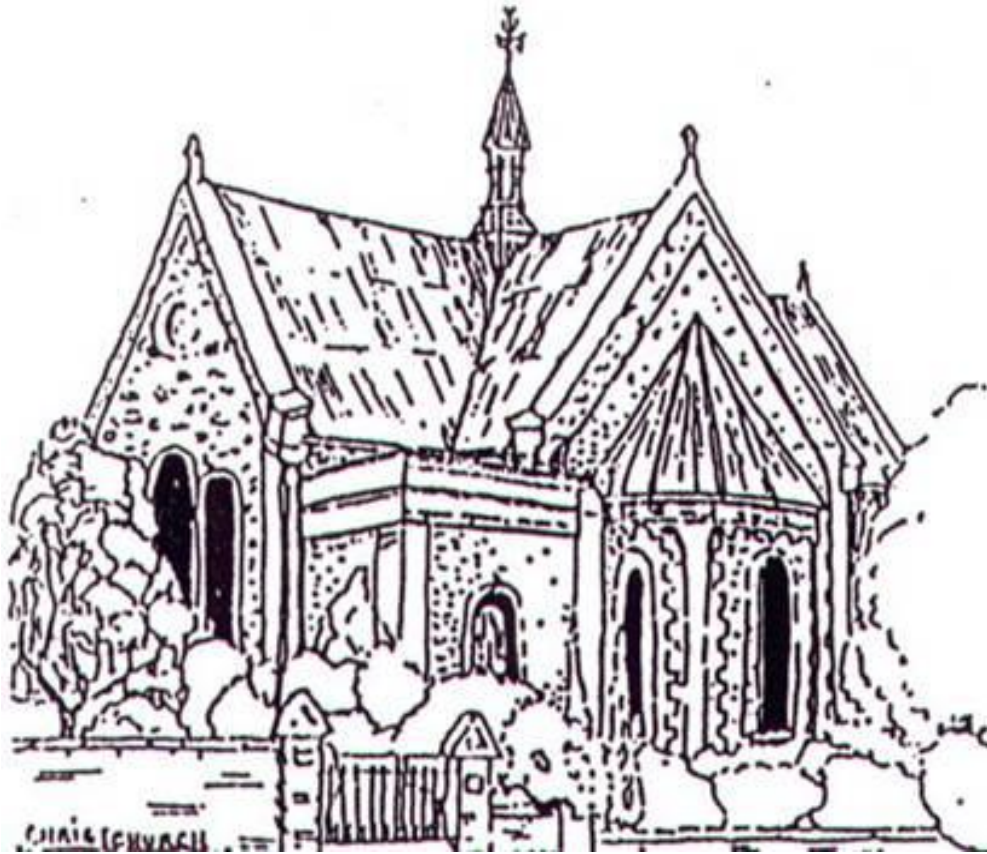


Christ Church (✠) North Adelaide



First Sunday after Easter

Choral Eucharist

From the Book of Common Prayer

Sunday 11 April 2021



The Rector Writes

Welcome to Christ Church on this first Sunday after Easter, a special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the morning services. Again, a thank you to all involved in making all of the Easter celebrations go so smoothly last week.

The Second Sunday of the Season Easter is celebrated as “Holy Humour Sunday” in many churches. In the early church, the Sunday after Easter was observed by the faithful as a day of joy and laughter with parties and picnics to celebrate Jesus’ resurrection. The custom of Bright Sunday, as it was called, came from the idea of some early church theologians that God played a practical joke on the devil by raising Jesus from the dead. Easter was God’s supreme joke played on death—*risus paschalis*—“the Easter laugh!” On this Sunday people dress in clown outfits, paint their faces, and jugglers and jokesters add to the carnival of joy. The observance of *risus paschalis*, was officially outlawed by Pope Clement X in the 17th Century. Perhaps people were having too much fun.

It is a day for joke telling and laughter, something that perhaps we do not think of when we think of coming to gather as church. It is, however, right to be celebrating the joy of God’s grace shown to us in Christ Jesus.

