

Christ Church  North Adelaide



Palm Sunday

Choral Eucharist
with the Procession of Palms
Sunday 28 March 2021



The Rector Writes

Welcome to Christ Church on this Palm Sunday, a special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the morning services.

In early times there were two liturgical celebrations on this Day: the Eucharist of the Day which commemorated the Passion of our Lord and, later in the day, a procession of all the people carrying palms in procession to the Great Church in Jerusalem for Vespers. As the years passed, these two different commemorations merged into one, and in some places the re-enactment of the 'Triumphal Entry into Jerusalem' took over in importance. Some communities have made this the main theme of the Day's liturgy and omitted the Passion reading altogether. It should be remembered, however, that it is not the entry into Jerusalem, but rather the Passion Reading that sets the major theme for the whole week (as is recognised in the Book of Common Prayer).

As we go through the Liturgies this morning, the palms are distributed and then the Procession that we make to and into the church starts to represent the movements that we are remembering this week. The first Palm Pilgrims moved from the Mount of Olives into the Great Church in Jerusalem. As such we start away from the church building and gather as the disciples did proclaiming the entry of Jesus into Jerusalem as we enter into the church. As we travel through the rest of the Liturgy we will again hear the Passion reading, be reminded of Jesus actions in Jerusalem and be prepared for Holy Week.

Holy Week, culminating in the Easter Weekend is the most holy part of the Christian calendar. It is a time to reflect on what Jesus has done for us. May I encourage you to make yourself available to participate in as many of the Liturgies this week as you are able to. As we as a community in South Australia experience more and more of the lifting of restrictions that were put in place due to Covid-19, it is important that as a church community that we make the most of the opportunities given to us to worship and to renew our identity in Christ. I look forward to seeing you several times over the coming week.

Blessings,

Stephen

COLLECTION GIVING

Due to COVID-19 regulations, the normal routine of circulating collection bags is not undertaken. Instead, a collection bowl is located adjacent the centre aisle at the rear of the church.

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

THE PROCESSION OF PALMS

Before the 8.00am and 10.00am Holy Eucharist, we gather in the Hall for the Palm procession or wait in the church building for the procession to arrive.

Palm crosses and branches are distributed

The Lord be with you.

And also with you.

Dear friends, during Lent we have been preparing to celebrate the Easter mystery. We come together to begin our journey through Holy Week, sharing Christ's journey, from his triumphant entry into Jerusalem to his condemnation, death and resurrection. Today, let us remember with thanksgiving his entry into Jerusalem and, with the crowd, greet him with palms and shout Hosannas to his name.

The Blessing of the Palms

Please hold your palm cross up for blessing

Let us pray.

Loving God,
whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die,
bless these palms.

May they be for us signs of his victory,
and may we who bear them in his name ever hail him as our Saviour,
and follow him in the way that leads to eternal life. **Amen.**

The Gospel of our Lord Jesus Christ, according to Mark.

Glory to you, Lord Jesus Christ.



OW when they drew near Jerusalem, to Bethphage and Bethany, at the Mount of Olives, He sent two of His disciples; and He said to them, "Go into the village opposite you; and as soon as you have entered it you will find a colt tied, on which no one has sat. Loose it and bring it. And if anyone says to you, 'Why are you doing this?' say, 'The Lord has need of it,' and immediately he will send it here." So they went their way, and found the colt tied by the door outside on the street, and they loosed it. But some of those who stood there said to them, "What are you doing, loosing the colt?" And they spoke to them just as Jesus had commanded. So they let them go. Then they brought the colt to Jesus and threw their clothes on it, and He sat on it. And many spread their clothes on the road, and others cut down leafy branches from the trees and spread them on the road. Then those who went before and those who followed cried out, saying:

"Hosanna!

'Blessed is He who comes in the name of the Lord!'

Blessed is the kingdom of our father David

That comes in the name of the Lord!

Hosanna in the highest!"

And Jesus went into Jerusalem and into the temple. So when He had looked around at all things, as the hour was already late, He went out to Bethany with the twelve.

For the Gospel of the Lord

Praise to you, Lord Jesus Christ.

Let us proceed in peace, praising Jesus our Messiah, as did the crowds who welcomed him to Jerusalem.

We make our way into the Church, singing the hymn.

