast set thine house of de|fence | very | high.
- 10 There shall no evil happen | unto | thee :
neither shall any | plague come | nigh thy | dwelling.
- 11 For he shall give his angels charge | over | thee :
to | keep thee in | all thy | ways.
- 12 They shall bear thee | in their | hands :
that thou hurt not thy | foot a|gainst a | stone.
- 13 Thou shalt go upon the | lion and | adder :
the young lion and the dragon shalt thou | tread | under thy | feet.
- 14 Because he hath set his love upon me, therefore will | I de|liver him :
I will set him up, because | he hath | known my | Name.
- 15 He shall call upon me and | I will | hear him :
yea I am with him in trouble, I will de|liver him and | bring him to |
honour.
- 16 With long | life will I | satisfy him :
and | shew him | my sal|vation.

Glory be to the Father, and | to the | Son :
and | to the | Holy | Ghost;
As it was in the beginning, is now and | ever | shall be :
world without | end | A|men.

At the beginning of the Gospel:



Praise to thee, O Christ, King of e - ter - nal glo - ry.

Praise to thee, O Christ, King of eternal glory.

Praise to thee, O Christ, King of eternal glory.

Thou shalt worship the Lord thy God:

and him only shalt thou serve.

Praise to thee, O Christ, King of eternal glory.

The Holy Gospel is written in the first chapter of the Gospel according to Saint Mark beginning at the ninth verse.

Glory be to thee, O Lord.

IT came to pass in those days that Jesus came from Nazareth of Galilee, and was baptized by John in the Jordan. And immediately, coming up from the water, He saw the heavens parting and the Spirit descending upon Him like a dove. Then a voice came from heaven, "You are My beloved Son, in whom I am well pleased." Immediately the Spirit drove Him into the wilderness. And He was there in the wilderness forty days, tempted by Satan, and was with the wild beasts; and the angels ministered to Him. Now after John was put in prison, Jesus came to Galilee, preaching the gospel of the kingdom of God, and saying, "The time is fulfilled, and the kingdom of God is at hand. Repent, and believe in the gospel."

Praise be to thee, O Christ

AT 8.00AM ONLY

Then shall be said the Creed by Priest and People

IBELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:
AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.
AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son

together is worshipped and glorified, Who spake by the Prophets.
And I believe one Catholick and Apostolick Church. I acknowledge one
Baptism for the remission of sins. And I look for the ☩ Resurrection of
the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

*Following the sermon, the child to be baptised, with the Parents and Godparents
shall come to the front of the church to be presented.*

Then shall the Priest and People say, all standing



ALMIGHTY and everlasting God, heavenly Father, We give thee
humble thanks, for that thou hast called us to the knowledge of
thy grace, and faith in thee: Increase this knowledge, and con-
firm this faith in us evermore. Give thy Holy Spirit to Jack, that he may be
born again, and be made an heir of everlasting salvation; through our
Lord Jesus Christ, who liveth and reigneth with thee and the Holy
Spirit, now and for ever. Amen.

Then shall the Priest speak unto the Godparents on this wise



DEARLY beloved, you have brought Jack here to be baptised; ye have
prayed that our Lord Jesus Christ would be pleased to receive him,
to cleanse him and to sanctify him. Our Lord hath promised in his
Gospel to grant all these things that you have prayed for; which promise he,
for his part, will most surely keep and perform. You, on your part, must un-
dertake three things:

FIRST, that you will declare allegiance to Christ: Secondly, that you will re-
pent of your sins, and thirdly that you will renounce the devil and all his
works.

Then, speaking to the Godparents severally, he shall say

I ask you therefore;

Do you turn to Christ?

℞ I do.

Do you repent of your sins?

℞ I do.

Do you renounce the devil and all his works?

℞ I do.

Jack has been brought for baptism, let us now profess the faith into which he is to be baptised and in which he is to be brought up.

Then shall be said by the Priest, the Godparents and the Congregation, all standing, the Apostles' Creed as follows:



BELIEVE in God the Father Almighty, maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: He descended into hell; the third day he rose again from the dead: He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost: the holy Catholick Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, ✕ and the Life everlasting. Amen.

Do you profess the Christian Faith?

℞ I do.

Do you ask for baptism?

℞ I do.

After which the Priest, the Parents and Godparents shall proceed to the font, the n shall the Priest say

℣ The Lord be with you;


℞ **And with thy spirit.**

℣ Lift up your hearts;

℞ **We lift them up unto the Lord.**

℣ Let us give thanks unto our Lord God.

