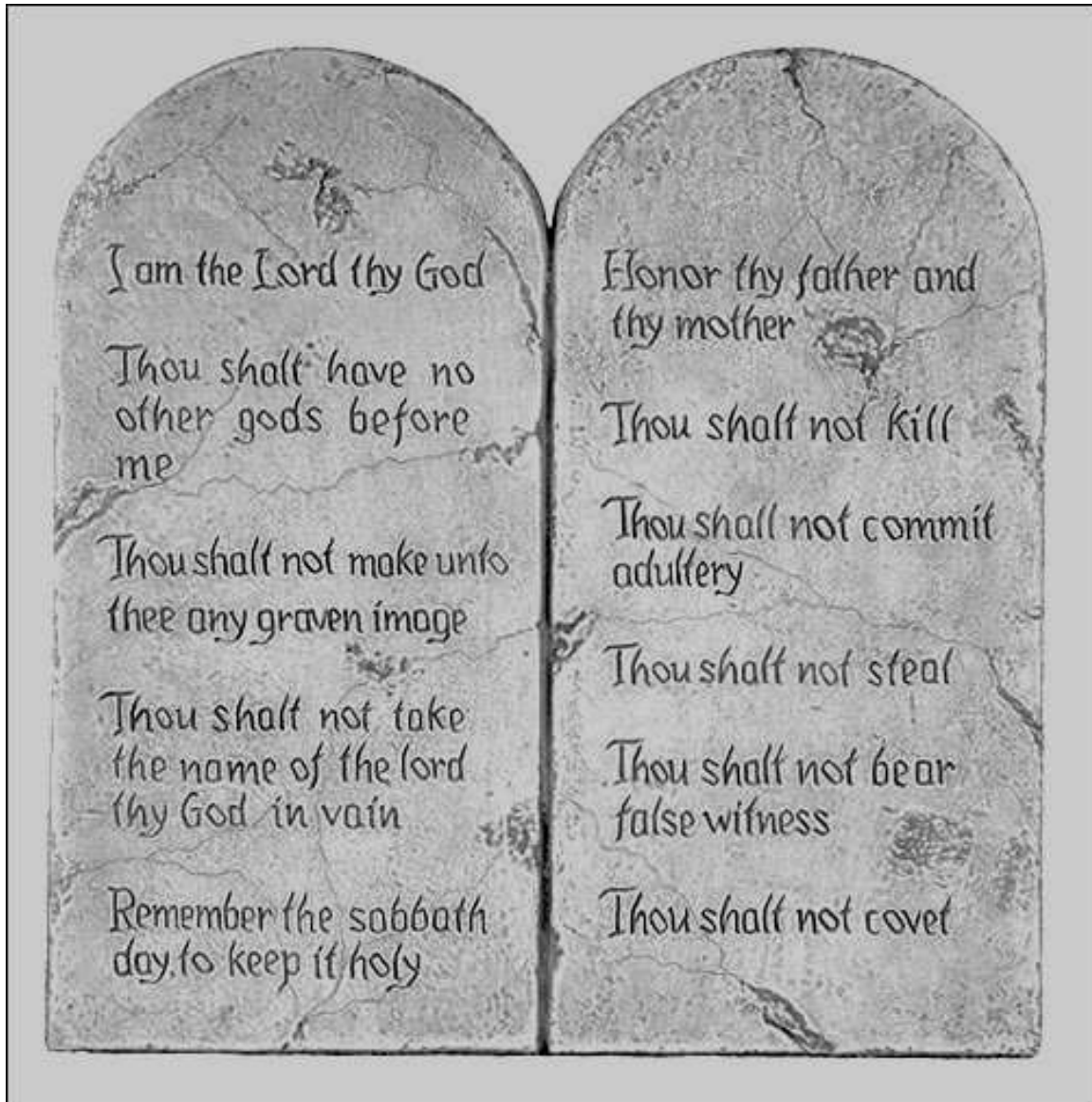


# Christ Church North Adelaide



## Second Sunday in Lent

Choral Eucharist  
from the  
Book of Common Prayer  
Sunday 28 February 2021



## From the Rector

Welcome to Christ Church on this Second Sunday in Lent and a special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the service.

