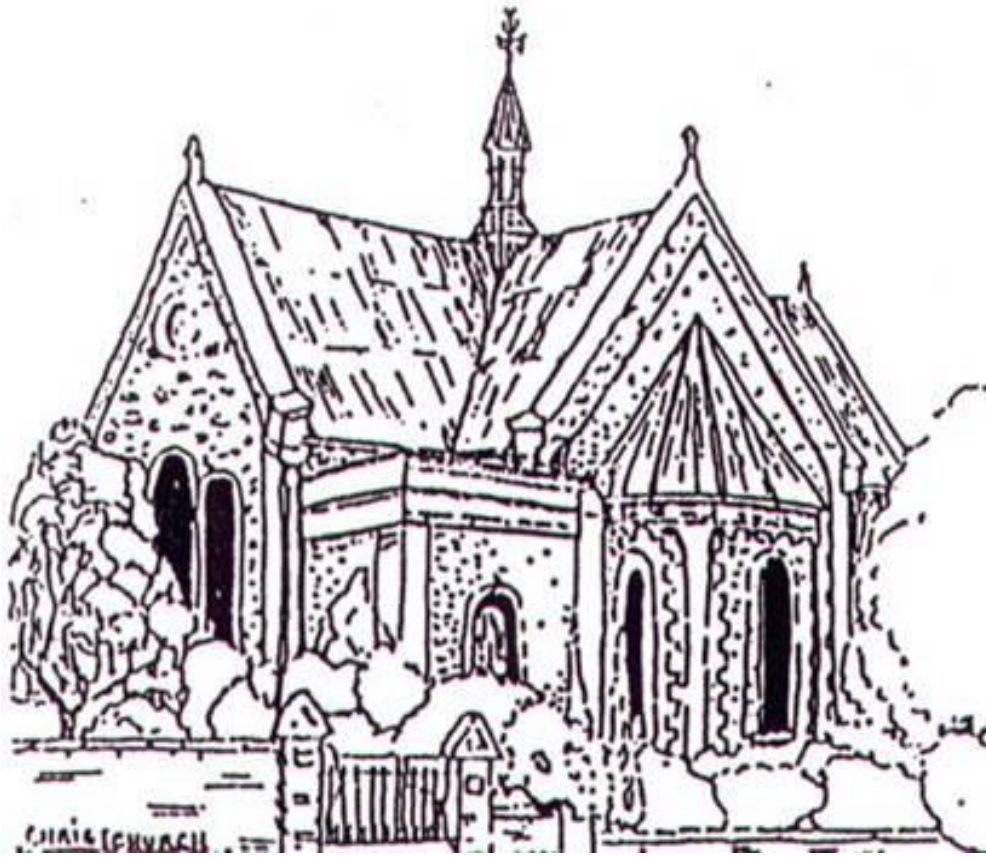


Christ Church (✠) North Adelaide



## Second Sunday after Easter

Choral Eucharist  
from the  
Book of Common Prayer  
Sunday 18 April 2021





## The Rector Writes

Good morning and welcome to Christ Church. Christ is risen! Please join us for morning tea in the parish hall following the service. If you are a visitor please make yourself known to me at the door. It will be lovely to make your acquaintance.

Please note that the Easter Vestry meeting is on 2nd May, so should you have a matter of concern which you believe to be of importance, please submit a motion to the Rector or the Parish Office for consideration, and not later than seven days prior to the meeting (i.e. by 25th April). I am very thankful for all those who serve on Select Vestry as they have made coming to the parish a great joy. Please keep our upcoming meeting in your prayers and be praying for those who will nominate or be appointed to roles.

As we continue on through this season of Easter it is worth reflecting on what it means to be human as we look at the Risen Jesus. Bishop Tom Wright says about Easter Humanity.

*Easter humanity, in fact, is genuine humanity, as opposed to humanity distorted and defaced by sin, decay and death. One of the great lies of our time is that abstaining from sin means failure to live a fully human life. Resurrection power comes to us, as it were, from our future, so that we can anticipate the truly human life in the here and now.*

So, our call is not to live out of our past but out of our future. This is an important part to reflect on as individuals as to the resurrection and the love we have in Christ Jesus. It is also worth reflecting on as a church, that in that Easter hope we move forward towards what God is calling us to be - more truly who we were originally made to be, fully living the life of those called to worship him.

