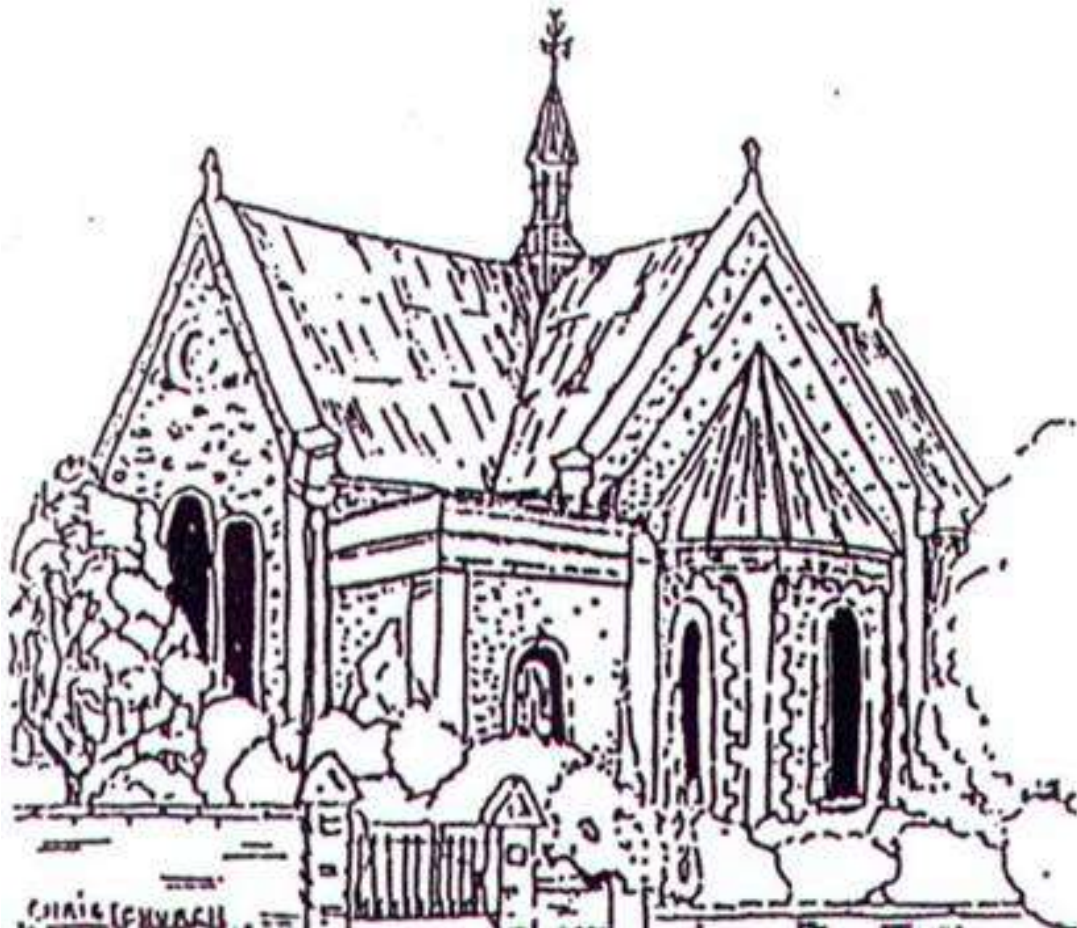


Christ Church (✠) North Adelaide



Sexagesima

Choral Eucharist
from the
Book of Common Prayer
Sunday 7 February 2021



From the Locum-Tenens

Welcome to Christ Church on this this Sexagesima Sunday and a special welcome to any visitors with us today. Please join us for morning tea in the hall following the service.

The gospel reading today introduces the idea of Jesus taking time to go off alone to pray. While we might think that our Lord is totally self-sufficient, and able to perform miracles of healing and casting out demons with gay abandon, it is apparent that he does require rest and prayerful interaction with the Father. The question that we might ask is this; “If our Lord requires time to be set aside for prayer how much more important is prayer time for us?” It is during our prayers that we will have opportunity to speak with God, and we will have opportunity to listen for God. Sometimes we are so busy that when we do decide to pray, we will reel off our shopping list of wants and then dive straight back into busyness. God may well be trying to attract our attention, but our preoccupation negates his message. In short, we are probably not listening.