I would like to start by thanking you all for welcoming myself, Deborah, Henry and Grace into the parish. It was a wonderful celebration in the life of the Parish two Fridays ago and our first Sunday here was very special. It is not often that one feels at home so quickly, but with the warm welcome from all, the beauty of the worship and the friendliness of all have helped us feel that we are indeed exactly where God has called us to be. Please continue to hold us in your prayers, along with the other clergy and members of our Parish.

In the Bible, God and Jesus keep telling people not to be afraid as the most common instruction to us. Jesus also has two other words in English that he keeps saying, namely, 'Follow me'. It is fascinating, as when asked most people think Jesus would have said love your neighbour more than anything else. It is though that in following, and being courageous that we are able to truly love God, love people and make disciples of Jesus.

In one of the Hymns at my commissioning we sang.

*May we run the race before us,  
Strong and brave to face the foe,  
Looking only unto Jesus  
As we onward go.*

It is only as we look and follow Jesus that we are able to be brave and face this life.

I am looking forward to continuing to get to know each of you, and feel free to reach out and give me a call or arrange for a time when we can have a 'cuppa'. I look forward to asking you 'Are you near or far from God at the moment?' and "How can I be praying for you?"

Yours in Christ,

Stephen



### COLLECTION GIVING

Due to COVID-19 regulations, the normal routine of circulating collection bags is not undertaken. Instead, a collection bowl is located adjacent the centre isle at the rear of the church.

### HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

*The People shall stand for the entry of the Sanctuary Party.*

∇ The Lord be with you.

✠ **And with thy Spirit.**

*Then shall be said the Introit Sentence*



ALL to remembrance thy tender mercies, O Lord, and thy loving-kindnesses, which have been ever of old: neither let our enemies triumph over us: deliver us, O God of Israel, out of all our troubles.

*Ps. 25, 6, 3 & 22*

*Then shall be sung the hymn for the Introit*

## 84 It is a thing most wonderful *Herongate*

HERONGATE

Essex folk song



It is a thing most wonderful,  
almost too wonderful to be,  
that God's own Son should come from heaven,  
and die to save a child like me.

And yet I know that it is true:  
he chose a poor and humble lot,  
and wept, and toiled, and mourned, and died  
for love of those who loved him not.

But even could I see him die,  
I could but see a little part  
of that great love, which, like a fire,  
is always burning in his heart.

It is most wonderful to know  
his love for me so free and sure;  
but 'tis more wonderful to see  
my love for him so faint and poor.

And yet I want to love thee, Lord;  
O light the flame within my heart,  
and I will love thee more and more,  
until I see thee as thou art.

*W. Walsham How (1823–1897)*

*All kneel. The Priest prays:*



**OUR** Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

*Then shall the Priest say, together with the People:*



**ALMIGHTY** God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

*Then shall the Priest, turning to the people, rehearse distinctly all the TEN COMMANDMENTS:*

*Minister:*



**G**OD spake these words, and said; I am the Lord thy God: Thou shalt have none other gods but me.

*People:*     **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Minister:* Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

*People:*     **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Minister:* Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless, that taketh his Name in vain.

*People:*     **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Minister:* Remember that thou keep holy the Sabbath-day. Six days shalt thou

labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

**People:** Lord, have mercy upon us, and incline our hearts to keep this law.

**Minister:** Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

**People:** Lord, have mercy upon us, and incline our hearts to keep this law.

**Minister:** Thou shalt do no murder.

**People:** Lord, have mercy upon us, and incline our hearts to keep this law.

**Minister:** Thou shalt not commit adultery.

**People:** Lord, have mercy upon us, and incline our hearts to keep this law.

**Minister:** Thou shalt not steal.

**People:** Lord, have mercy upon us, and incline our hearts to keep this law.

**Minister:** Thou shalt not bear false witness against thy neighbour.

**People:** Lord, have mercy upon us, and incline our hearts to keep this law.

**Minister:** Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

**People:** Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

*Then shall be said the Collect for the Day.*

Let us pray.



