

Christ Church  North Adelaide



Fifth Sunday in Lent

Choral Eucharist
from the
Book of Common Prayer
Sunday 21 March 2021



The Rector Writes

Welcome to Christ Church on this Fifth Sunday in Lent - a special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the service. A big thank you to those involved everything for Mothering Sunday last week. It was also a wonderful occasion spending lunch with so many at our monthly Parish lunches. Next Sunday, 28 March 2021, is Palm Sunday and here at Christ Church we hope to include a Procession at both morning services. The Procession will commence from the Parish Hall (if you are able) with the service then continuing as usual in the Church. During this week I received the Archbishop's Pastoral Letter for March, in which included a prayer that I would like to share with you.

Covid-19 One Year On

Adapted from a prayer by Sister Christine Koelhoeffer, IHM

Loving God,

As we mark the anniversary of the closure of our church doors
and communities due to Covid-19;

We hold in tenderness and prayer the collective suffering of our world at this time.

We grieve precious lives lost and vulnerable lives threatened.

We ache for ourselves and our neighbours as we look into a still uncertain future.

In the midst of that uncertainty, we are reminded that you are the God of hope.

May that hope, expressed in love, overwhelm fear.

We give thanks for all front-line workers, scientists and health care personnel who
have invested so generously in the care of all in need.

We pray that you inspire our leaders to discern wisely as they continue to work for
the common good.

We pray for an end to this pandemic.

Help us to keep one another safe, and reveal to us new and creative ways to come
together in spirit and in solidarity.

Call us to profoundly trust in your faithful presence. We offer this prayer through
Christ our Lord. **Amen**

In G. D. Rosenthal's article entitled '*Mothering Sunday*' found online at Project
Canterbury. It says about today.

I'll to thee a Simnell bring

'Gainst thou go'st a-mothering,

So that when she blesses thee

Half that blessing thou'lt give me.

SO wrote Robert Herrick in a song addressed to Diamene in "A Ceremonie in

Gloucester." Herrick lived in the seventeenth century, and the custom of giving young people in service a holiday on Mid-Lent Sunday, to enable them to visit their parents, was then well-nigh universal. Bishop Wheatley in a commentary on the Book of Common Prayer, published in 1720, tells us that the custom which he calls "Midlenting" or "Mothering" was even then a very ancient one. He thinks that its origin is to be found in the Epistle and Gospel appointed for Mid-Lent Sunday, the Epistle speaking of Jerusalem as the Mother of us all, and the Gospel narrating the story of the Feeding of the Five Thousand in the wilderness.

This annual return visit, signalized as tradition demanded it should be by gifts on both sides, must have acted as a powerful influence to strengthen and renew the bonds of family love. The young folk took as a present for their parents a small cake known as a Simnel. The parents provided "furmity" or "frumenty," a dish of hulled wheat boiled in milk, and seasoned with cinnamon and sugar. In the North of England and in Scotland, however, the plat du jour was steeped pease, fried in butter, with pepper and salt. These pancakes were called Carlings, and Carling Sunday became the local name for the day.

And so the traditions of Mothering Sunday have continued in Australia in the Anglican Church, as the traditional day when we celebrate mothers and family. I pray that today you may spend time connecting on those you love and those who love you.

Every Blessing

Stephen

Blessing of Simnel Cake

Almighty God, giver of all joy: Receive at our hands this cake, that it may be to us a symbol of our communion with thee and with one another; as its flour was once scattered over our land as wheat and now is one, so let us be one in anticipation of thy gift of the new Jerusalem which, as thy redeemed people, is our joy, our hope, our destiny, and our home. Hear us, O Lord, through Jesus Christ thy Son, to whom with thee and the Holy Spirit be all honour and glory, now and for ever. Amen.

COLLECTION GIVING

Due to COVID-19 regulations, the normal routine of circulating collection bags is not undertaken. Instead, a collection bowl is located adjacent the centre aisle at the rear of the church.

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

The People shall stand for the entry of the Sanctuary Party

∇ The Lord be with you.

✠ And with thy Spirit.