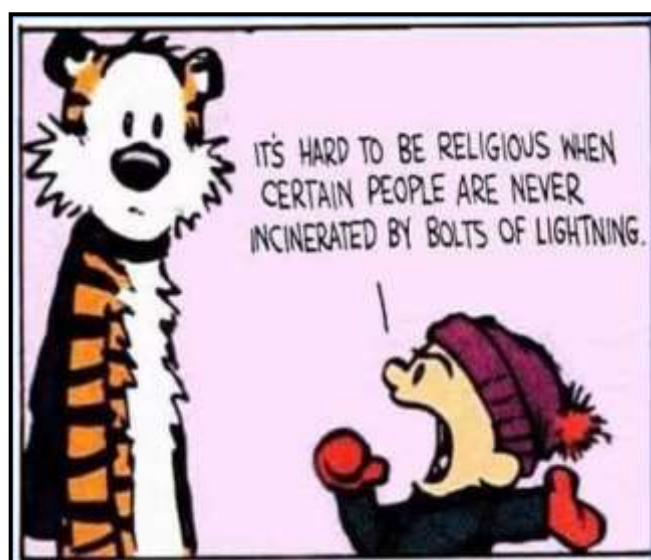
How do we pray? I find the old formula of **ACTS** very helpful.

“A” is for Adoration. In our prayers we are to first Adore our God.

“C” is for Confession. It is important to open our hearts and minds before God and to be honest in our self-examination.

“T” is for Thanksgiving. When we stop and think about our lives, we discover that there is much for which we can be thankful.

“S” is for Supplication. This is the time that we use to pray for ourselves and for the people we love. ACTS is a good guide to prayer.



Of course, it is important that when we pray for others, we pray from the premise of love. Even when we pray for the people who have offended us, we are to pray with love in our hearts. If we pray for God to punish others it is not an act of love, but of hate. Hate is not how we bring people to the loving embrace of our Lord. We remember that when God calls us, he does so with love. There is no point having him

pray with Hate because we simply would not respond in a positive manner. Let us strive to love all people as God loves us.

*Yours in Christ,
Fr Adrian Stephens*

COLLECTION GIVING

Due to COVID-19 regulations, the normal routine of circulating collection bags is not undertaken. Instead, a collection bowl is located adjacent to the centre aisle at the rear of the church. Donations are very much appreciated.

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

The People shall stand for the entry of the Sanctuary Party.

∇ The Lord be with you.

℞ And with thy Spirit.

Then shall be said the Introit Sentence



RISE, O Lord, wherefore sleepest thou? Awake, and cast us not away for ever: wherefore hidest thou thy countenance, and forgettest our trouble? Our belly cleaveth unto the ground: arise, O Lord, help us, and deliver us.

Ps. 44, 23-26

Then shall be sung the hymn for the Introit

338 At the name of Jesus *Evelyns*

EVELYNS

W. H. Monk



At the name of Jesus
every knee shall bow,
every tongue confess him
King of glory now;
'tis the Father's pleasure
we should call him Lord,
who from the beginning
was the mighty Word.

2. At his voice creation
sprang at once to sight,
all the angel faces,
all the hosts of light,
thrones and dominations,
stars upon their way,
all the heavenly orders,
in their great array.

3. Humbled for a season,
to receive a name
from the lips of sinners
unto whom he came,
faithfully he bore it
spotless to the last,
brought it back victorious
when from death he passed:

4. Bore it up triumphant
with its human light,
through all ranks of creatures,
to the central height,
to the throne of Godhead,
to the Father's breast;
filled it with the glory
of that perfect rest.

5. In your hearts enthrone him;
there let him subdue
all that is not holy,
all that is not true:
he is God the Saviour,
he is Christ the Lord,
ever to be worshipped,
trusted, and adored.