LMIGHTY God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. **Amen.**

*Then shall be said the Collect for Ash Wednesday*



LMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

*Then shall the People sit for the Epistle*

The Epistle is written in the fourth chapter of the Apostle Paul's First Epistle to the Thessalonians, beginning at the first verse.



FINALLY then, brethren, we urge and exhort in the Lord Jesus that you should abound more and more, just as you received from us how you ought to walk and to please God; for you know what commandments we gave you through the Lord Jesus. For this is the will of God, your sanctification: that you should abstain from sexual immorality; that each of you should know how to possess his own vessel in sanctification and honour, not in passion of lust, like the Gentiles who do not know God; that no one should take advantage of and defraud his brother in this matter, because the Lord is the avenger of all such, as we also forewarned you and testified. For God did not call us to uncleanness, but in holiness. Therefore he who rejects this does not reject man, but God, who has also given us His Holy Spirit.

Here endeth the Epistle.

*Then shall the people stand to sing Psalm 25: 1-9 for the Gradual*



Unto thee O Lord will I lift up my soul,  
     my God I have put my | trust in | thee :  
 O let me not be confounded,  
     neither let mine | enemies | triumph | over me.  
 2 For all they that hope in thee shall | not be a | shamed :  
     but such as transgress without a cause | shall be | put to con | fusion.  
 3 Shew me thy | ways O | Lord :  
     and | teach me | thy | paths.  
 4 Lead me forth in thy | truth and | learn me :  
     for thou art the God of my salvation,  
     in thee hath been my | hope | all the day | long.  
 5 Call to remembrance O Lord thy | tender | mercies :  
     and thy loving-kindnesses, which | have been | ever of | old.  
 6 O remember not the sins and offences | of my | youth :  
     but according to thy mercy,  
     think thou upon me O | Lord | for thy | goodness.  
*2nd part* 7 Gracious and righteous | is the | Lord :  
     therefore will he teach | sinners | in the | way.  
 8 Them that are meek shall he | guide in | judgement :  
     and such as are gentle, | them shall he | learn his | way.  
 9 All the paths of the Lord are | mercy and | truth :  
     unto such as keep his | covenant | and his | testimonies.  
 Glory be to the Father, and | to the | Son :  
 and | to the | Holy | Ghost;  
 As it was in the beginning, is now and | ever | shall be :  
 world without | end | A | men.

*At the beginning of the Gospel*





Praise to thee, O Christ, King of e - ter - nal glo - ry.

Praise to thee, O Christ, King of eternal glory.

**Praise to thee, O Christ, King of eternal glory.**

Have mercy on me, O Lord,

Thou Son of David.

**Praise to thee, O Christ, King of eternal glory.**

The Holy Gospel is written in the eighth chapter of the Gospel according to Saint Mark beginning at thirty-first verse.

**Glory be to thee, O Lord.**

**J**ESUS began to teach His disciples that the Son of Man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and after three days rise again. He spoke this word openly. Then Peter took Him aside and began to rebuke Him. But when He had turned around and looked at His disciples, He rebuked Peter, saying, "Get behind Me, Satan! For you are not mindful of the things of God, but the things of men."

When He had called the people to Himself, with His disciples also, He said to them, "Whoever desires to come after Me, let him deny himself, and take up his cross, and follow Me. For whoever desires to save his life will lose it, but whoever loses his life for My sake and the gospel's will save it. For what will it profit a man if he gains the whole world, and loses his own soul? Or what will a man give in exchange for his soul? For whoever is ashamed of Me and My words in this adulterous and sinful generation, of him the Son of Man also will be ashamed when He comes in the glory of His Father with the holy angels."

**Praise be to thee, O Christ.**

*Then shall be said the Creed by Priest and People:*



**BELIEVE** in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

**AND** in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the

Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under

Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

**AND** I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.

**And** I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

*Then shall the People sit for the Sermon.*

*The Priest shall begin the Offertory, saying this sentence of Scripture*



**MY** delight shall be in thy commandments, which I have loved exceedingly: my hands also will I lift up unto thy commandments, which I have loved.

