

Christ Church North Adelaide



Whitsunday

Choral Eucharist
from the
Book of Common Prayer
Sunday 23 May 2021



The Rector Writes

Welcome to Christ Church, and a very special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the morning services. If you are a visitor, please make yourself known to me at the door. It will be lovely to make your acquaintance.

Today we celebrate the coming of the Holy Spirit - (or 'Holy Ghost' - though there is nothing 'ghostly' about Him - He's very real!) God living in us and through us.

Called 'Whitsunday' in the English tradition, because it is through the Spirit that believers have 'washed their robes and made them white in the blood of the Lamb' (Revelation 7:14) - we are inwardly cleansed from sin through Jesus' death. Candidates for Confirmation (prayer with the laying-on of hands for strengthening by the Holy Spirit) wore white on this day.

Red robes signify the cleansing fire that came upon those who first received the Spirit.

I was asked during the week, 'Why does the Paschal candle move from the front of the church to be placed next to the font for the rest of the year?' The Paschal candle is there to remind us of the resurrected Christ, so it is with us from Easter through to Ascension at the front of the church. We then light it at baptisms, funerals and other occasions where we are reminded of Jesus' resurrection from the grave.

Can I remind you all to make sure that you are remaining Covid-safe and signing in either with the 'app' or on the sheets provided here at Christ Church, or when visiting places around South Australia. Do not be surprised if I or one of the other Covid Marshall asks you to show them the 'green tick' on your device. We do not wish you to be fined for not signing in, nor do we wish the Parish to be fined for not ensuring that everyone who is on the premises has signed in.

Every blessing,

Stephen

COLLECTION GIVING

Due to COVID-19 regulations, the normal routine of circulating collection bags is not undertaken. Instead, a collection bowl is located adjacent the centre aisle at the rear of the church.

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

∞ The Lord be with you.

℞ **And with thy Spirit.**

Then shall be said the Introit Sentence



HE Spirit of the Lord hath filled the whole world, alleluia: and that which containeth all things hath knowledge of the voice, alleluia, alleluia, alleluia.

Wisd:1:7

Then shall be sung the hymn for the Introit

DIADEMATA

G. J. Elvey, alt.



DIADEMATA

G. J. Elvey, alt.



All kneel. The Priest pray



GUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People



ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be sung: [setting: Francis Jackson in G]

Kyrie, eleison	Lord, have mercy upon us.
Christe, eleison	Christ, have mercy upon us.
Kyrie, eleison	Lord, have mercy upon us.

Then shall be said the Collect for the Day

Let us pray.



GOD, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit: Grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. **Amen.**

Then shall the People sit for the Epistle

The Epistle is written in the second Chapter of the Book of Acts, beginning at the first verse.



WHEN the Day of Pentecost had fully come, they were all with one accord in one place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. Then there appeared to them divided tongues, as of fire, and one sat upon each of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven. And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language. Then they were all amazed and marvelled, saying to one another, "Look, are not all these who speak Galileans? And how is it that we hear, each in our own language in which we were born? Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Jews and proselytes, Cretans and Arabs—we hear them speaking in our own tongues the wonderful works of God."

Here endeth the Epistle.

Then shall the people stand to sing Psalm 68:32-36 for the Gradual

At the beginning of the Gospel:



Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

Come, Holy Ghost, fill the hearts of thy faithful :
and kindle in them the fire of thy love.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the fifteenth chapter of the Gospel according to Saint John beginning at the twenty-sixth verse.

Glory be to thee, O Lord.

JESUS said, "But when the Helper comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, He will testify of Me. And you also will bear witness, because you have been with Me from the beginning. But these things I have told you, that when the time comes, you may remember that I told you of them. And these things I did not say to you at the beginning, because I was with you. But now I go away to Him who sent Me, and none of you asks Me, 'Where are You going?' But because I have said these things to you, sorrow has filled your heart. Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you. And when He has come, He will convict the world of sin, and of

righteousness, and of judgment: of sin, because they do not believe in Me; of righteousness, because I go to My Father and you see Me no more; of judgment, because the ruler of this world is judged. I still have many things to say to you, but you cannot bear them now. However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come. He will glorify Me, for He will take of what is Mine and declare it to you. All things that the Father has are Mine. Therefore I said that He will take of Mine and declare it to you.”