Caroline Noel (1817–1877)

All kneel. The Priest prays



OUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People



ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be sung: [setting: Harold Darke in E]

Kyrie, eleison
Christe, eleison
Kyrie, eleison

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Then shall be said the Collect for the Day

Let us pray.



LORD God, who seest that we put not our trust in any thing that we do: Mercifully grant that by thy power we may be defended against all adversity; through Jesus Christ our Lord.

Amen.

Then shall the People sit for the Epistle

The Epistle is written in the eleventh chapter of the Apostle Paul's second Epistle to the Corinthians, beginning at the nineteenth verse.



FOR you put up with fools gladly, since you yourselves are wise! For you put up with it if one brings you into bondage, if one devours you, if one takes from you, if one exalts himself, if one strikes you on the face. To our shame I say that we were too weak for that! But in whatever anyone is bold—I speak foolishly—I am bold also. Are they Hebrews? So am I. Are they Israelites? So am I. Are they the seed of Abraham? So am I. Are they ministers of Christ?—I speak as a fool—I am more: in labours more abundant, in stripes above measure, in prisons more frequently, in deaths often. From the Jews five times I received forty stripes minus one. Three times I was beaten with rods; once I was stoned; three times I was shipwrecked; a night and a day I have been in the deep; in journeys often, in perils of waters, in perils of robbers, in perils of my own countrymen, in perils of the Gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; in weariness and toil, in sleeplessness often, in hunger and thirst, in fastings often, in cold and nakedness— besides the other things, what comes upon me daily: my deep concern for all the churches. Who is weak, and I am not weak? Who is made to stumble, and I do not burn with indignation? If I must boast, I will boast in the things which concern my infirmity. The God and Father of our Lord Jesus Christ, who is blessed forever, knows that I am not lying.

Here endeth the Epistle.

Then shall the people stand to sing Psalm 139. 1-11 for the Gradual

Thomas Walmisley



1. O LORD thou hast searched me | out and | known me:
thou knowest my down-sitting and mine up-rising, thou
understandest my | thoughts | long be|fore.
2. Thou art about my path and a|bout my | bed:
and | spiest out | all my | ways.
3. For lo there is not a | word in my | tongue:
but thou O Lord | knowest it | alto|gether.
4. Thou hast fashioned me be|hind and be|fore:
and | laid thine | hand up|on me.

2nd part

5. Such knowledge is too wonderful and | excellent | for me:
I | cannot at|tain unto | it.
6. Whither shall I go then | from thy | Spirit:
or whither shall I | go then | from thy | presence?
7. If I climb up into heaven | thou art | there:
if I go down to hell | thou art | there | also.
8. If I take the | wings of the | morning:
and remain in the | uttermost | parts of the | sea;
9. Even there also shall | thy hand | lead me:
and | thy right | hand shall | hold me.
10. If I say, Peradventure the | darkness shall | cover me:
then shall my | night be | turned to | day.
11. Yea the darkness is no darkness with thee, but the night is as | clear as
the | day:
the darkness and light to | thee are | both a|like.

Glory be to the Father, and | to the | Son :

and | to the | Holy | Ghost;

As it was in the beginning, is now and | ever | shall be :

world without | end | A|men.

At the beginning of the Gospel:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

The Lord is King, the earth may be glad thereof:

yea, the multitude of the isles may be glad thereof.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the first chapter of the Gospel of Saint Mark beginning at the twenty-ninth verse.

Glory be to thee, O Lord.



NOW as soon as Jesus and his disciples had come out of the synagogue, they entered the house of Simon and Andrew, with James and John. But Simon's wife's mother lay sick with a fever, and they told Him about her at once. So He came and took her by the hand and lifted her up, and immediately the fever left her. And she served them. At evening, when the sun had set, they brought to Him all who were sick and those who were demon-possessed. And the whole city was gathered together at the door. Then He healed many who were sick with various diseases, and cast out many demons; and He did not allow the demons to speak, because they knew Him. Now in the morning, having risen a long while before daylight, He went out and departed to a solitary place; and there He prayed. And Simon and those who were with Him searched for Him. When they found Him, they said to Him, "Everyone is looking for You." But He said to them, "Let us go into the next towns, that I may preach there also, because for this purpose I have come forth." And He was preaching in their synagogues throughout all Galilee, and casting out demons.