Then shall be said the Introit Sentence



IVE sentence with me, O God, and defend my cause against the
ungodly people: O deliver me from the deceitful and wicked man: for
thou art the God of my strength.

Ps. 43, 1-2

Then shall be sung the hymn for the Introit

461 **There's a wideness in God's mercy** *Cross of Jesus*

CROSS OF JESUS

John Stainer



**There's a wideness in God's mercy
like the wideness of the sea;
there's a kindness in his justice
which is more than liberty.**

**There is no place where earth's sorrows
are more felt than up in heaven;
there is no place where earth's failings
have such kindly judgement given.**

**For the love of God is broader
than the measure of man's mind;
and the heart of the Eternal
is most wonderfully kind.**

**But we make his love too narrow
by false limits of our own;
and we magnify his strictness
with a zeal he would not own.**

There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.

There is grace enough for thousands
of new worlds as great as this;
there is room for fresh creations
in that upper home of bliss.

If our love were but more simple,
we should take him at his word;
and our lives would be all gladness
in the joy of Christ our Lord.

F. W. Faber (1814–1863), alt.

All kneel. The Priest prays



OUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People



ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall the Priest, turning to the people, rehearse distinctly all the TEN COMMANDMENTS:

law.

Minister. Thou shalt not commit adultery.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not steal.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not bear false witness against thy neighbour.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People. Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Then shall be said the Collect for the Day

Let us pray.



WE beseech thee, Almighty God, mercifully to look upon thy people; that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ our Lord.

Amen.

Then shall be said the Collect for Ash Wednesday



ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

Then shall the People sit for the Epistle

The Epistle is written in the ninth chapter of the Apostle Paul's Epistle to the Hebrews, beginning at the eleventh verse.

But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption. For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God? And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance.

Here endeth the Epistle.

Then shall the people stand to sing Psalm 40 for the Gradual

William Marsh



I waited patiently | for the | Lord :

and he inclined unto | me and | heard my | calling.

**2 He brought me also out of the horrible pit, out of the | mire and | clay :
and set my feet upon the rock, and | ordered | my | goings.**

**3 And he hath put a new | song in my | mouth :
even a | thanks•giving | unto our | God.**

**4 Many shall | see it and | fear :
and shall | put their | trust in the | Lord.**

- 5 Bless-ed is the man that hath set his | hope in the | Lord :
and turned not unto the proud, and to such as | go a | bout with | lies.
- 6 O Lord my God, great are the wondrous works which thou hast done,
like as be also thy thoughts which | are to | us-ward :
and yet there is no man that | ordereth them | unto | thee.
- 2nd part* 7 If I should de|clare them and | speak of them :
they should be more than I am | able | to ex|press.
- 8 Sacrifice and meat-offering thou | wouldest | not:
but mine | ears hast | thou | opened.
- 9 Burnt-offerings and sacrifice for sin hast thou | not re|quired :
then | said I, | Lo I | come.
- 10 In the volume of the book it is written of me,
that I should fulfil thy will | O my | God :
I am content to do it, yea thy law | is with | in my | heart.
- 11 I have declared thy righteousness in the great | congre|gation :
lo, I will not refrain my lips O | Lord and | that thou | knowest.
- 12 I have not hid thy righteousness with | in my | heart :
my talk hath been of thy | truth and of | thy sal|vation.
- *13 I have not kept back thy loving | mercy and | truth || from the | great |
congre|gation.

Thomas Kelway



- 14 Withdraw not thou thy mercy from | me O | Lord:
let thy loving-kindness and thy | truth | alway pre|serve me.
- 15 For innumerable troubles are come about me,
my sins have taken such hold upon me, that I am not able to | look
| up :
yea they are more in number than the hairs of my head,
and my | heart hath | fail-ed | me.