*Ps. 119. 47-48*

*Then shall the people stand to sing the Hymn for the Offertory.*

## 68 Jesu, Lord of life and glory *St Raphael*

ST RAPHAEL

E. J. Hopkins



Jesu, Lord of life and glory,  
bend from heaven thy gracious ear;  
while our waiting souls adore thee,  
Friend of helpless sinners, hear:  
by thy mercy,  
O deliver us, good Lord.

From the depth of nature's blindness,  
from the hardening power of sin,  
from all malice and unkindness,  
from the pride that lurks within:  
by thy mercy,  
O deliver us, good Lord.

When temptation sorely presses,  
in the day of Satan's power,  
in our times of deep distresses,  
in each dark and trying hour:  
by thy mercy,  
O deliver us, good Lord.

In the weary hours of sickness,  
in the times of grief and pain,  
when we feel our mortal weakness,  
when the creature's help is vain:  
by thy mercy,  
O deliver us, good Lord.



In the solemn hour of dying,  
 in the face of judgement day,  
 may our souls, on thee relying,  
 find thee still our rock and stay:  
 by thy mercy,  
 O deliver us, good Lord.

Jesu, may thy promised blessing  
 comfort to our souls afford;  
 may we now, thy love possessing,  
 and at length our full reward,  
 ever praise thee,  
 good and ever-glorious Lord.

*John Cummins (1795–1867), alt.*

## PRAYER POINTS

*Wider Church:*

Iglesia Anglicana de la Region Central de America Primate Abp Julio Murray  
 Thompson

National: Church:

Anglicare Australia: Kasy Chambers; National Council of Churches: Phillip  
 Huggins

*Adelaide:*

Goodwood: Scott Moncrieff

### *The Sick:*

Penny Howell, Wayne Butler, David Presgrave, Jean Yuen, John Harley, Rosemary Bourne, Joseph Danes, Petula Columbus, Richard, Henry Nicholls, Fr Frank Kernot, Bp David McCall and (wife) Marion, Nikki Bowden

### *Continuing Prayers for:*

Heather Denholm, Andrew Pavy, Natasha Horn, John Pfitzner, Fr John Edwards, Ruth Gallasch, Michael & Emma Boundy, Geraldine, Ray, Barry, Patsy Sellars, Beverley, Tara, Milo, Ralph Archbold, Juliana, Barbara Talbot, Pamela Terry, Margaret Whittle, Kay Gill, David Gill, Patrick Swan

### *Years' Mind:*

Marion Sinclair, Claudia Eunice Vera Grenfell, Allan Brock, Christopher John Edwards, Peter Ranembe Morgan, Josiah Mark Bonnin, Pauline Elizabeth (Betty) Lewis, Rosemary Ward, John Denis Hilsley, Sylvia Olivette Dyer, Gerald Sanderson Hargrave

## THE PRAYERS

Jesus, Saviour of the world, you embraced the way of sacrificial love. Give your Church faith and courage to follow you wherever it may lead. Help us this Lent to follow after you in prayer, fasting and almsgiving. Pour us out as a libation in your service.

Lord in your mercy. **Hear our prayer.**

Jesus, Saviour of the world, raise up leaders who will dedicate themselves to the common good.

In the heat of conflicting convictions keep them in truth and integrity. We continue to pray for the parliaments of this land; give them wisdom and desire to seek after your heart. May your justice flow.

Lord in your mercy. **Hear our prayer.**

Jesus, Saviour of the world, in you all peoples are one. Strengthen the bonds that create a cohesive and peaceful society. We continue to give you thanks as vaccines are administered for Covid-19. We pray for those who have been separated from loved ones by borders, and we give you our hopes of a time when

we can travel again safely without fear of disease. We pray for centres of community life.

Lord in your mercy. **Hear our prayer.**

Jesus, Saviour of the world, we look to you in our hour of need. Pour out your blessing on all who are ill or weakened. We especially pray for .....

Fill our hearts with your joy and gladness.

Lord in your mercy. **Hear our prayer.**

Jesus, Saviour of the world, in you we find truth and life. Do not be ashamed of us at the hour of our death. We remember today those whose minds occur at this time... .. And we hold before you those who have died alone and unloved. When you come in your glory, draw us home to be with you.

✠ Rest eternal grant unto them, O Lord.

✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this

congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

*Then shall the Priest say*

**W**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Then shall this general Confession be made.*

**A**Lmighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

*Then shall the Priest, turning himself to the people, pronounce the Absolution.*

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Then shall the Priest say*

**H**EAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

*Mtt 11:28*

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *Jn 3:16*

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tm 1:15*

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 Jn 2:1*

*After which the Priest shall proceed:*

✠ The Lord be with you

✠ **And with thy spirit.**

✠ Lift up your hearts.

✠ **We lift them up unto the Lord.**

✠ Let us give thanks unto our Lord God.

✠ **It is meet and right so to do.**

*Then shall the Priest turn to the Lord's Table, and say*

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.



THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

*Then shall be sung [setting: Merbecke]*

*(Please see Sidesperson if you would like a copy of the music)*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

*Then shall be said this Prayer*



**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*Then the Priest, standing before the Table, shall say the Prayer of Consecration*



**A**LMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks,

he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Then shall the Priest say the Lord's Prayer, together with the People.*

As our Saviour Christ hath commanded and taught us, we are bold to pray:



**O**UR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. **Amen.**

✠ The peace of the Lord be alway with you.

✠ And with thy spirit.

*Then shall be sung the Agnus Dei.*

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
grant us thy peace.**

✠ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

✠ Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.

*And after that shall the people, meekly kneeling, receive communion.*

*Then shall the choir sing the Motet*

*Adoramus te, Christe Orlande de Lassus*

Adoramus te, Christe,  
et benedicimus tibi,  
quia per tuam sanctam crucem  
redemisti mundum.  
Domine, miserere nobis.

*We adore thee, O Christ,  
and we bless thee,  
who by thy holy Cross  
hath redeemed the world.  
Lord, have mercy upon us.*

*Antiphon at Feasts of the Holy Cross*

*Then shall be sung the Communion Hymn*

## 382 Jesu, grant me this, I pray Song 13

SONG 13

Orlando Gibbons



**Jesu, grant me this, I pray,  
ever in thy heart to stay;  
let me evermore abide  
hidden in thy wounded side.**

**If the evil one prepare,  
or the world, a tempting snare,  
I am safe when I abide  
in thy heart and wounded side.**

**If the flesh, more dangerous still,  
tempt my soul to deeds of ill,  
naught I fear when I abide  
in thy heart and wounded side.**

**Death will come one day to me;  
Jesu, cast me not from thee:  
dying let me still abide  
in thy heart and wounded side.**

*Latin, 17th century. Trans. H. W. Baker (1821–1877)*

*After shall be said as followeth*

Ÿ The Lord be with you.

℞ And with thy Spirit.



ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Then the Priest shall give this Blessing. Please kneel.*



HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Then shall be sung the Final Hymn*

### 76 Take up thy cross, the Saviour said *Breslau*

BRESLAU

German traditional melody



Take up thy cross, the Saviour said,  
if thou wouldst my disciple be;  
deny thyself, the world forsake,  
and humbly follow after me.



**Take up thy cross; let not its weight  
fill thy weak spirit with alarm;  
his strength shall bear thy spirit up,  
and brace thy heart, and nerve thine arm.**

**Take up thy cross, nor heed the shame,  
nor let thy foolish pride rebel;  
the Lord for thee the Cross endured,  
to save thy soul from death and hell.**

**Take up thy cross then in his strength,  
and calmly every danger brave  
'twill guide thee to a better home,  
and lead to victory o'er the grave.**

**Take up thy cross, and follow Christ,  
nor think till death to lay it down;  
for only he who bears the cross  
may hope to wear the glorious crown.**

**To thee, great Lord, the One in Three,  
all praise for evermore ascend;  
O grant us in our home to see  
the heavenly life that knows no end.**