509 All glory, laud and honour *St Theodulph*

ST. THEODULPH

M. Teschner

Refrain

Fine

Verse

D.C.

*All glory, laud, and honour
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.*

**Thou art the King of Israel,
thou David's royal Son,
who in the Lord's name comest,
the King and blessèd One.**

**The company of angels
are praising thee on high,
and mortal men and all things
created make reply.**

**The people of the Hebrews
with palms before thee went;
our praise and prayer and anthems
before thee we present.**

**To thee before thy passion
they sang their hymns of praise;
to thee now high exalted,
our melody we raise.**

Thou didst accept their praises,
accept the prayers we bring,
who in all good delightest,
thou good and gracious King.
All glory, laud, and honour...

St Theodulph of Orleans (d.821), trans. J. M. Neale (1818–1866), alt.

The Celebrant and the Sanctuary Party will come before the altar and make the customary reverence. The Celebrant then turns to the people and says,

∇ The Lord be with you.

✠ **And with thy Spirit.**

All kneel. The Priest prays:



OUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People:



ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be sung: [Mass setting: Charles Wood in the Phrygian mode]

Kyrie, eleison **Lord, have mercy upon us.**

Christe, eleison **Christ, have mercy upon us.**

Kyrie, eleison **Lord, have mercy upon us.**

Then shall be said the Collect for the Day.

Let us pray.



LMIGHTY and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. **Amen.**

Then shall be said the Collect for Ash Wednesday



LMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

Then shall the People sit for the Epistle.

The Epistle is written in the second chapter of the Apostle Paul's Epistle to the Philippians, beginning at the fifth verse.



LET this mind be in you which was also in Christ Jesus, who, being in the form of God, did not consider it robbery to be equal with God, but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men. And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross. Therefore God also has highly exalted Him and given Him the name which is above every name, that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Here endeth the Epistle.

Then shall the people stand to sing Psalm 118: 14-29 for the Gradual



14. The Lord is my | strength and my | song :
and is be|come | my sal|vation.
15. The voice of joy and health is in the dwellings | of the | righteous :
the right hand of the Lord bringeth | mighty | things to | pass.
- Second part* 16. The right hand of the Lord | hath the pre|eminence :
the right hand of the Lord bringeth | mighty | things to | pass.
17. I shall not | die but | live :
and de|clare the | works of the | Lord.
18. The Lord hath chastened and cor|rected | me :
but he hath not given me | over | unto | death.
19. Open me the | gates of | righteousness :
that I may go into them and give | thanks | unto the | Lord.
20. This is the | gate of the | Lord :
the | righteous shall | enter | into it.
21. I will thank thee for | thou hast | heard me :
and art be|come | my sal|vation.
22. The same stone which the | builders re|fused :
is become the | head-stone | in the | corner.
23. This is the | Lord's | doing :
and it is | marvellous | in our | eyes.
24. This is the day which the | Lord hath | made :
we will re|joice and be | glad in | it.
25. Help me | now O | Lord :
O Lord | send us | now pros|perity.
26. Blessed be he that cometh in the | Name of the | Lord :
we have wished you good luck, ye that | are of the | house of the | Lord.
- Second part* 27. God is the Lord who hath | shewed us | light :
bind the sacrifice with cords, yea even | unto the | horns of the | altar.



28. Thou art my God and | I will | thank thee :
 thou art my | God and | I will | praise thee.
29. O give thanks unto the Lord for | he is | gracious :
 and his | mercy en|dureth for | ever.

Glory be to the Father, and | to the | Son :
 and | to the | Holy | Ghost;
 As it was in the beginning, is now and | ever | shall be :
 world without | end. | A|men.

The Passion of our Lord Jesus Christ according to Saint Mark

Glory be to thee, O Lord.

Immediately, in the morning, the chief priests held a consultation with the elders and scribes and the whole council; and they bound Jesus, led Him away, and delivered Him to Pilate. Then Pilate asked Him, "Are You the King of the Jews?" He answered and said to him, "It is as you say." And the chief priests accused Him of many things, but He answered nothing. Then Pilate asked Him again, saying, "Do You answer nothing? See how many things they testify against You!" But Jesus still answered nothing, so that Pilate marvelled.