- 16 O Lord let it be thy | pleasure • to de|liver me :
make |haste O |Lord to |help me.
- 17 Let them be ashamed and confounded together,
that seek after my | soul to de|stroy it :
let them be driven backward and put to re|buke that |wish me |evil.
- 18 Let them be desolate and re|warded with |shame:
that say unto me, Fie up|on thee, | fie up|on thee.
- 19 Let all those that seek thee be joyful and | glad in | thee :
and let such as love thy salvation say | always, The | Lord be | praised.
- 20 As for me I am |poor and |needy :
but the |Lord |careth |for me.
- 21 Thou art my helper |and re|deemer :
make no long |tarrying |O my |God.
- Glory be to the Father, and | to the | Son :
and | to the | Holy | Ghost;
As it was in the beginning, is now and | ever | shall be :
world without | end | A|men.

At the beginning of the Gospel:



Praise to thee, O Christ, King of e - ter - nal glo - ry.

Praise to thee, O Christ, King of eternal glory.

Praise to thee, O Christ, King of eternal glory.

Christ, through the eternal Spirit,

offered himself without spot to God.

Praise to thee, O Christ, King of eternal glory.

The Holy Gospel is written in the twelfth chapter of the Gospel according to Saint John beginning at the twentieth verse.

Glory be to thee, O Lord.

NOW there were certain Greeks among those who came up to worship at the feast. Then they came to Philip, who was from Bethsaida of Galilee, and asked him, saying, "Sir, we wish to see Jesus." Philip came and told Andrew, and in turn Andrew and Philip told Jesus. But Jesus answered them, saying, "The hour has come that the Son of Man should be glorified. Most assuredly, I say to you, unless a grain of wheat falls into the ground and dies, it remains alone; but if it dies, it produces much grain. He who loves his life will lose it, and he who hates his life in this world will keep it for eternal life. If anyone serves Me, let him follow Me; and where I am, there My servant will be also. If anyone serves Me, him My Father will honour. Now My soul is troubled, and what shall I say? 'Father, save Me from this hour'? But for this purpose I came to this hour. Father, glorify Your name." Then a voice came from heaven, saying, "I have both glorified it and will glorify it again." Therefore the people who stood by and heard it said that it had thundered. Others said, "An angel has spoken to Him." Jesus answered and said, "This voice did not come because of Me, but for your sake. Now is the judgment of this world; now the ruler of this world will be cast out. And I, if I am lifted up from the earth, will draw all peoples to Myself." This He said, signifying by what death He would die.

Praise be to thee, O Christ.

Then shall be said the Creed by Priest and People

BE-LIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:
AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under*

Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

The Priest shall begin the Offertory, saying this sentence of Scripture



will give thanks unto thee, O Lord, with my whole heart: O do well unto thy servant, that I may live, and keep thy word: quicken thou me, O Lord, according to thy word.

Ps. 119, 17 & 107

Then shall the people stand to sing the Hymn for the Offertory.

87 Nature with open volume stands Warrington (428)

WARRINGTON

Ralph Harrison



**Nature with open volume stands
to spread her Maker's praise abroad,
and every labour of his hands
shows something worthy of a God.**

**But in the grace that rescued man
his brightest form of glory shines;
here on the Cross 'tis fairest drawn
in precious blood and crimson lines.**

**Here his whole Name appears complete;
nor wit can guess, nor reason prove
which of the letters best is writ,
the Power, the Wisdom, or the Love.**

**O the sweet wonders of that Cross
where Christ our Saviour loved, and died!
Her noblest life my spirit draws
from his dear wounds and bleeding side.**

**I would for ever speak his Name
in sounds to mortal ears unknown,
with angels join to praise the Lamb,
and worship at his Father's throne.**

Isaac Watts (1674–1748)

PRAYER POINTS

Wider Church:

The Church of England Primate Abp Justin Welby

National Church:

Rockhampton: Bp-elect Peter Grice

Adelaide:

Salisbury: locum tenens July Ayuen and Parafield Gardens: locum tenens
Yvonne Riley

The Sick:

Penny Howell, Wayne Butler, David Presgrave, Jean Yuen, John Harley,
Rosemary Bourne, Joseph Danes, Petula Columbus, Richard, Henry
Nicholls, Fr Frank Kernot, Bp David McCall and (wife) Marion, Nikki
Bowden, Ann Sergeant, Barry Black, Kaye Upward