*Charles Everest (1814–1877)*

*Then shall be played the Postlude for the recession of the Sanctuary Party*

***Please join us for morning tea in the hall.***

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## *Daily Readings*

### *March*

	<i>Morning Prayer</i>	<i>Evening Prayer</i>
1 Monday	Gen 43.1-14 Gal 4.21-5.1	Jer 19.1-13 Jn 7.37-52
2 Tuesday	Gen 43.15-end Gal 5.2-end	Jer 19.14-20.6 Jn 7.53-8.11
3 Wednesday	Gen 44.1-17 Gal 6	Jer 20.7-end Jn 8.12-20
4 Thursday	Gen 44.18-end Heb 1	Jer 21.1-10 Jn 8.21-30
5 Friday	Gen 45.1-15 Heb 2.1-9	Jer 22.1-5; 13-19 Jn 8.31-47
6 Saturday	Gen 45.16-46.7 Heb 2.10-end	Jer 22.20-end Jn 8.48-end

# NOTICES

## BRING & BUY EVENT

The date for the next Bring & Buy Events is  
7th March—1st Sunday (Lent 3)

Please deliver items to the parish office (during office hours Wednesday to Friday) by **Friday** of that week. Please ensure any unsold items are taken home by the giver.

## THE CHRIST CHURCH COVID MARSHALS

The Marshals are Andrew Georg, Neil and Rosemary Woolman, Brian Morgan, Helen Swan, Mary McLeod, Jeremy Pearce, Naomi Guerin and Bin Irwin

## ABM LENTEN ENVELOPES

The Anglican Board of Mission - Australia [your Church at Mission for the Gospel in Australia and beyond] requests your special support during Lent. Envelopes are available for each of the six Sundays of Lent and for Good Friday, so that each week you can make an Offering as part of your Lenten discipline of *praying, fasting and almsgiving*. Please see a warden if you would like to take an envelope home with you.

## LENTEN STUDIES

Lenten Studies will commence **today at 11.30am** (after morning tea) in the Parish Hall.

## NAME TAGS

It is very helpful for people new to the parish, and visitors, if name tags are worn by parishioners. As a courtesy to them, please wear your name tags. If you do not have one, would you please contact the parish office on 8267 2673.



## **REFUNDABLE BOTTLES/CANS**

Please note that there is a bin available in the Hall for the collection of bottles and cans with a refundable deposit, the proceeds from which will be given to support Anglican missions.

## **EMERGENCY ASSISTANCE DONATIONS—ANGLICARE**

The Magdalene Centre are in need of non-perishable food items and toiletries including: Cereal, Long-life Milk, Tinned Fruit, Tinned Vegetables, Tea/Coffee, Shampoo/Conditioner, Soap/Body Wash.

## **THANK YOU**

I would like to take this opportunity to say thank you to all parishioners at Christ Church North Adelaide. The past couple of years have been a blessing for Jeannie and I. We have enjoyed your company, your prayers, and your dedication to this beautiful house of God. Some of you were present when the Wardens presented me with a gift of appreciation. There were two gift cards for my very favourite toy shop, Carbatec. With the gift cards in hand, I entered this wonderful shop and left with a special toy with which to remember you. It is a tool for using on the wood lathe, and used correctly, will allow me to hollow out pots, boxes and containers various.

Thank you for your generosity.

Fr Adrian and Jeannie.



### **ABM PEW REFLECTIONS**

- Righteous One, whose name lives forever, help us to live in faith alone, and walk with you all the days of our lives, regarding not the rule of humanity but the rule of God, that we may be called afresh and be inheritors of your covenant of love for us.
- Give thanks for the work and witness of the *Hong Kong Sheng Kung Hui*, the Anglican Church of Hong Kong.

## THIS WEEK

### Sunday 28th

8.00am

10.00am

11.30am

5.45pm

6.00pm

### Second Sunday in Lent

Holy Eucharist

Choral Eucharist

*Lenten Studies: God of Compassion*

Litany

Choral Evensong

### Tuesday 2nd

11.00am

Holy Eucharist—Helping Hand

### Thursday 4th

11.00am

1.30pm

7.30pm

Holy Eucharist

Staff Meeting

Choir rehearsal

### Friday 5th

10:00am

Play Group

### Sunday 7th

8.00am

10.00am

11.30am

5.45pm

6.00pm

### Third Sunday in Lent

Holy Eucharist

Choral Eucharist *followed by Bring & Buy*

*Lenten Studies: God of Compassion*

Litany

Choral Evensong