G.K. Chesterton once wrote:

“Angels can fly because they take themselves lightly.

Never forget that the devil fell by force of gravity.

He who has the faith has the fun.”

Blessings,

Stephen

COLLECTION GIVING

Due to COVID-19 regulations, the normal routine of circulating collection bags is not undertaken. Instead, a collection bowl is located adjacent the centre aisle at the rear of the church.

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

The People shall stand for the entry of the Sanctuary Party.

✠ The Lord be with you.

✠ **And with thy Spirit.**

Then shall be said the Introit Sentence

S new-born babes, alleluia: desire ye the sincere milk of the word, alleluia,
alleluia, alleluia.

1 Peter 2:2

Then shall be sung the hymn for the Introit

113 Love's redeeming work is done

SAVANNAH

Melody from Herrnhut collection c.1740



**Love's redeeming work is done;
fought the fight, the battle won:
lo, our Sun's eclipse is o'er!
lo, he sets in blood no more!**



**Vain the stone, the watch, the seal,
Christ has burst the gates of hell;
death in vain forbids his rise;
Christ has opened Paradise.**

**Lives again our glorious King;
where, O Death, is now thy sting?
Dying once, he all doth save;
where thy victory, O grave?**

**Soar we now where Christ has led,
following our exalted Head;
made like him, like him we rise;
ours the cross, the grave, the skies.**

**Hail the Lord of earth and heaven!
Praise to thee by both be given:
thee we greet triumphant now;
hail, the Resurrection thou!**

Charles Wesley (1707–1788)

All kneel. The Priest prays:

UR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People:

LMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be sung: [setting: William Harris in F]

Kyrie, eleison	Lord, have mercy upon us.
Christe, eleison	Christ, have mercy upon us.
Kyrie, eleison	Lord, have mercy upon us.

Then shall be said the Collect for the Day.

Let us pray.

LMIGHTY Father, who hast given thine only Son to die for our sins, and to rise again for our justification: Grant us so to put away the leaven of malice and wickedness, that we may alway serve thee in pureness of living and truth; through the merits of the same thy Son Jesus Christ our Lord. **Amen.**

Then shall the People sit for the Epistle.

The Epistle is written in the fifth Chapter of the Apostle John's first Epistle, beginning at the fourth verse.

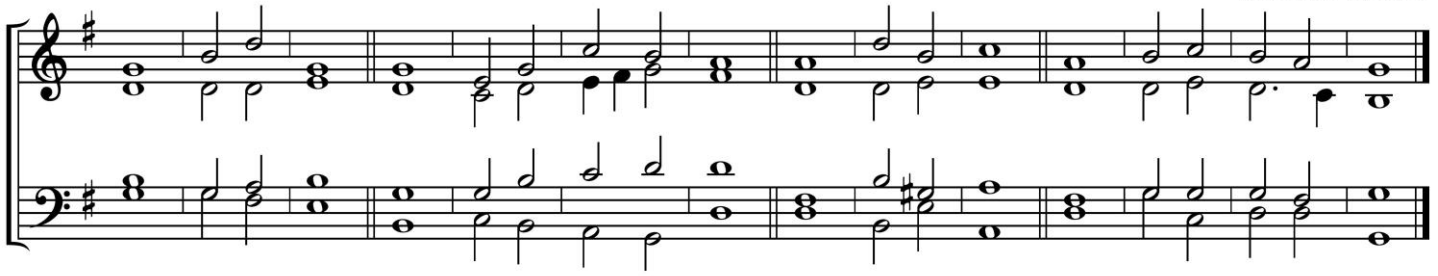
OR whatever is born of God overcomes the world. And this is the victory that has overcome the world—our faith. Who is he who overcomes the world, but he who believes that Jesus is the Son of God? This is He who came by water and blood—Jesus Christ; not only by water, but by water and blood. And it is the Spirit who bears witness, because the Spirit is truth. For there are three that bear witness in heaven: the Father, the Word, and the Holy Spirit; and these three are one. And there are three that bear witness on earth: the Spirit, the water, and the blood; and these three agree as one. If we receive the witness of men, the witness of God is greater; for this is the witness of God which He has testified of His Son. He who believes in the Son of God has the witness in himself; he who does not believe God has made Him a liar, because he has not believed the testimony that God has given of His Son. And this is the testimony: that God has given us eternal life, and this life is in His Son. He who has the Son has life; he who does not have the Son of God does not have life.