Now at the feast he was accustomed to releasing one prisoner to them, whomever they requested. And there was one named Barabbas, who was chained with his fellow rebels; they had committed murder in the rebellion. Then the multitude, crying aloud, began to ask him to do just as he had always done for them. But Pilate answered them, saying, "Do you want me to release to you the King of the Jews?" For he knew that the chief priests had handed Him over because of envy.

But the chief priests stirred up the crowd, so that he should rather release Barabbas to them. Pilate answered and said to them again, "What then do you want me to do with Him whom you call the King of the Jews?"

So they cried out again, "Crucify Him!" Then Pilate said to them, "Why, what evil has He done?" But they cried out all the more, "Crucify Him!" So Pilate, wanting to gratify the crowd, released Barabbas to them; and he delivered Jesus, after he had scourged Him, to be crucified.

Then the soldiers led Him away into the hall called Praetorium, and they called together the whole garrison. And they clothed Him with purple; and they twisted a crown of thorns, put it on His head, and began to salute Him, "Hail, King of the Jews!" Then they struck Him on the head with a reed and spat on Him; and bowing the knee, they worshipped Him. And when they had mocked Him, they took the purple off Him, put His own clothes on Him, and led Him out to crucify Him.

Then they compelled a certain man, Simon a Cyrenian, the father of Alexander and Rufus, as he was coming out of the country and passing by, to bear His cross. And they brought Him to the place Golgotha, which is translated, Place of a Skull. Then they gave Him wine mingled with myrrh to drink, but He did not take it. And when they crucified Him, they divided His garments, casting lots for them to determine what every man should take.

Now it was the third hour, and they crucified Him. And the inscription of His accusation was written above: THE KING OF THE JEWS. With Him they also crucified two robbers, one on His right and the other on His left. So the Scripture was fulfilled which says, "And He was numbered with the transgressors." And those who passed by blasphemed Him, wagging their heads and saying, "Aha! You who destroy the temple and build it in three days, save Yourself, and come down from the cross!"

Likewise the chief priests also, mocking among themselves with the scribes, said, "He saved others; Himself He cannot save. Let the Christ, the King of Israel, descend now from the cross, that we may see and believe." Even those who were crucified with Him reviled Him. Now when the sixth hour had come, there was darkness over the whole land until the ninth hour. And at

the ninth hour Jesus cried out with a loud voice, saying, "Eloi, Eloi, lama sabachthani?" which is translated, "My God, My God, why have You forsaken Me?" Some of those who stood by, when they heard that, said, "Look, He is calling for Elijah!" Then someone ran and filled a sponge full of sour wine, put it on a reed, and offered it to Him to drink, saying, "Let Him alone; let us see if Elijah will come to take Him down." And Jesus cried out with a loud voice, and breathed His last.

Then the veil of the temple was torn in two from top to bottom. So when the centurion, who stood opposite Him, saw that He cried out like this and breathed His last, he said, "Truly this Man was the Son of God!"

Then shall be said the Creed by Priest and People:



BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

The Priest shall begin the Offertory, saying this sentence of Scripture:



praise the Lord, for he is gracious: O sing praises unto his name, for he is lovely: whatsoever he pleased, that did he in heaven, and in earth.
Ps. 135, 3 and 6

Then shall the people stand to sing the Hymn for the Offertory.

86 My song is love unknown Love Unknown

LOVE UNKNOWN

John Ireland



**My song is love unknown,
my Saviour's love to me,
love to the loveless shown,
that they might lovely be.
O, who am I,
that for my sake
my Lord should take
frail flesh, and die?**

**He came from his blest throne,
salvation to bestow:
but men made strange, and none
the longed-for Christ would know.
But O, my Friend,
my Friend indeed,
who at my need
his life did spend!**



Sometimes they strew his way,
and his sweet praises sing;
resounding all the day
hosannas to their King.
Then 'Crucify!'
is all their breath,
and for his death
they thirst and cry.

They rise, and needs will have
my dear Lord made away;
a murderer they save,
the Prince of Life they slay.
Yet cheerful he
to suffering goes,
that he his foes
from thence might free.

Here might I stay and sing,
no story so divine;
never was love, dear King,
never was grief like thine!
This is my Friend,
in whose sweet praise
I all my days
could gladly spend.

