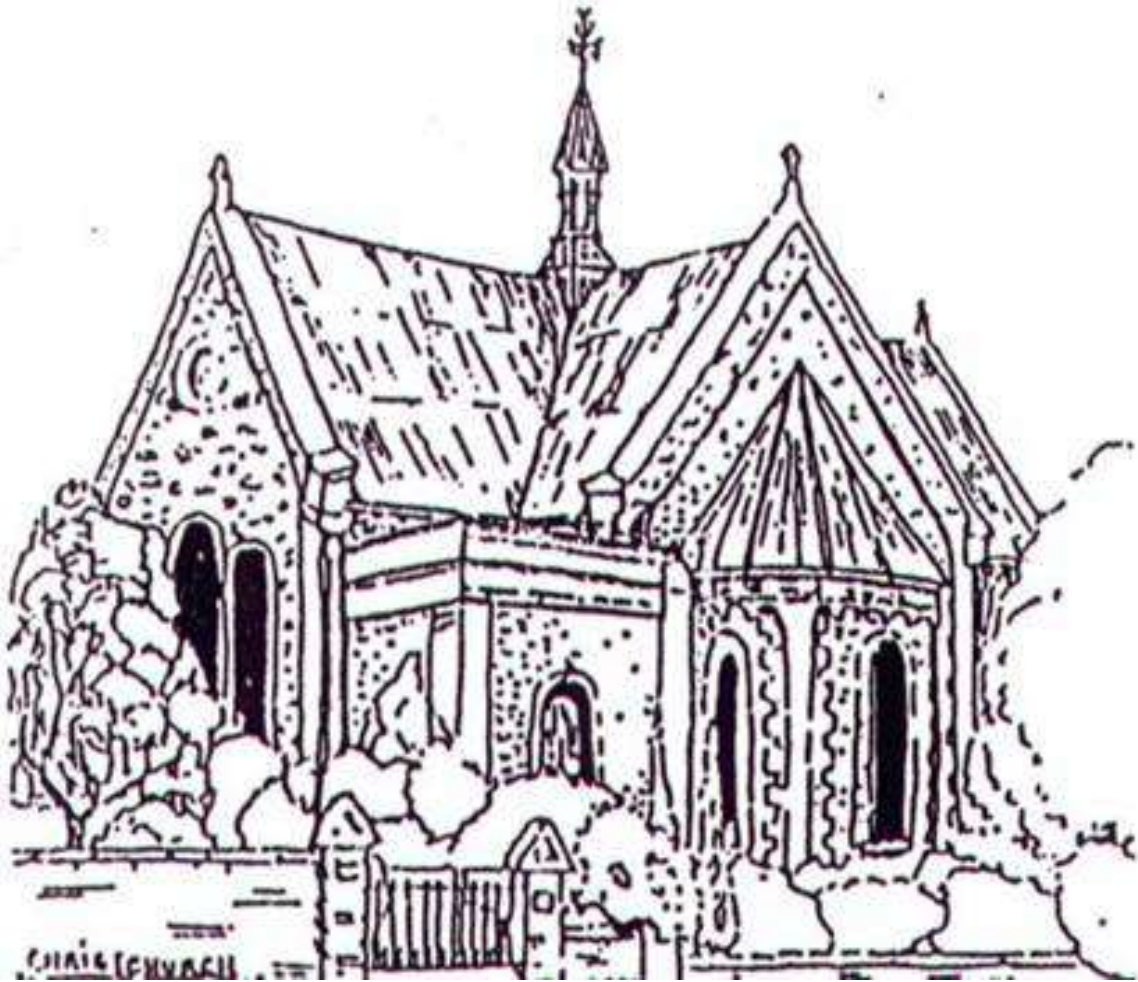


Christ Church  North Adelaide



# Sunday after Ascension

Choral Eucharist  
from the  
Book of Common Prayer  
Sunday 16 May 2021



## The Rector Writes

Welcome to Christ Church, a very special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the morning services. If you are a visitor, please make yourself known to me at the door. It will be lovely to make your acquaintance.