Continuing Prayers for:

Heather Denholm, Andrew Pavy, Natasha Horn, John Pfitzner, Fr John Edwards, Ruth Gallasch, Michael & Emma Boundy, Geraldine, Ray, Barry, Patsy Sellars, Beverley, Tara, Milo, Ralph Archbold, Juliana, Barbara Talbot, Pamela Terry, Margaret Whittle, Kay Gill, David Gill, Patrick Swan

Years' Mind:

Nina Pauline Robertson, Dawn Rutter, John William Sprigg, Margaret Beatrice Barnitt, George Gallasch, James Renton D'Urban Barry, Walter John Stamm, David Jerome Keith Roche

✠ Rest eternal grant unto them, O Lord.

✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory

life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say:



VE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.



ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

Then shall the Priest, turning himself to the people, pronounce the Absolution.



ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Then shall the Priest say:



EAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mtt 11:28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *Jn 3:16*

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tm 1:15*

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 Jn 2:1*

After which the Priest shall proceed:

✠ The Lord be with you

✠ **And with thy spirit.**

✠ Lift up your hearts.

✠ **We lift them up unto the Lord.**

✠ Let us give thanks unto our Lord God.

✠ **It is meet and right so to do.**

Then shall the Priest turn to the Lord's Table, and say:



IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung [Mass setting: Merbecke]

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

Then shall be said this Prayer

VE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then the Priest, standing before the Table, shall say the Prayer of Consecration

ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of

praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest say the Lord's Prayer, together with the People

As our Saviour Christ hath commanded and taught us, we are bold to pray:



OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

✠ The peace of the Lord be alway with you.

✠ **And with thy spirit.**

Then shall be sung the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

∇ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

℞ Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.

And after that shall the people, meekly kneeling, receive communion.

Then shall the choir sing the Motet:

Salvator mundi *Thomas Tallis*

Salvator mundi, salva nos,
qui per crucem et sanguinem
redemisti nos,
auxiliare nobis, te deprecamur,
Deus noster.

*O Saviour of the world, save us,
who by your cross and blood has
redeemed us,
help us, we beseech you,
our God.*

Antiphon at Holy Unction and for the Exaltation of the Holy Cross

Then shall be sung the Communion Hymn

84 It is a thing most wonderful *Herongate*

HERONGATE

Essex folk song





And yet I know that it is true:
 he chose a poor and humble lot,
 and wept, and toiled, and mourned, and died
 for love of those who loved him not.

But even could I see him die,
 I could but see a little part
 of that great love, which, like a fire,
 is always burning in his heart.

It is most wonderful to know
 his love for me so free and sure;
 but 'tis more wonderful to see
 my love for him so faint and poor.

And yet I want to love thee, Lord;
 O light the flame within my heart,
 and I will love thee more and more,
 until I see thee as thou art.

W. Walsham How (1823–1897)

Ÿ The Lord be with you.
 R And with thy Spirit.

After shall be said as followeth:



ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Then the Priest shall give this Blessing. Please kneel.



HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Then shall be sung the Final Hymn

379 In the cross of Christ I glory *Stuttgart* (48)

STUTT GART

adapted from *Psalmodia Sacra* 1715



In the Cross of Christ I glory,
towering o'er the wrecks of time;
all the light of sacred story
gathers round its head sublime.



**When the woes of life o’ertake me,
hopes deceive and fears annoy,
never shall the Cross forsake me:
lo! it glows with peace and joy.**

**When the sun of bliss is beaming
light and love upon my way,
from the Cross the radiance streaming,
adds more lustre to the day.**

**Bane and blessing, pain and pleasure,
by the Cross are sanctified;
peace is there that knows no measure,
joys that through all time abide.**

John Bowring (1792–1872)

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Please join us for morning tea in the hall.

ABM PEW REFLECTIONS

- God who sticks to us like glue, teach us obedience to your ways that we might follow Jesus to his death and resurrection, comforted in the knowledge that he will never abandon us.
- Give thanks for the work and witness of the Church of South India.