Here endeth the Epistle.

Then shall the people stand to sing Psalm 145:1-12 for the Gradual.



- I will magnify thee O | God my | King :**
and I will praise thy | Name for | ever and | ever.
- 2. Every day will I give thanks | unto | thee :**
and praise thy | Name for | ever and | ever.
- 3. Great is the Lord, and marvellous worthy | to be | praised :**
there | is no | end of his | greatness.
- 4. One generation shall praise thy works | unto an | other :**
and de|clare | thy | power.



5. As for me, I will be talking | of thy | worship :
thy glory, thy | praise and | wondrous | works;
6. So that men shall speak of the might of thy | marvellous | acts :
and I will | also | tell of thy | greatness.
7. The memorial of thine abundant kindness | shall be | shewed :
and | men shall | sing of thy | righteousness.
8. The Lord is | gracious and | merciful :
long-suffering | and of | great | goodness.
9. The Lord is loving | unto | every man :
and his mercy is | over | all his | works.
10. All thy works | praise thee O | Lord :
and thy | saints give | thanks • unto | thee.
11. They shew the glory | of thy | kingdom :
and | talk of | thy | power;
12. That thy power thy glory and mightiness | of thy | kingdom :
might be | known | unto | men.

Glory be to the Father, and | to the | Son :
and | to the | Holy | Ghost;
As it was in the beginning, is now and | ever | shall be :
world without | end | A|men.

At the beginning of the Gospel:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

In the day of my resurrection, saith the Lord,

I will go before you into Galilee.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the Twentieth Chapter of the Gospel according to Saint John beginning at the nineteenth verse.

Glory be to thee, O Lord.

HEN, the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, "Peace be with you." When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. So Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." And when He had said this, He breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." Now Thomas, called the Twin, one of the twelve, was not with them when Jesus came. The other disciples therefore said to him, "We have seen the Lord." So he said to them, "Unless I see in His hands the print of the nails, and put my finger into the print of the nails, and put my hand into His side, I will not believe." And after eight days His disciples were again inside, and Thomas with them. Jesus came, the doors being shut, and stood in the midst, and said, "Peace to you!" Then

He said to Thomas, “Reach your finger here, and look at My hands; and reach your hand here, and put it into My side. Do not be unbelieving, but believing.” And Thomas answered and said to Him, “My Lord and my God!” Jesus said to him, “Thomas, because you have seen Me, you have believed. Blessed are those who have not seen and yet have believed.” And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

Praise be to thee, O Christ.

Then shall be sung the Creed by Priest and People:

BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.

And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

The Priest shall begin the Offertory, saying this sentence of Scripture

HE Angel of the Lord descended from heaven, and saith unto the women:
He whom you seek is risen, as he said, alleluia.

Mtt 28:2, 5-6

Then shall the people stand to sing the Hymn for the Offertory

CP 140 Christ is alive! Let Christians sing

TRURO

Psalmodia Evangelica 1789



**Christ is alive! Let Christians sing.
The cross stands empty to the sky.
Let streets and homes with praises ring.
Love, drowned in death, shall never die.**

**Christ is alive! No longer bound
to distant years in Palestine,
but saving, healing, here and now,
and touching every place and time.**

**In every insult, rift and war,
where colour, scorn or wealth divide,
Christ suffers still, yet loves the more,
and lives, where even hope has died.**

**Women and men, in age and youth,
can feel the Spirit, hear the call,
and find the way, the life, the truth,
revealed in Jesus, freed for all.**

**Christ is alive, and comes to bring
good news to this and every age,
till earth and sky and ocean ring
with joy, with justice, love, and praise.**

Brian A. Wren (b.1936)

Then shall be said the Prayers, the people kneeling humbly upon their knees.