Last Thursday was Ascension Day, forty days after Easter Day, the day when about 1,980 years ago, as the apostles looked on, the risen Jesus 'was taken up, and a cloud received him out of their sight' (Acts 1:9).

Jesus did not stop being human when he ascended. Some have said, 'He loved his body so much he took it with him!' and 'Glorified dust is now at the right hand of God'. We are represented there in him.

Not only that, but he has gone 'to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory'! Even now, in our resistance to evil and sin and in our attempts to do good, we can rule with him in the grace he gives (see Ephesians 2:1-10).

In the Church's Calendar, today is the 'Sunday after Ascension', concluding the six weeks of the Easter Season. Next Sunday is Whitsunday, it is a tradition in many churches to wear something red for that day as we celebrate the coming of the Holy Ghost upon the disciples in the upper room. Can I encourage you to consider to follow this tradition next week and wear red.

Every Blessing,

Stephen



Congratulations to Kit and Maya Smith on the birth of their baby girl -

**Grace Miyuki Jane Smith**

## COLLECTION GIVING

Due to COVID-19 regulations, the normal routine of circulating collection bags is not undertaken. Instead, a collection bowl is located adjacent the centre aisle at the rear of the church.

## HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

*The People shall stand for the entry of the Sanctuary Party.*

∇ The Lord be with you.

✠ **And with thy Spirit.**

*Then shall be said the Introit Sentence*



**L**EARKEN unto my voice, O Lord, when I cry unto thee, alleluia: unto thee my heart hath said, Thy face have I sought, thy face, Lord, will I seek: O hide not thou thy face from me, alleluia, alleluia.

*Ps. 27:7-9*

*Then shall be sung the hymn for the Introit*

## 349 Come, let us join their cheerful songs

NATIVITY

Henry Lahee



**Come, let us join our cheerful songs  
with angels round the throne;  
ten thousand thousand are their tongues,  
but all their joys are one.**

**'Worthy the Lamb that died,' they cry,  
'to be exalted thus;'  
'Worthy the Lamb,' our lips reply,  
'for he was slain for us.'**



Jesus is worthy to receive  
honour and power divine;  
and blessings more than we can give  
be, Lord, for ever thine.

Let all creation join in one  
to bless the sacred name  
of him that sits upon the throne,  
and to adore the Lamb.

*Isaac Watts (1674–1748), alt.*

*All kneel. The Priest prays:*



**O**UR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

*Then shall the Priest say, together with the People:*




**A**LMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

*Then shall be sung: [setting: Kenneth Leighton in D]*

Kyrie, eleison	<b>Lord, have mercy upon us.</b>
Christe, eleison	<b>Christ, have mercy upon us.</b>
Kyrie, eleison	<b>Lord, have mercy upon us.</b>


*Then shall be said the Collect for the Day.*

Let us pray.

 **G**OD the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. **Amen.**

*Then shall the People sit for the Epistle.*

The Epistle is written in the fourth Chapter of the Apostle Peter's first Epistle beginning at the seventh verse.

 **B**UT the end of all things is at hand; therefore be serious and watchful in your prayers. And above all things have fervent love for one another, for "love will cover a multitude of sins." Be hospitable to one another without grumbling. As each one has received a gift, minister it to one another, as good stewards of the manifold grace of God. If anyone speaks, let him speak as the oracles of God. If anyone ministers, let him do it as with the ability which God supplies, that in all things God may be glorified through Jesus Christ, to whom belong the glory and the dominion forever and ever. **Amen.**

Here endeth the Epistle.