Praise be to thee, O Christ.

Then shall be sung the Creed by Priest and People

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:
AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

The Priest shall begin the Offertory, saying this sentence of Scripture:



STABLISH the thing, O God, that thou hast wrought in us: for thy temple's sake at Jerusalem shall kings bring presents unto thee, alleluia.

Ps. 68:29-30

Then shall the people stand to sing the Hymn for the Offertory

137 Come down, O Love divine

**Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.**

**O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.**

**Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing:
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.**

**And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till he become the place
wherein the Holy Spirit makes his dwelling.**

Italian, Bianco da Siena (d.1434), trans. R. F. Littledale (1833–1890)

Then shall be said the Prayers, the people kneeling humbly upon their knees.

Holy Spirit, come to your Church. Refresh us in your truth and vision. Give courage to all who call upon our name to testify to your saving love, as we pray this morning for...

Wider Church:

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and

to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say:

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In

newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest, turning himself to the people, pronounce the Absolution.



ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Then shall the Priest say:



HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mt 11:28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Jn 3:16

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

1 Tim 1:15

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 Jn 2:1

After which the Priest shall proceed:

✠ The Lord be with you

✠ **And with thy spirit.**

✠ Lift up your hearts.

✠ **We lift them up unto the Lord.**

✠ Let us give thanks unto our Lord God.

✠ **It is meet and right so to do.**

Then shall the Priest turn to the Lord's Table, and say:

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THROUGH Jesus Christ our Lord; according to whose most true promise, the Holy Ghost came down as at this time from heaven with a sudden great sound, as it had been a mighty wind, in the likeness of fiery tongues, lighting upon the Apostles, to teach them, and to lead them to all truth; giving them both the gift of divers languages, and also boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son Jesus Christ.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung:

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. ✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

Then shall be said this Prayer:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

Then the Priest, standing before the Table, shall say the Prayer of Consecration.



ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father

Almighty, world without end. **Amen.**

Then shall the Priest sing the Lord's Prayer, together with the People.

As our Saviour Christ hath commanded and taught us, we are bold to pray:



OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

✠ The peace of the Lord be alway with you.

✠ **And with thy spirit.**

Then shall be sung the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

✠ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

✠ **Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.**

And after that shall the people, meekly kneeling, receive communion.

Then shall the choir sing the Motet:

A sound came from heaven *Douglas Mews*

A sound came from heaven:
A sound like a strong wind blowing.
From heaven too, tongues of fire,
resting on the disciples.
They were filled with the Holy Spirit.

Come, O Holy Spirit,
fill the hearts of thy faithful,
and kindle in them the fire of thy love.

from Acts 2, adapted by Douglas Mews

Then shall be sung the Communion Hymn

419 O Holy Spirit, Lord of grace

TALLIS'S ORDINAL

Thomas Tallis



**O Holy Spirit, Lord of grace,
eternal fount of love,
in flame, we pray, our inmost hearts
with fire from heaven above.**

As thou in bond of love dost join
the Father and the Son,
so fill us all with mutual love,
and knit our hearts in one.



**All glory to the Father be,
all glory to the Son,
all glory, Holy Ghost, to thee,
while endless ages run. Amen.**

*Latin, Charles Coffin (1676–1749)
trans. John Chandler (1808–1876), alt.*

∇ The Lord be with you.

℞ **And with thy Spirit.**

After shall be said as followeth:



ALmighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Then shall the people stand while the choir sings the Gloria.



GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.

Then the Priest shall give this Blessing. Please kneel.



THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Then shall be sung the Final Hymn:

ALL FOR JESUS

John Stainer



Then shall be played the Postlude for the recession of the Sanctuary Party

*The Gospel and Epistle are taken from the New King James Version®. Copyright © 1982 by Thomas Nelson.
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Please join us for morning tea in the hall.