Blessings,  
Stephen



## COLLECTION GIVING

Due to COVID-19 regulations, the normal routine of circulating collection bags is not undertaken. Instead, a collection bowl is located adjacent the centre aisle at the rear of the church.

## HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

*The People shall stand for the entry of the Sanctuary Party.*

✠ The Lord be with you.

✠ **And with thy Spirit.**

*Then shall be said the Introit Sentence :*

EJOICE in the Lord, O ye righteous: for it becometh well the just to be thankful. *Ps. ibid., 1*

*Then shall be sung the hymn for the Introit:*

## 124 Ye choirs of new Jerusalem

ST FULBERT

H. J. Gauntlett



**Ye choirs of new Jerusalem,  
your sweetest notes employ,  
the Paschal victory to hymn  
in strains of holy joy.**





**How Judah's Lion burst his chains,  
and crushed the serpent's head;  
and brought with him, from death's domains,  
the long-imprisoned dead.**

**From hell's devouring jaws the prey  
alone our Leader bore;  
his ransomed hosts pursue their way  
where he hath gone before.**

**Triumphant in his glory now  
his sceptre ruleth all,  
earth, heaven, and hell before him bow,  
and at his footstool fall.**

**While joyful thus his praise we sing,  
his mercy we implore,  
into his palace bright to bring  
and keep us evermore.**

**All glory to the Father be,  
all glory to the Son,  
all glory, Holy Ghost, to thee,  
while endless ages run. Alleluya! Amen.**

*St Fulbert of Chartres (d.1028)  
trans. Robert Campbell (1814–1868)*



*All kneel. The Priest prays:*

UR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

*Then shall the Priest say, together with the People:*

**LMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

*Then shall be sung: [setting: Merbecke]*

*(Please see a sidesperson if you wish to have a copy of the music)*

Kyrie, eleison                      **Lord, have mercy upon us.**

Christe, eleison                  **Christ, have mercy upon us.**

Kyrie, eleison                      **Lord, have mercy upon us.**

*Then shall be said the Collect for the Day.*

Let us pray.

LMIGHTY God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an ensample of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ our Lord. **Amen.**

*Then shall the People sit for the Epistle.*



The Epistle is written in the second Chapter of the Apostle Peter's first Epistle, beginning at the nineteenth verse.

OR this is commendable, if because of conscience toward God one endures grief, suffering wrongfully. For what credit is it if, when you are beaten for your faults, you take it patiently? But when you do good and suffer, if you take it patiently, this is commendable before God. For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps: "Who committed no sin, nor was deceit found in His mouth"; who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously; who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness—by whose stripes you were healed. For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your souls.

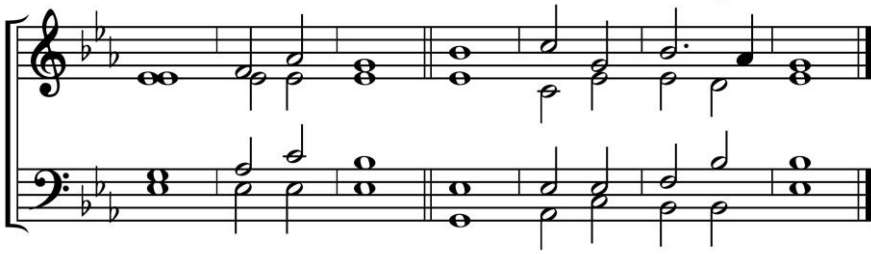
Here endeth the Epistle.

