

Christ Church  North Adelaide



Trinity Sunday

Festival Eucharist
from the
Book of Common Prayer
Sunday 30 May 2021



The Rector Writes

Welcome to Christ Church, and a very special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the morning services. If you are a visitor, please make yourself known to me at the door. It will be lovely to make your acquaintance.

Today we celebrate Trinity Sunday. It is the one Festival where we focus on a doctrine of the Church rather than on a Biblical story or a Saint.

Trinity Sunday has been a Feast Day in the western Church since the fourteenth century. At the very centre of the Christian Faith is the Mystery and the Dogma of the Holy Trinity, into whose Triune Name we are baptised and by whose Name we are blessed. One cannot be a Christian without believing and confessing the Father and the Son and the Holy Ghost, Three Persons, and one God.

The Creed of Saint Athanasius (Book of Common Prayer, 'At Morning Prayer') says, 'in all things . . . the Unity in Trinity, and the Trinity in Unity is to be worshipped'. That is what we have come here to do.

Someone has said, 'A mystery (in the biblical sense) is not a puzzle to be solved, but a reality to be lived in'. That is certainly true of the Trinity. Today we celebrate that God is bigger than our imagination and our comprehension. Belief in the Trinity is not a distant speculation; the Trinity is that blessed family into which we are adopted. God has asked us into his house, he has spread his table before us, he has set out bread and wine. We are made one body with the Son of God, and in him converse with the Eternal Father, through the indwelling of the Holy Ghost.

Can I remind you all to make sure that you are remaining Covid-safe and signing in either with the 'app' or on the sheets provided here at Christ Church or when visiting places around South Australia. Do not be surprised if I or one of the other Covid Marshall asks you to show them the 'green tick' on your device. We do not wish you to be fined for not signing in nor do we wish the Parish to be fined for not ensuring that everyone who is on the premises has signed in.

Every Blessing,
Stephen

COLLECTION GIVING

Due to COVID-19 regulations, the normal routine of circulating collection bags is not undertaken. Instead, a collection bowl is located adjacent the centre aisle at the rear of the church.

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

The People shall stand for the entry of the Sanctuary Party.

∇ The Lord be with you.

℞ **And with thy Spirit.**

Then shall be said the Introit Sentence



BLESSED be the holy Trinity, and the undivided Unity: we will praise and glorify him, because he hath showed his mercy upon us. *Tob 12:6*

Then shall be sung the Hymn for the Introit

159 I bind unto myself today

ST PATRICK'S BREASTPLATE

Irish traditional hymn melody

I bind un - to my - self to - day the strong name
of the Tri - ni - ty, by in - vo - ca - tion
of the same, the Three in One, and One in Three.



I bind unto myself today
 The virtues of the star-lit heaven,
 The glorious sun's life-giving ray,
 The whiteness of the moon at even,
 The flashing of the lightning free,
 The whirling wind's tempestuous shocks,
 The stable earth, the deep salt sea,
 Around the old eternal rocks.

I bind unto myself today
 The power of God to hold and lead,
 His eye to watch, his might to stay,
 His ear to hearken to my need.
 The wisdom of my God to teach,
 His hand to guide, his shield to ward;
 The word of God to give me speech,
 His heavenly host to be my guard.

I bind unto myself the name,
The strong name of the Trinity;
By invocation of the same,
The Three in One, and One in Three.
Of whom all nature hath creation;
Eternal Father, Spirit, Word:
Praise to the Lord of my salvation,
Salvation is of Christ the Lord.

St Patrick (372–466)

trans. Cecil Frances Alexander (1818–1895)

All kneel. The Priest prays



OUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People



ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be sung: [setting: Harold Darke in F]

Kyrie, eleison	Lord, have mercy upon us.
Christe, eleison	Christ, have mercy upon us.
Kyrie, eleison	Lord, have mercy upon us.

Then shall be said the Collect for the Day

Let us pray.



ALMIGHTY and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee, that thou wouldest keep us stedfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. **Amen.**

Then shall the People sit for the Epistle.

The Epistle is written in the fourth Chapter of the Book of Revelation, beginning at the first verse.



AFTER these things I looked, and behold, a door standing open in heaven. And the first voice which I heard was like a trumpet speaking with me, saying, "Come up here, and I will show you things which must take place after this." Immediately I was in the Spirit; and behold, a throne set in heaven, and One sat on the throne. And He who sat there was like a jasper and a sardius stone in appearance; and there was a rainbow around the throne, in appearance like an emerald. Around the throne were twenty-four thrones, and on the thrones I saw twenty-four elders sitting, clothed in white robes; and they had crowns of gold on their heads. And from the throne proceeded lightnings, thunderings, and voices. Seven lamps of fire were burning before the throne, which are the seven Spirits of God. Before the throne there was a sea of glass, like crystal. And in the midst of the throne, and around the throne, were four living creatures full of eyes in front and in back. The first living creature was like a lion, the second living creature like a calf, the third living creature had a face like a man, and the fourth living creature was like a flying eagle. The four living creatures, each having six wings, were full of eyes around and within. And they do not rest day or night, saying:

"Holy, holy, holy,
Lord God Almighty,

Who was and is and is to come!"

