

Christ Church  North Adelaide



Easter Day

Choral Eucharist

Sunday 4 April 2021



The Rector Writes

Welcome to Christ Church on this Easter Sunday, a special welcome to any visitors with us today.

*Christ the Lord is risen today, Alleluia!
Earth and heaven in chorus say, Alleluia!
Raise your joys and triumphs high, Alleluia!
Sing, ye heavens, and earth reply, Alleluia!*

Christ is risen indeed! May I wish you and your families a very happy and blessed Easter. Easter is the holiest of festivals in the Church year. On this day we celebrate God's saving love for us all, through Christ his Son who, through his death and resurrection, brings us with Him to eternal life in God.

In his book *Surprised by Hope* Bishop N.T. Wright writes about how we should celebrate Easter by saying:

"This is our greatest festival. Take Christmas away, and in biblical terms you lose two chapters at the front of Matthew and Luke, nothing else. Take Easter away, and you don't have a New Testament; you don't have a Christianity; as Paul says, you are still in your sins...

...if Lent is a time to give things up, Easter ought to be a time to take things up. Champagne for breakfast again—well, of course. Christian holiness was never meant to be merely negative... . The forty days of the Easter season, until the ascension, ought to be a time to balance out Lent by taking something up, some new task or venture, something wholesome and fruitful and outgoing and self-giving. You may be able to do it only for six weeks, just as you may be able to go without beer or tobacco only for the six weeks of Lent. But if you really make a start on it, it might give you a sniff of new possibilities, new hopes, new ventures you never dreamed of. It might bring something of Easter into your innermost life. It might help you wake up in a whole new way. And that's what Easter is all about."

So, may I invite you to imagine as to what your Easter celebrations and lifestyle might look like.

Thank you to all who have helped with the services this Holy Week. Lots of visitors and new friends are joining us. Please make them feel part of the Christ Church family.

Blessings,

Stephen

COLLECTION GIVING

Due to COVID-19 regulations, the normal routine of circulating collection bags is not undertaken. Instead, a collection bowl is located adjacent the centre aisle at the rear of the church.

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

The People shall stand for the entry of the Sanctuary Party.

✠ The Lord be with you.

✠ **And with thy Spirit**

✠ Let us proceed in peace.

✠ **In the name of Christ. Amen.**

Processional Hymn:

106 Come, ye faithful, raise the strain *Ave Virgo Virginum*

AVE VIRGO VIRGINUM

Melody from J. Horn's *Gesangbuch* Nuremberg 1544



Come, ye faithful, raise the strain
of triumphant gladness;
God hath brought His Israel
into joy from sadness;
loosed from Pharoah's bitter yoke
Jacob's sons and daughters;
led them with unmoistened foot
through the Red Sea waters.

'Tis the spring of souls to-day;
Christ hath burst his prison,
and from three days' sleep in death
as a sun hath risen;
all the winter of our sins,
long and dark, is flying
from his light, to whom we give
laud and praise undying.

Now the queen of seasons, bright
with the day of splendour,
with the royal feast of feasts,
comes its joy to render;
comes to glad Jerusalem,
who with true affection
welcomes in unwearied strains
Jesu's Resurrection.

Neither might the gates of death,
nor the tomb's dark portal,
nor the watchers, nor the seal,
hold thee as a mortal;
but today amidst thine own
thou didst stand, bestowing
that thy peace which evermore
passeth human knowing.

Greek, St John of Damascus (d. c.754), trans. J. M. Neale (1816–1866), alt.

All kneel. The Priest prays:



OUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People:



ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be sung [Missa Brevis in C, K.220 "Spatzenmesse" Wolfgang Amadeus Mozart]

<i>Kyrie, eleison</i>	<i>Lord, have mercy upon us.</i>
<i>Christe, eleison</i>	<i>Christ, have mercy upon us.</i>
<i>Kyrie, eleison</i>	<i>Lord, have mercy upon us.</i>

Then shall be sung the Collect of the Day.

Let us pray.