Daily Readings—March

	<i>Morning Prayer</i>	<i>Evening Prayer</i>
22 Monday	Exod 7.8-end Heb 11.13-22	Jer 31.35-end Jn 12.12-19
23 Tuesday	Exod 8.1-19 Heb 11.23-31	Jer 32.1-15 Jn 12.36-end
24 Wednesday	Exod 8.20-9.12 Heb 11.32-end	Prov 8.1-21 Mtt 1.18-23
25 Thursday	1 Sam 2.1-10 Heb 2.5-end	Gen 3.8-15 Rom 5.12-end
26 Friday	Exod 10.1-20 Heb 12.14-end	Jer 36.1-18 Jn 13.21-30
27 Saturday	Exod 10.21-end Heb 13	Jer 36.19-end Jn 13.31-end

2021 HOLY WEEK AND EASTER SERVICES

Sunday 28 March; Palm Sunday

8:00am Holy Eucharist with Procession from the Hall
10:00am Choral Eucharist with Procession from the Hall
6:00pm Choral Evensong

Monday 29 March; Holy Monday

9:30am Holy Eucharist

Tuesday 30 March; Holy Tuesday

9:30am Holy Eucharist

Wednesday 31 March; Holy Wednesday

7:00pm Holy Eucharist

Thursday 1 April; Maundy Thursday

11.00am Holy Eucharist
7:00pm Holy Eucharist, Stripping of the Altars and Vigil

Friday 2 April; Good Friday

10:00am Liturgy of the Cross

Saturday 3 April; Holy Saturday

7:00pm Lighting of the New Fire and the First Eucharist of Easter

Sunday 4 April; Easter Day

8:00am Holy Eucharist
10.00am Choral Eucharist (*No Litany or Evensong*)

NOTICES

BRING & BUY EVENT

The dates for the next Two (2) Bring & Buy Events are

June 6/6/21 (1st Sunday)

July 4/7/21 (1st Sunday)

Please deliver items to the parish office (open Wednesday, Thursday, Friday) by **Friday** of that week. It is requested that you ensure any unsold items are taken home by the giver. The proceeds from the last two Bring & Buy events were:

THE CHRIST CHURCH COVID MARSHALS

The Marshals are Andrew Georg, Neil and Rosemary Woolman, Brian Morgan, Helen Swan, Mary McLeod, Jeremy Pearce, Naomi Guerin and Bin Irwin

NAME TAGS

As a courtesy, please wear your name tags to assist Fr Stephen and Deborah to get to know your name. Also, it is very helpful for people new to the parish, and visitors, if name tags are worn by parishioners. If you do not have one, please contact the parish office on 8267 2673.

ABM-A LENTEN ENVELOPES

ABM-A Lent Envelopes are available for each of the six Sundays of Lent and for Good Friday, so that each week you can make an Offering as part of your Lenten discipline of *praying, fasting and almsgiving*. Please see a warden if you would like to take an envelope home with you.

BCA BOXES

It's Box opening time again, for BCA [Bush Church Aid Society] boxes. Please return your box to Ann Sergeant or to the office, for counting and subsequent forwarding to BCA. If you don't have a box and would like to make a donation, please place it in a marked envelope and give it to Ann or to the office. Thank you.

Please stay in touch:

Name

Address

Email

Phone

Please hand to a sidesperson or deliver to the office.

THIS WEEK

Sunday 21st Fifth Sunday in Lent

8.00am	Holy Eucharist
10.00am	Choral Eucharist
11.45am	Lenten Studies: God of Compassion
5.45pm	Litany
6.00pm	Choral Evensong

Thursday 25th

11.00am	Holy Eucharist
1.30pm	Staff Meeting
7.30pm	Choir Rehearsal

Friday 26th

10.00am	Play Group
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Sunday 28th Palm Sunday

8.00am	Holy Eucharist <i>Procession from the Hall</i>
10.00am	Choral Eucharist <i>Procession from the Hall</i>
5.45pm	Litany
6.00pm	Choral Evensong