Whenever the living creatures give glory and honour and thanks to Him who sits on the throne, who lives forever and ever, the twenty-four elders fall down before Him who sits on the throne and worship Him who lives forever and

ever, and cast their crowns before the throne, saying:
 “You are worthy, O Lord,
 To receive glory and honour and power;
 For You created all things,
 And by Your will they exist and were created.”

Here endeth the Epistle.

Then shall the people stand to sing Psalm 148



- O Praise the | Lord of | heaven :**
 praise | him | in the | height.
- 2 Praise him all ye | angels of | his :**
 praise | him | all his | host.
- 3 Praise him | sun and | moon :**
 praise him | all ye | stars and | light.
- 4 Praise him | all ye | heavens :**
 and ye waters that | are a|bove the | heavens.
- 5 Let them praise the | Name of the | Lord :**
 for he spake the word and they were made, he commanded | and they | were
 cre|ated.
- 6 He hath made them fast for | ever and | ever :**
 he hath given them a law | which shall | not be | broken.
- 7 Praise the | Lord upon | earth :**
 ye | dragons and | all | deeps;
- 8 Fire and hail | snow and | vapours :**
 wind and | storm ful|filling his | word;
- 9 Mountains and | all | hills :**
 fruitful | trees and | all | cedars;
- 10 Beasts and | all | cattle :**
 worms and | feath|ered | fowls;



11 Kings of the earth and | all | people :

princes and all | judges | of the | world;

12 Young men and maidens, old men and children, praise the | Name of the |
Lord ;

for his Name only is excellent, and his | praise above | heaven and | earth.

Second part 13 He shall exalt the horn of his people, all his | saints shall | praise
him :

even the children of Israel, even the | people that | serveth | him.

Glory be to the Father, and | to the | Son :

and | to the | Holy | Ghost;

As it was in the beginning, is now and | ever | shall be :

world without | end | A|men.

At the beginning of the Gospel:



Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

Blessed art thou, O Lord God of our fathers,
and worthy to be praised for evermore.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the third chapter of the Gospel according to Saint John beginning at first verse.

Glory be to thee, O Lord.

HERE was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to Him, "Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him." Jesus answered and said to him, "Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God." Nicodemus said to Him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" Jesus answered, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, 'You must be born again.' The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit." Nicodemus answered and said to Him, "How can these things be?" Jesus answered and said to him, "Are you the teacher of Israel, and do not know these things? Most assuredly, I say to you, We speak what We know and testify what We have seen, and you do not receive Our witness. If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things? No one has ascended to heaven but He who came down from heaven, that is, the Son of Man who is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, that whoever believes in Him should not perish but have eternal life. For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. For God did not send His Son into the world to condemn the world, but that the world through Him might be saved."

Praise be to thee, O Christ.

Then shall be sung the Creed by Priest and People



BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

The Priest shall begin the Offertory, saying this sentence of Scripture



BLESSED be God the Father, and the only-begotten Son of God, and the Holy Spirit: because he hath shewed his mercy upon us.

Tob. 12:6

Then shall the people stand to sing the Hymn for the Offertory.

Then shall be said the Prayers, the people kneeling humbly upon their knees.

Holy Lord, the earth is filled with your glory. Purify our hearts and lives that we may hear your voice and call. Send your Church to declare the mystery of your love as we pray this morning for

Holy Lord, Nicodemus came by night seeking illumination and understanding. Shine your light on the path of world leaders. Give your people the blessing of peace.
Lord in your mercy, **hear our prayer.**

Holy Lord, your Being is complete and yet you create us to share your life. Expand our horizons to welcome strangers and friends. Strengthen the bonds of our community.

Lord in your mercy, **hear our prayer.**

The Sick:

Continuing Prayers for:

✠ Rest eternal grant unto them, O Lord.

✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the

spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say:


YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.


ALmighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against

us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest, turning himself to the people, pronounce the Absolution.

LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Then shall the Priest say:

EAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mt 11:28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Jn 3:16

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

1 Tim 1:15

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 Jn 2:1

After which the Priest shall proceed

Ÿ The Lord be with you

℞ **And with thy spirit.**

Ÿ Lift up your hearts.

℟ We lift them up unto the Lord.

℣ Let us give thanks unto our Lord God.

℟ It is meet and right so to do.

Then shall the Priest turn to the Lord's Table, and say:



Tis very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

Then shall be said this Prayer



WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

Then the Priest, standing before the Table, shall say the Prayer of Consecration



ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once

offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest sing the Lord's Prayer, together with the People.

As our Saviour Christ hath commanded and taught us, we are bold to pray:



OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

℣ The peace of the Lord be alway with you.

℟ And with thy spirit.

Then shall be sung the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

℣ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

℟ Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.