ALMIGHTY God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech thee, that as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. **Amen.**

The Epistle is written in the third Chapter of the Apostle Paul's Epistle to the Colossians, beginning at the first verse.

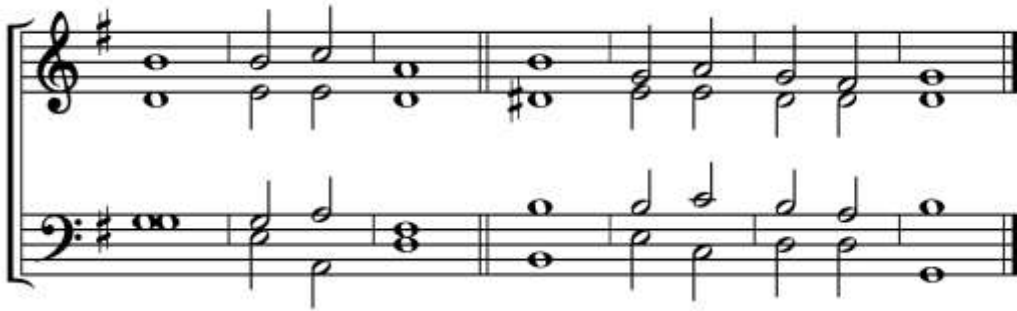


IF then you were raised with Christ, seek those things which are above, where Christ is, sitting at the right hand of God. Set your mind on things above, not on things on the earth. For you died, and your life is hidden with Christ in God. When Christ who is our life appears, then you also will appear with Him in glory. Therefore put to death your members which are on the earth: fornication, uncleanness, passion, evil desire, and covetousness, which is idolatry. Because of these things the wrath of God is coming upon the sons of disobedience, in which you yourselves once walked when you lived in them. But now you yourselves are to put off all these: anger, wrath, malice, blasphemy, filthy language out of your mouth. Do not lie to one another, since you have put off the old man with his deeds, and have put on the new man who is renewed in knowledge according to the image of Him who created him, where there is neither Greek nor Jew, circumcised nor uncircumcised, barbarian, Scythian, slave nor free, but Christ is all and in all.

Here endeth the Epistle.

Then shall the people stand to sing the Easter Anthems

anon.



1. Christ our passover is | sacrificed | for us:
therefore | let us | keep the | feast;
2. Not with the old leaven, nor with the leaven of | malice and |
wickedness:
but with the unleavened bread of sin|ceri|ty and | truth.
3. Christ being raised from the dead | dieth no | more:
death hath no | more do|minion | over him.
4. For in that he died, he died unto | sin | once:
but in that he liveth, he | liveth | unto | God.
5. Likewise reckon ye also yourselves to be dead indeed | unto | sin:
but alive unto God through | Jesus | Christ our | Lord.
6. Christ is | risen from the | dead:
and become the | first-fruits of | them that | slept.
7. For since by | man came | death:
by man came also the resur|rection | of the | dead.
8. For as in Adam | all | die:
even so in Christ shall | all be | made a|live.

Glory be to the Father, and | to the | Son:
and | to the | Holy | Ghost;
As it was in the beginning, is now and | ever | shall be:
world without | end | A|men.

At the beginning of the Gospel:



Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

Christ our Passover has been sacrificed for us,

Therefore let us celebrate the feast.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the twentieth Chapter of Saint John beginning at the first verse.

Glory be to thee, O Lord.