℞ **It is meet and right so to do.**


T is very meet, right and our bounden duty, that we should give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, for that thy most dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of his most precious side both water and blood; and gave commandment to his disciples, that they should go teach all nations, and baptise them, In the name of the Father, and of the Son, and of the Holy Ghost.

HEAR, we beseech thee, the prayer of thy people; sanctify this water to the mystical washing away of sin; and grant that this child, now to be baptised therein, may receive the fullness of thy grace, and ever remain in the number of thy faithful and elect children; through Jesus Christ our Lord, to whom with thee in the unity of the Holy Spirit, be all honour and glory, now and evermore. **Amen.**


Then shall the Priest say to the Godparents

Name this child.


The Priest shall then baptise the child:

ACK ROBERT FENNELL, I baptise thee in the name of the Father, and of the Son, and of the Holy Ghost. **Amen.**

Then shall the Priest put the sign of the cross on him, and say

E receive Jack into the congregation of Christ's flock, and do sign him with the sign of the Cross, in token that hereafter he shall not be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner, against sin, the world, and the devil; and to continue Christ's faithful soldier and servant unto his life's end. **Amen.**

Lighting of the Candle

hrist is come, a light into the world. Show forth the praises of him who hath called you out of darkness into his marvellous light.

THE THANKSGIVING

Then shall the Priest say

BEING now, dearly beloved brethren, that Jack is born again, and received into the family of Christ's Church, let us give thanks unto Almighty God for these benefits; and with one accord make our prayers unto Him, that he may lead the rest of his life according to this beginning.

Then shall the Priest and People say

WE yield thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate Jack with thy Holy Spirit, to receive him for thine own child by adoption, and to make him a member of thy holy Church. Amen.

Then shall the Priest say

GRANT, O Lord, that, being buried with Christ by Baptism into his death, he may also be made a partaker of his resurrection; so that, serving thee here in newness of life, he may finally, with the rest of thy holy Church, be an inheritor of thine everlasting Kingdom; through Jesus Christ our Lord. Amen.

Then shall the Priest and People say this prayer for the home

ALMIGHTY God, our heavenly Father, whose blessed Son did share at Nazareth the life of an earthly home: Bless, we beseech thee, the home of Jack and grant wisdom and understanding to all who have the care of him; that he may grow up in thy constant fear and love; through the same thy Son Jesus Christ our Lord. Amen.

The Priest shall begin the Offertory, saying this sentence of Scripture

BLESSED art thou, O Lord, O teach me thy statutes: with my lips have I been telling of all the judgments of thy mouth.

Ps. 119. 12-13

The Priest shall begin the Offertory, saying this sentence of Scripture

THE Lord shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler.
Ps. 91:4-5

Then shall the people stand to sing the Hymn for the Offertory.

339 Be thou my vision, O Lord of my heart *Slane*

SLANE

Traditional Irish melody



Be thou my vision, O Lord of my heart,
be all else but naught to me, save that thou art,
be thou my best thought in the day and the night,
both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word,
be thou ever with me, and I with thee, Lord,
be thou my great Father, and I thy true son,
be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight,
be thou my whole armour, be thou my true might,
be thou my soul's shelter, be thou my strong tower,
O raise thou me heavenward, great Power of my power.



**Riches I heed not, nor man's empty praise,
be thou my inheritance now and always,
be thou and thou only the first in my heart,
O Sovereign of heaven, my treasure thou art.**

**High King of heaven, thou heaven's bright Sun,
O grant me its joys after vict'ry is won,
great Heart of my own heart, whatever befall,
still be thou my vision, O Ruler of all.**

*Irish, c.8th century, trans. Mary Byrne (1880–1931),
versified Eleanor Hull (1860–1935)*

PRAYER POINTS

Wider Church:

The Church of the Province of Central Africa Primate Abp Albert Chama

National Church:

Rockhampton: Bp-elect Peter Grice

Adelaide:

Elizabeth: Tim Harris, Jo Smith, David Amo

The Sick:

Penny Howell, Wayne Butler, David Presgrave, Jean Yuen, John Harley, Rosemary Bourne, Joseph Danes, Petula Columbus, Richard, Henry Nicholls, Fr Frank Kernot, Bp David McCall and (wife) Marion, Nikki Bowden

Continuing Prayers for:

Heather Denholm, Andrew Pavy, Natasha Horn, John Pfitzner, Fr John Edwards, Ruth Gallasch, Michael & Emma Boundy, Geraldine, Ray, Barry, Patsy Sellars, Beverley, Tara, Milo, Ralph Archbold, Juliana, Barbara Talbot, Pamela Terry, Margaret Whittle, Kay Gill, David Gill, Patrick Swan

Recently Deceased: Dr William Proudman

Years' Mind:

Melody Linden Butcher, Karl Engelbrecht, Barbara Murray Rymill, Winifred Mary Tanner, Vera Evelyn Grace Downes-Woolley , Alistair James Simpson, Pieta Yvette Brown, Patricia Ambrosine Wyles, Truda Vivian Reglar, Ruth Margaret Chapple, Clifford Emmanuel

THE PRAYERS

Lord God, we pray that you would guide us through this season of Lent. Encourage us in our desire to be sorry for the things we have done wrong, and for the things we have failed to do. Help us as we explore the three Lenten disciplines of prayer, fasting, and almsgiving. We ask for your encouragement, guidance, and the desire to be diligent in our Lenten discipline.