*Then shall the people stand to sing Psalm 23 for the Gradual :*



**The Lord | is my | shepherd :  
therefore | can I | lack | nothing.  
2 He shall feed me in a | green | pasture :  
and lead me forth be|side the | waters of | comfort.**





**3 He shall con|vert my | soul :**

**and bring me forth in the paths of righteousness | for his | Name's | sake.**

**4 Yea though I walk through the valley of the shadow of death, I will | fear no | evil :**

**for thou art with me, thy | rod and thy | staff | comfort me.**

**5 Thou shalt prepare a table before me, against | them that | trouble me :  
thou hast anointed my head with oil | and my | cup shall be | full.**

**6 But thy loving-kindness and mercy shall follow me, all the | days of my | life :  
and I will dwell in the | house of the | Lord for | ever.**

**Glory be to the Father, and | to the | Son :**

**and | to the | Holy | Ghost;**

**As it was in the beginning, is now and | ever | shall be :  
world without | end | A|men.**

*At the beginning of the Gospel:*

Alleluia, alleluia, alleluia!

**Alleluia, alleluia, alleluia!**

The disciples knew the Lord Jesus  
in the breaking of bread.

**Alleluia, alleluia, alleluia!**



The Holy Gospel is written in the twenty-fourth chapter of the Gospel according to Saint Luke beginning at the thirty-sixth verse.

**Glory be to thee, O Lord.**

OW as they said these things, Jesus Himself stood in the midst of them, and said to them, "Peace to you." But they were terrified and frightened, and supposed they had seen a spirit. And He said to them, "Why are you troubled? And why do doubts arise in your hearts? Behold My hands and My feet, that it is I Myself. Handle Me and see, for a spirit does not have flesh and bones as you see I have." When He had said this, He showed them His hands and His feet. But while they still did not believe for joy, and marvelled, He said to them, "Have you any food here?" So they gave Him a piece of a broiled fish and some honeycomb. And He took it and ate in their presence. Then He said to them, "These are the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms concerning Me." And He opened their understanding, that they might comprehend the Scriptures. Then He said to them, "Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day, and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem. And you are witnesses of these things."

**Praise be to thee, O Christ.**

*Then shall be sung the Creed by Priest and People:*

**BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate.**



**He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.**

**And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.**

*Then shall the People sit for the Sermon.*

*The Priest shall begin the Offertory, saying this sentence of Scripture:*

God, thou art my God, early will I seek thee: and lift up my hands in thy name, alleluia.

*Ps. 63:2 and 5.*

*Then shall the people stand to sing the Hymn for the Offertory.*

**375 I danced in the morning when the world was begun** *Lord of the Dance*







*Then shall be said the Prayers, the people kneeling humbly upon their knees.*

***Wider Church:***

Holy and righteous one, open the mind of your Church to the fulfilment of your promise beyond our imagining. Give us faith to trust in your life-restoring power as we pray this morning for The Church of Ireland *Primate* Abp John McDowell [Adelaide] Repatriation General Hospital: Hilary Reddrop (Alan) [Willochra] Port Lincoln (Coult, Lake Wangary, Poonindie, Port Lincoln): Stephen Weickhardt (Vanessa), Brian Bascombe; Missionaries on Active Service, Frances Cook (Chile) [The Murray] South Coast (Victor Harbor): Paul Monash [National] North-West Australia: Gary Nelson (Christine)

Lord in your mercy, **hear our prayer.**

Holy and righteous one, inspire legislators to defend the dignity of all life. May no one be regarded as being of less worth. Teach us to honour all people as your children.

Lord in your mercy, **hear our prayer.**

Holy and righteous one, be with all who teach. Sharpen our minds to the wonders of your creation. Nurture wisdom and train us to use the gifts you give.

Lord in your mercy, **hear our prayer.**



### ***The Sick:***

Holy and righteous one, we bring before you all who seek your healing and grace. Pour upon them your consolation as we pray for Penny Howell, Wayne Butler, David Presgrave, Jean Yuen, John Harley, Rosemary Bourne, Petula Columbus, Richard, Henry Nicholls, Fr Frank Kernot, Bp David McCall and (wife) Marion, Nikki Bowden, Patsy Sellars

Lord in your mercy, **hear our prayer.**

### ***Continuing Prayers for:***

Heather Denholm, Andrew Pavy, Natasha Horn, John Pfitzner, Fr John Edwards, Ruth Gallasch, Michael & Emma Boundy, Geraldine, Ray, Barry, Beverley, Tara, Milo, Ralph Archbold, Juliana, Barbara Talbot, Pamela Terry, Margaret Whittle, Kay Gill, David Gill, Patrick Swan, Barry Black