Praise be to thee, O Christ.

Then shall be sung the Creed by Priest and People



I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again

according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.

And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

The Priest shall begin the Offertory, saying this sentence of Scripture



HOLD thou up my goings in thy paths, that my footsteps slip not: incline thine ear to me, and hearken unto my words: shew thy marvellous loving-kindness, O Lord, thou that art the Saviour of them which put their trust in thee.

Ps. 17, 5-7

Then shall the people stand to sing the Hymn for the Offertory.

324 Thine arm, O Lord, in days of old *St Matthew*

ST MATTHEW

William Croft



Thine arm, O Lord, in days of old
was strong to heal and save;
it triumphed o'er disease and death,
o'er darkness and the grave;
to thee they went, the blind, the dumb,
the palsied and the lame,
the leper with his tainted life,
the sick with fevered frame.



And lo! thy touch brought life and health,
gave speech, and strength, and sight;
and youth renewed and frenzy calmed
owned thee the Lord of light;
and now, O Lord, be near to bless,
almighty as of yore,
in crowded street, by restless couch,
as by Gennesareth's shore.

Be thou our great deliverer still,
thou Lord of life and death;
restore and quicken, soothe and bless
with thine almighty breath;
to hands that work, and eyes that see,
give wisdom's heavenly lore,
that whole and sick, and weak and strong,
may praise thee evermore.

Edward Plumptre (1821–1891)

PRAYER POINTS

Wider Church:

The Anglican Church of Burundi *Primate* Abp Martin Blaise Nyaboho

National Church:

Brisbane: Phillip Aspinall

Adelaide:

St John's, Adelaide: Peter Balabanski

The Sick:

Penny Howell, Wayne Butler, David Presgrave, Jean Yuen, John Harley, Rosemary Bourne, Joseph Danes, Petula Columbus, Richard, Henry Nicholls, Fr Frank Kernot, Bp David McCall (having radiotherapy), and his wife Marion (who is caring for him).

Continuing Prayers for:

Heather Denholm, Andrew Pavy, Natasha Horn, John Pfitzner, Fr John Edwards, Ruth Gallasch, Michael & Emma Boundy, Geraldine, Ray, Barry, Patsy Sellars, Beverley, Tara, Milo, Ralph Archbold, Juliana, Barbara Talbot, Pamela Terry, Margaret Whittle, Kay Gill, David Gill, Patrick Swan

Years' Mind:

Peggy Gwendoline Ayers, David Polland, Francis Tyler Russell, Stanley John William Kitson, Melody Norman Brock, Dorothy Millar Morgan, Robert Michael Broughton, Margery (Ruth) Burrill, William (Bill) Howard Bray, Joyce Mary Astley. John Richard Terry.

THE PRAYERS

Lord God we give you thanks for the appointment of Fr Stephen to be the Rector of this parish. We pray for Stephen and Deborah as they prepare for this significant move forward in their ministry. May we continue to grow in the faith and prayerfully support Stephen as he leads us as your family in this place. Lord in your mercy. **Hear our prayer.**

Lord God we pray for the people who have authority over the lives of others. At this time we hold before you the people of Myanmar as they face their current political turmoil. We ask that there may be a peaceful and just resolution to the increasing conflict in that country. Lord in your mercy. **Hear our prayer.**

Lord God we grieve for the loss of life now evident in the Covid-19 pandemic. Many thousands of people have died around the world and there is much grief, sorrow, and anger. We thank you for the self-sacrifice of the people working in

emergency service wards and we pray for their safety. Guide and strengthen the scientists as they continue to research new vaccines that will protect us.
Lord in your mercy. **Hear our prayer.**