Samuel Crossman (1624–1683)

PRAYER POINTS

Wider Church:

Hong Kong Sheng Kung Hui Primate Abp Andrew Chan

National Church:

Anglicare Australia: Kasy Chambers

Adelaide:

Stirling: Andy Wurm , Barbara Messner

The Sick:

Penny Howell, Wayne Butler, David Presgrave, Jean Yuen, John Harley, Rosemary Bourne, Joseph Danes, Petula Columbus, Richard, Henry Nicholls, Fr Frank Kernot, Bp David McCall and (wife) Marion, Nikki Bowden, Ann Sergeant, Barry Black, Kaye Upward

Continuing Prayers for:

Heather Denholm, Andrew Pavy, Natasha Horn, John Pfitzner, Fr John Edwards, Ruth Gallasch, Michael & Emma Boundy, Geraldine, Ray, Barry, Patsy Sellars, Beverley, Tara, Milo, Ralph Archbold, Juliana, Barbara Talbot, Pamela Terry, Margaret Whittle, Kay Gill, David Gill, Patrick Swan

Years' Mind:

Ray Bolt, Catherine Gilmore Black, Percival Gerald Palfrey, Bert King, Reginald David Stone, Dorothy Merle Bowley, Henry Gordon Hodgetts, Martyn Gregory Cook, Darren Squires, Richard Lippett

THE PRAYERS

Blessed as you, O Lord, the king who rides on the colt of a donkey. We lay before you our lives dedicated to your service... Give your Church grace to sing your praises in word and deed.

Lord in your mercy, **hear our prayer.**

Blessed are you, O Lord, the servant king. We lay before you the decisions and choices we must make. Give us grace to use the power we have for the benefit of all.

Lord in your mercy, **hear our prayer.**

Blessed are you, O Lord, friend of rich and poor. We lay before you our friendships and those we find difficult to be with. Give us grace to delight in intimacy shared.

Lord in your mercy, **hear our prayer.**

Blessed are you, O Lord, suffering servant. We lay before you the sick and dying... Give us hope to find a voice to sing your praise.

Lord in your mercy, **hear our prayer.**

Blessed are you, O Lord, crucified king. We lay before you all who have died... Give life eternal to all whose trust is in you.

Lord in your mercy, **hear our prayers.**

✠ Rest eternal grant unto them, O Lord.

✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may

hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say:

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ Our Lord. **Amen.**

Then shall the Priest, turning himself to the people, pronounce the Absolution.

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and

deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Then shall the Priest say:



HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mtt 11:28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *Jn 3:16*

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tm 1:15*

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 Jn 2:1*

After which the Priest shall proceed:

℣ The Lord be with you

℞ **And with thy spirit.**

℣ Lift up your hearts.

℞ **We lift them up unto the Lord.**

℣ Let us give thanks unto our Lord God.

℞ **It is meet and right so to do.**

Then shall the Priest turn to the Lord's Table, and say:



IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.


THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung:


Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

Then shall be said this Prayer:

E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then the Priest, standing before the Table, shall say the Prayer of Consecration:

LMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,
DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO

THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest say the Lord's Prayer, together with the People.

As our Saviour Christ hath commanded and taught us, we are bold to pray:



OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

✠ The peace of the Lord be alway with you.

✠ And with thy spirit.

Then shall be sung the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

∇ Behold the Lamb of God, behold him that takest away the sins of the world;
happy are they that are called to his supper.

℞ **Lord, I am not worthy that thou shouldest come under my roof but
speak the word only and thy servant shall be healed.**

And after that shall the people, meekly kneeling, receive communion.

Then shall the choir sing the Motet:

Ride on *Grayston Ives*

Ride on, ride on in majesty!
Hark, all the tribes hosanna cry,
thy humble beast pursues his road
with palms and scattered garments strowed.

Ride on, ride on in majesty!
In lowly pomp ride on to die,
O Christ thy triumph now begin
o'er captive death and conquered sin.

Ride on, ride on in majesty!
The winged squadrons of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.

Ride on, ride on in majesty!
Thy last and fiercest strife is nigh;
the Father on his sapphire throne
awaits his own anointed Son.

Ride on, ride on in majesty!
In lowly pomp ride on to die;
bow thy meek head to mortal pain,
then take, O God, thy power, and reign.