Wider Church:

The Church of the Province of the Indian Ocean *Primate* Abp James Richard Wong Yin Song [Adelaide] Bishops' Pastoral Chaplain: Janet Phillips (Paul) [Willochra] The Copper Coast (Kadina, Moonta, Wallaroo): Ali Wurm, Trevor Briggs (Anne), *Deacon* Sheridan Brand [The Murray] Upper Limestone Coast (Naracoorte): Wayne Corker [National] Gippsland: Richard Treloar (Leanne)

The Sick:

Penny Howell, Wayne Butler, David Presgrave, Jean Yuen, John Harley, Rosemary Bourne, Joseph Danes, Petula Columbus, Richard, Henry Nicholls, Fr Frank Kernot, Bp David McCall and (wife) Marion, Nikki Bowden, Kaye Upward, Patsy Sellars

Continuing Prayers for:

Heather Denholm, Andrew Pavy, Natasha Horn, John Pfitzner, Fr John Edwards, Ruth Gallasch, Michael & Emma Boundy, Geraldine, Ray, Barry, Beverley, Tara, Milo, Ralph Archbold, Juliana, Barbara Talbot, Pamela Terry, Margaret Whittle, Kay Gill, David Gill, Patrick Swan, Barry Black

Years' Mind:

Isabel Kathleen Villeneuve-Smith, Jane Ellen Archbold, Joan Helen Mills, Claridge Mary Jackman, Ian Robert Robertson, Haydn Moore Williams, Anthea Joan Hayes, James Don Sidey, William Gordon Hay, Alice Lucy, Peter Charles Francis Hayward, Donald Scott Young, Clifford Charles Fred Bauer

THE PRAYERS

Lord Jesus, you announce peace to your disciples. Breath into your Church the Holy Spirit... Give faith for doubt and boldness to fainting hearts.
Lord in your mercy, **hear our prayer.**

Lord Jesus, you announce peace to your world. Breath upon the nations desire for harmony and concord. Strengthen the fearful and all who seek to reconcile places of conflict.
Lord in your mercy, **hear our prayer.**

Lord Jesus, you announce peace to our communities. Breathe upon our common life your generosity. In your grace open our hearts to share of our riches and poverty.
Lord in your mercy, **hear our prayer.**

Lord Jesus, you announce peace to injured and battered peoples. Breath upon all in special need of your healing presence Anoint us all in your great goodness.
Lord in your mercy, **hear our prayer.**

Lord Jesus, you announce peace in the face of death. Breathe upon all who have died, your life and forgiveness... Bring light to the darkness of death and rejoicing to the place of tears.
Lord in your mercy, **hear our prayer.**

✠ Rest eternal grant unto them, O Lord.
✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.

LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say:

E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.

LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest, turning himself to the people, pronounce the Absolution.

LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Then shall the Priest say:

EAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mtt 11:28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Jn 3:16

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

1 Tm 1:15

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 Jn 2:1

After which the Priest shall proceed:

∞ The Lord be with you

℞ **And with thy spirit.**

∞ Lift up your hearts.

℞ **We lift them up unto the Lord.**

∞ Let us give thanks unto our Lord God.

℞ **It is meet and right so to do..**

Then shall the Priest turn to the Lord's Table, and say:

T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.**

✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

Then shall be said this Prayer:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then the Priest, standing before the Table, shall say the Prayer of Consecration.

LMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH

IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest sing the Lord's Prayer, together with the People.

As our Saviour Christ hath commanded and taught us, we are bold to pray:

UR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

✠ The peace of the Lord be I with you.

✠ **And with thy spirit.**

Then shall be sung the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

✠ Behold the Lamb of God, behold him that takest away the sins of the world;
happy are they that are called to his supper.

℟ Lord, I am not worthy that thou shouldest come under my roof but speak
the word only and thy servant shall be healed.

And after that shall the people, meekly kneeling, receive communion.