*Then shall the people stand to sing Psalm 24 for the Gradual:*

William Boyce



- The earth is the Lord's, and all that | therein | is :  
the compass of the world and | they that | dwell there|in.
- 2 For he hath founded it up|on the | seas :  
and pre|pared it up|on the | floods.
- 3 Who shall ascend into the | hill of the | Lord :  
or who shall rise up | in his | holy | place?
- 4 Even he that hath clean hands and a | pure | heart :  
and that hath not lift up his mind unto vanity, nor | sworn to de|ceive  
his | neighbour.
- 5 He shall receive the blessing | from the | Lord :  
and righteousness from the | God of | his sal|vation.
- 6 This is the generation of | them that | seek him :  
even of them that | seek thy | face O | Jacob.
- 7 Lift up your heads O ye gates, and be ye lift up ye ever|lasting | doors:  
and the King of | glory | shall come | in.
- 8 Who is the | King of | glory :  
it is the Lord strong and mighty, even the | Lord | mighty in | battle.
- 9 Lift up your heads O ye gates, and be ye lift up ye ever|lasting | doors :  
and the King of | glory | shall come | in.
- 10 Who is the | King of | glory :  
even the Lord of hosts, | he • is the | King of | glory.
- Glory be to the Father, and | to the | Son :  
and | to the | Holy | Ghost;  
As it was in the beginning, is now and | ever | shall be :  
world without | end | A|men.

*At the beginning of the Gospel:*

CELTIC ALLELUIA

Fintan O'Carroll and Christopher Walker

The image shows a musical score for a Celtic Alleluia. It consists of two staves of music in G major (one sharp) and 6/8 time. The melody is written in treble clef. The lyrics are: "Al - le - lu - ia, al - le - lu - ia." The first staff covers the first two phrases, and the second staff covers the next two phrases. The music features a mix of eighth and sixteenth notes, with some phrases starting on a half note. The second staff includes a change in time signature from 6/8 to 9/8 for the second phrase, and then back to 6/8 for the final phrase.

Alleluia, alleluia, alleluia!

**Alleluia, alleluia, alleluia!**


The Lord reigneth over all the heathen:

God sitteth upon his holy seat.

**Alleluia, alleluia, alleluia!**

The Holy Gospel is written in the seventeenth chapter of the Gospel according to Saint John beginning at the sixth verse.

**Glory be to thee, O Lord.**

ESUS said, "I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word. Now they have known that all things which You have given Me are from You. For I have given to them the words which You have given Me; and they have received them, and have known surely that I came forth from You; and they have believed that You sent Me. "I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. And all Mine are Yours, and Yours are Mine, and I am glorified in them. Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are. While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled. But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves. I have given them Your word; and the world has hated them because they are not of the world, just as I am not of the world. I

do not pray that You should take them out of the world, but that You should keep them from the evil one. They are not of the world, just as I am not of the world. Sanctify them by Your truth. Your word is truth. As You sent Me into the world, I also have sent them into the world. And for their sakes I sanctify Myself, that they also may be sanctified by the truth.”

**Praise be to thee, O Christ.**

*Then shall be sung the Creed by Priest and People:*

**I** BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

**AND** in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

**AND** I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.

**And** I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. **Amen.**

*Then shall the People sit for the Sermon.*

*The Priest shall begin the Offertory, saying this sentence of Scripture:*

**P**raise the Lord our God, ye people, and make the voice of his praise to be heard: who holdeth our soul in life, and suffereth not our feet to slip: praised be the Lord who hath not cast out my prayer, nor turned his mercy from me, alleluia. Ps. 66, 8-9 & 20.