Henry Milman (1791–1868)

Then shall be sung the Communion Hymn

83 Glory be to Jesus Caswall

CASWALL

F. Filitz



1 Glory be to Jesus,
who, in bitter pains,
poured for me the life-blood
from his sacred veins.

2 Grace and life eternal
in that Blood I find;
blest be his compassion,
infinitely kind.

3 Blest through endless ages
be the precious stream,
which from endless torment
doth the world redeem.

4 Oft as earth exulting
wafts its praise on high,
hell with terror trembles,
heaven is filled with joy.

5 Lift ye then your voices;
swell the mighty flood;
louder still and louder
praise the precious Blood.

Italian (author unknown.) Trans. Edward Caswall (1814–1878)

Ÿ The Lord be with you.

℞ And with thy Spirit.

After shall be said as followeth:



ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

Amen.

Then the Priest shall give this Blessing. Please kneel.



THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Then shall be sung the Final Hymn

Then shall be played the Postlude for the recession of the Sanctuary Party

The Gospel and Epistle are taken from the New King James Version®, Copyright © 1982 by Thomas Nelson.
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Please join us for morning tea in the hall

ABM PEW REFLECTIONS

- As we join in shouts of Hosanna!, let us remember the joy of Jesus coming and the devastation of his death, that we may live as people of the Passion, dying to all that afflicts us and rising with Christ in love for God and God's people.
- Give thanks for the work and witness of the Anglican Alliance for Development, Relief and Advocacy.

Daily Readings—March-April

	<i>Morning Prayer</i>	<i>Evening Prayer</i>
29 Monday	Lam 1.1-12a Jn 14.1-14(-end)	Lam 2.8-19 Jn 14.15-end
30 Tuesday	Lam 3.1-18(-30) Jn 15.1-17(-end)	Lam 3.40-51 Jn 15.18-end
31 Wednesday	Jer 11.18-20 Jn 16.1-15(-end)	Isa 63.1-9 Jn 16.16-end
1 Maundy Thursday	Exod 4.1-11 Jn 17	Lev 16.2-24 Jn 13.16-35
2 Good Friday	Gen 22.1-18 Mk 15.21-41	Lam 5.15-end Jn 19.38-end
3 Saturday	Micah 7.14-end 1 Pet 4.1-6	Job 19.21-27 1 Jn 5.5-12

NOTICES

BRING & BUY EVENT

The dates for the next Two (2) Bring & Buy Events are

June 6/6/21 (1st Sunday)

July 4/7/21 (1st Sunday)

Please deliver items to the parish office (open Wednesday, Thursday, Friday) by **Friday** of that week. It is requested that you ensure any unsold items are taken home by the giver.

THE CHRIST CHURCH COVID MARSHALS

The Marshals are Andrew Georg, Neil and Rosemary Woolman, Brian Morgan, Helen Swan, Mary McLeod, Jeremy Pearce, Naomi Guerin and Bin Irwin

NAME TAGS

As a courtesy, please wear your name tags to assist Fr Stephen and Deborah to get to know your name. Also, it is very helpful for people new to the parish, and visitors, if name tags are worn by parishioners. If you do not have one, please contact the parish office on 8267 2673.

ABM-A LENTEN ENVELOPES

ABM-A Lent Envelopes are available for each of the six Sundays of Lent and for Good Friday, so that each week you can make an Offering as part of your Lenten discipline of *praying, fasting and almsgiving*. Please see a warden if you would like to take an envelope home with you.

Please stay in touch:

Name

Address

Email

Phone

Please hand to a sidesperson or deliver to the office.

2021 HOLY WEEK AND EASTER SERVICES

Sunday 28 March; Palm Sunday

8:00am Holy Eucharist with Procession from the Hall
10:00am Choral Eucharist with Procession from the Hall
6:00pm Choral Evensong

Monday 29 March; Holy Monday

9:30am Holy Eucharist

Tuesday 30 March; Holy Tuesday

9:30am Holy Eucharist

Wednesday 31 March; Holy Wednesday

7:00pm Holy Eucharist

Thursday 1 April; Maundy Thursday

11.00am Holy Eucharist
7:00pm Holy Eucharist, Stripping of the Altars and Vigil

Friday 2 April; Good Friday

10:00am Liturgy of the Cross

Saturday 3 April; Holy Saturday

7:00pm Lighting of the New Fire and the First Eucharist of Easter

Sunday 4 April; Easter Day

8:00am Holy Eucharist
10.00am Choral Eucharist (*No Litany or Evensong*)

