



## Third Sunday after Easter

Choral Eucharist  
from the  
Book of Common Prayer  
Sunday 25 April 2021



Good morning and welcome to Christ Church. Christ is risen!

Please join us for morning tea in the parish hall following the service. If you are a visitor please make yourself known to me at the door. It will be lovely to make your acquaintance.

Today marks for us ANZAC Day and it is also the day where the Gospel is that of Jesus the Good Shepherd. We are reminded that the Good Shepherd is willing to lay down his life for the sheep. It seems almost appropriate to be reminded of the Good Shepherd, during WWI that out of a population of five million: 62,000 were killed, 150,000 wounded and 400,000 returned from war. So about one in three households had someone directly affected by the war.

ANZAC day sometimes is talked about as if we were celebrating a great victory like that of the 800 Australian Light horsemen's mounted charge across three kilometres of open ground against 4,000 entrenched infantry who were supported by artillery and machine guns to retake Beersheba in 1917 with the loss of just 31 Aussies.

But in typical Australian fashion most Australians know little of these victories. It is Gallipoli we know about! Our most solemn remembrance looks back to an occasion of defeat and terrible loss, to Gallipoli, where 16,000 ANZAC soldiers landed and 4,000 of them became casualties on the first day. Where wave after wave of young troops were ordered over the top of their trenches in futile frontal charges . . . and 10,000 were buried. We remember that.

We remember not to glory in war, but to see its tragedy. We remember because it reminds us of the sacrifice and that should remind us of the ultimate sacrifice made for us by God in the person of Jesus.

And the sacrifice of Jesus is still at the centre of the symbolism of ANZAC Day with its crosses for the fallen, the sacrificial language and the reverence that today is held in. We remember that thousands of people gave their lives so we might enjoy life today. And as Christians we should also remember that a perfect man, the Son of God, gave his life so that we might enjoy eternal life. Lest we forget.

## COLLECTION GIVING

Due to COVID-19 regulations, the normal routine of circulating collection bags is not undertaken. Instead, a collection bowl is located adjacent the centre aisle at the rear of the church.

## HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

*The People shall stand for the entry of the Sanctuary Party.*

∞ The Lord be with you.

℞ **And with thy Spirit.**

*Then shall be said the Introit Sentence :*



BE joyful in God, all ye lands, alleluia: sing ye praises unto the honour of his name, alleluia: make his praise to be exceeding glorious, alleluia, alleluia, alleluia.

*Ps. 66:1-2*

*Then shall be sung the hymn for the Introit:*

## 463 Thine for ever! God of love

NEWINGTON

William MacLagan



**Thine for ever! God of love,  
hear us from thy throne above;  
thine for ever may we be  
here and in eternity.**



**Thine for ever! O, how blest  
they who find in thee their rest!  
Saviour, Guardian, heavenly Friend,  
O defend us to the end.**

**Thine for ever! Lord of life,  
shield us through our earthly strife;  
thou the Life, the Truth, the Way,  
guide us to the realms of day.**

**Thine for ever! thou our guide,  
all our wants by thee supplied,  
all our sins by thee forgiven,  
led by thee from earth to heaven.**

*Mary Maude (1819–1913)*

*All kneel. The Priest prays:*



**O**UR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

*Then shall the Priest say, together with the People:*



**LMIGHTY** God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

*Then shall be sung: [setting: Charles Wood Missa Portae Honoris]*

Kyrie, eleison	<b>Lord, have mercy upon us.</b>
Christe, eleison	<b>Christ, have mercy upon us.</b>
Kyrie, eleison	<b>Lord, have mercy upon us.</b>

*Then shall be said the Collect for the Day.*

Let us pray.



**LMIGHTY** God, who shewest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness: Grant unto all them that are admitted into the fellowship of Christ's religion, that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ. **Amen.**

*Then shall the People sit for the Epistle.*

The Epistle is written in the second Chapter of the Apostle Peter's first Epistle, beginning at the eleventh verse.