*Then shall the people stand to sing the Hymn for the Offertory.*



## 296 Lord, enthroned in heavenly splendour

ST HELEN

George Martin



**Lord, enthroned in heavenly splendour,  
first-begotten from the dead,  
thou alone, our strong defender,  
liftest up thy people's head.  
Alleluya, alleluya,  
Jesu, true and living Bread!**

**Here our humblest homage pay we;  
here in loving reverence bow;  
here for Faith's discernment pray we,  
lest we fail to know thee now.  
Alleluya, alleluya,  
thou art here, we ask not how.**

**Though the lowliest form doth veil thee  
as of old in Bethlehem,  
here as there thine angels hail thee,  
Branch and Flower of Jesse's stem.  
Alleluya, alleluya,  
we in worship join with them.**

**Paschal Lamb, thine Offering, finished  
once for all when thou wast slain,  
in its fullness undiminished  
shall for evermore remain,  
Alleluya, alleluya,  
cleansing souls from every stain.**



**Life-imparting heavenly Manna,  
stricken Rock with streaming side,  
heaven and earth with loud hosanna  
worship thee, the Lamb who died,  
Alleluya, alleluya,  
risen, ascended, glorified!**

*G. H. Bourne (1840–1925)*

*Then shall be said the Prayers, the people kneeling humbly upon their knees.*

Bring us through the water of death to the life eternal.  
Lord in your mercy, **hear our prayer.**

∇ Rest eternal grant unto them, O Lord.  
✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

*Then shall the Priest say:*



YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Then shall this general Confession be made.*



**ALMIGHTY** God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

*Then shall the Priest, turning himself to the people, pronounce the Absolution.*



**ALMIGHTY** God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Then shall the Priest say:*



**HEAR** what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

*Mtt 11:28*

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

*Jn 3:16*

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

*1 Tim 1:15.*

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

*1 Jn 2:1*

*After which the Priest shall proceed:*

**∇** The Lord be with you

**℞** And with thy spirit.

**∇** Lift up your hearts.

**℞** We lift them up unto the Lord.

**∇** Let us give thanks unto our Lord God.

**℞** It is meet and right so to do.

*Then shall the Priest turn to the Lord's Table, and say:*

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

*Then shall be sung:*

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.**

**✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.**

*Then shall be said this Prayer:*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*Then the Priest, standing before the Table, shall say the Prayer of Consecration.*



ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the

unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Then shall the Priest sing the Lord's Prayer, together with the People.*

As our Saviour Christ hath commanded and taught us, we are bold to pray:



**OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

**℣** The peace of the Lord be alway with you.

**℞** And with thy spirit.

*Then shall be sung the Agnus Dei.*

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
grant us thy peace.**

**℣** Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

**℞** Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.

*And after that shall the people, meekly kneeling, receive communion.*

*Then shall the choir sing the Motet:*



O Lord, give thy Holy Spirit *Thomas Tallis*

O Lord, give thy Holy Spirit into our hearts,  
and lighten our understanding,  
that we may dwell in the fear of thy Name,  
all the days of our life:  
that we may know thee,  
the only true God,  
and Jesus Christ whom thou hast sent.

*anon, from Lidley's Prayers, 1566*

*Then shall be sung the Communion Hymn:*

∿ The Lord be with you.

℞ **And with thy Spirit.**

*After shall be said as followeth*



ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Then shall the people stand to sing the Gloria.*



GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

**O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.**

**FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✕ in the glory of God the Father. Amen.**

*Then the Priest shall give this Blessing. Please kneel.*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✕ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Then shall be sung the Final Hymn*

### 388 Jesus shall reign where'er the sun

TRURO

*Psalmodia Evangelica 1789*



**Jesus shall reign where'er the sun  
does his successive journeys run;  
his kingdom stretch from shore to shore,  
till moons shall wax and wane no more.**

**People and realms of every tongue  
dwell on his love with sweetest song,  
and infant voices shall proclaim  
their early blessings on his name.**



**Blessings abound where'er he reigns;  
the prisoner leaps to lose his chains;  
the weary find eternal rest,  
and all the sons of want are blest.**

**Let every creature rise and bring  
peculiar honours to our King;  
angels descend with songs again,  
and earth repeat the long Amen.**

*Isaac Watts (1674–1748)*

*Then shall be played the Postlude for the recession of the Sanctuary Party*

*The Gospel and Epistle are taken from the New King James Version®. Copyright © 1982 by Thomas Nelson.*

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***Please join us for morning tea in the hall.***

### **ABM PEW REFLECTIONS**

- Give thanks for the easy access we have to Scripture through printed Bibles, online bibles and apps for our tablets and phones.
- Give thanks for the work and witness of the Episcopal Church of South Sudan.