### ***Years Mind:***

Holy and righteous one, you hold before us a promise of great hope. Bring us to share in the life your redeemed as we remember this morning Malcolm Thomas Dobie, Harrold Alden Morgan, John Salisbury Jose, John Lancaster Roderick, Deborah Josephine Brown, Charles Rupert Baron Wilson, Neil Channing Hamilton Barry, John Henry Stephenson, Alma Loveday Wadlow, Francis Michael Beresford Woodham, Josephine Clare Holsten, Edward Woodforde, Mary Whitehead

Lord in your mercy, **hear our prayer.**

***Recently Deceased:*** Joseph Danes, Kaye Upward

✠ Rest eternal grant unto them, O Lord.

✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

*Then shall the Priest say:*

E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways;



Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Then shall this general Confession be made.*

**LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Then shall the Priest, turning himself to the people, pronounce the Absolution.*

LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Then shall the Priest say:*

EAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

*Mtt 11:28*

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

*Jn 3:16*



Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

*1 Tm 1:15*

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

*1 Jn 2:1*

*After which the Priest shall proceed:*

✠ The Lord be with you

✠ **And with thy spirit.**

✠ Lift up your hearts.

✠ **We lift them up unto the Lord.**

✠ Let us give thanks unto our Lord God.

✠ **It is meet and right so to do.**

*Then shall the Priest turn to the Lord's Table, and say:*

T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

*Then shall be sung:*

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.**

**✠ Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.**

*Then shall be said this Prayer:*

**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs**



**under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

*Then the Priest, standing before the Table, shall say the Prayer of Consecration.*

LMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may



obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Then shall the Priest sing the Lord's Prayer, together with the People:*

As our Saviour Christ hath commanded and taught us, we are bold to pray:

**UR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

✠ The peace of the Lord be alway with you.

✠ **And with thy spirit.**

*Then shall be sung the Agnus Dei:*

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**



**O Lamb of God, that takest away the sins of the world,  
grant us thy peace.**

✠ Behold the Lamb of God, behold him that takest away the sins of the world;  
happy are they that are called to his supper.

✠ **Lord, I am not worthy that thou shouldest come under my roof but speak  
the word only and thy servant shall be healed.**

*And after that shall the people, meekly kneeling, receive communion.*

*Then shall the choir sing the Motet:*

*A thin place Jonathan Wikeley*

This is a thin place:  
Where earth reaches up to heaven,  
And heaven reaches down to earth.  
Where God stretches out his hand,  
And we but need to take it.  
This is a thin place,  
Where Christ our Lord is risen,  
And everything changes.

*Jonathan Wikeley (b.1979)*

*Then shall be sung the Communion Hymn*

**105 Christ the Lord is risen again**





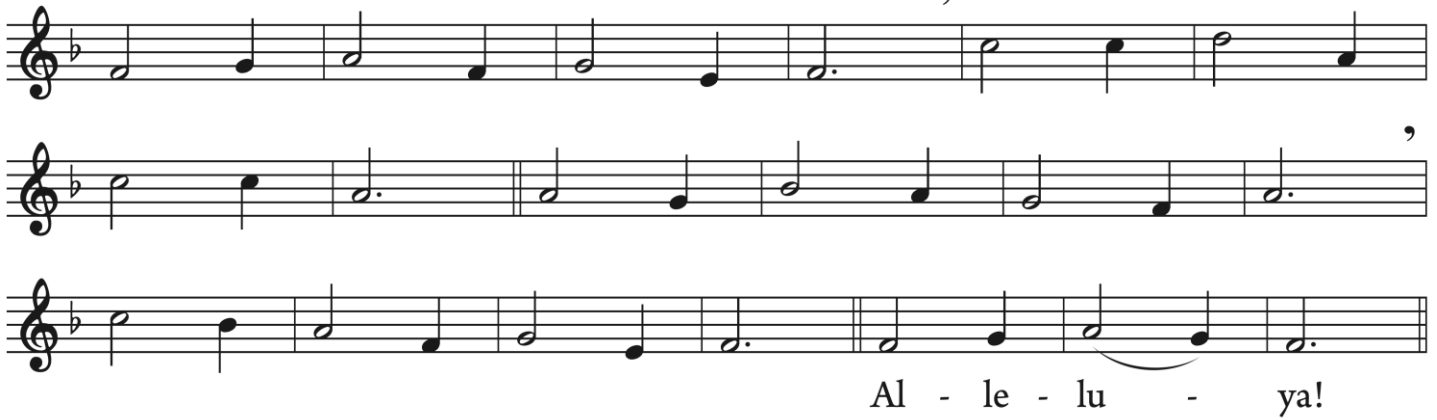
**Christ the Lord is risen again!  
Christ hath broken every chain!  
Hark, the angels shout for joy,  
singing evermore on high,  
Alleluya!**