ABM PEW REFLECTIONS

- Come, Holy Spirit, and fill your faithful ones with the fire of your love.
- Give thanks for the work and witness of the *Hong Kong Sheng Kung Hui*, the Anglican Church of Hong Kong.

Daily Readings for Private Devotion

Morning Prayer			Evening Prayer	
Whitsunday	1st Lesson	2nd Lesson	1st Lesson	2nd Lesson
Monday	Ezekiel 11:14	Acts 2:12-36	Wisdom 1:1-7	Acts 2:37-end
Tuesday	Ezekiel 37:1-14	1 Corinthians 12:1-13	Wisdom 7:15-8:1	Acts 12:27-end & 13
Ember Day	1 Kings 19:1-	2	Wisdom 9	Acts 3
Thursday	2 Samuel	Ephesians 6:10-20	Exod. 35:30-	Acts 18:24-
Ember Day	Numbers 11:16-17; 24	2 Corinthians 5:14-6:10	Jeremiah 31:31-34	2 Corinthians 3
Ember Day	Numbers	Matthew 9:35-	Isaiah 61	Acts 20:17-35

NOTICES

HOME MADE & PRODUCE Bring & Buy Event

The dates for the next Two (2) Events are **June 6th 2021** (1st Sunday) and **July 4th 2021** (1st Sunday). Due to limited movement of goods from our previous monthly stalls, we will no longer be accepting donations of Bric-a-Brac. Instead, fruit, vegetables or flowers from the garden and home-made and baked goods will be welcome. A range of fertiliser will also be available. It is requested that you ensure any unsold items are taken home by the giver. Thank you.

QUEEN'S BIRTHDAY PREACHER

The Venerable David Bassett, Archdeacon of The City of Adelaide and The Port will be the guest preacher at the Queen's Birthday service on 13th June.

**ADELAIDE CANTATA BAND PRESENTS:
EXULTANT BACH**

Part of Bethlehem Lutheran Church's "Bach at Bethlehem" festival.

Featuring vocal soloists Brooke Window, Courtney Turner, Kim Worley and Pelham Andrews, and a stellar period-instrument ensemble led by violinist Ben Dollman.

Friday 28 May, 6:30pm. Bethlehem Lutheran Church,
170 Flinders St Adelaide

Tickets: www.trybooking.com/BQHLLQ

BIRTHDAY SUNDAY

Fr. Stephen is looking for volunteers to go on a roster to provide a cake for the morning tea on the first Sunday of the month for both the 8am and 10am Services. It is planned that on the first Sunday of the month we acknowledge the birthdays of Parishioners and their families by reading out the list of birthdays and singing 'Happy Birthday to everyone' at morning tea.

If you can please let Diana in the office know of the birthdays you would like acknowledged either via phone call or email.

NAME TAGS

As a courtesy, please wear your name tags. It is very helpful for people new to the parish, and visitors, if name tags are worn by parishioners. If you do not have one, please contact the parish office.

THE CHRIST CHURCH COVID MARSHALS

The Marshals are Andrew Georg, Neil and Rosemary Woolman, Brian Morgan, Helen Swan, Mary McLeod, Jeremy Pearce, Naomi Guerin and Bin Irwin

SICK LIST

If you would like your name or that of a loved one added to the parish sick list, please contact the office either by email or phone.

THIS WEEK

Sunday 23rd

8.00am
10.00am
12.00pm
5.45pm
6.00pm

Whitsunday

Holy Eucharist
Choral Eucharist
Interment—Bonnie Plumridge
Litany
Choral Evensong

Thursday 27th

11.00am
1.30pm
7.30pm

Holy Eucharist
Staff Meeting
Choir Rehearsal

Friday 28th

10.00am

Play Group

Sunday 30th

8.00am
10.00am
5.45pm
6.00pm

Trinity Sunday

Holy Eucharist
Choral Eucharist
Litany
Choral Evensong

Please stay in touch...

Name: _____

Address: _____

Phone: _____

Email: _____