The flowers in the Lady Chapel are  
in loving memory of  
Stanley Broughton Wilson,  
father of Lois Hall and  
Rosemary Woolman

### Daily Readings for Private Devotion

	Morning Prayer		Evening Prayer	
	1st Lesson	2nd Lesson	1st Lesson	2nd Lesson
Sunday after Ascension				
Monday	Judges 6:25- end	Hebrews 5:11-6	Judges 7	Hebrews 7
Tuesday	Judges 8:32- 9.24	Hebrews 8	Judges 10:17- 11:28	Hebrews 9:1- 14
Wednesday	Judges 11.29 -12.7	Hebrews 9:15- end	Judges 13	Hebrews 10:1- 18
Thursday	Judges 14	Hebrews 10:19- end	Judges 16:4-end	Hebrews 11
Friday	Ruth 1	Hebrews 12:1-13	Ruth 2	Hebrews 12:14 -end
Saturday	Ruth 4:1-17	Hebrews 13	Deuteronomy 16:9-12	Luke 11.1-13

## NOTICES

### BRING & BUY 2021

The next two (2) dates for Bring & Buy are:

Sunday 6<sup>th</sup> June (Trinity 1)

Sunday 4<sup>th</sup> July (Trinity 5)

Please deliver items to the parish office (during office hours Wednesday, Thursday, Friday) by **Friday** of that week. It is requested that you ensure any unsold items are taken home by the giver. Thank you for your support.

## BIRTHDAY SUNDAY

Fr. Stephen is looking for volunteers to go on a roster to provide a cake for the morning tea on the first Sunday of the month for both the 8am and 10am Services. It is planned that on the first Sunday of the month we acknowledge the birthdays of Parishioners and their families by reading out the list of birthdays and singing 'Happy Birthday to everyone' at morning tea.

If you can please let Diana in the office know of the birthdays you would like acknowledged either via phone call or email.

## THE CHRIST CHURCH COVID MARSHALS

The Marshals are Andrew Georg, Neil and Rosemary Woolman, Brian Morgan, Helen Swan, Mary McLeod, Jeremy Pearce, Naomi Guerin and Bin Irwin

## NAME TAGS

As a courtesy, please wear your name tags. It is very helpful for people new to the parish, and visitors, if name tags are worn by parishioners. If you do not have one, please contact the parish office on 8267 2673.

# Exultant Bach

BWV 12 'Weinen, Klagen, Sorgen, Zagen'

BWV 165 'O heiliges Geist- und Wasserbad'

BWV 51 'Jauchzet Gott in allen Landen' (excerpt)

Corelli's Church Sonata Op. 3 No. 6

**Friday 28 May, 6:30pm**

**Bethlehem Lutheran Church, Flinders St**

BWV 165 will also be performed during the Vespers service on Sunday 30 May, 7pm at Bethlehem Lutheran Church.

ADELAIDE  
CANTATA  
BAND



## THIS WEEK

### **Sunday 16th**

8.00am

10.00am

5.45pm

6.00pm

### **Sunday after Ascension**

Holy Eucharist

Choral Eucharist

Litany

Choral Evensong

### **Wednesday 19th**

7.30pm

Select Vestry

### **Thursday 20th**

11.00am

1.30pm

7.30pm

Holy Eucharist

Staff Meeting

Choir Rehearsal

### **Friday 21st**

10.00am

Play Group

### **Sunday 23rd**

8.00am

10.00am

12noon

5.45pm

6.00pm

### **Whitsunday**

Holy Eucharist

Choral Eucharist

Interment—Bonnie Plumridge

Litany

Choral Evensong

Please stay in touch...

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

*Please hand to a sidesperson or deliver to the parish office*