**B**ELOVED, I beg you as sojourners and pilgrims, abstain from fleshly lusts which war against the soul, having your conduct honourable among the Gentiles, that when they speak against you as evildoers, they may, by your good works which they observe, glorify God in the day of visitation. Therefore submit yourselves to every ordinance of man for the Lord's sake, whether to the king as supreme, or to governors, as to those who are sent by him for the punishment of evildoers and for the praise of those who do good. For this is the will of God, that by doing good you may put to silence

the ignorance of foolish men— as free, yet not using liberty as a cloak for vice, but as bondservants of God. Honour all people. Love the brotherhood. Fear God. Honour the king.

Here endeth the Epistle.

*Then shall the people stand to sing Psalm 116:1-10 for the Gradual*

Thomas Bennett



- I am | well | pleased :**  
**that the Lord hath | heard the | voice of my | prayer;**
- 2 That he hath inclined his ear | unto | me :**  
**therefore will I call upon | him as | long as I | live.**
- 3 The snares of death compassed me | round a|bout :**  
**and the pains of | hell gat | hold up|on me.**
- 4 I shall find trouble and heaviness, and I will call upon the | Name**  
**of the | Lord :**  
**O Lord I be|seech thee de|liver my | soul.**
- 5 Gracious is the | Lord and | righteous :**  
**yea | our | God is | merciful.**
- 6 The Lord pre|serveth the | simple :**  
**I was in | misery | and he | helped me.**
- 7 Turn again then unto thy rest | O my | soul :**  
**for the | Lord | hath re|warded thee.**
- 8 And why? thou hast delivered my | soul from | death :**  
**mine eyes from tears | and my | feet from | falling.**
- 9 I will walk be|fore the | Lord :**  
**in the | land | of the | living.**
- 10 I believed and therefore will I speak, but I was | sore | troubled :**  
**I said in my haste, | All | men are | liars.**

**Glory be to the Father, and | to the | Son :  
and | to the | Holy | Ghost;  
As it was in the beginning, is now and | ever | shall be :  
world without | end | A|men.**

*At the beginning of the Gospel:*

CELTIC ALLELUIA

Fintan O'Carroll and Christopher Walker



Alleluia, alleluia, alleluia!

**Alleluia, alleluia, alleluia!**

It behoved Christ to suffer, and to rise from the dead:  
and so to enter into his glory.

**Alleluia, alleluia, alleluia!**

The Holy Gospel is written in the tenth chapter of the Gospel according to Saint John beginning at eleventh verse.

**Glory be to thee, O Lord.**



ESUS said, "I am the good shepherd. The good shepherd gives His life for the sheep. But a hireling, he who is not the shepherd, one who does not own the sheep, sees the wolf coming and leaves the sheep and flees; and the wolf catches the sheep and scatters them. The hireling flees because he is a hireling and does not care about the sheep. I am the good shepherd; and I know My sheep, and am known by My own. As the Father knows Me, even so I know the Father; and I lay down My life for the sheep. And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd. Therefore My Father loves Me, because I lay down My life that I may take it again. No one takes it from Me, but I lay it down of Myself. I have power to lay

it down, and I have power to take it again. This command I have received from My Father.”

**Praise be to thee, O Christ**

*Then shall be sung the Creed by Priest and People:*



**BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.**

*Then shall the People sit for the Sermon.*

*The Priest shall begin the Offertory, saying this sentence of Scripture:*



**RAISE the Lord, O my soul: while I live will I praise the Lord: yea, as long as I have any being, I will sing praises unto my God, alleluia.**

*Ps. 146:1*

*Then shall the people stand to sing the Hymn for the Offertory*



### 369 Happy are they, they that love God

BINCHESTER

William Croft



**Happy are they, they that love God,  
whose hearts have Christ confest,  
who by his Cross have found their life,  
and 'neath his yoke their rest.**

**Glad is the praise, sweet are the songs,  
when they together sing;  
and strong the prayers that bow the ear  
of heaven's eternal King.**

**Christ to their homes giveth his peace,  
and makes their loves his own:  
but ah, what tares the evil one  
hath in his garden sown!**