Lord in your mercy. **Hear our prayer.**

Lord God, we thank you for your church and we pray for it. We ask for the guidance of the Holy Spirit as we look to the future. Open our minds and our hearts and help us to explore your word and promise in our own lives and in the lives of the people around us. May we always be prepared to listen to other people, to learn from each other, and to support each other in love.

Lord in your mercy. **Hear our prayer.**

Lord God, we pray for the many people now living with Covid-19. We thank you for the progress being made in the creation of effective vaccines and for the potential they have for saving life. We pray for the many people who have been separated from friends and family for extended periods of time, and we hope for a return to the time when we can drive from state to state in this country without fear or restriction.

Lord in your mercy. **Hear our prayer.**

Lord God, we pray for all people who are sick or suffering. We pray for the housebound as they experience loneliness and isolation. We hold before you the many people who live with mental health issues and who live with restrictions and uncertainty. We hold before you the people who have asked us to join our prayers with theirs as they seek your comfort and healing, and we pray for

Lord in your mercy. **Hear our prayer.**

Lord God, when the time is right we will depart this earthly life: when that time comes may we die an Holy death, confident in the promises of Christ. We pray for our friends and family members who have died to this life and for whom the promise of eternal life in your kingdom is being fulfilled. We pray for the people who have died recently, Bill Proudman. For the people whose years mind occurs at this time And we pray for the many people who have died alone and unloved.

✠ Rest eternal grant unto them, O Lord.

✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in

unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our mis-

doings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest, turning himself to the people, pronounce the Absolution.



LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Then shall the Priest say:



HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mtt 11:28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Jn 3:16

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

1 Tm 1:15

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 Jn 2:1

After which the Priest shall proceed:

✠ The Lord be with you

✠ And with thy spirit.

℣ Lift up your hearts.

℟ We lift them up unto the Lord.

℣ Let us give thanks unto our Lord God.

℟ It is meet and right so to do.

Then shall the Priest turn to the Lord's Table, and say:

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung: [setting: Adrian Batten Short Service]

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

Then shall be said this Prayer

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then the Priest, standing before the Table, shall say the Prayer of Consecration

ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself

once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest say the Lord's Prayer, together with the People.

As our Saviour Christ hath commanded and taught us, we are bold to pray:



OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

℣ The peace of the Lord be alway with you.

℟ And with thy spirit.

Then shall be sung the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

℣ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

℟ Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.

And after that shall the people, meekly kneeling, receive communion.

Then shall the choir sing the Motet

View me, Lord *Richard Lloyd*

View me, Lord, a work of thine:
Shall I then lie drowned in night?
Might thy grace in me but shine,
I should seem made all of light.

Cleanse me, Lord, that I may kneel
at thine altar, pure and white;
They that once thy mercies feel,
Gaze no more on earth's delight.

Worldly joys, like shadows, fade
when the heavenly light appears;
But the covenants thou hast made,
Endless, know nor days, nor years.

In thy word, Lord, is my trust,
To thy mercies fast I fly;
Though I am but clay and dust,
Yet thy grace can lift me high.

Thomas Campion (1567–1620)

Then shall be sung the Communion Hymn

414 O for a closer walk with God *Caithness*

CAITHNESS

Melody from the *Scottish Psalter* 1635



**O for a closer walk with God,
a calm and heavenly frame;
a light to shine upon the road
that leads me to the Lamb!**

**Return, O holy Dove, return,
sweet messenger of rest;
I hate the sins that made thee mourn,
and drove thee from my breast.**

The dearest idol I have known,
whate'er that idol be,
help me to tear it from thy throne,
and worship only thee.

So shall my walk be close with God,
calm and serene my frame;
so purer light shall mark the road
that leads me to the Lamb.

William Cowper (1731–1800)

After shall be said as followeth

✠ The Lord be with you.

✠ And with thy Spirit.



ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.
Amen.