**He who gave for us his life,  
who for us endured the strife,  
is our Paschal Lamb to-day!  
We too sing for joy, and say  
Alleluya!**

**He who bore all pain and loss  
comfortless upon the Cross,  
lives in glory now on high,  
pleads for us, and hears our cry.  
Alleluya!**

**Now he bids us tell abroad  
how the lost may be restored,  
how the penitent forgiven,  
how we too may enter heaven.  
Alleluya!**





**Thou, our Paschal Lamb indeed,  
 Christ, to-day thy people feed;  
 take our sins and guilt away,  
 that we all may sing for ay,  
 Alleluya!**

*German, Michael Weisse (c.1480–1534)  
 trans. Catherine Winkworth (1827–1878)*

✠ The Lord be with you.

✠ **And with thy Spirit.**

*After shall be said as followeth:*

LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.



AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Then shall the people stand to sing the Gloria*



**L**ORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

**O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.**

**FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.**

*Then the Priest shall give this Blessing.*

*Please kneel.*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Then shall be sung the Final Hymn*

**482 Spread, O spread, thou mighty word**





**Spread, O spread, thou mighty word,  
spread the kingdom of the Lord,  
wheresoe'er his breath has given  
life to beings meant for heaven.**

**Tell them how the Father's will  
made the world, and makes it still,  
how he sent his Son to save,  
how Christ conquered o'er the grave.**

**Tell of our Redeemer's love,  
who for ever doth remove  
by his holy sacrifice  
all the guilt that on us lies.**

**Tell them of the Spirit given  
now to guide us on to heaven,  
strong and holy, just and true,  
working both to will and do.  
Word of life, most pure and strong,  
lo, for thee the nations long;  
spread, till from its dreary night  
all the world awakes to light!**

*German, Jonathan Bahnmaier (1774–1841)  
trans. Catherine Winkworth (1827–1878), alt.*

*Then shall be played the Postlude for the recession of the Sanctuary Party*



*The Gospel and Epistle are taken from the New King James Version®. Copyright © 1982 by Thomas Nelson.*

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***Please join us for morning tea in the hall.***

Please stay in touch ...

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

*Please hand to a sidesperson or deliver to the parish office*

## Daily Readings for Private Devotion

	Morning Prayer		Evening Prayer	
	1 <sup>st</sup> Lesson	2 <sup>nd</sup> Lesson	1 <sup>st</sup> Lesson	2 <sup>nd</sup> Lesson
Second Sunday after Easter	Exodus 16:2-15 or Isaiah 55	John 5:19-29 or 1 Cor. 15:35	Exodus 32 or Exodus 33:7 or Isaiah 56:1-8	John 21 or Phil. 3:7
Monday	Deuter. 8	Acts 8:26	Deuter. 9:1-10	Acts 9:1-31
Tuesday	9:11-29	9:32-34	10	10:1-23
Wednesday	11:1-12	10:24	11:13	11:1-18
Thursday	12:1-14	11:19	15:1-18	12:1-214
Friday	16:1-20	12:25-13:12	17:8	13:13-43
Saturday	18:9	13:44-14:7	19	14:8



# NOTICES

## EASTER VESTRY MEETING

The annual Easter Vestry Meeting of Christ Church North Adelaide Inc will be held on **Sunday, 2<sup>nd</sup> May 2021** in the parish hall at 12.00 noon. Choral Eucharist will be celebrated at **10.00am**. Morning tea will be served in the parish hall at the conclusion of the service.