**Sad were our lot, evil this earth,  
did not its sorrows prove  
the path whereby the sheep may find  
the fold of Jesu's love.**

**Then shall they know, they that love him,  
how all their pain is good;  
and death itself cannot unbind  
their happy brotherhood.**

*Robert Bridges (1844–1930)  
based on the Latin of Charles Coffin (1676–1749)*

*Then shall be said the Prayers, the people kneeling humbly upon their knees.*

***Wider Church:***

**The Nippon Sei Ko Kai** Primate Abp Luke Kenichi Muto [Adelaide]  
AnglicareSA: *vacant*, Grant Reubenicht [Willochra] Ministry District of  
Wakefield (Hamley Bridge, Penwortham): David Thompson (Jenny), Jenny  
Thompson (David), Darren Hewitt (Rachel), the Sacred Space for Healing  
and Quiet (Healing) Garden, St Peter's Mintaro, Joe and Jean Johns [The  
Murray] Woodcroft College: *head of college* Shannon Warren [National] The  
Northern Territory: Greg Anderson (Annette)

Jesus, Good Shepherd, we come to you, the true guardian of our souls. Keep  
your Church focused firmly on you and your Kingdom ...

Lord in your mercy, **hear our prayer.**

Jesus, Good Shepherd, we come to you, our true defence. Give us courage to  
place our trust in following your way of peace. Draw the nations closer in a  
commonwealth of shared humanity.

Lord in your mercy, **hear our prayer.**

Holy and righteous one, be with all who teach. Sharpen our minds to the  
wonders of your creation. Nurture wisdom and train us to use the gifts you  
give.

Lord in your mercy, **hear our prayer.**

***The Sick:***

Jesus, Good Shepherd, we come to you with the injured and the weak. Protect  
and hold in your love all who pray to you in their need:

Penny Howell, Wayne Butler, David Presgrave, Jean Yuen, John Harley,  
Rosemary Bourne, Petula Columbus, Richard, Henry Nicholls, Fr Frank  
Kernot, Bp David McCall and (wife) Marion, Nikki Bowden, Patsy Sellars

Lord in your mercy, **hear our prayer.**

***Continuing Prayers for:***

Heather Denholm, Andrew Pavy, Natasha Horn, John Pfitzner, Fr John  
Edwards, Ruth Gallasch, Michael Boundy, Geraldine, Ray, Barry, Beverley,  
Tara, Milo, Ralph Archbold, Juliana, Barbara Talbot, Pamela Terry, Margaret  
Whittle, Kay Gill, David Gill, Patrick Swan, Barry Black

### ***Years Mind:***

Jesus, Good Shepherd, you lay down your life for our salvation. Gather us in our final hour to your eternal fold, as we remember this morning Junita Doris Cranwell, Howard Frank Phillip Kaesehagen, Janet Sarah Eichler, John Siddell, John Timothy David Reglar, Sylvia Jean Holberton, Gwendoline Olga McCarron, Marjorie Carlisle Burgess, Rixande Wilson, Margaret Isobel Godet, Janice Helen Keay, Edna Gwendaline Ayers, Irene Adelaide Harley. Lord in your mercy, **hear our prayer.**

Lord God, help us this day to remember the sacrifice of the first ANZACs, Australian and New Zealander, and the generations of men, women and children who have died in the cause of liberty and peace.

Help us to remember those who still bear the physical and mental scars and disabilities of their service.

Help us to remember the widows, girlfriends, parents and orphans and all those who waited in vain for the return of a loved one.

Help us to remember the mateship, agony, courage and compassion of war service, but save us from ever glorifying the horror and tragedy of war.

Lord God, help us to remember.

Lord, in your mercy, **hear our prayer.**

***Recently Deceased:*** Emma Boundy

✠ Rest eternal grant unto them, O Lord.

✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.




LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen;

that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.


GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

*Then shall the Priest say:*

E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Then shall this general Confession be made.*

LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most

**merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Then shall the Priest, turning himself to the people, pronounce the Absolution.*



**ALMIGHTY** God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Then shall the Priest say:*



**HEAR** what comfortable words our Saviour Christ saith unto all that truly turn to him.

**COME** unto me all that travail and are heavy laden, and I will refresh you.

*Mtt 11:28*

**SO** God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

*Jn 3:16*

Hear also what Saint Paul saith:

**THIS** is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

*1 Tm 1:15*

Hear also what Saint John saith:

**IF** any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

*1 Jn 2:1*

*After which the Priest shall proceed:*

✠ The Lord be with you

✠ **And with thy spirit.**

✠ Lift up your hearts.

**℞ We lift them up unto the Lord.**

**℣ Let us give thanks unto our Lord God.**

**℞ It is meet and right so to do.**

*Then shall the Priest turn to the Lord's Table, and say:*



**T**is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

**THEREFORE** with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

*Then shall be sung:*

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.**

**✽Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.**

*Then shall be said this Prayer:*



**V**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

*Then the Priest, standing before the Table, shall say the Prayer of Consecration.*



**A**LMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming

again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Then shall the Priest sing the Lord's Prayer, together with the People:*

As our Saviour Christ hath commanded and taught us, we are bold to pray:



**OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

**¶** The peace of the Lord be alway with you.

**℞ And with thy spirit.**

*Then shall be sung the Agnus Dei:*

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
grant us thy peace.**

**¶** Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

**℞ Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.**

*And after that shall the people, meekly kneeling, receive communion.*

*Then shall the choir sing the Motet*



Brother James's Air *James Bain, arr. Gordon Jacob*

The Lord's my Shepherd, I'll not want.  
He makes me down to lie  
In pastures green; He leadeth me  
The quiet waters by.

My soul He doth restore again;  
And me to walk doth make  
Within the paths of righteousness,  
Even for His own Name's sake.

Yea, though I walk in death's dark vale,  
Yet will I fear no ill;  
For Thou art with me; and Thy rod  
And staff my comfort still.

My table Thou hast furnished  
In presence of my foes;  
My head Thou dost with oil anoint,  
And my cup overflows.

Goodness and mercy all my life  
Shall surely follow me;  
And in God's house for evermore  
My dwelling place shall be.

*Psalm 23, Scottish Psalter*

*Then shall be sung the Communion Hymn*

## 390 Jesus, where'er thy people meet

ST SEPULCHRE

George Cooper



Jesus, where'er thy people meet,  
there they behold thy mercy-seat;  
where'er they seek thee, thou art found,  
and every place is hallowed ground.

For thou, within no walls confined,  
inhabitest the humble mind;  
such ever bring thee where they come,  
and going, take thee to their home.

Dear Shepherd of thy chosen few,  
thy former mercies here renew;  
here to our waiting hearts proclaim  
the sweetness of thy saving name.

Here may we prove the power of prayer,  
to strengthen faith and sweeten care;  
to teach our faint desires to rise,  
and bring all heaven before our eyes.

Lord, we are few, but thou art near;  
nor short thine arm, nor deaf thine ear;  
O rend the heavens, come quickly down,  
and make a thousand hearts thine own!

*William Cowper (1731–1800)*

¶ The Lord be with you.

¶ **And with thy Spirit.**

*After shall be said as followeth:*



**AL**MIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

**AND** we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

**Amen.**

*Then shall the people stand to sing the Gloria*



**G**LORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

**O LORD**, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

**FOR** thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. **Amen.**

LET us remember before God, and commend to his sure keeping: those who have died for their country in war; those whom we knew and whose memory we treasure; and all who have lived and died in the service of mankind.

*They shall not grow old as we that are left grow old:  
age shall not weary them, nor the years condemn.  
At the going down of the sun and in the morning,  
We will remember them.*

**We will remember them.**

A time of silent reflection is kept.