Then the Priest shall give this Blessing. Please kneel.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Then shall be sung the Final Hymn

393 Lead us, heavenly Father, lead us *Mannheim*

MANNHEIM

Melody in F. Filitz's *Choralbuch* 1847



Lead us, heavenly Father, lead us
O'er the world's tempestuous sea;
Guard us, guide us, keep us, feed us,
For we have no help but thee;
Yet possessing every blessing
If our God our Father be.

Saviour, breathe forgiveness o'er us,
All our weakness thou dost know;
Thou didst tread this earth before us,
Thou didst feel its keenest woe;
Self denying, death defying,
Thou to Calvary didst go.

**Spirit of our God, descending,
Fill our hearts with heavenly joy;
Love with every passion blending,
Pleasure that can never cloy;
Thus provided, pardoned, guided,
Nothing can our peace destroy.**

James Edmeston (1791–1867), alt.

ABM PEW REFLECTIONS

- Holy Jesus, because of your death and resurrection we too can be baptised in the Spirit. Grant us the wisdom and courage to proclaim: repent, and believe in the good news!
- Give thanks for the work and witness of the Episcopal Church in the Philippines.

Then shall be played the Postlude for the recession of the Sanctuary Party

*The Gospel and Epistle are taken from the New King James Version®. Copyright © 1982 by Thomas Nelson.
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Please join us for morning tea in the hall.

Daily Readings

February

	<i>Morning Prayer</i>	<i>Evening Prayer</i>
22 Monday	Gen 39.6b-23 Gal 1	Jer 12.1-6 Jn 6.41-51
23 Tuesday	Gen 40 Gal 2.1-10	Prov 8.1-21 Mtt 11.25-30
24 Wednesday	Gen 41.1-40 Gal 2.11-end	Jer 15.10-end Jn 6.60-end
25 Thursday	Gen 41.41-end Gal 3.1-14	Jer 17.5-18 Jn 7.1-13
26 Friday	Gen 42.1-28 Gal 3.15-end	Jer 18.1-12 Jn 7.14-24
27 Saturday	Gen 42.29-end Gal 4.1-20	Jer 18.13-end Jn 7.25-36

NOTICES

BRING & BUY EVENT

The date for the next Bring & Buy Events is
7th March—1st Sunday (Lent 3)

Please deliver items to the parish office (during office hours Wednesday to Friday) by **Friday** of that week. Please ensure any unsold items are taken home by the giver.

THE CHRIST CHURCH COVID MARSHALS

The Marshals are Fr Adrian, Andrew Georg, Neil and Rosemary Woolman, Brian Morgan, Helen Swan, Mary McLeod, Jeremy Pearce, Naomi Guerin and Bin Irwin

ABM LENTEN ENVELOPES

The Anglican Board of Mission - Australia [your Church at Mission for the Gospel in Australia and beyond] requests your special support during Lent. Envelopes are available for each of the six Sundays of Lent and for Good Friday, so that each week you can make an Offering as part of your Lenten discipline of *praying, fasting and almsgiving*. Please see a warden if you would like to take an envelope home with you.

LENTEN STUDIES

To those who have added their name to the Lenten Studies sign-up sheet, please let Diana know what dates and times suit you best. Fr Stephen can then make a decision as to a suitable time and date/s to hold the lessons.

NAME TAGS

It is very helpful for people new to the parish, and visitors, if name tags are worn by parishioners. As a courtesy to them, please wear your name tags. If you do not have one, would you please contact the parish office on 8267 2673.

REFUNDABLE BOTTLES/CANS

Please note that there is a bin available in the Hall for the collection of bottles and cans with a refundable deposit, the proceeds from which will be given to support Anglican missions.

EMERGENCY ASSISTANCE DONATIONS—ANGLICARE

The Magdalene Centre are in need of non-perishable food items and toiletries including:

Cereal, Long-life Milk, Tinned Fruit, Tinned Vegetables, Tea/Coffee, Shampoo/Conditioner, Soap/Body Wash.

Your support is greatly appreciated.

Please stay in touch:

Name

Address

Email

Phone

Please hand to a sidesperson or deliver to the office.

THIS WEEK

Sunday 21st 1st Sunday in Lent

8.00am	Holy Eucharist
10.00am	Choral Eucharist
12noon	Aquinas College 'Welcome' Service
5.45pm	Litany
6.00pm	Choral Evensong

Thursday 25th

11.00am	Holy Eucharist
1.30pm	Staff Meeting
7.30pm	Choir rehearsal

Friday 26th

10:00am	Play Group
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Sunday 28th 2nd Sunday in Lent

8.00am	Holy Eucharist
10.00am	Choral Eucharist
5.45pm	Litany
6.00pm	Choral Evensong