You are reminded that Only a person deemed to be a Seat Holder, who is a member of the Anglican Church of Australia, who is a Communicant of the Parish of Christ Church North Adelaide Inc., who does not belong to any other Religious Denomination, who has received the Holy Communion not less than 3 times during the past twelve months of which Easter has been one, has attained the age of 16 year and shall have signed a declaration in the form of the Fourth Schedule of the Constitution is entitled to vote at the Easter Vestry Meeting.

Also that Notices of Motion to be discussed at the Easter Vestry should be submitted to the Chairman, at least seven days prior to the Meeting i.e. by 25<sup>th</sup> April.

## SEAT HOLDERS

The Seat Holders List is on the notice board in the Church. If there are any queries, please contact the Wardens. Nomination forms for the People's Warden and Select Vestry members are available from the office. The completed forms are required to be returned by Sunday 25<sup>th</sup> April.

The Easter Vestry Reports are available today Sunday 18<sup>th</sup> April for collection from the rear of the church. If you are not a Seat Holder, and wish to have a copy, please contact the office.

## NAME TAGS

As a courtesy, please wear your name tags to assist Fr Stephen and Deborah to get to know your name. Also, it is very helpful for people new to the parish, and visitors, if name tags are worn by parishioners. If you do not have one, please contact the parish office on 8267 2673.



## THE CHRIST CHURCH COVID MARSHALS

The Marshals are Andrew Georg, Neil and Rosemary Woolman, Brian Morgan, Helen Swan, Mary McLeod, Jeremy Pearce, Naomi Guerin and Bin Irwin

### BCA (Bush Church Aid) EVENT

BCA will be holding a 'Bush and Bible Morning' in Adelaide on **Saturday 15 May, 2021**. More details will be coming but please mark the date in your diaries now as they are planning a great morning for you all! BCA will also be holding their annual meeting at this event. Stay tuned.

### BCA BOXES

It's Box opening time again, for BCA (Bush Church Aid Society) boxes. Please return your box to Ann Sergeant or to the office, for counting and subsequent forwarding to Bush Church Aid. If you don't have a box and would like to make a donation, please place it in a marked envelope and give it to Ann or to the office. Thank you."

### MONTHLY PARISH LUNCH

The Parish Lunch proposed on Sunday 9<sup>th</sup> May has been cancelled, as it coincides with Mother's Day. Thank you.

Please stay in touch...

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

*Please hand to a sidesperson or deliver to the parish office*



# **Adelaide Harmony Choir**

presents

a concert to celebrate peace on Anzac Day

*Karl Jenkins'*

## ***The Armed Man: A Mass for Peace***

**Conductor:** Andrew Chatterton

**Organist:** Andrew Georg

*with Brass and Percussion Ensemble*

**Sunday 25 April 2021, 2pm**

**Wesley Uniting Church, Kent Town**

(cnr Fullarton Road & Grenfell Street)

**Tickets:** Adult **\$25**, Concession (P/S/U/Group 10) **\$20**

Book on-line at [www.trybooking.com/BPCVY](http://www.trybooking.com/BPCVY)

Or ring Jenny on 0425 103 394

**Tickets will not be available for sale at the door**

[www.adelaideharmonychoir.org.au](http://www.adelaideharmonychoir.org.au)



## **THIS WEEK**

### **Sunday 18th**

8.00am  
10.00am  
5.45pm  
6.00pm

### **Second Sunday after Easter**

Holy Eucharist  
Choral Eucharist  
Litany  
Choral Evensong

### **Wednesday 21<sup>st</sup>**

7.30pm

Select Vestry

### **Thursday 22nd**

11.00am  
1.30pm  
7.30pm

Holy Eucharist  
Staff Meeting  
Choir Rehearsal

### **Sunday 25th**

8.00am  
10.00am  
5.45pm  
6.00pm

### **Third Sunday after Easter/Anzac Day**

Holy Eucharist  
Choral Eucharist  
Litany  
Choral Evensong