**Lest we forget**

*Then the Priest shall give this Blessing.*

*Please kneel.*



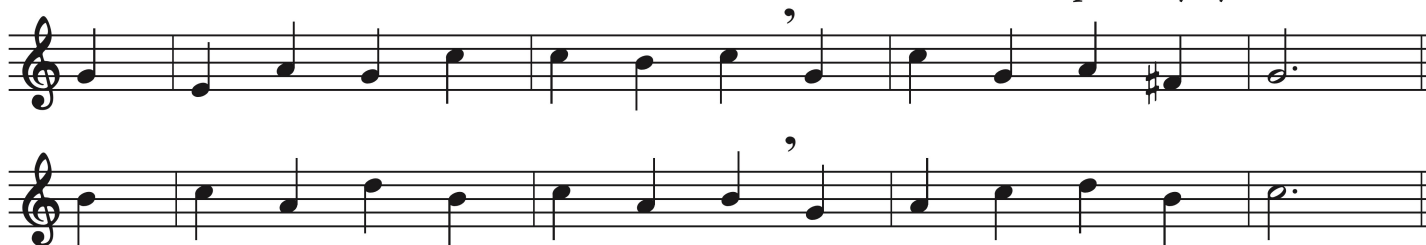
HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Then shall be sung the Final Hymn*

### **417 O God, our help in ages past**

ST ANNE

Melody and bass from *A Supplement to the New Version 1708*, probably by William Croft



**O God, our help in ages past,  
our hope for years to come,  
our shelter from the stormy blast,  
and our eternal home;**

**Under the shadow of thy throne  
thy saints have dwelt secure;  
sufficient is thine arm alone,  
and our defence is sure.**

**Before the hills in order stood,  
or earth received her frame,  
from everlasting thou art God,  
to endless years the same.**

**A thousand ages in thy sight  
are like an evening gone,  
short as the watch that ends the night  
before the rising sun.**

**Time, like an ever-rolling stream,  
bears all its sons away;  
they fly forgotten, as a dream  
dies at the opening day.**

**O God, our help in ages past,  
our hope for years to come,  
be thou our guard while troubles last,  
and our eternal home.**

*Isaac Watts (1674–1748)*

*Then shall be played the Postlude for the recession of the Sanctuary Party*

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***Please join us for morning tea in the hall.***

## ABM PEW REFLECTIONS

- Give thanks for God's love and care towards each one of us, and pray that we might live in a way that thanks God for the tender care and blessings we receive.
- Give thanks for the work and witness of the National Aboriginal and Torres Strait Islander Anglican Council

## Daily Readings for Private Devotion

	Morning Prayer		Evening Prayer	
	1 <sup>st</sup> Lesson	2 <sup>nd</sup> Lesson	1 <sup>st</sup> Lesson	2 <sup>nd</sup> Lesson
Third Sunday after Easter				
Monday	Deuteronomy 21:22-22.8	Acts 15:1-21	Deuteronomy 24:5-end	Acts 15:22-35
Tuesday	Deuteronomy 26	Acts 15:36-16:5	Deuteronomy 28:58-end	Acts 16:6-end
Wednesday	Deuteronomy 29:10-end	Acts 17:1-15	Deuteronomy 30	Acts 17:16-end
Thursday	Deuteronomy 31:1-13	Acts 18:1-23	Deuteronomy 31:14-29	Acts 18:24-19:7
Friday	Deuteronomy 31:30-32:14	Acts 19:8-20	Deuteronomy 32:15-47	Acts 19:21-end
Saturday	Deuteronomy 33	Acts 20:1-16	Deuteronomy 32:48-end & 34	Acts 20:17-end

# NOTICES

## EASTER VESTRY MEETING

The annual Easter Vestry Meeting of Christ Church North Adelaide Inc will be held on **Sunday, 2<sup>nd</sup> May 2021** in the parish hall at 12.00 noon. Holy Eucharist will still be held at 8am. Choral Eucharist will be celebrated at **10.00am**. Morning tea will be served in the parish hall at the conclusion of the service.

You are reminded that Only a person deemed to be a Seat Holder, who is a member of the Anglican Church of Australia, who is a Communicant of the Parish of Christ Church North Adelaide Inc., who does not belong to any other Religious Denomination, who has received the Holy Communion not less than 3 times during the past twelve months of which Easter has been one, has attained the age of 16 year and shall have signed a declaration in the form of the Fourth Schedule of the Constitution is entitled to vote at the Easter Vestry Meeting.