NOW on the first day of the week Mary Magdalene went to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. Then she ran and came to Simon Peter, and to the other disciple, whom Jesus loved, and said to them, 'They have taken away the Lord out of the tomb, and we do not know where they have laid Him'. Peter therefore went out, and the other disciple, and were going to the tomb. So they both ran together, and the other disciple outran Peter and came to the tomb first. And he, stooping down and looking in, saw the linen cloths lying there; yet he did not go in. Then Simon Peter came, following him, and went into the tomb; and he saw the linen cloths lying there, and the handkerchief that had been around His head, not lying with the linen cloths, but folded together in a place by itself. Then the other disciple, who came to the tomb first, went in also; and he saw and believed. For as yet they did not know the Scripture, that He must rise again from the dead. Then the disciples went away again to their own homes. But Mary stood outside by the tomb weeping, and as she wept she stooped down and looked into the tomb. And she saw two angels in white sitting, one at the head and the other at the feet, where the body of Jesus had lain. Then they said to her, 'Woman, why are you weeping?' She said to them, 'Because they have taken away my Lord, and I do not know where they have laid Him.' Now when she had said

this, she turned around and saw Jesus standing there, and did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? Whom are you seeking?' She, supposing Him to be the gardener, said to Him, 'Sir, if You have carried Him away, tell me where You have laid Him, and I will take Him away.' Jesus said to her, 'Mary!' She turned and said to Him, 'Rabboni!' (which is to say, Teacher). Jesus said to her, 'Do not cling to Me, for I have not yet ascended to My Father; but go to My brethren and say to them, "I am ascending to My Father and your Father, and to My God and your God."' Mary Magdalene came and told the disciples that she had seen the Lord, and that He had spoken these things to her.

Praise be to thee, O Christ.

Then shall be said the Creed by Priest and People:



BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

AND in one Lord Jesus Christ, the only-begotten son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.

AND I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

The Priest shall begin the Offertory, saying this sentence of Scripture



HE earth trembled and was still, when God arose to judgement,
alleluia.

Ps 76:9-10

Then shall be sung the Hymn for the Offertory

103 Alleluya! Alleluya! Hearts to heaven and voices raise *Lux Eoi*

LUX EOI

Arthur Sullivan



Alleluya! Alleluya!

**Hearts to heaven and voices raise;
sing to God a hymn of gladness,
sing to God a hymn of praise;
he who on the Cross a victim
for the world's salvation bled,
Jesus Christ, the King of glory,
now is risen from the dead.**

**Christ is risen, Christ the first-fruits
of the holy harvest field,
which will all its full abundance
at his second coming yield;
then the golden ears of harvest
will their heads before him wave,
ripened by his glorious sunshine
from the furrows of the grave.**

**Christ is risen, we are risen;
shed upon us heavenly grace,
rain, and dew, and gleams of glory
from the brightness of thy face;
that we, Lord, with our hearts in heaven
here on earth may fruitful be,
and by angel-hands be gathered,
and be ever safe with thee.**

**Alleluya! Alleluya!
Glory be to God on high;
to the Father, and the Saviour,
who has gained the victory;
glory to the Holy Spirit,
fount of love and sanctity;
Alleluya! Alleluya!
to the Triune Majesty.**

Christopher Wordsworth (1807–1885)

Then shall be said the Prayers, the people kneeling humbly upon their knees.

Wider Church:

Pray for the peace of Jerusalem

National Church:

Ballarat: Garry Weatherill

Adelaide:

Woodville: Chris McLeod

The Sick:

Penny Howell, Wayne Butler, David Presgrave, Jean Yuen, John Harley,
Rosemary Bourne, Joseph Danes, Petula Columbus, Richard, Henry
Nicholls, Fr Frank Kernot, Bp David McCall and (wife) Marion, Nikki
Bowden, Ann Sergeant, Kaye Upward

Continuing Prayers for:

Heather Denholm, Andrew Pavy, Natasha Horn, John Pfitzner, Fr John

Edwards, Ruth Gallasch, Michael & Emma Boundy, Geraldine, Ray, Barry, Patsy Sellars, Beverley, Tara, Milo, Ralph Archbold, Juliana, Barbara Talbot, Pamela Terry, Margaret Whittle, Kay Gill, David Gill, Patrick Swan, Barry Black

Years' Mind:

Horace Arthur Ledger, Mary Hope Hamilton, Jean Fowler White, Heather Maureen Donaldson, Walter Ernst Venz , Eric Emil Von Schramek, Freda Briggs, Kylie Russell, Hew O'Halloran Giles, Douglas Gordon McKay, Vivien Shirley Martin

✠ Rest eternal grant unto them, O Lord.