Then shall the choir sing the Motet:

Benedicimus Deum Cæli James MacMillan

*Benedicimus Deum cæli, et coram omnibus viventibus confitebimur ei:
quia fecit nobiscum misericordiam suam.*

*Let us bless the God of heaven and utter his praises before all who live;
for he has dealt with us according to his mercy.*

Tobias 12:6

Then shall be sung the Communion Hymn:

145 All hail, adored Trinity

ILLSLEY

John Bishop



**All hail, adored Trinity;
all hail, eternal Unity;
O God the Father, God the Son,
and God the Spirit, ever One.**

**Three Persons praise we evermore,
one only God our hearts adore;
in thy sweet mercy ever kind
may we our sure protection find.**

**O Trinity, O Unity,
be present as we worship thee;
and with the songs that angels sing
unite the hymns of praise we bring.**

Latin, c. 10th century, trans. John Chambers (1805–1893)

✠ The Lord be with you.

✠ **And with thy Spirit.**

After shall be said as followeth:



ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the

merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

Amen.

Then shall the choir sing the Gloria.



LORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. **Amen.**

Then the Priest shall give this Blessing. Please kneel.



HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Then shall be sung the Final Hymn

146 Holy, Holy, Holy! Lord God Almighty!

NICAEA

J. B. Dykes



Holy, Holy, Holy! Lord God Almighty!
Early in the morning our song shall rise to thee;
Holy, Holy, Holy! Merciful and mighty!
God in three Persons, blessed Trinity!

Holy, Holy, Holy! all the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
Who wert, and art, and evermore shalt be.

Holy, Holy, Holy! though the darkness hide thee,
Though the eye of sinful man thy glory may not see,
Only thou art holy, there is none beside thee
Perfect in power, in love, and purity.

Holy, Holy, Holy! Lord God Almighty!
All thy works shall praise thy name, in earth, and sky, and sea;
Holy, Holy, Holy! Merciful and mighty!
God in three Persons, blessed Trinity!

Reginald Heber (1783–1826)

Then shall be played the Postlude for the recession of the Sanctuary Party

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Please join us for morning tea in the hall.

Daily Readings for Private Devotion

Morning Prayer			Evening Prayer	
Trinity Sunday				
Monday	1 Samuel 1	James 1	1 Samuel 2:1-21	Luke 1:1-23
Tuesday	1 Samuel 2:22-end	James 2:1-13	1 Samuel 3	Luke 1:24-56
Wednesday	1 Samuel 4	James 2:14-end	1 Samuel 7	Luke 1:57-end
Thursday	1 Samuel 8	James 3	1 Samuel 9:1-25	Matthew 1:18-end
Friday	1 Samuel 9:26-10:16	James 4	1 Samuel 10:17-end	Luke 2:1-39
Saturday	1 Samuel 11	James 5	1 Samuel 12	Matthew 2

NOTICES

HOME MADE & PRODUCE Bring & Buy Event

The dates for the next Two (2) Events are **June 6th 2021** (1st Sunday) and **July 4th 2021** (1st Sunday). Due to limited movement of goods from our previous monthly stalls, we will no longer be accepting donations of Bric-a-Brac. Instead, fruit, vegetables or flowers from the garden and home-made and baked goods will be welcome. A range of fertiliser will also be available. It is requested that you ensure any unsold items are taken home by the giver. Thank you.

QUEEN'S BIRTHDAY PREACHER

The Venerable David Bassett, Archdeacon of The City of Adelaide and The Port will be the guest preacher at the Queen's Birthday service on 13th June.

BIRTHDAY SUNDAY

Fr. Stephen is looking for volunteers to go on a roster to provide a cake for the morning tea on the first Sunday of the month for both the 8am and 10am Services. It is planned that on the first Sunday of the month we acknowledge the birthdays of Parishioners and their families by reading out the list of birthdays and singing 'Happy Birthday to everyone' at morning tea.

If you can please let Diana in the office know of the birthdays you would like acknowledged either via phone call or email.

NAME TAGS

As a courtesy, please wear your name tags. It is very helpful for people new to the parish, and visitors, if name tags are worn by parishioners. If you do not have one, please contact the parish office.

THE CHRIST CHURCH COVID MARSHALS

The Marshals are Andrew Georg, Neil and Rosemary Woolman, Brian Morgan, Helen Swan, Mary McLeod, Jeremy Pearce, Naomi Guerin and Bin Irwin

SICK LIST

If you would like your name or that of a loved one added to the parish sick list, please contact the office either by email or phone.

THIS WEEK

Sunday 30th

8.00am

10.00am

5.45pm

6.00pm

Trinity Sunday

Holy Eucharist

Choral Eucharist

Litany

Choral Evensong

Tuesday 1st

11.00am

Holy Eucharist - Helping Hand

Thursday 3rd

11.00am

12.30pm

7.30pm

Holy Eucharist

Staff Meeting

Choir Rehearsal

Friday 4th

10.00am

Play Group

Sunday 6th

8.00am

10.00am

5.45pm

6.00pm

First Sunday after Trinity

Holy Eucharist

Choral Eucharist with Holy Baptism
followed by 'Bring & Buy'

Litany

Choral Evensong