Also that Notices of Motion to be discussed at the Easter Vestry should be submitted to the Chairman **by Today**.

## SEAT HOLDERS

The Seat Holders List is on the notice board in the Church. If there are any queries, please contact the Wardens. Nomination forms for the People's Warden, Select Vestry members are available from the office. The completed forms are required to be returned **by Today**.

Please **collect your Easter Vestry Reports** from the back of the church. If you are not a Seat Holder, and wish to have a copy, please contact the office.

## BIRTHDAY SUNDAY

Fr. Stephen is looking for volunteers to go on a roster to provide a cake for the morning tea on the first Sunday of the month for both the 8am and 10am Services. It is planned that on the first Sunday of the month we acknowledge the birthdays of Parishioners and their families by reading out the list of birthdays and singing 'Happy Birthday to everyone' at morning tea.

If you can please let Diana in the office know of the birthday's you would like acknowledged either via phone call or email.

## NAME TAGS

As a courtesy, please wear your name tags to assist Fr Stephen and Deborah to get to know your name. Also, it is very helpful for people new to the parish, and visitors, if name tags are worn by parishioners. If you do not have one, please contact the parish office on 8267 2673.

## THE CHRIST CHURCH COVID MARSHALS

The Marshals are Andrew Georg, Neil and Rosemary Woolman, Brian Morgan, Helen Swan, Mary McLeod, Jeremy Pearce, Naomi Guerin and Bin Irwin

## MONTHLY PARISH LUNCH

The Parish Lunch proposed for Sunday 9<sup>th</sup> May has been cancelled, as it coincides with Mother's Day. Thank you.

## BCA BOXES

It's Box opening time again, for BCA (Bush Church Aid Society) boxes. Please return your box to Ann Sergeant or to the office, for counting and subsequent forwarding to Bush Church Aid. If you don't have a box and would like to make a donation, please place it in a marked envelope and give it to Ann or to the office. Thank you."

Please stay in touch ...

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

*Please hand to a sidesperson or deliver to the parish office*





# South Australia/NT Bible n Bush Morning

*striving side by side to reach regional, rural and remote Australia with the good news of Jesus*

**Saturday 15 May 2021**

**8.30am for 9am start, concludes at 12pm**

**BIBLE COLLEGE OF SA, 176 Wattle Street, Malvern**

**We are excited to launch our first BCA Bible n Bush morning for SA and NT. The Revd Paul Harrington will open up God's Word as we gather to praise our great God in song, fellowship over great food, pray, find out what God's doing from our Field Staff and hear about some of the new opportunities and plans moving forward from SA/NT Regional Officer, John Warner. Discover some of the simple ways we can each be involved helping to reach regional and rural Australia with the good news of Jesus. There will be a short regional annual meeting as part of the morning.**

Cost: \$10 donation on the day greatly appreciated

To RSVP:

Scan the QR code

Visit [bushchurcaid.com.au/events](http://bushchurcaid.com.au/events)

Email [debbie.edwards@bushchurcaid.com.au](mailto:debbie.edwards@bushchurcaid.com.au)

Call 08 82215444



# A CALL FROM THE DARDANELLES



## THIS WEEK

### **Sunday 25th**

8.00am  
10.00am  
5.45pm  
6.00pm

### **Third Sunday after Easter/Anzac Day**

Holy Eucharist  
Choral Eucharist  
Litany  
Choral Evensong

### **Thursday 29th**

11.00am  
1.30pm  
7.30pm

Holy Eucharist  
Staff Meeting  
Choir Rehearsal

### **Sunday 2nd**

8.00am  
10.00am  
12.00pm  
5.45pm  
6.00pm

### **Fourth Sunday after Easter**

Holy Eucharist  
Choral Eucharist with Holy Baptism  
Easter Vestry Meeting  
Litany  
Choral Evensong