Lord God we pray for the people who are being impacted by the bushfires near Perth. We ask your blessing of strength and peace for those who have lost their homes, outbuildings, and possibly their livelihood, to the flames. We thank you for the determination of the members of the emergency services, and for the volunteers, who risk their lives to save the property of others.
Lord in your mercy. **Hear our prayer.**

Lord God our Lord constantly reaches out in love and compassion to heal the sick and the suffering. We pray today for the many people who have no employment and limited income. We pray for the many people who are now living with hunger and thirst. We pray for the homeless and the destitute. O Lord, guide us through your Holy Spirit so that we can bring healing and hope to all.
Lord in your mercy. **Hear our prayer.**

Lord God we pray for the people who have asked us to join our prayers with theirs as they seek your healing. We name before you... ..
Lord in your mercy. **Hear our prayer.**

Lord God we give you thanks for the lives of the people we have loved in this life and who have now gone to their rest. We pray for those who have died recently; for those whose years mind occurs at this time... ..
And we pray for all who have died alone and unloved.

✠ Rest eternal grant unto them, O Lord.

✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and

oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say:

WE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.

ALmighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time,

most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest, turning himself to the people, pronounce the Absolution.



ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Then shall the Priest say:



HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mtt 11:28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Jn 3:16

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

1 Tm 1:15

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 Jn 2: 1

After which the Priest shall proceed:

℣ The Lord be with you

℟ And with thy spirit.

℣ Lift up your hearts.

℟ We lift them up unto the Lord.

℣ Let us give thanks unto our Lord God.

℟ It is meet and right so to do.

Then shall the Priest turn to the Lord's Table, and say:

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung:

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.

✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

Then shall be said this Prayer:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then the Priest, standing before the Table, shall say the Prayer of Consecration.



ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest sing the Lord's Prayer, together with the People.

As our Saviour Christ hath commanded and taught us, we are bold to pray:



OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

℣ The peace of the Lord be alway with you.

℟ And with thy spirit.

Then shall be sung the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

℣ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

℟ Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.

And after that shall the people, meekly kneeling, receive communion.

Then shall the choir sing the Motet: O Saviour of the world John Goss

O Saviour of the world,
Who by thy cross and precious blood hast redeemed us,
Save us, and help us, we humbly beseech thee, O Lord.
Amen.

Collect for the visitation of the sick

Then shall be sung the Communion Hymn:

After shall be said as followeth

¶ The Lord be with you.

¶ And with thy Spirit.



ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Then shall the people stand to sing the Gloria.



GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ☩ in the glory of God the Father. **Amen.**

Then the Priest shall give this Blessing. Please kneel.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Then shall be sung the Final Hymn

464 Thou art the Way: by thee alone St James

ST JAMES

Raphael Courteville



**Thou art the Way: by thee alone
from sin and death we flee;
and they who would the Father seek
must seek him, Lord, by thee.**

**Thou art the Truth: thy word alone
true wisdom can impart;
thou only canst inform the mind
and purify the heart.**

**Thou art the Life: the rending tomb
proclaims thy conquering arm;
and those who put their trust in thee
nor death nor hell shall harm.**

**Thou art the Way, the Truth, the Life:
grant us that Way to know,
that Truth to keep, that Life to win,
whose joys eternal flow.**

George Doane (1799–1859)

Then shall be played the Postlude for the recession of the Sanctuary Party

The Gospel and Epistle are taken from the New King James Version®, Copyright © 1982 by Thomas Nelson.
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Please join us for morning tea in the hall

ABM PEW REFLECTIONS

- Jesus our friend, we ask that you give us courage to leave our selves behind and follow you, trusting in you and relying on your faithfulness to us that we may be confident to proclaim the good news we have in you.
- Give thanks for the work and witness of the Episcopal Church of Jerusalem and the Middle East.