Then shall the choir sing the Motet:

Most glorious Lord of life *William Harris*

Most glorious Lord of life, that on this day
didst make thy triumph over death and sin,
and having harrowed hell, didst bring away
captivity thence captive, us to win.

This joyous day, dear Lord, with joy begin,
and grant that we for whom thou diddest die,
being with thy dear blood clean washed from sin,
may live for ever in felicity:

And that thy love we weighing worthily,
may likewise love thee for the same again;
and for thy sake, that all like dear didst buy,
with love may one another entertain.

So let us love, dear Love, like as we ought;
Love is the lesson which the Lord us taught.

Edmund Spenser (1552–1599)

Then shall be sung the Communion Hymn:

279 Come, risen Lord, and deign to be our guest

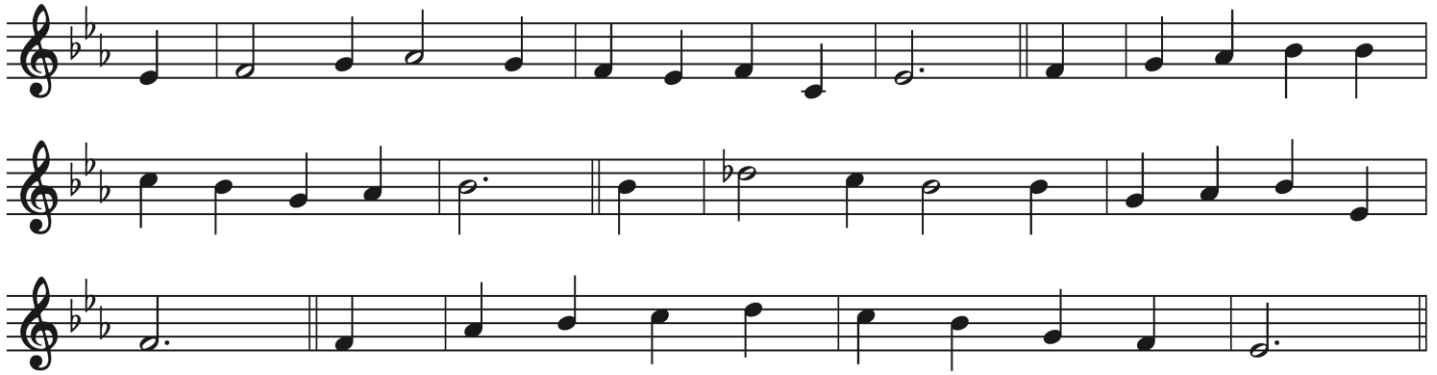
BLACKBIRD LEYS

Peter Cutts



**Come, risen Lord, and deign to be our guest;
nay, let us be thy guests; the feast is thine;
thyself at thine own board make manifest
in thine own sacrament of bread and wine.**

**We meet, as in that upper room they met;
thou, at thy table, blessing, yet dost stand:
‘This is my body’—so thou givest yet;
faith still receives the cup as from thy hand.**



**One body we, one body who partake,
one Church united in communion blest;
one name we bear, one bread of life we break,
with all thy saints on earth and saints at rest.**

**One with each other, Lord, for one in thee,
who art one Saviour and one living Head;
then open thou our eyes, that we may see:
be known to us in breaking of the bread.**

George Wallace Briggs (1875–1959)

✠ The Lord be with you.

✠ **And with thy Spirit.**

After shall be said as followeth:

LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Then shall the people stand to sing the Gloria.

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.

Then the Priest shall give this Blessing. Please kneel.

HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Then shall be sung the Final Hymn

120 Thine be the glory, risen, conquering Son

MACCABAEUS

George Frideric Handel

Thine be the glo - ry, ri - sen, — conquer - ing Son,
End - less — is the vic - t'ry thou o'er — death hast won.

**Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won;
angels in bright raiment rolled the stone away,
kept the folded grave-clothes where thy body lay.**

*Thine be the glory, risen, conquering Son,
endless is the vict'ry thou o'er death hast won.*

**Lo, Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom;
let the Church with gladness hymns of triumph sing,
for her Lord now liveth, death hath lost its sting:**

**No more we doubt thee, glorious Prince of Life;
life is nought without thee: aid us in our strife,
make us more than conquerors through thy deathless love;
bring us safe through Jordan to thy home above:**

*French, Edmond Budry (1854–1932)
trans. Richard Hoyle (1875–1939)*

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Please join us for morning tea in the hall.

ABM PEW REFLECTIONS

- May everything I do work towards the unity and growth of my parish and my diocese.
- Give thanks for the work and witness of the Anglican Church of Melanesia.

Daily Readings for Private Devotion

Monday	<u>Deuteronomy 1:3-18</u>	<u>Acts 1:11-14</u>	<u>Deut. 1:19</u>	<u>Acts 1:15</u>
Tuesday	Deut <u>2:1-25</u>	Acts <u>2:2-21</u>	Deut <u>2:26-3:5</u>	Acts <u>2:22</u>
Wednesday	Deut <u>3:18</u>	Acts <u>3:1-4:4</u>	<u>4:1-24</u>	<u>4:5-31</u>
Thursday	Deut <u>4:25-40</u>	Acts <u>4:32-5:11</u>	<u>5:1-21</u>	<u>5:12-6:7</u>
Friday	Deut <u>5:22</u>	Acts <u>6:8-7:16</u>	<u>6</u>	<u>7:17-34</u>
Saturday	Deut <u>7:1-11</u>	Acts <u>7:35-8:4</u>	<u>7:12</u>	<u>8:4-25</u>

NOTICES

THE CHRIST CHURCH COVID MARSHALS

The Marshals are Andrew Georg, Neil and Rosemary Woolman, Brian Morgan, Helen Swan, Mary McLeod, Jeremy Pearce, Naomi Guerin and Bin Irwin

NAME TAGS

As a courtesy, please wear your name tags to assist Fr Stephen and Deborah to get to know your name. Also, it is very helpful for people new to the parish, and visitors, if name tags are worn by parishioners. If you do not have one, please contact the parish office on 8267 2673.

PARISH LUNCH

A reminder to those who have added their name to the sign-up sheet that the parish lunch is **today at 12.30pm at the Piccali Piatti Restaurant**, 21-23 O'Connell St, North Adelaide.

BCA (Bush Church Aid) EVENT

BCA will be holding a 'Bush and Bible Morning' in Adelaide on **Saturday 15 May, 2021**. More details will be coming but please mark the date in your diaries now as they are planning a great morning for you all! BCA will also be holding their annual meeting at this event. Stay tuned.

BCA BOXES

It's Box opening time again, for BCA (Bush Church Aid Society) boxes. Please return your box to Ann Sergeant or to the office, for counting and subsequent forwarding to Bush Church Aid. If you don't have a box and would like to make a donation, please place it in a marked envelope and give it to Ann or to the office. Thank you."

MAGDALENE CENTRE DONATIONS !!

This is a reminder to **donate** items to the basket in the back of the church for the Magdalene Centre. The need to help people in need is increasing each year, and particularly important in winter! Your support is greatly appreciated.

Cans of Soup, Coffee, Milo, and packets of Cereal are examples of much needed items. Thank you for your generosity.

Please stay in touch...

Name: _____

Address: _____

Phone: _____

Email: _____

Please hand to a sidesperson or deliver to the parish office

THIS WEEK

Sunday 11th First Sunday after Easter

8.00am	Holy Eucharist
10.00am	Choral Eucharist
12.30pm	Parish Lunch at the Piccali Piatti Restaurant
5.45pm	Litany
6.00pm	Choral Evensong

Thursday 15th

11.00am	Holy Eucharist
1.30pm	Staff Meeting
7.30pm	Choir Rehearsal

Friday 16th

10.00am	Play Group
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Sunday 18th Second Sunday after Easter

8.00am	Holy Eucharist
10.00am	Choral Eucharist
5.45pm	Litany
6.00pm	Choral Evensong