✠ **And let light perpetual shine upon them.**

THE PRAYERS

Risen Lord, in the early morning freshness, with spices to anoint, three friends approached your empty tomb.

May your Easter rising continue to surprise your Church with new life and hope... Shape us a witnesses of your grace and power.

Lord in your mercy, **hear our prayer.**

Risen Lord, news of your rising was greeted with alarm and fear. Free us from all that shrouds your people in death and despair. Set our hearts at peace with thanksgiving.

Lord in your mercy, **hear our prayer.**

Risen Lord, your appearing changed lives and made witnesses from broken people. Give hope to all who seek your transforming love. Form us in your grace and likeness.


Lord in your mercy, **hear our prayer.**

Risen Lord, you make the day dawn with promise. Raise the spirits of all who are ill... Strengthen and uphold them in your life and love.

Lord in your mercy, **hear our prayer.**

Risen Lord, in your rising we see salvation. Draw to yourself all who have died... Wipe away tears from our eyes that we may rejoice and be glad in you. Lord in your mercy, **hear our prayer.**

Let us pray for the whole state of Christ's Church militant here in earth.

LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen;

THAT under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say:

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest, standing up and turning himself to the people, pronounce the Absolution.

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Then shall the Priest say:

HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.
Mtt 11:28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Jn 3:16

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.
1 Tm 1:15

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.
1 Jn 2:1

After which the Priest shall proceed, singing:

Y The Lord be with you

R **And with thy spirit.**


Y Lift up your hearts.

R **We lift them up unto the Lord.**

Y Let us give thanks unto our Lord God.

R **It is meet and right so to do.**

Then shall the Priest turn to the Lord's Table, and say:

T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

BUT chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung:

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

Then shall be said this Prayer:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then the Priest, standing before the Table, shall say the Prayer of Consecration.

ALmighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT,

WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠



HEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest say the Lord's Prayer, together with the People.

As our Saviour Christ hath commanded and taught us, we are bold to pray:



OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

✠ The peace of the Lord be alway with you.

✠ And with thy spirit.

Then shall be sung.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

¶ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

℟ Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.

And after that shall the people, meekly kneeling, receive communion.

Then shall the choir sing the Motets:

This joyful Eastertide Dutch carol, arr. Philip Ledger

This joyful Eastertide,
away with sin and sorrow!
My Love, the Crucified,
hath sprung to life this morrow.

*Had Christ, that once was slain,
ne'er burst his three-day prison,
our faith had been in vain:
but now hath Christ arisen,
arisen, arisen, arisen.*

My flesh in hope shall rest,
and for a season slumber:
till trump from east to west
shall wake the dead in number.

Death's flood hath lost his chill,
since Jesus crossed the river:
Lover of souls, from ill
my passing soul deliver.

George Ratcliffe Woodward (1848–1934)

Then shall be sung the Communion Hymn

102 A brighter dawn is breaking *Nun lasst uns Gott*

NUN LASST UNS GOTT

Later form of a melody in
Selnecker's *Christliche Psalmen*, Leipzig 1587



A brighter dawn is breaking,
and earth with praise is waking;
for thou, O King most highest,
the power of death defiest;

And thou hast come victorious,
with risen Body glorious,
who now for ever livest,
and life abundant givest.

O free the world from blindness,
and fill the world with kindness,
give sinners resurrection,
bring striving to perfection;

In sickness give us healing,
in doubt thy clear revealing,
that praise to thee be given
in earth as in thy heaven.

Percy Dearmer (1867–1936)

✠ The Lord be with you.

✠ And with thy Spirit.

After shall be said as followeth:



ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Please stand. The Choir sings the Gloria.



GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, are most high ✠ in the glory of God the Father. **Amen.**

Then the Priest shall give this Blessing. Please kneel.



HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Then shall the people stand to sing the Final Hymn

110 Jesus Christ is risen to-day, Alleluya! *Easter Hymn*

EASTER HYMN

Adapted from melody in *Lyra Davidica* 1708



**Jesus Christ is risen to-day, Alleluya!
our triumphant holy day, Alleluya!
who did once, upon the Cross, Alleluya!
suffer to redeem our loss. Alleluya!**

**Hymns of praise then let us sing, Alleluya!
unto Christ, our heavenly King, Alleluya!
who endured the Cross and grave, Alleluya!
sinners to redeem and save. Alleluya!**

**But the pains that he endured Alleluya!
our salvation have procured; Alleluya!
now above the sky he's King, Alleluya!
where the angels ever sing. Alleluya!**

"Lyra Davidica" 1708

Then shall be played the Postlude for the recession of the Sanctuary Party

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PEW REFLECTIONS

- Loving God, let us rejoice in the knowledge that you are the God of all, loving and nurturing all your children, let us be safe in the knowledge that through the death and resurrection of your only child we have all entered into life with you.
- Give thanks for the ministry of the Cathedral Church of the Resurrection in Popondetta, Papua New Guinea and for the ministry all churches dedicated to Christ's rising from the dead.
- Give thanks for the work and witness of the Primate, the Most Rev Geoffrey Smith, as he heads the Anglican Church of Australia, and for the work and witness of the Archbishop of Canterbury, the Most Rev and Rt Hon Justin Welby, as he leads the Anglican Communion – our family of Churches in more than 165 countries.

Daily Readings—March

	<i>Morning Prayer</i>	<i>Evening Prayer</i>
5 Monday	Exod 12.14-36 Col 3.1-11	Isa 25.1-8 Lk 24.1-12
6 Tuesday	Exod 12.37-end Mtt 28.1-15	Isa 26.1-19 Phil 1.19-26
7 Wednesday	Exod 13.1-16 Mtt 28.16-end	Isa 61 1 Thess 4.13-end
8 Thursday	Exod 13.17-14.14 Rev 7.9-end	Song of S 2.8-end Mk 16
9 Friday	Exod 14.15-end Lk 8.41-56	Zeph 3.14-end Acts 17.16-31
10 Saturday	Exod 15.1-21 Lk 16.19-31	Zech 2.1-8 Acts 26.1-23

NOTICES

BRING & BUY EVENT

The dates for the next Two (2) Bring & Buy Events are

June 6/6/21 (1st Sunday)

July 4/7/21 (1st Sunday)

Please deliver items to the parish office (during office hours Wednesday, Thursday, Friday) by **Friday** of that week. It is requested that you ensure any unsold items are taken home by the giver. The proceeds from the last two Bring & Buy events were:

THE CHRIST CHURCH COVID MARSHALS

The Marshals are Andrew Georg, Neil and Rosemary Woolman, Brian Morgan, Helen Swan, Mary McLeod, Jeremy Pearce, Naomi Guerin and Bin Irwin

NAME TAGS

As a courtesy, please wear your name tags to assist Fr Stephen and Deborah to get to know your name. Also, it is very helpful for people new to the parish, and visitors, if name tags are worn by parishioners. If you do not have one, please contact the parish office on 8267 2673.

Please stay in touch:

Name

Address

Email

Phone

Please hand to a sidesperson or deliver to the office.

THIS WEEK

Sunday 4th

Easter Day

8:00am

Holy Eucharist

10.00am

Choral Eucharist

(No Litany or Choral Evensong)

Monday 5th

Easter Monday (*Public Holiday*)

Tuesday 6th

11.00am

Holy Eucharist—Helping Hand

Thursday 8th

10.00am

Prayer Circle

11.00am

Holy Eucharist with Healing

1.30pm

Staff Meeting

7.30pm

Choir Rehearsal

Friday 9th

10.00am

Play Group

Sunday 11th

First Sunday After Easter

8:00am

Holy Eucharist

10:00am

Choral Eucharist

5:45pm

Litany

6:00pm

Choral Evensong