Daily Readings

February

	<i>Morning Prayer</i>	<i>Evening Prayer</i>
8 Monday	Hos 8 2 Cor 6.1-13	Jer 5.1-19 Jn 3.16-21
9 Tuesday	Hos 9.1-9 2 Cor 6.14-17.1	Jer 5.20-end Jn 3.22-end
10 Wednesday	Hos 9.10-end 2 Cor 7.2-end	Jer 6.9-21 Jn 4.1-26
11 Thursday	Hos 10.1-8 2 Cor 8.1-15	Jer 6.22-end Jn 4.27-42
12 Friday	Hos 10.9-end 2 Cor 8.16-9.5	Jer 7.1-15 Jn 4.43-end
13 Saturday	Hos 11.1-11 2 Cor 9.6-end	Jer 7.21-28 Jn 5.1-18

NOTICES

BRING & BUY EVENT

The dates for the next Two (2) Bring & Buy Events are

February 1st Sunday (**TODAY**) 07/02/2021

March 1st Sunday (Lent 3) 07/03/2021

Please deliver items to the parish office (during office hours Wednesday, Thursday, Friday) by **Friday** of that week. It is requested that you ensure any unsold items are taken home by the giver.

THE CHRIST CHURCH COVID MARSHALS

The Marshals are Fr Adrian, Andrew Georg, Neil and Rosemary Woolman, Brian Morgan, Helen Swan, Mary McLeod, Jeremy Pearce, Naomi Guerin and Bin Irwin

FR STEPHEN BLOOR

Please pray for Fr Stephen and for his family as they prepare to begin ministry in Christ Church North Adelaide. The induction service is scheduled for 19th of February 2021. To work within the limits imposed by Covid-19 we do have restricted seating and regular parishioners will be given the first option of attendance.

PEW RENT

Please note that all Pew Rents are to be paid by **today**. The Pew Rent for this year is \$500, as was decided at the Easter Vestry meeting in 2015. Remember also, that if you have been giving by envelopes or Direct Debit, you must have given at least \$500 during the calendar year of 2020 to be eligible to vote. Please see the Wardens if you have any questions regarding the matter of Pew Rents and the eligibility of voting.

EMERGENCY ASSISTANCE DONATIONS—ANGLICARE

The delivery of non-perishable food items and toiletries by Christ Church parishioners to the Magdalene Centre has recommenced. Items needed include: Cereal, Long-life Milk, Tinned Fruit, Tinned Vegetables, Tea/ Coffee, Shampoo/Conditioner, Soap/Body Wash. Thank you for your support.

ABM PROJECT BOOK

The 2021 edition of the ABM Project Book is now available at the back of the church. If you would like to take home a copy please see a warden.

NAME TAGS

It is very helpful for people new to the parish, and visitors, if name tags are worn by parishioners. As a courtesy to them, please wear your name tags. If you do not have one, would you please contact the parish office on 8267 2673.

REFUNDABLE BOTTLES/CANS

Please note that there is a bin available in the Hall for the collection of bottles and cans with a refundable deposit, the proceeds from which will be given to support Anglican missions.

HOSPITAL VISITING

If you or a relative are suddenly going to hospital would you please try to let the parish office know about this, or ask a family member to do so. Hospitals are no longer asking for details of religious affiliation, and hospital chaplains are not aware of Anglican patients unless they are told. The chaplains have expressed real gratitude for receiving such advice from parishes.

Please stay in touch:

Name

Address

Email

Phone

Please hand to a sidesperson or deliver to the office.

*Peace
& Joy*

THIS WEEK

Sunday 7th

Sexagesima

8.00am

Holy Eucharist

10.00am

Choral Eucharist

6.00pm

Choral Evensong with the Order of St John of Jerusalem
(*No Litany*)

Thursday 11th

10.00am

Prayer Circle

11.00am

Holy Eucharist

1.30pm

Staff Meeting

7.30pm

Choir rehearsal

Friday 12th

10:00am

Play Group

Sunday 14th

Quinquagesima

8.00am

Holy Eucharist

10.00am

Choral Eucharist

12 noon

Parish Lunch—Wellington Hotel

5.45pm

Litany

6.00pm

Choral Evensong

